



MARSHAL AREA FARMERS' MARKET – ANNUAL ADVISORY BOARD MEETING
At City Hall – January 11, 2023 at 7:00pm

1. Meeting Call to Order - Chair – Patty

2. Roll Call – Secretary -

Dan Marsh	Todd Hazel	Jason Killoran	Didik Soekarmoen
Patty Parker	Amy Zerbe	Julie Plassman	Julie Koledo
Cherie Riser	Jacob Gates	Cody Hart	

3. Approval of Agenda/Additions to Agenda

Additions_____

Moved by _____, **supported by** _____ **that the agenda be approved.**

Voice Vote: Yeas_____ **Nays**_____

4. Approval of November, 2022 Minutes

Moved by _____, **Supported by** _____

Voice Vote: Yeas _____ **Nays** _____

5. Public Comment on Agenda Items: Persons addressing the board are required to give their name and address for the record when called upon by the Chair. Members of the public will be limited to speaking for a maximum of five (5) minutes on any agenda item.

6. Financial Report

7. Market Manager's Report

8. 2023 Planning and Prep

- a. Grant for market
- b. State Conference
- c.

9. Committee Reports

- a. Programs/Activities
- b. Rules
- c. Marketing/PR
- d. Funding/Sponsorship

10. Old Business

- a. Volunteers for Winter Market

11. New Business

- a. Presenting to City Council/asking for use of parking lot for 2023

- a.) Public Comments on Non-agenda items: Persons addressing the Board are required to give their name and address for the record when called upon by the Chair. Members of the public shall be limited to speaking for five (5) minutes on any item not on the agenda.

12. Adjournment