



MARSHAL AREA FARMERS' MARKET – ANNUAL ADVISORY BOARD MEETING
At City Hall – May 8, 2024 at 7:00pm

1. Meeting Call to Order - Chair – Patty

2. Roll Call – Secretary -

Dan Marsh	Jason Killoran	Didik Soekarmoen	Julie Koledo	
Patty Parker	Amy Zerbe	Julie Plassman	Cherie Riser	
Deborah Greger	Shannon Aitkins	Colleen Hagerty	Jacob Gates	Cody Hart

3. Approval of Agenda/Additions to Agenda

Additions _____

Moved by _____, **supported by** _____ **that the agenda be approved.**

Voice Vote: Yeas _____ **Nays** _____

4. Approval of April 10, 2024 Minutes

Moved by _____, **Supported by** _____

Voice Vote: Yeas _____ Nays _____

5. Public Comment on Agenda Items: Persons addressing the board are required to give their name and address for the record when called upon by the Chair. Members of the public will be limited to speaking for a maximum of five (5) minutes on any agenda item.

6. Financial Report

7. Market Manager's Report
Summer Market

8. Committee Reports

- a. **Programs/Activities –Summer Market Programs committee update**
- b. **Rules –**
- c. **Marketing/PR**
- d. **Funding/Sponsorship -**

9. Old Business

10. New Business

a. Manager position

- a.) **Public Comments on Non-agenda items:** Persons addressing the Board are required to give their name and address for the record when called upon by the Chair. Members of the public shall be limited to speaking for five (5) minutes on any item not on the agenda.

11. Adjournment