



MARSHAL AREA FARMERS' MARKET – ANNUAL ADVISORY BOARD MEETING
At City Hall on Wednesday, May 14 at 7:00pm

1. Meeting Call to Order - Chair – Patty

2. Roll Call – Secretary -

Didik Soekarmoeno	Julie Koledo	Tawney Wolters	Bob Jinks
Patty Parker	Amy Zerbe	Julie Plassman	Cherie Riser
Deborah Greger	Shannon Aitkins	Josh DeWitt	Jacob Gates
Colleen Hagerty			

3. Approval of Agenda/Additions to Agenda

Additions _____

Moved by _____, **supported by** _____ **that the agenda be approved.**

Voice Vote: Yeas _____ **Nays** _____

4. Approval of April 9, 2025 Minutes

Moved by _____, **Supported by** _____

Voice Vote: Yeas _____ **Nays** _____

5. Public Comment on Agenda Items: Persons addressing the board are required to give their name and address for the record when called upon by the Chair. Members of the public will be limited to speaking for a maximum of five (5) minutes on any agenda item.

6. Youth Vendor Program

7. Financial Report

8. Market Manager's Report

9. Committee Reports

- a. **Programs/Activities – status of calendar/programs**
- b. **Rules – grievance procedure; nonprofit sign up**
- c. **Marketing/PR**
- d. **Funding/Sponsorship - brochure/flyer, program funding**

10. Old Business

11. New Business

- a.) **Public Comments on Non-agenda items:** Persons addressing the Board are required to give their name and address for the record when called upon by the Chair. Members of the public shall be limited to speaking for five (5) minutes on any item not on the agenda.

12. Adjournment