



MARSHAL AREA FARMERS' MARKET – ANNUAL ADVISORY BOARD MEETING
At City Hall – February 8, 2023 at 7:00pm

1. Meeting Call to Order - Chair – Patty

2. Roll Call – Secretary -

Dan Marsh	Todd Hazel	Jason Killoran	Didik Soekarmoen
Patty Parker	Amy Zerbe	Julie Plassman	Julie Koledo
Cherie Riser	Jacob Gates	Cody Hart	

3. Approval of Agenda/Additions to Agenda

Additions_____

Moved by _____, **supported by** _____ **that the agenda be approved.**

Voice Vote: Yeas_____ **Nays**_____

4. Approval of January, 2023 Minutes

Moved by _____, **Supported by** _____

Voice Vote: Yeas _____ **Nays** _____

5. Public Comment on Agenda Items: Persons addressing the board are required to give their name and address for the record when called upon by the Chair. Members of the public will be limited to speaking for a maximum of five (5) minutes on any agenda item.

6. Financial Report

7. Market Manager's Report

8. 2023 Planning and Prep

- a. Manager Training
- b. Summer Vendor Application
- c. Presenting to City Council

9. Committee Reports

- a. Programs/Activities
- b. Rules
- c. Marketing/PR
- d. Funding/Sponsorship – Summer sponsors/fundraising/events

10. Old Business

- a.

11. New Business

- a. City's Green Street Project
- b. Next year's Winter Market

- a.) Public Comments on Non-agenda items: Persons addressing the Board are required to give their name and address for the record when called upon by the Chair. Members of the public shall be limited to speaking for five (5) minutes on any item not on the agenda.

12. Adjournment