



**MARSHAL AREA FARMERS' MARKET – ANNUAL ADVISORY BOARD MEETING**  
**At City Hall – August 14, 2024 at 7:00pm**

**1. Meeting Call to Order - Chair – Patty**

**2. Roll Call – Secretary -**

|                |                 |                  |                 |
|----------------|-----------------|------------------|-----------------|
| Dan Marsh      | Jason Killoran  | Didik Soekarmoen | Julie Koledo    |
| Patty Parker   | Amy Zerbe       | Julie Plassman   | Cherie Riser    |
| Deborah Greger | Shannon Aitkins | Jacob Gates      | Colleen Hagerty |

**3. Approval of Agenda/Additions to Agenda**

**Additions** \_\_\_\_\_

**Moved by** \_\_\_\_\_, **supported by** \_\_\_\_\_ **that the agenda be approved.**

**Voice Vote:    Yeas** \_\_\_\_\_ **Nays** \_\_\_\_\_

**4. Approval of July 10, 2024 Minutes**

**Moved by** \_\_\_\_\_, **Supported by** \_\_\_\_\_

**Voice Vote:        Yeas    \_\_\_\_\_    Nays    \_\_\_\_\_**

**5. Public Comment on Agenda Items:** Persons addressing the board are required to give their name and address for the record when called upon by the Chair. Members of the public will be limited to speaking for a maximum of five (5) minutes on any agenda item.

**6. Financial Report**

**7. Market Manager's Report**

**8. Committee Reports**

- a. Programs/Activities –Review Kids Program**
- b. Rules –**
- c. Marketing/PR**
- d. Funding/Sponsorship -**

**9. Old Business**

**10. New Business**

**a. Winter Market dates/rental**

- a.) Public Comments on Non-agenda items: Persons addressing the Board are required to give their name and address for the record when called upon by the Chair. Members of the public shall be limited to speaking for five (5) minutes on any item not on the agenda.

**11. Adjournment**