



**MARSHAL AREA FARMERS' MARKET – ANNUAL ADVISORY BOARD MEETING**  
**At City Hall on Wednesday, June 11 at 7:00pm**

**1. Meeting Call to Order - Chair – Patty**

**2. Roll Call – Secretary -**

Didik Soekarmoen	Julie Koledo	Tawney Wolters	Bob Jinks
Patty Parker	Amy Zerbe	Julie Plassman	Cherie Riser
Deborah Greger	Shannon Aitkins	Josh DeWitt	Jacob Gates
Colleen Hagerty	James Hackworth		

**3. Approval of Agenda/Additions to Agenda**

**Additions** \_\_\_\_\_

**Moved by** \_\_\_\_\_, **supported by** \_\_\_\_\_ **that the agenda be approved.**

**Voice Vote: Yeas** \_\_\_\_\_ **Nays** \_\_\_\_\_

**4. Approval of May 14, 2025 Minutes**

**Moved by** \_\_\_\_\_, **Supported by** \_\_\_\_\_

**Voice Vote: Yeas** \_\_\_\_\_ **Nays** \_\_\_\_\_

**5. Public Comment on Agenda Items:** Persons addressing the board are required to give their name and address for the record when called upon by the Chair. Members of the public will be limited to speaking for a maximum of five (5) minutes on any agenda item.

**6. Youth Vendor Program**

**7. Financial Report**

**8. Market Manager's Report**

**9. Committee Reports**

**a. Programs/Activities – status of calendar/programs – D. Greger**

**b. Rules – Grievance form update – J. Koledo**

**c. Marketing/PR - T. Wolters**

**d. Funding/Sponsorship - program funding – P. Parker**

**10. Old Business**

**a. WIC Update from Deb**

**11. New Business**

a.) **Public Comments on Non-agenda items:** Persons addressing the Board are required to give their name and address for the record when called upon by the Chair. Members of the public shall be limited to speaking for five (5) minutes on any item not on the agenda.

**12. Adjournment**