

# CITY COUNCIL AGENDA

## Regular Meeting

May 20, 2024 at 7:00 PM



- 1) **CALL TO ORDER**
- 2) **ROLL CALL**
- 3) **INVOCATION**
- 4) **PLEDGE OF ALLEGIANCE**
- 5) **APPROVAL OF AGENDA** - Items can be added or deleted from the Agenda by City Council action.
- 6) **PUBLIC COMMENT ON AGENDA ITEMS** Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of three (3) minutes. Comments shall address AGENDA ITEM topics. Public Hearing items should be addressed during the PUBLIC HEARING portion (Item 10) of the meeting agenda. Non-Agenda items shall be addressed during the PUBLIC COMMENT-NON-AGENDA ITEMS (Item 14) portion of the meeting agenda.
- 7) **CONSENT AGENDA**
  - A. **City Council Minutes**  
Work Session - May 6, 2024  
Regular Session - May 6, 2024
  - B. **City Bills**

|                      |                       |
|----------------------|-----------------------|
| Purchases- 5/3/2024  | \$310,626.27          |
| Purchases- 5/10/2024 | \$416,290.98          |
| Purchases- 5/21/2024 | \$102,991.08          |
| April Power Purchase | \$761,377.40          |
| <b>TOTAL</b>         | <b>\$1,591,285.37</b> |
  - C. **YPC-FRIDAY'S AT THE FOUNTAIN - SPECIAL EVENT REQUEST**
  - D. **OAKLAWN PET, BIKE, AND WAGON PARADE - SPECIAL EVENT REQUEST**
  - E. **GARDEN TOUR - SPECIAL EVENT REQUEST**
  - F. **NON-MOTORIZED IMPROVEMENTS- SET PUBLIC HEARING**
- 8) **PRESENTATIONS AND RECOGNITIONS**
- 9) **INFORMATIONAL ITEMS**
- 10) **PUBLIC HEARINGS & SUBSEQUENT COUNCIL ACTION** Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of three (3) minutes per public hearing.
  - A. **FISCAL YEAR 2025 BUDGET - RESOLUTION TO ADOPT**
- 11) **OLD BUSINESS**
- 12) **REPORTS AND RECOMMENDATIONS**
  - A. **FIVE-YEAR ELECTRIC RATE PLAN**

MAYOR: Jim Schwartz      CITY MANAGER: Derek N. Perry  
COUNCIL MEMBERS: Joe Caron, Theresa Chaney-Huggett, Jacob Gates,  
Ryan Traver, Ryan Underhill, Scott Wolfersberger  
Council Chambers, 323 W Michigan Ave, Marshall, MI 49068

- B. ADDITIONAL 250 kW GREENUP-MELDAHL ALLOCATIONS**
- C. ACTIVATION ZONE 2024 IMPROVEMENTS**
- D. DESIGNATION AND DEPOSIT OF PUBLIC MONEY AUTHORIZATION**

**13) APPOINTMENTS / ELECTIONS**

- A. CONSTRUCTION BOARD OF APPEALS APPOINTMENT**

**14) PUBLIC COMMENT ON NON-AGENDA ITEMS** Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of two (2) minutes. Comments shall address NON-AGENDA ITEM topics. Public Hearing items shall be addressed during the PUBLIC HEARING portion (Item 10) of the meeting agenda. Agenda items should be addressed during the PUBLIC COMMENT-AGENDA ITEMS (Item 6) portion of the meeting agenda.

**15) COUNCIL AND MANAGER COMMUNICATIONS**

**16) ADJOURNMENT**

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## CITY COUNCIL MINUTES

May 6, 2024

Work Session - 6:00 PM

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**1) CALL TO ORDER**

IN A WORK SESSION held on Monday, May 6, 2024 at 6:00 PM in the Training Room of City Hall, 323 West Michigan Ave, Marshall, MI 49068, the Marshall City Council and Planning Commission were called to order by Mayor Pro Tem Traver.

**2) ROLL CALL**

Roll was called:

Present: Mayor Pro Tem Traver, Council members Caron, Chaney-Huggett, and Gates, and Planning Commission members Banfield, Fitzgerald, Hodo, and McNiff

Also Present: Manager Perry, Director Zuzga, and Clerk Eubank

Absent: Mayor Schwartz, Council members Underhill and Wolfersberger, and Planning Commission members Bright, Burke-Smith, Longyear, Stewart, and Zuck

**3) PUBLIC COMMENT ON AGENDA ITEMS** Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of three (3) minutes. Comments shall address AGENDA ITEM topics. Public Hearing items should be addressed during the PUBLIC HEARING portion (Item 10) of the meeting agenda. Non-Agenda items shall be addressed during the PUBLIC COMMENT-NON-AGENDA ITEMS (Item 14) portion of the meeting agenda.

None

**4) DISCUSSION ITEMS**

**A. JOINT MASTER PLAN WORK SESSION**

**5) PUBLIC COMMENT ON NON-AGENDA ITEMS** Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of two (2) minutes. Comments shall address NON-AGENDA ITEM topics. Public Hearing items shall be addressed during the PUBLIC HEARING portion (Item 10) of the meeting agenda. Agenda items should be addressed during the PUBLIC COMMENT-AGENDA ITEMS (Item 6) portion of the meeting agenda.

None

**6) ADJOURNMENT**

The meeting was adjourned at 6:52 pm.

Respectfully submitted by,

Michelle Eubank  
City Clerk

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## CITY COUNCIL MINUTES

May 6, 2024

Regular Meeting - 7:00 PM

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1) **CALL TO ORDER**

IN A REGULAR SESSION held on Monday, May 6, 2024 at 7:08 PM in the Council Chambers of City Hall, 323 West Michigan Ave, Marshall, MI 49068, the Marshall City Council was called to order by Mayor Pro Tem Traver.

2) **ROLL CALL**

Roll was called:

Present: Mayor Pro Tem Ryan Traver, Joe Caron, Theresa Chaney-Huggett, Jacob Gates

Also Present: Manager Perry and Clerk Eubank

Absent: Mayor James Schwartz, Ryan Underhill, and Scott Wolfersberger

**Moved** by Joe Caron, supported by Theresa Chaney-Huggett to excuse Mayor Schwartz, member Underhill, and member Wolfersberger. On a voice vote: **Motion carried.**

3) **INVOCATION**

4) **PLEDGE OF ALLEGIANCE**

5) **APPROVAL OF AGENDA** - Items can be added or deleted from the Agenda by City Council action.

**Moved** by Joe Caron, supported by Jacob Gates to approve the agenda as submitted. On a voice vote: **Motion carried.**

6) **PUBLIC COMMENT ON AGENDA ITEMS** Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of three (3) minutes. Comments shall address AGENDA ITEM topics. Public Hearing items should be addressed during the PUBLIC HEARING portion (Item 10) of the meeting agenda. Non-Agenda items shall be addressed during the PUBLIC COMMENT-NON-AGENDA ITEMS (Item 14) portion of the meeting agenda.

Barry Wayne Adams of 622 W Green St and Regis Klingler of 347 Butler Ct

7) **CONSENT AGENDA**

**Moved** by Jacob Gates, supported by Joe Caron to approve the consent agenda as submitted. On a roll call vote:

Ayes: Joe Caron, Theresa Chaney-Huggett, Jacob Gates, Ryan Traver

Nays: None

Abstain: None

**Motion carried.**

A. **City Council Minutes**

Work Session - April 15, 2024

Regular Session - April 15, 2024

- |           |                          |                     |
|-----------|--------------------------|---------------------|
| <b>B.</b> | <b><u>City Bills</u></b> |                     |
|           | Purchases - 4/12/2024    | \$179,993.55        |
|           | Purchases - 4/19/2024    | \$213,040.67        |
|           | Purchases - 4/24/2024    | \$50.00             |
|           | Purchases - 4/26/2024    | \$84,552.84         |
|           | <b>TOTAL</b>             | <b>\$477,637.06</b> |
- C.      PASTRAMI JOE'S SIDEWALK USE PERMIT**
- D.      TRAFFIC CONTROL ORDER REQUESTS 119 and 120**
- E.      PARKING LOT DESIGNATION UPDATE FOR MUNICIPAL LOT 6 AND LOT 7**

**CITY OF MARSHALL, MICHIGAN  
RESOLUTION #2024-08**

**RESOLUTION AUTHORIZING THE DESIGNATION OF PARKING  
AREAS   MUNICIPAL PARKING LOTS**

At a regular meeting of the City Council of the City of Marshall, Michigan, held in the Council Chambers, Town Hall located at 323 W. Michigan Avenue, Marshall, Michigan, on the 6th day of May 2024 at 7 p.m.

PRESENT:

ABSENT:

MOTION BY:

SUPPORTED BY:

**WHEREAS**, Section 70.008(D)(2) of the Marshall Code of Ordinances, as amended, provides authority for the Traffic Engineer, with the consent of council, to establish designated areas for parking in municipal parking lots; and

**WHEREAS**, the designated areas for parking set forth in this resolution promote the public health, safety and welfare of the citizens and guests of the City of Marshall;

**THEREFORE, BE IT RESOLVED**, that the City Council of the City of Marshall hereby authorizes the Traffic Engineer establish the following designated areas for parking in municipal lots:

| <b>PARKING<br/>LOT NUM</b>        | <b>LOCATION</b>                                            | <b>PARKING<br/>SPACES<br/>TOTAL</b> | <b>15<br/>MINUTE<br/>PARKING<br/>SPACES<br/>TOTAL</b> | <b>HANDICAP<br/>NON-<br/>OVERNIGHT<br/>SPACES<br/>TOTAL</b> | <b>HANDICAP<br/>OVERNIGHT<br/>SPACES<br/>TOTAL</b> | <b>OVERNIGHT<br/>NON-<br/>HANDICAP<br/>SPACES<br/>TOTAL</b> | <b>EV<br/>CHAR/<br/>SPACE<br/>TOTAL</b> |
|-----------------------------------|------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------|-----------------------------------------|
| <b>Oaklawn-<br/>owned<br/>lot</b> | <b>122 N. Madison</b> (at N. Madison/E. Mansion-SE corner) | 47                                  | 0                                                     | 2                                                           | 0                                                  | 0                                                           |                                         |
| <b>1</b>                          | <b>205 W. Mansion</b> (at W. Mansion/N. Eagle-SW corner)   | 18                                  | 0                                                     | 1                                                           | 0                                                  | 4                                                           |                                         |
| <b>2</b>                          | <b>W. Mansion-S. side</b> (between Division & N. Eagle)    | 74                                  | 0                                                     | 4                                                           | 1                                                  | 8                                                           |                                         |
| <b>3</b>                          | <b>E. Mansion/N. Jefferson-SW corner</b>                   | 44                                  | 0                                                     | 0                                                           | 2                                                  | 7                                                           |                                         |
| <b>4</b>                          | <b>111 N. Madison</b> (at N. Madison/E. Mansion-SW corner) | 40                                  | 0                                                     | 2                                                           | 1                                                  | 5                                                           |                                         |
| <b>5</b>                          | <b>110 N. Madison</b> (at N. Alley on N. Madison-E. side)  | 8                                   | 0                                                     | 0                                                           | 1                                                  | 7                                                           |                                         |

|    |                                                                            |    |   |   |   |    |
|----|----------------------------------------------------------------------------|----|---|---|---|----|
| 6  | <b>306 E. Michigan</b> (at E. Michigan/S. Hamilton-SE corner)              | 20 | 0 | 2 | 0 | 3  |
| 7  | <b>313 E. Green</b> (on E. Green-N. side between S. Hamilton & Exchange)   | 27 | 2 | 0 | 3 | 5  |
| 8  | <b>216 E. Michigan</b> (at E. Michigan/S. Hamilton-SW corner)              | 26 | 0 | 1 | 1 | 2  |
| 9  | <b>115 S. Jefferson</b> (on S. Jefferson-E. side between Green & Michigan) | 41 | 0 | 2 | 0 | 7  |
| 10 | <b>W. Green-N. side</b> (between Eagle & Jefferson)                        | 74 | 0 | 5 | 1 | 10 |
| 11 | <b>115/121 W. Green</b> (on W. Green-S. side between Eagle & Jefferson)    | 88 | 0 | 0 | 4 | 15 |

|                                 |                                                                         |             |   |           |   |           |           |
|---------------------------------|-------------------------------------------------------------------------|-------------|---|-----------|---|-----------|-----------|
|                                 |                                                                         |             |   |           |   |           |           |
| <b>12</b>                       | <b>202/216/220 W. Green</b> (on W. Green-N. side between Eagle & Grand) | 69          | 0 | 3         | 0 | 1         |           |
| <b>13</b>                       | <b>S. Alley</b> (between Eagle & Grand)                                 | 25          | 0 | 1         | 0 | 14        |           |
| <b>14</b>                       | <b>231 W. Michigan</b> (at W. Michigan/S. Grand-SE corner)              | 16          | 0 | 2         | 0 | 0         |           |
| <b>15 South</b>                 | <b>323 W. Michigan</b> (behind City Hall on Green St.)                  | 17          | 0 | 0         | 0 | 0         |           |
| <b>15 North</b>                 | <b>323 W. Michigan</b> (in front of City Hall on W. Michigan)           | 8           | 0 | 1         | 0 | 0         |           |
| <b>TOTALS (for all 15 lots)</b> |                                                                         | <b>6422</b> |   | <b>26</b> |   | <b>14</b> | <b>88</b> |

AYES:

NAYES:

ABSTAINED:

**RESOLUTION DECLARED ADOPTED.**

STATE OF MICHIGAN     )

COUNTY OF CALHOUN    ) ss:

I, the undersigned, the fully qualified Clerk of the City of Marshall, State of Michigan, do hereby certify that the foregoing is a true and complete copy of a resolution adopted by the City Council of the City of Marshall at a regular meeting held on the 6<sup>th</sup> day of May 2024, the original of which resolution is on file in my office.

IN WITNESS WHEREOF, I have hereunto set my official signature this 6<sup>th</sup> day of May 2024.

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Michelle Eubank, City of Marshall City Clerk

**F. FY 2025 BUDGET - SCHEDULE A PUBLIC HEARING**

**G. MARSHALL ROTARY CLUB 100TH ANNIVERSARY**

**8) PRESENTATIONS AND RECOGNITIONS**

**A. NATIONAL POLICE WEEK PROCLAMATION**

Mayor Pro Tem Traver proclaimed May 12th-18th Police Week in the City of Marshall.

**B. NATIONAL PUBLIC WORKS WEEK PROCLAMATION**

Mayor Pro Tem Traver proclaimed May 19th-25th Public Works Week in the City of Marshall.

**9) INFORMATIONAL ITEMS**

**10) PUBLIC HEARINGS & SUBSEQUENT COUNCIL ACTION** Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of three (3) minutes per public hearing.

**A. CHAPTER 53.03, ELECTRIC RATES ORDINANCE AMENDMENT**

Mayor Pro Tem Traver opened the public hearing on Chapter 53.03, electrical rates ordinance amendment.

Barry Wayne Adams of 622 W Green St spoke during the public hearing.

Mayor Pro Tem Traver closed the public hearing on Chapter 53.03, electrical rates ordinance amendment.

**Moved** by Jacob Gates, supported by Joe Caron to Enact Ordinance 2024-03, An Ordinance to Amend the City of Marshall Code of Ordinances Section 53.03, Electric rates, and direct the City Clerk to publish the ordinance in full. On a roll call vote:

Ayes: Joe Caron, Theresa Chaney-Huggett, Jacob Gates, Ryan Traver  
Nays: None  
Abstain: None  
**Motion carried.**

City of Marshall, Calhoun County, Michigan

Ordinance No. 2024-03

**PREAMBLE**

**AN ORDINANCE TO AMEND THE CITY OF MARSHALL CODE OF ORDINANCES CHAPTER 53.03, ELECTRIC RATES, PURSUANT TO THE AUTHORIZATION SET FORTH IN ARTICLE IV, LEGISLATION, ARTICLE IX, GENERAL CITY FINANCE, AND ARTICLE XI, PUBLIC UTILITIES, OF THE MARSHALL CITY CHARTER; TO REPEAL ANY ORDINANCE INCONSISTENT THEREWITH; AND TO PROVIDE AN EFFECTIVE DATE THEREOF.**

The City of Marshall, Calhoun County, Michigan, ordains:

**Section 1. Title.** This ordinance shall be known as the " City of Marshall Electric Service Rates by City Resolution" Ordinance.

**Section 2. Purpose.** The purpose of this Ordinance is to amend the City of Marshall Code of Ordinances, Chapter 53.03, Electric Rates, to set rates by resolution and to strike and delete any provision inconsistent therewith.

**Section 3. Amendment of Sec. 53.03 Electric Rates of Chapter 53 of the Marshall Code titled "RATES"** shall be amended as follows and deleted as indicated in strikethrough font.

**Sec. 53.03 Electric rates.**

- 1. Monthly service rates for electric account groups shall be established by resolution and published in the utility rules and regulations.**
- 2. All necessary additional fees and cost of service charges related to the delivery of electric services shall be established by resolution and published in the utility rules and regulations.**
- 3. The charges for electric services set forth in this chapter and furnished to any premises are a lien on the premises to which this service is provided and those charges which are delinquent for six months or more shall be certified by the city treasurer to the city assessor who shall enter the charges on the next tax roll against the premises to which the services have been rendered. Said charges shall be a lien as of the date services are provided and shall be enforced in the same manner as provided for by the collection of the taxes**

**assessed upon the tax roll and the enforcement of the lien for taxes. The city treasurer may certify all charges delinquent for six months or more at any time prior to the date on which the city tax roll is approved.**

~~(A) Residential Service Rate "A."~~

- ~~(1) Electric system access: \$7.25 per customer per month; plus~~
- ~~(2) Energy charge: \$0.1141 per kWh plus power supply cost adjustment.~~

~~(B) Residential Rate "A-I."~~

- ~~(1) Electric system access: \$7.25 per customer per month; plus~~
- ~~(2) Energy charge:~~
  - ~~Winter: \$0.1141 per kWh plus power supply cost adjustment for the first 600 kWh (October through May)~~
  - ~~\$0.0741 per kWh plus power supply cost adjustment for all over 600 kWh per month (October through May)~~
  - ~~Summer: \$0.1141 per kWh plus power supply cost adjustment for all kWh (June through September)~~

~~(C) Residential Rate-Life Support "LS."~~

- ~~(1) Electric system access: \$4.25 per customer per month; plus~~
- ~~(2) Energy charge: \$0.1041 per kWh plus power supply cost adjustment.~~

~~(D) Commercial/Industrial Secondary Service "B."~~

- ~~(1) Electric system access: \$15.50 per customer per month; plus~~
- ~~(2) Energy charge: \$0.1124 per kWh plus power supply cost adjustment for all kWh used per month.~~

~~(E) Commercial/Industrial Secondary Service "B1."~~

- ~~(1) Electric System Access: \$15.50 per customer per month; plus~~
- ~~(2) Energy Charge:~~
  - ~~Winter: \$0.0724 per kWh plus power supply cost adjustment.~~
  - ~~Summer: \$0.1124 per kWh plus power supply cost adjustment.~~

~~(F) Commercial/Industrial Secondary Service "C."~~

- ~~(1) Electric system access: \$15.50 per customer per month; plus~~

- ~~(2) Capacity charge: \$10.87 per kW for all billing demand per month; plus~~
- ~~(3) Energy charge: \$0.0706 per kWh plus power supply cost adjustment.~~

~~(G) Industrial Primary Service "D."~~

- ~~(1) Electric system access: \$100.00 per customer per month; plus~~
- ~~(2) Capacity charge: \$9.15 per kW for all billing demand per month (minimum 25 kW); plus~~
- ~~(3) Energy charge: \$0.076 per kWh plus power supply cost adjustment.~~

~~(H) Industrial Primary Service Rate "D-2."~~

- ~~(1) Electric system access: \$100.00 per customer per month; plus~~
- ~~(2) Capacity charge: \$9.15 per kW for all billing demand per month (minimum 1000 kW); plus~~
- ~~(3) Energy charge: \$0.076 per kWh plus power supply cost adjustment.~~

~~(I) Economic Development Rate "E."~~

- ~~(1) Capacity charge: To be determined under special contract.~~
- ~~(2) Energy charge: To be determined under special contract.~~

**Section 4. Validity and Severability.** The provisions of this Ordinance are severable and the invalidity of any phrase, clause or part of this Ordinance shall not affect the validity or effectiveness of the remainder of the Ordinance.

**Section 5. Repealer Clause.** All ordinances or parts of ordinances in conflict therewith are hereby repealed only to the extent necessary to give this Ordinance full force and effect.

**Section 6. Savings Clause.** This Ordinance does not affect rights and duties matured, penalties that were incurred, and proceedings that were begun, before its effective date.

**Section 7. Effective Date.** This Ordinance shall become effective immediately upon its publication.

**Section 8. Code Edits.** The editors of the Marshall City Code are hereby authorized, subject to approval of the City Manager, or designee, to update and revise code section numbers to effectuate the provisions of this Ordinance.

AYES:  
NAYES:  
ABSTENTIONS:

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Mayor

STATE OF MICHIGAN  
COUNTY OF CALHOUN

I, the undersigned, the qualified and acting City Clerk of the City of Marshall, Calhoun County, Michigan, do certify that the foregoing is a true and complete copy of the ordinance adopted by the City Council of the City of Marshall at a meeting called and held on the \_\_\_\_ day of \_\_\_\_\_, 2024, the original of which is on file in my office.

-----  
Michelle Eubank, Clerk

Adopted:

Published:

**11) OLD BUSINESS**

**12) REPORTS AND RECOMMENDATIONS**

**A. DANGEROUS BUILDINGS OFFICIAL APPOINTMENT**

**Moved** by Joe Caron, supported by Theresa Chaney-Huggett to approve Resolution 2024-09, which appoints Robert J. Vertalka as the Dangerous Building Hearing Officer for the City of Marshall. On a voice vote: **Motion carried.**

**CITY OF MARSHALL, MICHIGAN  
RESOLUTION NO. 2024-09**

**A RESOLUTION TO APPOINT HEARING OFFICER**

At a regular meeting of the Council of the City of Marshall, held on May 6th, 2024, at 7:00 PM.

PRESENT:

ABSENT:

The following preamble and resolution were offered by \_\_\_\_\_, and supported by \_\_\_\_\_.

**WHEREAS**, the house structure located at 107 N. Fountain Street within the City of Marshall has sustained significant damage as a result of fire; and

**WHEREAS**, the City of Marshall's Building and Code officials have determined that the structure at 107 N. Fountain Street is uninhabitable, unsafe, and fire damaged beyond repair; and

**WHEREAS**, the City of Marshall has adopted ordinance # 05-02, Code Section 150.110, being the adoption of dangerous and unsafe buildings and provisions of the housing law, being Sections 137 through 142 of the Housing Law of Michigan (Act 167 of 1917) (the, "Act"), as amended) for the purposes of regulating dangerous and unsafe buildings; and

**WHEREAS**, section 140(4) of the Act requires appointment of a hearing officer by the Mayor of a person who has expertise in housing matters; and

**WHEREAS**, Robert J. Vertalka, MAI, SRA, JD, is a Licensed Real Estate Broker, a Licensed Certified Real Estate Appraiser, State of Michigan, and a licensed attorney with a focus in real estate and property matters, desires appointment as a hearing officer; and

**WHEREAS**, Mayor James Schwartz hereby appoints Robert J. Vertalka as a hearing officer, subject to the approval of the city council; and

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARSHALL**, that Robert J. Vertalka is hereby approved and appointed as a hearing officer for the purposes of hearing in the matter of 107 N. Fountain Street and other properties as may be brought under City ordinance # 05-02, Code Section 150.110, et al.

AYES:

NAYES:

ABSTAINED:

**RESOLUTION DECLARED ADOPTED.**

STATE OF MICHIGAN     )  
COUNTY OF CALHOUN    ) ss:

I, the undersigned, the fully qualified Clerk of the City of Marshall, State of Michigan, do hereby certify that the foregoing is a true and complete copy of a resolution adopted by the City Council of the City of Marshall at a regular meeting held on the 6<sup>th</sup> day of May, 2024, the original of which resolution is on file in my office.

IN WITNESS WHEREOF, I have hereunto set my official signature this 6<sup>th</sup> day of May, 2024.

\_\_\_\_\_  
Michelle Eubank, City of Marshall City Clerk

**B. POLICE GRANT SUBMITTAL REQUESTS**

**Moved** by Theresa Chaney-Huggett, supported by Joe Caron to approve the grant submission for the MCOLES Public Safety Academy Assistance Program grant, the COPS Hiring Program (CHP) grant, and the Dash Camera and Body Camera Replacement grant, the Project Consultant for Building and Camera Project grant, and the Community Camera Project grant as presented and within the outlined budget restrictions for each grant. On a voice vote: **Motion carried.**

**C. VERIZON WATER TOWER SITE LEASE EXTENSION**

**Moved** by Jacob Gates, supported by Theresa Chaney-Huggett to approve the second amendment to lease for water tower space with Verizon Wireless as presented and authorize the City Manager and City Clerk to sign the necessary documents. On a voice vote: **Motion carried.**

**13) APPOINTMENTS / ELECTIONS**

**14) PUBLIC COMMENT ON NON-AGENDA ITEMS** Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of two (2) minutes. Comments shall address NON-AGENDA ITEM topics. Public Hearing items shall be addressed during the PUBLIC HEARING portion (Item 10) of the meeting agenda. Agenda items should be addressed during the PUBLIC COMMENT-AGENDA ITEMS (Item 6) portion of the meeting agenda.

Rebecca Sebring of Fredonia Twp, Lynn Slythe of 507 Fair St, Barry Wayne Adams of 622 W Green St, and Rick Sadler of Squaw Creek gave public comment.

**15) COUNCIL AND MANAGER COMMUNICATIONS**

**16) ADJOURNMENT**

The meeting was adjourned at 7:58 pm.

Respectfully submitted by,

Michelle Eubank  
City Clerk

05/10/2024 11:15 AM  
User: KWAGNER  
DB: Marshall

APPROVAL LIST FOR CITY OF MARSHALL  
EXP CHECK RUN DATES 05/03/2024 - 05/03/2024  
JOURNALIZED  
PAID

Page: 1/1

| INVOICE<br>NUMBER  | VENDOR<br>NAME         | DESCRIPTION                                       | PO<br>NUMBER | AMOUNT     |
|--------------------|------------------------|---------------------------------------------------|--------------|------------|
| IN1-910265265      | ALLIED UNIVERSAL TECH  | REPLACE SINGLE IN UNIT INTERCOM SCREEN A          |              | 1,365.00   |
| IN1-910281834      | ALLIED UNIVERSAL TECH  | CHANGE GATEWAY EQUIPMENT LOCATION AT MAR          |              | 1,080.00   |
| IN1-910281831      | ALLIED UNIVERSAL TECH  | GATEWAY FOR APP USAGE AT MARSHALL HOUSE           |              | 2,150.00   |
| 2490117            | APPLIED INNOVATION     | ACCT NO. LAG783 MARSHALL HOUSE PRINTER C          |              | 805.20     |
| 04172024           | AT&T                   | ACCT NO. 145970911 MRLEC INTERNET APR 20          |              | 115.68     |
| 225-518185         | AUTO VALUE MARSHALL    | PLASTIC RESTORER, TOUCH-UP PAINT                  |              | 59.96      |
| 225-518193         | AUTO VALUE MARSHALL    | LED TRAILER KIT, FIBERGLASS RESIN                 |              | 268.92     |
| 225-518338         | AUTO VALUE MARSHALL    | GEAR OIL, OIL FILTERS                             |              | 156.36     |
| 05022024           | CATREC RESTORATION     | REIMBURSEMENT FOR PERMIT #PB24-002 315 E          |              | 1,000.00   |
| 631474             | DARLING ACE HARDWARE   | PROTECTION CHAPS, HP ULTRA 2.5 GAL MIX            |              | 182.97     |
| 631523             | DARLING ACE HARDWARE   | GAS CAN                                           |              | 39.99      |
| 631510             | DARLING ACE HARDWARE   | PORTABLE GENERATORS                               |              | 2,028.00   |
| 631722             | DARLING ACE HARDWARE   | SHOVELS                                           |              | 131.96     |
| 632045             | DARLING ACE HARDWARE   | M18 IMPACT DRILL                                  |              | 201.97     |
| 632194             | DARLING ACE HARDWARE   | PLIERS                                            |              | 35.99      |
| 632419             | DARLING ACE HARDWARE   | MOTO MIX 1 GALLON                                 |              | 71.98      |
| 632763             | DARLING ACE HARDWARE   | LP GAS                                            |              | 67.61      |
| 632932             | DARLING ACE HARDWARE   | RAKE, SHOVEL                                      |              | 54.98      |
| 633034             | DARLING ACE HARDWARE   | HAND TOOLS FOR TRUCK #2024                        |              | 133.96     |
| 633631             | DARLING ACE HARDWARE   | SPRAY PAINT                                       |              | 65.94      |
| 633628             | DARLING ACE HARDWARE   | GFCI OUTLETS, PAINT BRUSHES, BLEACH, CON          |              | 215.35     |
| 633688             | DARLING ACE HARDWARE   | GFCI OUTLET, WIRE STRIPPER                        |              | 48.98      |
| 633721             | DARLING ACE HARDWARE   | STRIPING PAINT, KEYS                              |              | 32.50      |
| 633783             | DARLING ACE HARDWARE   | BATTERIES                                         |              | 17.99      |
| 633784             | DARLING ACE HARDWARE   | LAWN MOWER, LEAF BLOWER                           |              | 669.98     |
| 633781             | DARLING ACE HARDWARE   | NUT DRIVER SET                                    |              | 19.99      |
| 633759             | DARLING ACE HARDWARE   | NUTS, BOLTS                                       |              | 12.00      |
| 633855             | DARLING ACE HARDWARE   | NUTS, BOLTS                                       |              | 14.26      |
| 633854             | DARLING ACE HARDWARE   | CIRCULAR SAW                                      |              | 139.99     |
| 633923             | DARLING ACE HARDWARE   | ROLLER COVER, SPRAY PAINT, PAINT                  |              | 132.11     |
| 633958             | DARLING ACE HARDWARE   | WOOD CONDITIONER                                  |              | 9.99       |
| 633932             | DARLING ACE HARDWARE   | DUST PAN, BROOM                                   |              | 31.98      |
| 2476895            | GRIFFIN PEST SOLUTIONS | PEST SERVICES AT CITY HALL 3/27/24                |              | 35.00      |
| 05/02/2024         | HINTERMULLER, CHRISTOP | UB refund for account: 700300033                  |              | 110.09     |
| 220014-007         | HYDAKER-WHEATLAKE      | CONSTRUCTION OF THE BROOKS SUBSTATION 2023.029    |              | 280,545.02 |
| 0202322.00 - 22403 | LAWSON-FISHER ASSOCIAT | STREAM BANK EROSION MONITORING AND REPOR 2023.250 |              | 293.30     |
| 019395             | LEWEY'S SHOE REPAIR    | BOOT ALLOWANCE - GOODRICH, PHIL                   |              | 31.99      |
| 019455             | LEWEY'S SHOE REPAIR    | BOOT ALLOWANCE - GOODRICH, PHIL                   |              | 160.00     |
| 05/02/2024         | LEWIS, JOSEPH          | UB refund for account: 3204600025                 |              | 479.35     |
| 05012024           | MARANA GROUP           | ACCT NO. M323 PREPAYMENT FOR DAILY MAIL           |              | 500.00     |
| 04092024MF         | MARSHALL COMMUNITY CRE | CREDIT CARD - MARSHALL FIBERNET 0569              |              | 1,005.54   |
| 04092024JL         | MARSHALL COMMUNITY CRE | CREDIT CARD - JOSHUA LANKERD 0577                 |              | 188.38     |
| 04092024JLOLD      | MARSHALL COMMUNITY CRE | CREDIT CARD - JOSHUA LANKERD 3280 OLD CA          |              | (219.45)   |
| 04092024CR         | MARSHALL COMMUNITY CRE | CREDIT CARD - CHRISTY RAMEY 0619                  |              | 890.60     |
| 04092024ME         | MARSHALL COMMUNITY CRE | CREDIT CARD - MARTIN ERSKINE 0551                 |              | 978.05     |
| 04092024JM         | MARSHALL COMMUNITY CRE | CREDIT CARD - JUSTIN MILLER 0593                  |              | 1,373.62   |
| 04092024DP         | MARSHALL COMMUNITY CRE | CREDIT CARD - DEREK PERRY 0601                    |              | 166.71     |
| 04092024EZ         | MARSHALL COMMUNITY CRE | CREDIT CARD - ERIC ZUZGA 0627                     |              | 326.38     |
| 04092024MD         | MARSHALL COMMUNITY CRE | CREDIT CARD - MARGUERITE DAVENPORT 0018           |              | 1,073.92   |
| 04092024COMOLD     | MARSHALL COMMUNITY CRE | CREDIT CARD - CITY OF MARSHALL 3431 OLD           |              | (1,289.18) |
| 04092024COM        | MARSHALL COMMUNITY CRE | CREDIT CARD - CITY OF MARSHALL 0668               |              | 826.62     |
| 04302024           | MARSHALL FRAMING STUDI | FRAMING FOR MAYOR PHOTOS                          |              | 143.00     |
| S5354821.001       | MEDLER ELECTRIC COMPAN | UNDERGROUND PVC                                   |              | 598.96     |
| S5354821.002       | MEDLER ELECTRIC COMPAN | UNDERGROUND PVC                                   |              | 630.54     |
| 05012024           | NELSON, TRISHA         | TRAVEL REIMBURSEMENT - 2024 TREASURERS A          |              | 26.04      |
| 04292024           | PEHRSON, KORY          | TRAVEL REIMBURSEMENT - LINEWORKER SCHOOL          |              | 228.76     |
| 05/02/2024         | PIERCE, BRIAN & JAMIE  | UB refund for account: 2101840005                 |              | 95.30      |
| 33336              | RAFTELIS FINANCIAL CON | UTILITY RATE STUDY SERVICES 3/1/24 - 3/3/2024.170 |              | 1,661.00   |
| 213                | TOP TO BOTTOM TREE SER | ELECTRIC LINE CLEARANCE 4/22/24 - 4/28/2024.191   |              | 3,657.00   |
| 05032024           | V & V ASSESSING LLC    | ASSESSING SERVICES MAY 2024 2024.104              |              | 4,700.00   |
| 04242024           | WOW! BUSINESS          | ACCT NO. 013934621 DPW APR 2024                   |              | 48.14      |
| GRAND TOTAL:       |                        |                                                   |              | 310,626.27 |

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| INVOICE<br>NUMBER | VENDOR<br>NAME          | DESCRIPTION                                       | PO<br>NUMBER | AMOUNT   |
|-------------------|-------------------------|---------------------------------------------------|--------------|----------|
| 24-04123          | ACP INTERNATIONAL       | MISS DIG FLAGS                                    |              | 534.82   |
| 51136             | ACTRON SYSTEMS, INC.    | POWER HOUSE ALARM MONITORING 2024 Q2              |              | 392.04   |
| 80090             | ALEXANDER CHEMICAL CORP | CREDIT MEMO                                       | 2024.002     | (219.29) |
| 80253             | ALEXANDER CHEMICAL CORP | CHLORINE & SULFUR DIOXIDE                         | 2024.002     | 2,804.53 |
| 80730             | ALEXANDER CHEMICAL CORP | CHLORINE GAS                                      | 2024.305     | 1,609.97 |
| 1ML4-MDXY-34V1    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 TAPE MEASURE              |              | 48.42    |
| 1W6X-X9LJ-96NJ    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 STORAGE SHELVES           |              | 179.64   |
| 16KG-CGXH-PVCM    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 DISPLAY PORT TO           |              | 21.96    |
| 1KJJ-3KFH-3TFX    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 SOLAR FLAG POLE           |              | 200.79   |
| 1RYW-YH4N-D3NF    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 NO SMOKING SIGNS          |              | 288.88   |
| 1GJV-WKR7-C9XD    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 WINDOW BLINDS, R          |              | 331.96   |
| 225-518414        | AUTO VALUE MARSHALL     | SCOTCH-BRITE, ELECTROCUT                          |              | 89.15    |
| 225-518519        | AUTO VALUE MARSHALL     | O-RINGS, FUEL FILTER, FUEL LINE HOSE              |              | 12.50    |
| 225-518592        | AUTO VALUE MARSHALL     | OIL FILTER, OIL                                   |              | 69.46    |
| 225-518593        | AUTO VALUE MARSHALL     | LED STROBE LIGHT                                  |              | 321.54   |
| 225-518621        | AUTO VALUE MARSHALL     | CLEAR CATA MED, WAX, GREASE                       |              | 114.40   |
| 225-518669        | AUTO VALUE MARSHALL     | SCOTCH-BRITE, MICROFIBER CLOTHS, TERRY T          |              | 52.78    |
| 225-518757        | AUTO VALUE MARSHALL     | OIL FILTER, CABIN AIR FILTER, AIR FILTER          |              | 155.95   |
| 225-518760        | AUTO VALUE MARSHALL     | AIR FILTER                                        |              | 13.96    |
| 225-518865        | AUTO VALUE MARSHALL     | WINDSHIELD WASH                                   |              | 26.94    |
| 225-518980        | AUTO VALUE MARSHALL     | FOAM COMPOUNDING PAD                              |              | 45.49    |
| 15949152          | BARBOUR HEATING & AIR   | REPAIR IN PUMP HOUSE AT STUART'S LANDING          |              | 1,710.57 |
| 15990238          | BARBOUR HEATING & AIR   | REPAIR TOILET AT STUART'S LANDING                 |              | 229.00   |
| 0370480-IN        | BEAVER RESEARCH COMPAN  | MICROFIBER CLOTHS, BALL-BUFFY, POLISH             |              | 185.00   |
| 928250858         | BORDER STATES INDUSTRI  | ELECTRIC LINE MATERIALS FOR BLUE OVAL EX 2024.255 |              | 7,006.31 |
| 164409            | BOSHEARS FORD SALES, I  | ACCT NO. 51086 REPAIRS TO #1001 2021 FOR          |              | 612.68   |
| 05/09/2024        | BROWN, JEREMY           | UB refund for account: 3205340024                 |              | 52.80    |
| 153561            | BS& A SOFTWARE          | ANNUAL SOFTWARE SUPPORT                           | 2024.303     | 4,983.00 |
| 05062024          | CALHOUN COUNTY TREASUR  | PRE CHANGE INVOICES 240-24, 297-24, 296-          |              | 29.92    |
| 05062024          | CB HALL ELECTRIC COMP   | INSPECTION SERVICES 4/1/24 - 4/30/24              |              | 550.00   |
| 767584            | CHR SOLUTIONS           | FIBERNET SUPPORT CONTRACT - APR 2024              | 2024.046     | 5,100.00 |
| 767796            | CHR SOLUTIONS           | FIBERNET SUPPORT CONTRACT - MAY 2024              | 2024.046     | 5,100.00 |
| 4189764010        | CINTAS CORP             | UNIFORM SERVICES - ELECTRIC & FIBER 4/16          |              | 56.85    |
| 4189763997        | CINTAS CORP             | UNIFORM SERVICES - POWER HOUSE 4/16/24            |              | 101.37   |
| 4189763989        | CINTAS CORP             | UNIFORM SERVICES - WASTE WATER 4/16/24            |              | 67.67    |
| 4189764029        | CINTAS CORP             | UNIFORM SERVICES - WATER 4/16/24                  |              | 53.07    |
| 4190470071        | CINTAS CORP             | UNIFORM SERVICES - ELECTRIC & FIBER 4/23          |              | 56.85    |
| 4190470084        | CINTAS CORP             | UNIFORM SERVICES - POWER HOUSE 4/23/24            |              | 101.37   |
| 4190470122        | CINTAS CORP             | UNIFORM SERVICES - WASTE WATER 4/23/24            |              | 67.67    |
| 4190470081        | CINTAS CORP             | UNIFORM SERVICES - WATER 4/23/24                  |              | 53.07    |
| 299938            | CIVICPLUS LLC           | MUNICODE FULL SERVICE ANNUAL RENEWAL 6/1          |              | 2,137.50 |
| 05032024          | COCM                    | 2024 COCM MEMBERSHIP FEE - MUSSER, TIM            |              | 45.00    |
| 1031              | CODE CONCEPTS GROUP LL  | CONSULTING SERVICES FOR BOBP MONTHLY RET 2024.142 |              | 5,000.00 |
| 10055             | COURTNEY & ASSOCIATES   | MONTHLY RETAINER SERVICE APRIL 2024               |              | 250.00   |
| S3-6867           | CUMMINS SALES AND SERV  | ANNUAL WASTE WATER PLANT GENERATOR MAINT          |              | 993.88   |
| 182682            | D & D MAINTENANCE SUPP  | ACCT NO. CIMA1 JANITORIAL SUPPLIES (PSB)          |              | 279.60   |
| 634048            | DARLING ACE HARDWARE    | SAW CHAIN                                         |              | 18.99    |
| 634054            | DARLING ACE HARDWARE    | RUST REMOVER, ISOPROPYL ALCOHOL, COVERAL          |              | 173.87   |
| 634045            | DARLING ACE HARDWARE    | SILICONE                                          |              | 19.98    |
| 634069            | DARLING ACE HARDWARE    | DEADBOLT                                          |              | 28.99    |
| 634141            | DARLING ACE HARDWARE    | WIRE 12/2 UFWG 250, WIRE STRIPPER, HEX K          |              | 259.97   |
| 634136            | DARLING ACE HARDWARE    | KEYS                                              |              | 9.56     |
| 634134            | DARLING ACE HARDWARE    | DOUBLE ENTRY DOOR KIT, CAULK                      |              | 53.98    |
| 634145            | DARLING ACE HARDWARE    | CONCRETE MIX                                      |              | 12.98    |
| 634205            | DARLING ACE HARDWARE    | LED FLASHLIGHT                                    |              | 13.99    |
| 634266            | DARLING ACE HARDWARE    | RAKE                                              |              | 19.99    |
| 634319            | DARLING ACE HARDWARE    | POLY ROPE, NYLON ROPE                             |              | 43.98    |
| 634338            | DARLING ACE HARDWARE    | NUTS, BOLTS                                       |              | 6.68     |
| 634325            | DARLING ACE HARDWARE    | C-CLAMPS, NUTS, BOLTS                             |              | 52.88    |
| 634315            | DARLING ACE HARDWARE    | LUBRICANT, NUTS, BOLTS                            |              | 18.70    |
| 634402            | DARLING ACE HARDWARE    | NUTS, BOLTS                                       |              | 3.18     |
| 634399            | DARLING ACE HARDWARE    | 20V BATTERY AND CHARGER STARTER KIT, GRI          |              | 334.95   |
| 634439            | DARLING ACE HARDWARE    | HEX LAG SCREW                                     |              | 24.99    |
| 634435            | DARLING ACE HARDWARE    | COVERALLS (QTY 10)                                |              | 169.90   |
| 634461            | DARLING ACE HARDWARE    | STAIN BRUSH, PAINT ROLLER KIT TRIM                |              | 13.18    |
| 634559            | DARLING ACE HARDWARE    | DUCT TAPE                                         |              | 19.18    |
| 634618            | DARLING ACE HARDWARE    | LED SHOP LIGHT                                    |              | 34.99    |
| 634656            | DARLING ACE HARDWARE    | PIN HITCH                                         |              | 14.99    |
| 634601            | DARLING ACE HARDWARE    | PAINTER'S TAPE                                    |              | 19.18    |
| 634600            | DARLING ACE HARDWARE    | ANT SPRAY, ANT BAIT                               |              | 28.57    |
| 634733            | DARLING ACE HARDWARE    | TOW STRAP, CARWASH                                |              | 31.58    |
| 634669            | DARLING ACE HARDWARE    | NUTS, BOLTS, DRILL BITS, HEX LAG SCREWS,          |              | 86.44    |
| 634764            | DARLING ACE HARDWARE    | PLEXI GLASS                                       |              | 26.50    |
| 634820            | DARLING ACE HARDWARE    | PUTTY KNIFE, DRILL BITS                           |              | 67.73    |
| 635009            | DARLING ACE HARDWARE    | GARDEN HOSE, CONNECTOR COUPLING                   |              | 84.98    |
| 634046            | DARLING ACE HARDWARE    | ELECTRIC WATER HEATER                             |              | 529.99   |
| 634420            | DARLING ACE HARDWARE    | TURF BUILDER WEED & FEED                          |              | 234.97   |
| 82637183          | DEFOREST BROTHERS CONC  | SIDEWALK REPAIR AT 107 PLUM STREET                | 2024.286     | 3,260.00 |
| 82637184          | DEFOREST BROTHERS CONC  | SIDEWALK REPAIR AT 405 S. JEFFERSON STRE          | 2024.286     | 2,560.00 |

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| INVOICE<br>NUMBER | VENDOR<br>NAME                  | DESCRIPTION                                       | PO<br>NUMBER | AMOUNT     |
|-------------------|---------------------------------|---------------------------------------------------|--------------|------------|
| 82637185          | DEFOREST BROTHERS CONC          | SIDEWALK REPAIR AT 405 S. JEFFERSON STRE          |              | 320.00     |
| 82637186          | DEFOREST BROTHERS CONC          | SIDEWALK REPAIR AT 721 W. MANSION STREET 2024.286 |              | 2,000.00   |
| 176296            | DISCOUNT PLAYGROUND SU          | 6' ALPINE THUNDER TRIPLE BEDWAY SLIDE FO 2024.290 |              | 5,155.80   |
| INV75460          | DORNBOS SIGN, INC.              | STREET SIGN                                       |              | 92.30      |
| 0404587           | EN SPECIALTY SERVICES, FIBERNET | OPERATIONAL ASSESSMENT 3/24/24 2024.266           |              | 19,440.00  |
| 0018070           | ENG., INC.                      | 2024 SMALL URBAN DESIGN ENGINEERING THRO 2024.241 |              | 13,565.12  |
| I130147           | ERIC DALE HEATING & AIA         | AIR CONDITIONER TUNE-UP & MAINTENANCE AT          |              | 57.78      |
| I130273           | ERIC DALE HEATING & AIA         | SERVICE CALL AT WASTE WATER PLANT FOR HV          |              | 209.00     |
| 356462            | FAIRBANKS MORSE, LLC            | PARTS FOR ENGINE 3 AND ENGINE 6 2024.273          |              | 613.46     |
| IN102404270328    | FS.COM INC                      | PATCH CABLES & TRANSCEIVERS 2024.302              |              | 426.50     |
| S114190488.001    | GALLOUP COMPANY                 | MATERIALS FOR PIPE REPAIR AT WASTE WATER          |              | 138.00     |
| 24-04092          | GARAGE DOORS UNLIMITED          | SERVICE CALL AT MARSHALL HOUSE                    |              | 327.80     |
| 24-03344          | GARAGE DOORS UNLIMITED          | SERVICE CALL AT PSB NORTH DOOR                    |              | 175.00     |
| 24-04011          | GARAGE DOORS UNLIMITED          | SERVICE CALL AT MARSHALL HOUSE                    |              | 249.80     |
| 24-04375          | GARAGE DOORS UNLIMITED          | SERVICE CALL AT MARSHALL HOUSE                    |              | 150.00     |
| 121770260         | GLOBAL INDUSTRIAL               | WORKBENCH                                         |              | 829.86     |
| 121773760         | GLOBAL INDUSTRIAL               | WORKBENCH                                         |              | 431.54     |
| 121803317         | GLOBAL INDUSTRIAL               | GLOVES                                            |              | 194.99     |
| 9081407760        | GRAINGER                        | RAIN SUIT                                         |              | 271.25     |
| 26844835          | GRANGER WASTE SERVICES          | ACCT NO. 2782490 CITY BUILDINGS WASTE MA          |              | 1,215.11   |
| 26836888          | GRANGER WASTE SERVICES          | ACCT NO. 18400290 RESIDENTIAL MAY 2024            |              | 33,849.50  |
| 26807497          | GRANGER WASTE SERVICES          | ACCT NO. 18422860 CITY BUILDINGS RECYCLI          |              | 129.88     |
| 2489435           | GRIFFIN PEST SOLUTIONS          | PEST SERVICES AT FIRE STATION 4/17/24             |              | 42.00      |
| 2483363           | GRIFFIN PEST SOLUTIONS          | PEST SERVICES AT PSB 4/24/24                      |              | 51.00      |
| 2024190           | GRP ENGINEERING, INC.           | ENGINEERING SERVICES - BROOKS SUBSTATION          |              | 165.00     |
| 2024281           | GRP ENGINEERING, INC.           | ENGINEERING SERVICES - MEGASITE CIRCUIT 2024.261  |              | 12,821.25  |
| 2024282           | GRP ENGINEERING, INC.           | ENGINEERING SERVICES - MEGASITE CIRCUIT 2024.261  |              | 3,549.43   |
| 23275372          | GUARDIAN ALARM COMPANY          | CUST NO. 10020391 SERVICES AT CITY HALL           |              | 2,850.48   |
| 34                | HERMAN ELECTRIC                 | MARSHALL HOUSE ELECTRIC REPAIRS 2024.304          |              | 6,465.24   |
| 113661            | HOFFMAN AG SERVICE, LT          | HERBICIDE                                         |              | 221.75     |
| 113700            | HOFFMAN AG SERVICE, LT          | HERBICIDE                                         |              | 121.50     |
| 39494             | HUNTER-PRELL COMPANY            | REPAIR BACKFLOW PREVENTER AT WASTE WATER          |              | 691.47     |
| 39565             | HUNTER-PRELL COMPANY            | INSTALL ELECTRIC WATER HEATER AT ATHLETI          |              | 334.57     |
| 63168             | HUNTINGTON NATIONAL BA          | ACCT NO. 3584295102 LDFA BOND ADMIN FEES          |              | 500.00     |
| CI-00189          | HYDROCORP                       | CUST NO. C000161 INSPECTION & REPORTING           |              | 1,350.00   |
| 4228937           | IIX INSURANCE INFORMAT          | ACCT NO. 888907 MOTOR VEHICLE REPORTS/AC          |              | 82.10      |
| 1290-2024         | IMPACT LAWN & LANDSCAP          | :2024 LAWN MOWING AT ATHLETIC FIELDS APRI         |              | 920.00     |
| 1291-2024         | IMPACT LAWN & LANDSCAP          | :2024 LAWN MOWING AT WASTE WATER TREATMEN         |              | 300.00     |
| 1292-2024         | IMPACT LAWN & LANDSCAP          | :2024 LAWN MOWING AT WATER TREATMENT PLAN         |              | 330.00     |
| 1293-2024         | IMPACT LAWN & LANDSCAP          | :2024 LAWN MOWING AT INDUSTRIAL PARK APRI         |              | 75.00      |
| 1294-2024         | IMPACT LAWN & LANDSCAP          | :2024 LAWN MOWING AT MARSHALL HOUSE APRIL         |              | 180.00     |
| 1295-2024         | IMPACT LAWN & LANDSCAP          | :2024 LAWN MOWING AT BROOKS FIELD AIRPORT         |              | 1,080.00   |
| 179841            | IMPACT SOLUTIONS                | PROCESSING/SHIPPING FEE FOR ENVELOPES             |              | 27.00      |
| 179915            | IMPACT SOLUTIONS                | WALL SIGN FOR MRLEC MAINTENANCE                   |              | 42.84      |
| 09-652438         | INTERSTATE BILLING SER          | CARLETON EQUIPMENT - E35 EXCAVATOR RENTA          |              | 700.00     |
| 35081             | J AND K PLUMBING SUPPL          | COPPER CUTTING WHEEL 2-PCK                        |              | 8.50       |
| 1668763           | J HARLEN CO., INC.              | SAFETY/CLIMBING GEAR - BURGHODRF                  |              | 2,030.60   |
| 1668928           | J HARLEN CO., INC.              | UNIFORMS - BURGHODRF                              |              | 89.00      |
| 1669643           | J HARLEN CO., INC.              | BUCKET HOOK                                       |              | 127.43     |
| 1672206           | J HARLEN CO., INC.              | HARNES - BURGHODRF                                |              | 540.90     |
| 153               | JOHN B SULLIVAN                 | PROFESSIONAL SERVICES 1/1/24 - 3/31/24            |              | 8,525.00   |
| 04302024          | KATZ, AARON                     | ENERGY OPTIMIZATION - HVAC                        |              | 250.00     |
| 05/09/2024        | KEIT, NICHOLE                   | UB refund for account: 3005100022                 |              | 57.74      |
| 000014920         | KELLOGGS REPAIR                 | PUMP OIL                                          |              | 18.50      |
| 000014955         | KELLOGGS REPAIR                 | WHEEL ASSEMBLY                                    |              | 264.70     |
| 43950             | LAKELAND ASPHALT CORPO          | :2.53 TONS BITUMINOUS AGGREGATES                  |              | 179.63     |
| 43966             | LAKELAND ASPHALT CORPO          | :1.93 TONS BITUMINOUS AGGREGATES                  |              | 137.03     |
| 44005             | LAKELAND ASPHALT CORPO          | :1.74 TONS BITUMINOUS AGGREGATES                  |              | 123.54     |
| 38336             | LEGG LUMBER                     | 1 X 4 X 8' GORMAN                                 |              | 5.99       |
| 38376             | LEGG LUMBER                     | FASTENERS, CAULK, NUTS, BOLTS, LUMBER             |              | 208.78     |
| 38487             | LEGG LUMBER                     | LUMBER, RECIPROCATING SAW BLADE                   |              | 40.97      |
| 38533             | LEGG LUMBER                     | SCREWS                                            |              | 29.85      |
| 38522             | LEGG LUMBER                     | ALUMINUM FLASHING, SCREWS, LUMBER                 |              | 100.96     |
| 1720997-20240430  | LEXISNEXIS RISK DATA M          | BILLING ID: 1720997 MARCH & APRIL 2024            |              | 400.00     |
| 42374819          | LINDE GAS & EQUIPMENT,          | CUST NO. 59879658 GASES                           |              | 166.85     |
| 04302024          | LIVINGSTON, WENDY               | ENERGY OPTIMIZATION - APPLIANCE RECYCLIN          |              | 25.00      |
| 056073            | LOU'S GLOVES INC.               | NITRILE GLOVES                                    |              | 99.00      |
| 48799             | MARSHALL CUSTOM EMBROI          | EMBROIDERY ON SAFETY T-SHIRTS FOR DPW             |              | 120.00     |
| 04152024-3374     | MARSHALL HARDWARE, LLC          | 30 DWR CLR PARTS CAB                              |              | 78.98      |
| 04222024-3626     | MARSHALL HARDWARE, LLC          | BATTERIES                                         |              | 43.97      |
| 05062024-4463     | MARSHALL HARDWARE, LLC          | HAND SOAP                                         |              | 8.18       |
| 23-039-10         | MCKENNA                         | BUILDING INSPECTION CONTRACT FOR FORD TH 2024.015 |              | 106,944.44 |
| 67528             | MCNALLY ELEVATOR COMP           | MAINTENANCE 5/1/24 - 7/31                         |              | 721.18     |
| 14                | MCSA GROUP, INC.                | SERVICES FOR EATON PARK DESIGN 4/1/24 -           |              | 594.25     |
| M500-162          | MEDALLION MANAGEMENT,           | MARSHALL HOUSE PAYROLL/INSURANCE 3/16/24 2024.242 |              | 11,883.50  |
| M500-163          | MEDALLION MANAGEMENT,           | MARSHALL HOUSE CONSULTING FEES APR 2024 2024.242  |              | 4,800.00   |
| S5359310.001      | MEDLER ELECTRIC COMPAN          | FLOODLIGHT                                        |              | 854.66     |
| S5360701.001      | MEDLER ELECTRIC COMPAN          | BULBS                                             |              | 77.32      |
| S5357197.001      | MEDLER ELECTRIC COMPAN          | 8W LED LAMPS                                      |              | 178.72     |

APPROVAL LIST FOR CITY OF MARSHALL  
EXP CHECK RUN DATES 05/10/2024 - 05/10/2024  
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| INVOICE<br>NUMBER | VENDOR<br>NAME             | DESCRIPTION                                            | PO<br>NUMBER | AMOUNT     |
|-------------------|----------------------------|--------------------------------------------------------|--------------|------------|
| 55363693.002      | MEDLER ELECTRIC COMPANY    | ELECTRIC TAPE                                          |              | 282.45     |
| INV-0000004492    | METRO WIRELESS             | BUSINESS DATA SERVICES - 10 GBPS INTERNET              | 2023.283     | 2,500.00   |
| 04152024          | MICHIGAN ASSOCIATION       | ANNUAL MEMBERSHIP DUES - ZUZGA, ERIC                   |              | 65.00      |
| 66724008          | MSC INDUSTRIAL SUPPLY      | CAMP METER                                             |              | 214.02     |
| 67979638          | MSC INDUSTRIAL SUPPLY      | MARKING PAINT GREEN                                    |              | 259.20     |
| 638814            | NAPA OF MARSHALL           | ACCT NO. 1400 EMERY CLOTH BENCH ROLL, MA               |              | 15.69      |
| 24-1473           | NATESCAPES                 | 64 YARDS OF PLAYGROUND MULCH                           |              | 1,536.00   |
| 502769            | NORTH CENTRAL LABORATORY   | LAB SUPPLIES                                           | 2024.005     | 147.02     |
| 4788-391053       | O'REILLY FIRST CALL        | ACCT NO. 1741510 BATTERY                               |              | 56.93      |
| 2869187           | OFFICE THREE SIXTY INC     | COLOR COPY PAPER                                       |              | 34.76      |
| 2869187B1         | OFFICE THREE SIXTY INC     | RUBBER FINGER PADS                                     |              | 4.50       |
| 2880712           | OFFICE THREE SIXTY INC     | CLIPBOARDS                                             |              | 5.97       |
| 2240551           | PATTEN'S MICHIGAN MONUMENT | WITH CORNER ETCHINGS                                   |              | 2,022.40   |
| 56812894          | POWER LINE SUPPLY          | DUSK TO DAWN LIGHTS                                    |              | 517.29     |
| 56813072          | POWER LINE SUPPLY          | #6 CU TIE WIRE                                         |              | 446.45     |
| 56814052          | POWER LINE SUPPLY          | WR289 CONNECTOR                                        |              | 352.20     |
| 56814065          | POWER LINE SUPPLY          | 30 AMP FUSE                                            |              | 189.38     |
| 56815798          | POWER LINE SUPPLY          | 30 AMP FUSE, CONNECTORS                                |              | 557.38     |
| 56815799          | POWER LINE SUPPLY          | MATERIALS FOR ELECTRIC LINE EXTENSION TO 2024.280      |              | 1,594.94   |
| 56815800          | POWER LINE SUPPLY          | 600 DISCONNECT                                         |              | 785.78     |
| 56815801          | POWER LINE SUPPLY          | #4 CU SPLIT BOLT                                       |              | 144.54     |
| 56816582          | POWER LINE SUPPLY          | UNIFORMS - BURGHODORF                                  |              | 192.00     |
| 56816973          | POWER LINE SUPPLY          | UNIFORMS - BURGHODORF & SCHIPPER                       |              | 221.00     |
| 56816975          | POWER LINE SUPPLY          | HOT SOCKET INDICATOR                                   |              | 535.00     |
| 56817320          | POWER LINE SUPPLY          | WORK GLOVES                                            |              | 221.00     |
| 56817322          | POWER LINE SUPPLY          | FLOODLIGHTS                                            |              | 1,982.00   |
| 56812797          | POWER LINE SUPPLY          | LEATHER PROTECTORS                                     |              | 455.00     |
| 56813071          | POWER LINE SUPPLY          | ELECTRIC DEPARTMENT INVENTORY                          | 2024.158     | 3,388.92   |
| 56815804          | POWER LINE SUPPLY          | CONNECTORS, HARDWARE                                   |              | 1,818.31   |
| 04262024          | POWERPLAN                  | AIS INVOICE # X34565 REPAIR FOR #403 KOM               |              | 1,182.60   |
| 9354              | POWERS CLOTHING, INC.      | BOOT ALLOWANCE - CROW, CURT                            |              | 171.00     |
| 009040            | PRAIRIE LAKE REFRIGERATION | REFRIGERATOR MAINTENANCE AT FIRE STATION               |              | 317.50     |
| 31670             | PRO SERVICES, INC.         | WORK ORDER 33793 PLUMBING SERVICE 4/12/2               |              | 889.34     |
| 00197411          | PROGRESSIVE AE             | SIGN ORDINANCE UPDATE THROUGH 3/29/24                  |              | 1,977.50   |
| 00197525          | PROGRESSIVE AE             | SITE PLAN AND STORM SERVICES FOR BOBP THROUGH 2024.285 |              | 3,091.25   |
| 00197619          | PROGRESSIVE AE             | MARSHALL MP/NON-MOTORIZED/PR THROUGH 3/2               |              | 1,126.55   |
| 355370            | PVS TECHNOLOGIES, INC.     | FERRIC CHLORIDE                                        | 2024.004     | 10,124.46  |
| 24-0099           | QUALITY EXCAVATORS INC     | CONCRETE REPAIR AT 1404 O'KEEFE RD                     | 2024.297     | 1,920.00   |
| 1000008185        | RELIABLE REFRIGERATION     | APPLIANCE REPAIR AT MARSHALL HOUSE 4/19/               |              | 249.49     |
| 14251             | ROC ELECTRIC, LLC          | RAS PUMP #3 FREQUENCY DRIVE TROUBLESHOOT               |              | 3,075.00   |
| 70919020          | ROSE PEST SOLUTIONS        | CLIENT NO. 70019775 INSECT LIGHT TRAP                  |              | 289.00     |
| 24770             | RS TECHNICAL SERVICES,     | REPAIR TO AUTOMATIC CHLORINATOR INJECTOR               |              | 308.00     |
| 24788             | RS TECHNICAL SERVICES,     | CHLORINE SYSTEM MAINTENANCE                            | 2024.298     | 2,460.46   |
| INV53162          | SD MYERS, LLC              | OIL TESTING - PER QUOTE #D00022132                     | 2024.256     | 4,222.00   |
| INV53235          | SD MYERS, LLC              | OIL TESTING - PER QUOTE #D00022132                     | 2024.256     | 2,200.00   |
| 05032024          | SHELDON, PAUL              | INSPECTION SERVICES 1/1/24 - 5/2/24                    |              | 450.00     |
| 40856             | SONAR SOFTWARE             | FIBERNET CUSTOMER MANAGEMENT SOFTWARE - 2023.243       |              | 2,125.13   |
| 13039             | SOUND EFX PRODUCTION       | 2024 BLUES FEST STAGE RENTAL DEPOSIT                   |              | 2,500.00   |
| 44018-A           | SPECTRA ASSOCIATES, IN     | MINUTE BOOK, LETTERING, RECORD PAPER                   |              | 365.50     |
| 2226679           | STANTEC CONSULTING MIC     | BOBP SITE PLAN AND NOISE STUDY THROUGH 3/2024.174      |              | 4,832.00   |
| BLR490089         | STATE OF MICHIGAN          | BOILER INSPECTION & CERT FEE - CITY HALL               |              | 75.00      |
| 1108788           | STEENSMA                   | CUST NO. 5154 STIHL MOTOMIX, AUTOCUT TRI               |              | 413.90     |
| 1118331           | STEENSMA                   | CUST NO. 5154 DIAGNOSTIC ON LAWN MOWER F               |              | 336.14     |
| 1119324           | STEENSMA                   | CUST NO. 5154 COIL ASSY IGNITION                       |              | 147.30     |
| 6109-0            | THE SHERWIN-WILLIAMS C     | ACCOUNT NO. 6731-5519-8 PAINT FOR MRLEC                |              | 119.80     |
| 4399-8            | THE SHERWIN-WILLIAMS C     | ACCOUNT NO. 2475-6137-6 FLOORING/ADHESIV               |              | 2,759.94   |
| 4400-4            | THE SHERWIN-WILLIAMS C     | ACCOUNT NO. 2475-6137-6 FLOORING/ADHESIV               |              | 2,769.11   |
| BC-PSINV026616    | THERMALNETICS, LLC         | 3 YEAR HVAC SERVICE AGREEMENT (YEAR 1) M2024.027       |              | 1,040.58   |
| 18138             | TIRE CITY TIRE PROS        | #104 2007 FORD F-150 REPAIRS                           |              | 1,552.98   |
| 18267             | TIRE CITY TIRE PROS        | NEW TIRES & INSTALL #1002                              |              | 1,144.55   |
| 18299             | TIRE CITY TIRE PROS        | M4 2020 FORD POLICE INTERCEPTOR REPAIRS                |              | 2,721.24   |
| 214-A             | TOP TO BOTTOM TREE SER     | ELECTRIC LINE CLEARANCE 4/29/24 - 5/5/24 2024.191      |              | 3,726.00   |
| 214-B             | TOP TO BOTTOM TREE SER     | TREE REMOVAL FOR STREET DEPT (W. HANOVER               |              | 897.00     |
| 41214             | TOWNSEND NETWORKS          | BROCADE SWITCHES                                       | 2024.289     | 8,460.00   |
| INV00329120       | USABLUBOOK                 | HACH DPD SAMPLES, POWDER PILLOWS                       |              | 321.02     |
| 530374429         | UTILITIES INSTRUMENTAT     | REPAIR MAIN TIE CIRCUIT BREAKER PER QUO2024.226        |              | 2,851.50   |
| 146168            | VC3 INC                    | ACCT NO. MAR11 OFFICE 365 APRIL 2024 BIL               |              | 1,097.90   |
| 142498            | VC3 INC                    | ACCT NO. MAR11 INSTALL/CONFIGURE NAS BAC               |              | 2,407.00   |
| INV7633VC3        | VC3 INC                    | ACCT NO. 44996 HPE POINTNEXT TECH CARE B               |              | 470.00     |
| 5552611-01        | VESCO OIL CORPORATION      | ENGINE OIL PER QUOTE #5552611-00                       | 2024.276     | 2,443.90   |
| 5552611-02        | VESCO OIL CORPORATION      | ENGINE OIL PER QUOTE #5552611-00                       | 2024.276     | 1,538.05   |
| INV-0007886       | WALTERS-DIMMICK PETROL     | GREASE                                                 |              | 236.34     |
| 96995640          | WEX BANK                   | ACCT NO. 0470-00-462076-1 FUEL PURCHASES               |              | 11,430.62  |
| 05/09/2024        | WEYER, ROBERT E            | UB refund for account: 2700720001                      |              | 41.24      |
| 04292024          | WOW! BUSINESS              | ACCT NO. 014226414 FIRE STATION MAY 2024               |              | 140.30     |
| 05/09/2024        | WRIGHT, TREJAN             | UB refund for account: 3005960037                      |              | 50.26      |
| GRAND TOTAL:      |                            |                                                        |              | 416,290.98 |

APPROVAL LIST FOR CITY OF MARSHALL  
EXP CHECK RUN DATES 05/21/2024 - 05/21/2024  
UNJOURNALIZED  
OPEN

| INVOICE<br>NUMBER | VENDOR<br>NAME         | DESCRIPTION                                       | PO<br>NUMBER | AMOUNT    |
|-------------------|------------------------|---------------------------------------------------|--------------|-----------|
| 23306             | ADVANCE RECYCLING & DI | 15 YD CONTAINER DELIVERY & REMOVAL                |              | 475.00    |
| 81120             | ALEXANDER CHEMICAL COR | CREDIT MEMO CONTAINER RETURN                      |              | (25.00)   |
| 1W6D-HWHD-KDWN    | AMAZON CAPITAL SERVICE | ACCT NO. A1P4GM99HG1EO2 BROOM WITH DUSTP.         |              | 77.88     |
| 1FX3-394C-376L    | AMAZON CAPITAL SERVICE | ACCT NO. A1P4GM99HG1EO2 HAND SOAP                 |              | 99.98     |
| 1KYH-MQKK-JXH1    | AMAZON CAPITAL SERVICE | ACCT NO. A1P4GM99HG1EO2 LABEL TAPE                |              | 28.57     |
| 1Y77-QNTX-LGYJ    | AMAZON CAPITAL SERVICE | ACCT NO. A1P4GM99HG1EO2 CHARGER ADAPTERS          |              | 36.96     |
| 1CWT-7W4G-N7CJ    | AMAZON CAPITAL SERVICE | ACCT NO. A1P4GM99HG1EO2 NAME PLATES               |              | 20.96     |
| 1V1C-P7GV-NLDG    | AMAZON CAPITAL SERVICE | ACCT NO. A1P4GM99HG1EO2 TABLET FOR METER          |              | 541.59    |
| 1FFN-YF9K-66W1    | AMAZON CAPITAL SERVICE | ACCT NO. A1P4GM99HG1EO2 IGNITION COIL AS          |              | 34.86     |
| 1LJG-FKV4-GX1L    | AMAZON CAPITAL SERVICE | ACCT NO. A1P4GM99HG1EO2 SAFETY GLASSES            |              | 85.92     |
| 1Q3N-PVHV-RWKC    | AMAZON CAPITAL SERVICE | ACCT NO. A1P4GM99HG1EO2 STOVE DRIP PANS           |              | 59.48     |
| 17YD-NJ44-NFVC    | AMAZON CAPITAL SERVICE | ACCT NO. A1P4GM99HG1EO2 TRAIL CAMERA              |              | 39.99     |
| 1CXV-CHPP-X6RH    | AMAZON CAPITAL SERVICE | ACCT NO. A1P4GM99HG1EO2 DESK FILE ORGANI          |              | 28.68     |
| 1H1C-L3Y9-C3DW    | AMAZON CAPITAL SERVICE | ACCT NO. A1P4GM99HG1EO2 LAPTOP CAR CHARG          |              | 44.55     |
| 1D4K-YWGF-1P4D    | AMAZON CAPITAL SERVICE | ACCT NO. A1P4GM99HG1EO2 UNIFORMS - LONG,          |              | 255.50    |
| 539087            | ASCENSION MICHIGAN EMP | PRE-EMPLOYMENT SCREENING - WEST, R.               |              | 163.00    |
| 225-518990        | AUTO VALUE MARSHALL    | IGNITION COILS                                    |              | 59.08     |
| 225-519018        | AUTO VALUE MARSHALL    | IGNITION COILS                                    |              | 69.18     |
| 225-519019        | AUTO VALUE MARSHALL    | RETURNED IGNITION COILS                           |              | (59.08)   |
| 225-519043        | AUTO VALUE MARSHALL    | AIR FILTER                                        |              | 10.56     |
| 225-519047        | AUTO VALUE MARSHALL    | FOAM POLISHING PAD                                |              | 32.59     |
| 225-519048        | AUTO VALUE MARSHALL    | RETURNED FOAM COMPOUNDING PAD                     |              | (45.49)   |
| 225-519076        | AUTO VALUE MARSHALL    | FOAM POLISHING PAD                                |              | 32.59     |
| 225-519107        | AUTO VALUE MARSHALL    | OIL FILTER                                        |              | 12.40     |
| 225-519169        | AUTO VALUE MARSHALL    | SECTION WRAPPED V-BELT                            |              | 56.29     |
| 225-519187        | AUTO VALUE MARSHALL    | 12V AUTO BATTERY                                  |              | 146.67    |
| I-24-0419         | BIOCLEAN TEAM, INC.    | SERVICES AT MARSHALL HOUSE 4/19/24                |              | 1,600.00  |
| I-24-0419-A       | BIOCLEAN TEAM, INC.    | SERVICES AT MARSHALL HOUSE 4/19/24                |              | 1,900.00  |
| 05082024          | CARTER CONSULTING, LLC | SCHULER'S RENTAL REHAB - ADMIN FOR LMI A          |              | 80.00     |
| 4191191741        | CINTAS CORP            | UNIFORM SERVICES - ELECTRIC & FIBER 4/30          |              | 56.85     |
| 4191191722        | CINTAS CORP            | UNIFORM SERVICES - POWER HOUSE 4/30/24            |              | 101.37    |
| 4191191671        | CINTAS CORP            | UNIFORM SERVICES - WASTE WATER 4/30/24            |              | 67.67     |
| 4191191763        | CINTAS CORP            | UNIFORM SERVICES - WATER 4/30/24                  |              | 53.07     |
| 4191881479        | CINTAS CORP            | UNIFORM SERVICES - ELECTRIC & FIBER 5/7/          |              | 56.85     |
| 4191881434        | CINTAS CORP            | UNIFORM SERVICES - POWER HOUSE 5/7/24             |              | 101.37    |
| 4191881421        | CINTAS CORP            | UNIFORM SERVICES - WASTE WATER 5/7/24             |              | 67.67     |
| 4191881459        | CINTAS CORP            | UNIFORM SERVICES - WATER 5/7/24                   |              | 53.07     |
| 345114            | CONSUMERS CONCRETE COR | 3500 PSI GRAVEL                                   |              | 2,135.50  |
| 182757            | D & D MAINTENANCE SUPP | ACCT NO. CIMA1 JANITORIAL SUPPLIES (CITY          |              | 168.90    |
| 182755            | D & D MAINTENANCE SUPP | ACCT NO. CIMA1 JANITORIAL SUPPLIES (MRLE          |              | 218.32    |
| 182839            | D & D MAINTENANCE SUPP | JANITORIAL SERVICE AT MRLEC 3/11/24 - 4/          |              | 2,220.00  |
| 1222              | D&D DIAGNOSTICS LLC    | TRUCK #301 REPAIRS                                |              | 1,166.44  |
| 633989            | DARLING ACE HARDWARE   | AIR FILTER                                        |              | 10.99     |
| 634775            | DARLING ACE HARDWARE   | LAWN MOWER BLADES                                 |              | 55.98     |
| 634829            | DARLING ACE HARDWARE   | COMPACT ORGANIZER, DRILL BIT SET                  |              | 172.96    |
| 635007            | DARLING ACE HARDWARE   | PAINT TRAYS, PAINTER'S TAPE, PAINT BRUSH          |              | 79.92     |
| 635032            | DARLING ACE HARDWARE   | LED LIGHT BULB                                    |              | 8.99      |
| 635014            | DARLING ACE HARDWARE   | GLASS AND PLEXIE                                  |              | 10.00     |
| 635059            | DARLING ACE HARDWARE   | BATTERIES                                         |              | 14.99     |
| 635052            | DARLING ACE HARDWARE   | LP GAS                                            |              | 27.66     |
| 635025            | DARLING ACE HARDWARE   | DRILL BITS                                        |              | 29.98     |
| 635027            | DARLING ACE HARDWARE   | GARDEN HOSE, PROTECTIVE GLASSES                   |              | 70.98     |
| 635120            | DARLING ACE HARDWARE   | COMPACT DRILL AND DRIVER KIT                      |              | 199.00    |
| 635165            | DARLING ACE HARDWARE   | MOUNTING TAPE, DRIVER BIT SET, DRILL BIT          |              | 61.97     |
| 635240            | DARLING ACE HARDWARE   | TOP SOIL, POTTING MIX, CLOROX WIPES, GOR          |              | 142.91    |
| I130213           | ERIC DALE HEATING & AI | SERVICE CALL AT CITY HALL FOR AC 4/30/24          |              | 230.00    |
| 78692404          | FIRST ADVANTAGE RESIDE | ACCT NO. 138549 RESIDENTIAL SCREENING             |              | 20.39     |
| 16351             | FREDRICKSON SUPPLY, LL | PART #70559-00-F FILL HOSE                        |              | 211.91    |
| 16353             | FREDRICKSON SUPPLY, LL | PART #STD-21ST POLE SET                           |              | 505.64    |
| 16363             | FREDRICKSON SUPPLY, LL | PART #20331-00-Z TYPE C                           |              | 74.40     |
| 9104830329        | GRAINGER               | LAB SUPPLIES                                      |              | 239.02    |
| 39642             | HUNTER-PRELL COMPANY   | SERVICE CALL AT CITY HALL RESTROOM                |              | 237.00    |
| D450701-IN        | ILLUSTRATUS, DIVISION  | (ACCT NO. 01-BT508 MARSHALL HOUSE SUBSCRI         |              | 48.77     |
| 048396            | K & W MANUFACTURING CO | CUSTOM TOOLS BOXES FOR TRUCK#2024 PER QU2024.274  |              | 5,109.00  |
| 48859             | MARSHALL CUSTOM EMBROI | BANNER FOR FARMERS MARKET                         |              | 168.00    |
| 26821267          | MCMASTER-CARR          | CALIBRATION SOLUTION FOR CHEMISTRY SENSO          |              | 84.57     |
| S5349648.001      | MEDLER ELECTRIC COMPAN | RIVERWALK FIXTURES                                |              | 773.33    |
| 23215A-6          | MIDWESTERN CONSULTING  | LDFA INDUSTRIAL PARCEL SURVEYS 3/30/24 -2024.196  |              | 2,103.20  |
| 200007870         | MPARKS - MICHIGAN REC  | 2024 MPARKS GRAND EXPERIENCE - TRIP OCTO2024.311  |              | 12,750.00 |
| NNS64057          | NEONOVA NETWORK SERVIC | ISP TECH SUPPORT APRIL 2024                       |              | 2,899.95  |
| NG-614            | NUTRIGRO ENVIRONMENTAL | BIO SOLIDS HAULING AND TESTING 2024.202           |              | 24,601.24 |
| 125391            | O'LEARY WATER CONDITIO | PSB BOTTLED WATER 3/18, 4/25                      |              | 48.00     |
| 125395            | O'LEARY WATER CONDITIO | POWER HOUSE COOLER RENTAL (APR/MAY) & BO          |              | 76.50     |
| 56817035          | POWER LINE SUPPLY      | MATERIALS FOR VOLTAGE CONVERSION PEARL S 2024.306 |              | 899.40    |
| 56817316          | POWER LINE SUPPLY      | MATERIALS FOR VOLTAGE CONVERSION PEARL S 2024.306 |              | 2,189.40  |
| 56817319          | POWER LINE SUPPLY      | MATERIALS FOR VOLTAGE CONVERSION PEARL S 2024.306 |              | 433.27    |
| 56818331          | POWER LINE SUPPLY      | MATERIALS FOR VOLTAGE CONVERSION PEARL S          |              | 128.26    |
| 56818476          | POWER LINE SUPPLY      | LINEMAN GLOVES, WRENCH, MICROMETER CABLE          |              | 171.50    |
| 56818478          | POWER LINE SUPPLY      | FACESHIELD                                        |              | 621.00    |

05/16/2024 03:50 PM  
User: KWAGNER  
DB: Marshall

APPROVAL LIST FOR CITY OF MARSHALL  
EXP CHECK RUN DATES 05/21/2024 - 05/21/2024  
UNJOURNALIZED  
OPEN

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| INVOICE<br>NUMBER | VENDOR<br>NAME         | DESCRIPTION                                       | PO<br>NUMBER | AMOUNT     |
|-------------------|------------------------|---------------------------------------------------|--------------|------------|
| 56818794          | POWER LINE SUPPLY      | MATERIALS FOR VOLTAGE CONVERSION PEARL S          |              | 501.80     |
| 56818795          | POWER LINE SUPPLY      | MATERIALS FOR VOLTAGE CONVERSION PEARL S          |              | 316.40     |
| 56818796          | POWER LINE SUPPLY      | MATERIALS FOR VOLTAGE CONVERSION PEARL S          |              | 1,140.16   |
| 56818797          | POWER LINE SUPPLY      | DOUBLE HELIX                                      |              | 864.00     |
| 56818834          | POWER LINE SUPPLY      | UNIFORMS - BURGH DORF                             |              | 116.00     |
| 56819512          | POWER LINE SUPPLY      | MATERIALS FOR VOLTAGE CONVERSION PEARL S          |              | 965.22     |
| 56817317          | POWER LINE SUPPLY      | MATERIALS FOR VOLTAGE CONVERSION PEARL S 2024.306 |              | 1,271.99   |
| 56818832          | POWER LINE SUPPLY      | RUBBER GOODS - GLOVES & SLEEVES                   |              | 1,148.00   |
| 00197921          | PROGRESSIVE AE         | MARSHALL MP/NON-MOTORIZED/PR THROUGH 4/2          |              | 2,962.48   |
| 00197929          | PROGRESSIVE AE         | MARSHALL ECON DEV PLAN & MARKETING PLAN           |              | 281.92     |
| 00197934          | PROGRESSIVE AE         | SIGN ORDINANCE UPDATE THROUGH 4/26/24 2024.312    |              | 3,832.50   |
| 00197969          | PROGRESSIVE AE         | SITE PLAN AND STORM SERVICES FOR BOBP TH 2024.285 |              | 7,912.50   |
| 24-0115           | QUALITY EXCAVATORS INC | GRAVEL, SAND, AND TOPSOIL                         |              | 576.00     |
| 70918527          | ROSE PEST SOLUTIONS    | CLIENT NO. 70019775 MARSHALL HOUSE SERVI          |              | 1,499.00   |
| 1132210           | SPEED TECH EQUIPMENT   | SERVICE CALL FOR COMPACTOR AT MARSHALL H          |              | 441.48     |
| 1132869           | SPEED TECH EQUIPMENT   | SERVICE CALL FOR COMPACTOR AT MARSHALL H          |              | 422.21     |
| 2231128           | STANTEC CONSULTING MIC | CONSTRUCTION ENGINEERING SERVICES-CLARIF 2023.209 |              | 5,906.00   |
| 7000432408        | STAPLES                | CUST ACCT # DET 10081052 OFFICE SUPPLIES          |              | 207.81     |
| S013858048.001    | STUART C IRBY CO       | MATERIALS FOR ELECTRIC LINE EXTENSION TO 2024.227 |              | 1,878.75   |
| 05152024-14       | THE ROSSOW GROUP       | BASIC FOIA CLASS - PICKFORD, JENNIFER             |              | 195.00     |
| 18364             | TIRE CITY TIRE PROS    | NEW TIRES & REPAIR #1001 2021 FORD INTER          |              | 1,591.09   |
| 148834            | VC3 INC                | ACCT NO. MAR11 OFFICE 365 MAY 2024 BILLI          |              | 1,120.90   |
| GRAND TOTAL:      |                        |                                                   |              | 102,991.08 |



MICHIGAN SOUTH CENTRAL POWER AGENCY

168 DIVISION STREET  
COLDWATER, MICHIGAN 49036  
PHONE (517) 279-6961  
FAX (517) 279-6969

INVOICE MONTH: April, 2024  
INVOICE DATE: 5/16/2024  
DUE DATE: 5/29/2024  
TOTAL AMOUNT DUE: \$761,377.40

MARSHALL CITY ELECTRIC DEPARTMENT  
323 WEST MICHIGAN AVENUE  
MARSHALL, MICHIGAN 49068  
ATTN: KEVIN MAYNARD

MSCPA Member Power Billing - April, 2024

|                                               |              |
|-----------------------------------------------|--------------|
| Total Power Charges:                          | \$642,541.48 |
| Transmission / Capacity / Ancillary Services: | \$76,255.26  |
| Total Other Charges:                          | \$14,295.54  |
| Total Miscellaneous Charges:                  | \$28,285.12  |

TOTAL CHARGES \$761,377.40

NOTE: PLEASE SEE ENCLOSED BACKUP FOR ADDITIONAL DETAIL

\* Any amounts due and not paid by the due date shall bear interest at the rate of 1% per month until paid

Notes:



## ITEM 7.C

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**TO:** City Council  
**FROM:** Derek N. Perry, City Manager  
Marguerite Davenport, Director of Public Services  
  
**DATE:** May 20, 2024  
**SUBJECT:** YPC-FRIDAY'S AT THE FOUNTAIN - SPECIAL EVENT REQUEST

---

The Youngish Professional Committee is hosting the Friday's at the Fountain special events this summer on June 14 and 28, July 12 and 26, and August 9. The event is scheduled from 1900 - 2100 hours, with setup beginning at 1800 hours. The sponsor is requesting use of the Brooks Memorial Fountain for the event. The sponsors will have small yard signs advertising the event while it is occurring and request electronic service each week for the musicians.

DDA approved the event request at their April 25, 2024 meeting.

**RECOMMENDATION:**  
Approve the *Fridays at the Fountain* Special Event Application.



City Of Marshall  
323 West Michigan Ave  
Marshall, MI 49068  
Phone: 269.781.5183  
Fax: 269.781.2878

## Special Events Application

**Important:** Please fill out each item as completely so that the application can be processed as quickly as possible, without unnecessary delays. Please return the completed, signed application, with any necessary attachments, to the City Clerk's Office, at the address shown above. Special Events must be approved by the City Council, which typically meets twice per month. We recommend submitting your application at least 90 days before your organization wishes to receive approval, to allow time to work through issues with the staff, and to allow for the possibility that the City Council may still see issues that should be addressed before approval.

### Applicant Information

Name of Special Event: Fridays at the Fountain (summer concert series)

Is the sponsoring organization: ☒ Non-Profit, please provide status letter\* ☐ For Profit Youngish Professionals, Com via Terra Nova

Mailing/Billing Address: 565 North Madison Marshall

City/State/ZIP Code: Marshall MI 49068

Business Phone: (269) 986-4020 Cell Phone: same

Email Address(es): cb.darling.co@gmail.com

### Event Information

\*A separate event schedule and/or description may be attached in response to questions 1 through 5.

\*\*For any question, if there is not room to include a complete response, please include the response on a separate attachment and note "see attached". When providing information in an attachment, please refer to the appropriate question number(s) to help the City staff review the application.

1. Requested day(s), date(s), and time(s) of the Special Event: Fridays - June 14, June 28, July 12, July 26, August 9 <sup>Fat Animals Phabrics</sup>

2. Is there a requested alternative date(s)? ☐ Yes ☒ No <sup>Cardero Simply In Time Kait Rose - celebrating Shania! (+triole show)</sup>

If yes, please provide the alternative date(s): \_\_\_\_\_

3. Please describe the event(s): Summer Concert Series

4. What is the requested location(s) of the event(s): Brooks Memorial Fountain

5. Does this event require a street closure? ☐ Yes ☒ No Street Name: \_\_\_\_\_

Start and End Locations: \_\_\_\_\_

Please complete the following check list regarding your event and special needs: More detailed instructions are included on the following pages. Please use additional sheets where appropriate for more detailed responses.

### General

6. Is this event expected to occur again in a future calendar year?  
Normal Annual Date? \_\_\_\_\_ Yes ☒ No ☐
7. Have you included a map indicating the location of your event?\* Yes \_\_\_\_\_ No ☒
8. Is your event located within the Downtown Development Authority? Yes ☒ No ☐
9. Does the applicant wish to prohibit vending within the event area? Yes \_\_\_\_\_ No ☒
10. Does the applicant plan to include vending as part of this event?\* Note: Rotary Club will have their own refreshments for donations only. Yes \_\_\_\_\_ No ☒
11. Will this event include the use of signs? Yes ☒ No ☐
12. Will the event require the hanging of a banner? Yes \_\_\_\_\_ No ☒
13. Is the applicant requesting special parking arrangements, such as reserved parking?\* Yes \_\_\_\_\_ No ☒

### Public Services

14. Is the applicant requiring utility connections, such as electric or water services?\* Yes ☒ No ☐
15. Does the applicant require other public services?  
a. Barricades Yes \_\_\_\_\_ No ☒  
b. Fencing Yes \_\_\_\_\_ No ☒  
c. Street Sweeping Yes \_\_\_\_\_ No ☒  
d. Mowing Yes \_\_\_\_\_ No ☒  
e. Rubbish Containers Quantity: \_\_\_\_\_ Yes \_\_\_\_\_ No ☒  
f. Picnic Tables Yes \_\_\_\_\_ No ☒  
g. Cessation of Lawn Sprinklings Yes \_\_\_\_\_ No ☒  
h. Other \_\_\_\_\_ Yes \_\_\_\_\_ No ☒  
i. Map including indicating location of these services?\* Yes \_\_\_\_\_ No ☒
16. Do you plan to utilize volunteers to help run the event? Yes ☒ No ☐
17. Do you plan to rent a park facility for the event? Yes \_\_\_\_\_ No ☒

### Public Safety

18. Does the applicant have any special security or safety concerns? Yes \_\_\_\_\_ No ☒
19. Are you requesting assistance from the Police/Fire Departments? \* Safety cones needed for cross walks. Yes \_\_\_\_\_ No ☒
20. Will the event include loud or unusual sounds?  
a. Musicians Yes ☒ No ☐  
b. Singers Yes ☒ No ☐  
c. Amplified Announcers Yes ☒ No ☐  
d. Carnival Rides Yes ☒ No ☒  
e. Motor Vehicle Noises Yes \_\_\_\_\_ No ☒  
f. Other \_\_\_\_\_ Yes \_\_\_\_\_ No ☒
21. What are the planned hours for loud or unusual sounds? 6 - 9 pm (includes sound check)
22. Will the event include unusual lighting beyond what is normal at that location? Yes \_\_\_\_\_ No ☒

### Alcohol Consumption

23. Are alcoholic beverages proposed to be served as part of the event? Yes \_\_\_\_\_ No ☒
24. Will you be utilizing a LLC regulated boundary? Yes \_\_\_\_\_ No ☒
25. Are you using the Social District for outdoor alcohol consumption? Yes \_\_\_\_\_ No ☒
26. Have all necessary liquor licenses been obtain at the time of this application? Yes \_\_\_\_\_ No ☒
27. Does the applicant have any other requests that are not listed in this form? Yes \_\_\_\_\_ No ☒
28. The applicant is require to provide \$1,000,000 of liability insurance coverage with respect to the event; have you attached a Certificate of Insurance listing the City of Marshall as an additionally insured? Yes ☒ No ☐

### Questionnaire Explanations

Applicant Signature

I hereby affirm that the information is true to the best of my knowledge and belief, and agree that the applicant will be responsible for making certain that the event follows the ordinances, rules, and regulations of the City of Marshall and that the event takes place in accordance with the application as approved by the Marshall City Council, including any conditions placed thereon.

Applicant Signature: Catherine M. Bovitz

Printed Name: Catherine Bovitz Date: 3-15-24

The APPLICANT does hereby agree to indemnify, hold harmless and defend the CITY and each of its officers, officials, employees, agents and authorized volunteers from any and all loss, liability, fines, penalties, forfeitures, costs and damages (whether in contract, tort or strict liability, including but not limited to personal injury, death at any time and property damage) incurred by CITY, OWNER, PERMITTEE (Renter) or any other person, and from any and all claims, demands and actions in law or equity (including attorney's fee and litigation expenses), arising or alleged to have arisen directly or indirectly out of the operation and use of CITY property and public right of way. APPLICANT'S obligations under the preceding sentence shall apply regardless of whether City or any of its officers, officials, employees, agents or authorized volunteers are negligent, but shall not apply to any loss, liability, fines, penalties, forfeitures, costs or damages caused solely by the gross negligence, or caused by the willful misconduct, of CITY or any of its officers, officials, employees, agents or authorized volunteers.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/18/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| <b>PRODUCER</b><br>Underhill Agency<br><br>816 Industrial Rd<br>Marshall<br><br>MI 49068    | <b>CONTACT NAME:</b> Ryan Underhill<br><b>PHONE (A/C, No, Ext):</b> 269-727-0660<br><b>E-MAIL ADDRESS:</b> runderhill1@farmersagent.com<br><b>FAX (A/C, No):</b> 269-727-0669                                                                                                                                                                                                                                                                          |                               |  |        |             |                                 |       |             |                            |       |             |  |  |             |  |  |             |  |  |             |  |  |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|--------|-------------|---------------------------------|-------|-------------|----------------------------|-------|-------------|--|--|-------------|--|--|-------------|--|--|-------------|--|--|
| <b>INSURED</b><br><br>Darling & Company<br><br>565 N Madison St<br>Marshall<br><br>MI 49068 | <table><tr><th colspan="2">INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A :</td><td>Ohio Security Insurance Company</td><td>24082</td></tr><tr><td>INSURER B :</td><td>Employers Preferred INS CO</td><td>31283</td></tr><tr><td>INSURER C :</td><td></td><td></td></tr><tr><td>INSURER D :</td><td></td><td></td></tr><tr><td>INSURER E :</td><td></td><td></td></tr><tr><td>INSURER F :</td><td></td><td></td></tr></table> | INSURER(S) AFFORDING COVERAGE |  | NAIC # | INSURER A : | Ohio Security Insurance Company | 24082 | INSURER B : | Employers Preferred INS CO | 31283 | INSURER C : |  |  | INSURER D : |  |  | INSURER E : |  |  | INSURER F : |  |  |
| INSURER(S) AFFORDING COVERAGE                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NAIC #                        |  |        |             |                                 |       |             |                            |       |             |  |  |             |  |  |             |  |  |             |  |  |
| INSURER A :                                                                                 | Ohio Security Insurance Company                                                                                                                                                                                                                                                                                                                                                                                                                        | 24082                         |  |        |             |                                 |       |             |                            |       |             |  |  |             |  |  |             |  |  |             |  |  |
| INSURER B :                                                                                 | Employers Preferred INS CO                                                                                                                                                                                                                                                                                                                                                                                                                             | 31283                         |  |        |             |                                 |       |             |                            |       |             |  |  |             |  |  |             |  |  |             |  |  |
| INSURER C :                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |  |        |             |                                 |       |             |                            |       |             |  |  |             |  |  |             |  |  |             |  |  |
| INSURER D :                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |  |        |             |                                 |       |             |                            |       |             |  |  |             |  |  |             |  |  |             |  |  |
| INSURER E :                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |  |        |             |                                 |       |             |                            |       |             |  |  |             |  |  |             |  |  |             |  |  |
| INSURER F :                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |  |        |             |                                 |       |             |                            |       |             |  |  |             |  |  |             |  |  |             |  |  |

**COVERAGES****CERTIFICATE NUMBER:** 0224982330**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                          | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                          |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|---------------|-------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: |           |          | BLS66012626   | 04/10/2024              | 04/10/2025              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000<br>MED EXP (Any one person) \$ 15,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>\$ |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY<br><input type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS ONLY                                                                    |           |          |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$                                                                                           |
|          | <b>UMBRELLA LIAB</b><br><b>EXCESS LIAB</b><br><input type="checkbox"/> OCCUR<br><input type="checkbox"/> CLAIMS-MADE<br>DED RETENTION \$                                                                                                                                                                                   |           |          |               |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$                                                                                                                                                                                                        |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below<br>Y/N<br>N N/A                                                                                                              |           |          |               |                         |                         | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                       |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER****CANCELLATION**

City of Marshall  
343 W Michigan Ave  
Marshall, MI 49068

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

ACORD 25 (2016/03)

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## ITEM 7.D

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**TO:** City Council  
**FROM:** Derek N. Perry, City Manager  
Joshua Lanker, Chief of Police  
Marguerite Davenport, Director of Public Services

**DATE:** May 20, 2024  
**SUBJECT:** **OAKLAWN PET, BIKE, AND WAGON PARADE - SPECIAL EVENT REQUEST**

---

The City has received a Special Event Application request from Oaklawn Hospital for the Pet, Bike, and Wagon parade scheduled for July 4, 2024 at the fountain circle. The impacted streets are shown on the included map and consist of Michigan Ave, I-94 Trunkline, around the fountain circle. The event requested barricades for the road closure, will utilize volunteers, and police/fire will be at the event for community engagement (pending any emergency calls). As in years past, the event will include amplified announcements from the southwest corner of the fountain for the parade portion and music by the rotary band.

The City will receive the certificate of insurance from the event sponsor listing the City as additionally insured after July 1, 2024 (due to the policy cycle). The permit for closure of BL-94 from the Michigan Department of Transportation has been approved with a street closure of Michigan Avenue from 0900 to 1300.

DDA approved the event request at their April 25, 2024 meeting.

**RECOMMENDATION:**

Approve the Oaklawn Pet, Bike, and Wagon Parade Special Event Request to be held on July 4, 2024.

# **CITY OF MARSHALL**

## **SPECIAL EVENT POLICY**

**May 2022**

### **In General**

1. The City of Marshall, believing there is a benefit to the community in allowing and encouraging community-oriented special events that may make use of public rights-of-ways, parks, or other properties, may allow the use of such properties for special events under the terms of this policy.
2. Any Special Event making use of City-controlled public rights-of-ways, parks, or other properties, shall be approved in advance by the City Council. Typically, a Special Event involves significant potential inconvenience to nearby residents and properties, through traffic, activity, noise, light, altered traffic routes, or other potentially deleterious factors that are not normally present in the area.
3. The normal use of City facilities, such as playing baseball on a baseball field, renting a pavilion, etc., shall not be considered a Special Event under this policy.
4. Events in the Downtown Development Authority (DDA) district, as shown below, will be presented to the DDA board at their regularly scheduled meetings. The DDA will be asked to formally support the Special Event prior to the event approval going to City Council. The City believes support and coordination with downtown business is critical to the success of the downtown area. The DDA meets once a month so timing of the application should be adjusted accordingly to allow for both DDA and City Council approval.
5. The City of Marshall prohibits the use of paint or permanent markings on surfaces within the public right of way. Anchoring of tents with stakes is prohibited through concrete or asphalt surfaces on City property or within the public right of way. Anchoring of any structure must be completed with alternative methods.
6. The City of Marshall partners with the Michigan Department of Transportation (MDOT) to manage two state trunklines within City limits. Michigan Avenue is the BL-94 trunkline while South Kalamazoo Avenue and Industrial Road are M-227. The City maintains a close relationship with the local MDOT office regarding street closures on Michigan Avenue. If a closure of Michigan Avenue is requested the City will pursue the permit from MDOT and prepare necessary traffic plans. Permit approval is the ultimate decision of MDOT. Proper deployment and display of traffic control signs will be discussed with applicants at the planning meeting.
7. The City of Marshall puts effort into planning and coordinating events with event sponsors. We understand that unexpected cancellation of events can occur. We schedule required work activities in advance of events and will require 72-hour notice prior to the start of an event for cancellation and avoidance of special event fees. If cancellation is received within 72-hours of an events start time, the sponsors will be billed for all activities completed by the time of cancellation.
8. The City of Marshall is a supporter of special events. However, applicants should understand

special events require additional work for City staff. The City requires payment for special events tasks directly attributable to the event. The City requires 100% reimbursement from for-profit sponsoring organizations and waives the first \$500 in fees for non-profit sponsoring organizations.

## **Procedures**

9. An applicant desiring to hold a special event requiring the use of City-controlled property shall submit a Special Event Application Form to the City Clerk's Office, describing the particulars of the request. All requested information must be provided. The application should be submitted 90 days before the event to ensure ample time for the required staff review, correction of any defects, and time for the request to be placed on a City Council agenda. The City Council may consider whether a late approval date would provide inadequate notice to affected residents, property owners, and business owners.
10. Relevant City staff members will review the application and recommend changes if appropriate. The applicant may amend the application to address these concerns. Before the application is submitted to City Council, relevant staff members will indicate whether they have concerns with the application in its current form.
11. Additional permits and fees may be required for services requested including right-of-way permit, electric drop, and hydrant connections.
12. City staff, prior to council approval, will determine the cost to the City for supporting the event. This cost will be conveyed to the event sponsoring and payment is expected prior to the event date.
13. The City Council will consider the application during an open meeting, and will approve, approve with conditions, or reject the application.

Applications may be rejected if, in the sole judgment of the City, granting the application would not be in the best interest of the public health, safety, or welfare, through causing parking congestion, excessive disruption of traffic, blocking access to other properties, or reducing access for emergency vehicles; or if the public health, safety or welfare was negatively affected by previous similar special events or special events sponsored by the applicant; or if the applicant has previously failed to live up to his or her responsibilities as sponsor of a special event; or if the applicant has supplied false information on the Special Event Application Form. The decision of the City Council is final.



City Of Marshall  
323 West Michigan Ave  
Marshall, MI 49068  
Phone: 269.781.5183  
Fax: 269.781.2878

## Special Events Application

**Important:** Please fill out each item as completely so that the application can be processed as quickly as possible, without unnecessary delays. Please return the completed, signed application, with any necessary attachments, to the City Clerk's Office, at the address shown above. Special Events must be approved by the City Council, which typically meets twice per month. We recommend submitting your application at least 90 days before your organization wishes to receive approval, to allow time to work through issues with the staff, and to allow for the possibility that the City Council may still see issues that should be addressed before approval.

### Applicant Information

Name of Special Event: \_\_\_\_\_

Is the sponsoring organization: ☐ Non-Profit, please provide status letter\* ☐ For Profit

Mailing/Billing Address: \_\_\_\_\_

City/State/ZIP Code: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address(es): \_\_\_\_\_

### Event Information

\*A separate event schedule and/or description may be attached in response to questions 1 through 5.

\*\*For any question, if there is not room to include a complete response, please include the response on a separate attachment and note "see attached". When providing information in an attachment, please refer to the appropriate question number(s) to help the City staff review the application.

1. Requested day(s), date(s), and time(s) of the Special Event: \_\_\_\_\_

\_\_\_\_\_

2. Is there a requested alternative date(s)? ☐ Yes ☐ No

If yes, please provide the alternative date(s): \_\_\_\_\_

3. Please describe the event(s): \_\_\_\_\_

\_\_\_\_\_

4. What is the requested location(s) of the event(s): \_\_\_\_\_

\_\_\_\_\_

5. Does this event require a street closure? ☐ Yes ☐ No Street Name: \_\_\_\_\_

Start and End Locations: \_\_\_\_\_

**Please complete the following check list regarding your event and special needs:** More detailed instructions are included on the following pages. Please use additional sheets where appropriate for more detailed responses.

### ***General***

6. Is this event expected to occur again in a future calendar year? Yes\_\_\_\_\_No\_\_\_\_\_
- Normal Annual Date?\_\_\_\_\_
7. Have you included a map indicating the location of your event?\* Yes\_\_\_\_\_No\_\_\_\_\_
8. Is your event located within the Downtown Development Authority? Yes\_\_\_\_\_No\_\_\_\_\_
9. Does the applicant wish to prohibit vending within the event area? Yes\_\_\_\_\_No\_\_\_\_\_
10. Does the applicant plan to include vending as part of this event?\* Yes\_\_\_\_\_No\_\_\_\_\_
11. Will this event include the use of signs? Yes\_\_\_\_\_No\_\_\_\_\_
12. Will the event require the hanging of a banner? Yes\_\_\_\_\_No\_\_\_\_\_
13. Is the applicant requesting special parking arrangements, such as reserved parking?\* Yes\_\_\_\_\_No\_\_\_\_\_

### ***Public Services***

14. Is the applicant requiring utility connections, such as electric or water services?\* Yes\_\_\_\_\_No\_\_\_\_\_
15. Does the applicant require other public services? Yes\_\_\_\_\_No\_\_\_\_\_
- a. Barricades Yes\_\_\_\_\_No\_\_\_\_\_
- b. Fencing Yes\_\_\_\_\_No\_\_\_\_\_
- c. Street Sweeping Yes\_\_\_\_\_No\_\_\_\_\_
- d. Mowing Yes\_\_\_\_\_No\_\_\_\_\_
- e. Rubbish Containers Quantity:\_\_\_\_\_ Yes\_\_\_\_\_No\_\_\_\_\_
- f. Picnic Tables Yes\_\_\_\_\_No\_\_\_\_\_
- g. Cessation of Lawn Sprinklings Yes\_\_\_\_\_No\_\_\_\_\_
- h. Other\_\_\_\_\_ Yes\_\_\_\_\_No\_\_\_\_\_
- i. Map including indicating location of these services?\* Yes\_\_\_\_\_No\_\_\_\_\_
16. Do you plan to utilize volunteers to help run the event? Yes\_\_\_\_\_No\_\_\_\_\_
17. Do you plan to rent a park facility for the event? Yes\_\_\_\_\_No\_\_\_\_\_

### ***Public Safety***

18. Does the applicant have any special security or safety concerns? Yes\_\_\_\_\_No\_\_\_\_\_
19. Are you requesting assistance from the Police/Fire Departments? Yes\_\_\_\_\_No\_\_\_\_\_
20. Will the event include loud or unusual sounds? Yes\_\_\_\_\_No\_\_\_\_\_
- a. Musicians Yes\_\_\_\_\_No\_\_\_\_\_
- b. Singers Yes\_\_\_\_\_No\_\_\_\_\_
- c. Amplified Announcers Yes\_\_\_\_\_No\_\_\_\_\_
- d. Carnival Rides Yes\_\_\_\_\_No\_\_\_\_\_
- e. Motor Vehicle Noises Yes\_\_\_\_\_No\_\_\_\_\_
- f. Other\_\_\_\_\_ Yes\_\_\_\_\_No\_\_\_\_\_
21. What are the planned hours for loud or unusual sounds?\_\_\_\_\_
22. Will the event include unusual lighting beyond what is normal at that location? Yes\_\_\_\_\_No\_\_\_\_\_

### ***Alcohol Consumption***

23. Are alcoholic beverages proposed to be served as part of the event? Yes\_\_\_\_\_No\_\_\_\_\_
24. Will you be utilizing a LLC regulated boundary? Yes\_\_\_\_\_No\_\_\_\_\_
25. Are you using the Social District for outdoor alcohol consumption? Yes\_\_\_\_\_No\_\_\_\_\_
26. Have all necessary liquor licenses been obtain at the time of this application? Yes\_\_\_\_\_No\_\_\_\_\_
27. Does the applicant have any other requests that are not listed in this form? Yes\_\_\_\_\_No\_\_\_\_\_
28. The applicant is require to provide \$1,000,000 of liability insurance coverage with respect to the event; have you attached a Certificate of Insurance listing the City of Marshall as an additionally insured? Yes\_\_\_\_\_No\_\_\_\_\_

## **Questionnaire Explanations**

6. **Is this event expected to occur again in a future calendar year?** You may ask to reserve a date for a future calendar year with this application. To reserve an event date for a future calendar year, please provide the normal annual event date. *Note:* Granting such a reservation does not constitute final approval of the event, but will reserve the same area as granted for the current year, until three months before the reserved date.
7. **An Event Map**—if your event will use streets or sidewalks or will use multiple locations, please attach one or more maps showing the locations requested. Please show any streets or parking lots that you are asking be blocked off or reserved for specific purposes, locations of specific events or objects (carnival rides, bleachers, medical care, exhibits, special parking, pick-up/drop-off areas, etc.), remote parking lots, the actual route of a parade or race, and similar information appropriate to clarify the exact request.
8. **Is your event located within the Downtown Development Authority?** The DDA will be asked to formally support the Special Event prior to the event approval going to City Council. The City believes support and coordination with downtown business is critical to the success of the downtown area. The DDA meets once a month so timing of the application should be adjusted accordingly to allow for both DDA and City Council approval.
- 9/10. **Does the applicant wish to have control of vending within the festival area?** In some instances, the applicant may be granted control of vending, the applicant is solely responsible for ensuring that all vendors are properly licensed with any appropriate agencies (Health Department). The City of Marshall Fire Department will hold vendors responsible for the National Fire Prevention Association's (NFPA) standards relating to general safety, fuel and power sources, clearances, and operational safety.
11. **Will this event include the use of signs?** If yes, please attach information on the size, content, and location of any requested signs; signs may be shown on the event map or on a separate map, if appropriate. Small directional signs that do not obstruct pedestrian or vehicular traffic may be placed in the event area, during the event, without being included in this application.
12. **Will the event require the hanging of a banner?** Event sponsors can purchase banners to be hung across North Kalamazoo Avenue or Michigan Avenue. The fee to hang a banner is \$400. The banner must be 3 or 4-foot by 20-foot in size for North Kalamazoo or 25 to 35-foot in length for Michigan Avenue. For proper hanging the banner must have grommets in each corner as well as along the top of the banner and wind slits throughout the banner. The city will supply the rope for hanging of the banner.
13. **Is the applicant requesting special parking arrangements—such as limiting parking areas to certain groups of users?** If yes, you must coordinate with the Police Chief.
14. **Is the applicant requiring utility connections, such as electric service or water?** If yes, you must coordinate with the Director of Public Services to review what utilities are available in the requested area, and provide a detailed map showing the utilities requested. Requests for electricity will require an *Electric Drop* form to be completed and submitted with the application.
15. **Does the applicant have any other requests for public services, such as street sweeping, mowing, rubbish containers or removal, placement or removal of picnic tables or other fixtures, or cessation of lawn sprinkling?** If yes, you must coordinate with the Director of Public Services to determine if assistance from Public Services is appropriate and available, and provide a description of the services Public Services has indicated it could provide. The applicant will be charged for these services. Any
16. **Do you plan to utilize volunteers to help run the event?** Depending on the scope of the event, volunteers can help reduce the cost of special events for the applicant. The City has limited staff to help with special events and encourages organizers to utilize volunteers as much as possible.
17. **Is your event located at Stuarts Landing Band Shell or Ketchum Park's Cronin Millrace Pavilion?** These two facilities are available for rent. A separate *Park Rental Agreement* for park facilities is required as part of the special event application.

- 18. Does the applicant have any special security or safety concerns? Is the applicant requesting assistance from the Police Department in addressing these concerns?** If yes, you must contact the Chief of Police to determine what assistance from the Police Department is appropriate and available, and provide a description of the services the Police Department has indicated it could provide. The applicant will be charged for these services.
- 19. Is the applicant requesting assistance from the Police or Fire Departments in addressing these concerns?**  
If yes, you must contact both the Police and Fire Chief to determine what assistance from the Departments is appropriate and available, and provide a description of the services the Departments have indicated they could provide. The applicant will be charged for these services.
- 20. Will the event include loud or unusual sounds, such as a musicians, singers, amplified announcers, carnival rides, motor vehicle noises beyond those regularly present in the location, etc.?**  
If yes, you must please attach information indicating all of these on this application.
- 20. Will the event include unusual lighting beyond that regularly present in the location that could have an impact upon occupants of neighboring properties?**  
If yes, you must please attach information indicating all of the types of lighting, the location, the beginning and end times, and whether the lighting is constant or intermittent during those times.
- 21. Are alcoholic beverages proposed to be served as part of the event?**  
If yes, you must advise the Police Department of your intention to serve alcoholic beverages. Approval of the special event does not constitute final approval of service of alcoholic beverages; any necessary approval of a liquor license is a separate process.
- 25. Please attach a separate sheet detailing any aspects of the event that are not specifically addressed in this form but of which the City Council should be aware to make a fully informed decision with regard to approval of the proposed event.**
- 26. The applicant is required to provide \$1,000,000 of liability insurance coverage with respect to the event. A Certificate of Insurance, with the City listed as an additional named insured, must be provided to the City Clerk's Office at least one calendar month before the event. Is the insurance certificate attached?**

The City of Marshall PROHIBITS any and all painting of any city property, including sidewalk and streets. Events of those persons violating this policy will be canceled and not future event will be allowed.

Continue to next page...

**Applicant Signature**

I hereby affirm that the information is true to the best of my knowledge and belief, and agree that the applicant will be responsible for making certain that the event follows the ordinances, rules, and regulations of the City of Marshall and that the event takes place in accordance with the application as approved by the Marshall City Council, including any conditions placed thereon.

Applicant Signature:  \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

The APPLICANT does hereby agree to indemnify, hold harmless and defend the CITY and each of its officers, officials, employees, agents and authorized volunteers from any and all loss, liability, fines, penalties, forfeitures, costs and damages (whether in contract, tort or strict liability, including but not limited to personal injury, death at any time and property damage) incurred by CITY, OWNER, PERMITTEE (Renter) or any other person, and from any and all claims, demands and actions in law or equity (including attorney's fee and litigation expenses), arising or alleged to have arisen directly or indirectly out of the operation and use of CITY property and public right of way. APPLICANT'S obligations under the preceding sentence shall apply regardless of whether City or any of its officers, officials, employees, agents or authorized volunteers are negligent, but shall not apply to any loss, liability, fines, penalties, forfeitures, costs or damages caused solely by the gross negligence, or caused by the willful misconduct, of CITY or any of its officers, officials, employees, agents or authorized volunteers.

Honolulu House Museum

Eclectic restored  
historic residence



Honolulu County  
Clerk Register



St Mary Catholic  
Parish Church



Road Closure / Barricade

# ITEM: 7.E

## ADMINISTRATIVE REPORT

---



**TO:** Honorable Mayor and City Council  
**FROM:** Derek N. Perry, City Manager  
Michelle Eubank, City Clerk  
**DATE:** May 20, 2024  
**SUBJECT:** GARDEN TOUR - SPECIAL EVENT REQUEST

---

The Marshall Garden Club is requesting the use of the City Hall lawn for their ticket tent. The 33rd annual Welcome to My Garden tour is scheduled for July 13-14, 2024. No additional city services are being requested.

**BUDGET IMPACT:**

As there is no set cost for use of the City Hall lawn, there is no planned expenses for this event.

**RECOMMENDATION:**

Approve the Welcome to My Garden Special Event Request for July 13-14, 2024.



City Of Marshall  
323 West Michigan Ave  
Marshall, MI 49068  
Phone: 269.781.5183  
Fax: 269.781.2878

## Special Events Application

**Important:** Please fill out each item as completely so that the application can be processed as quickly as possible, without unnecessary delays. Please return the completed, signed application, with any necessary attachments, to the City Clerk's Office, at the address shown above. Special Events must be approved by the City Council, which typically meets twice per month. We recommend submitting your application at least 90 days before your organization wishes to receive approval, to allow time to work through issues with the staff, and to allow for the possibility that the City Council may still see issues that should be addressed before approval.

### Applicant Information

Name of Special Event: 'Welcome to My Garden' tour (33rd Annual)

Is the sponsoring organization: ☒ Non-Profit, please provide status letter\* ☐ For Profit

Mailing/Billing Address: P.O. Box 924, Marshall, MI 49068

City/State/ZIP Code: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell Phone: 269-753-9772

Email Address(es): 0499klove@gmail.com

### Event Information

\*A separate event schedule and/or description may be attached in response to questions 1 through 5.

\*\*For any question, if there is not room to include a complete response, please include the response on a separate attachment and note "see attached". When providing information in an attachment, please refer to the appropriate question number(s) to help the City staff review the application.

1. Requested day(s), date(s), and time(s) of the Special Event: Sat, July 13 & Sun, July 14, 2024

2. Is there a requested alternative date(s)? ☐ Yes ☒ No

If yes, please provide the alternative date(s): \_\_\_\_\_

3. Please describe the event(s): The Marshall Area Garden Club, Inc. would like to set up our ticket sales and ticket pickup tent in

4. What is the requested location(s) of the event(s): front of the Welcome Center under the maple tree

5. Does this event require a street closure? ☐ Yes ☒ No Street Name: \_\_\_\_\_

Start and End Locations: Ticket Tent is open 9-4 Sat and Sun, July 13 & 14

**Please complete the following check list regarding your event and special needs:** More detailed instructions are included on the following pages. Please use additional sheets where appropriate for more detailed responses.

**General**

6. Is this event expected to occur again in a future calendar year? Yes X No \_\_\_\_\_  
Normal Annual Date? 2nd full weekend in July
7. Have you included a map indicating the location of your event? Yes X No \_\_\_\_\_
8. Is your event located within the Downtown Development Authority? Yes X No \_\_\_\_\_
9. Does the applicant wish to prohibit vending within the event area? Yes \_\_\_\_\_ No X
10. Does the applicant plan to include vending as part of this event? Yes \_\_\_\_\_ No X
11. Will this event include the use of signs? Just A wire signs Yes X No \_\_\_\_\_
12. Will the event require the hanging of a banner? Yes \_\_\_\_\_ No X
13. Is the applicant requesting special parking arrangements, such as reserved parking? Yes \_\_\_\_\_ No \_\_\_\_\_?
- Public Services** we use the diagonal parking in front of restrooms
14. Is the applicant requiring utility connections, such as electric or water services? Yes \_\_\_\_\_ No X
15. Does the applicant require other public services?
- a. Barricades Yes \_\_\_\_\_ No X
  - b. Fencing Yes \_\_\_\_\_ No X
  - c. Street Sweeping Yes \_\_\_\_\_ No X
  - d. Mowing Yes \_\_\_\_\_ No X
  - e. Rubbish Containers Quantity: \_\_\_\_\_ Yes \_\_\_\_\_ No X
  - f. Picnic Tables Yes \_\_\_\_\_ No X
  - g. Cessation of Lawn Sprinklings Yes \_\_\_\_\_ No X
  - h. Other \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_
  - i. Map including indicating location of these services? Yes \_\_\_\_\_ No X
16. Do you plan to utilize volunteers to help run the event? Yes X No \_\_\_\_\_
17. Do you plan to rent a park facility for the event? Yes \_\_\_\_\_ No X

**Public Safety**

18. Does the applicant have any special security or safety concerns? Yes \_\_\_\_\_ No X
19. Are you requesting assistance from the Police/Fire Departments? Yes \_\_\_\_\_ No X
20. Will the event include loud or unusual sounds?
- a. Musicians Yes \_\_\_\_\_ No X
  - b. Singers Yes \_\_\_\_\_ No X
  - c. Amplified Announcers Yes \_\_\_\_\_ No X
  - d. Carnival Rides Yes \_\_\_\_\_ No X
  - e. Motor Vehicle Noises Yes \_\_\_\_\_ No X
  - f. Other \_\_\_\_\_ Yes \_\_\_\_\_ No X
21. What are the planned hours for loud or unusual sounds? N/A
22. Will the event include unusual lighting beyond what is normal at that location? Yes \_\_\_\_\_ No X

**Alcohol Consumption**

23. Are alcoholic beverages proposed to be served as part of the event? Yes \_\_\_\_\_ No X
24. Will you be utilizing a LLC regulated boundary? Yes \_\_\_\_\_ No X
25. Are you using the Social District for outdoor alcohol consumption? Yes \_\_\_\_\_ No X
26. Have all necessary liquor licenses been obtain at the time of this application? Yes \_\_\_\_\_ No X
27. Does the applicant have any other requests that are not listed in this form? Yes \_\_\_\_\_ No X
28. The applicant is require to provide \$1,000,000 of liability insurance coverage with respect to the event; have you attached a Certificate of Insurance listing the City of Marshall as an additionally insured? Yes X No \_\_\_\_\_

**Questionnaire Explanations**

6. **Is this event expected to occur again in a future calendar year?** You may ask to reserve a date for a future calendar year with this application. To reserve an event date for a future calendar year, please provide the normal annual event date. **Note:** Granting such a reservation does not constitute final approval of the event, but will reserve the same area as granted for the current year, until three months before the reserved date.
7. **An Event Map**—if your event will use streets or sidewalks or will use multiple locations, please attach one or more maps showing the locations requested. Please show any streets or parking lots that you are asking be blocked off or reserved for specific purposes, locations of specific events or objects (carnival rides, bleachers, medical care, exhibits, special parking, pick-up/drop-off areas, etc.), remote parking lots, the actual route of a parade or race, and similar information appropriate to clarify the exact request.
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Continue to next page...

**Applicant Signature**

I hereby affirm that the information is true to the best of my knowledge and belief, and agree that the applicant will be responsible for making certain that the event follows the ordinances, rules, and regulations of the City of Marshall and that the event takes place in accordance with the application as approved by the Marshall City Council, including any conditions placed thereon.

Applicant Signature: \_\_\_\_\_

Karla Love, Garden Tour Publicity Chair

Printed Name: \_\_\_\_\_

Karla Love

Date: \_\_\_\_\_

March 18, 2024

The APPLICANT does hereby agree to indemnify, hold harmless and defend the CITY and each of its officers, officials, employees, agents and authorized volunteers from any and all loss, liability, fines, penalties, forfeitures, costs and damages (whether in contract, tort or strict liability, including but not limited to personal injury, death at any time and property damage) incurred by CITY, OWNER, PERMITTEE (Renter) or any other person, and from any and all claims, demands and actions in law or equity (including attorney's fee and litigation expenses), arising or alleged to have arisen directly or indirectly out of the operation and use of CITY property and public right of way. APPLICANT'S obligations under the preceding sentence shall apply regardless of whether City or any of its officers, officials, employees, agents or authorized volunteers are negligent, but shall not apply to any loss, liability, fines, penalties, forfeitures, costs or damages caused solely by the gross negligence, or caused by the willful misconduct, of CITY or any of its officers, officials, employees, agents or authorized volunteers.



# ACORD CERTIFICATE OF LIABILITY INSURANCE

CSR CL  
MARSH-5

DATE (MM/DD/YYYY)  
03/17/20

PRODUCER  
Buckenberger Christ Agency  
www.buckenberger.com  
287 North Avenue  
Battle Creek MI 49017  
Phone: 269-968-1937 Fax: 269-968-1144

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURED

Marshall Area Garden Club Inc  
PO Box 924  
Marshall MI 49068

INSURERS AFFORDING COVERAGE

NAIC #

INSURER A HASTINGS MUTUAL

INSURER B:

INSURER C:

INSURER D:

INSURER E:

## COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR ADD'L<br>LTR INSRD | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                         | POLICY NUMBER | POLICY EFFECTIVE<br>DATE (MM/DD/YY) | POLICY EXPIRATION<br>DATE (MM/DD/YY) | LIMITS                                                                                                                                                                                                                                    |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A                       | <b>GENERAL LIABILITY</b><br><input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC | GL 9933394    | 06/27/19                            | 06/27/20                             | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COM/PROP AGG \$ 2,000,000 |
|                         | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS                                                                              |               |                                     |                                      | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$                                                                                           |
|                         | <b>GARAGE LIABILITY</b><br><input type="checkbox"/> ANY AUTO                                                                                                                                                                                                                                                              |               |                                     |                                      | AUTO ONLY - EA ACCIDENT \$<br>OTHER THAN EA ACC \$<br>AUTO ONLY AGG \$                                                                                                                                                                    |
|                         | <b>EXCESS/UMBRELLA LIABILITY</b><br><input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE<br><br>DEDUCTIBLE<br>RETENTION \$                                                                                                                                                                                 |               |                                     |                                      | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$<br>\$<br>\$                                                                                                                                                                                      |
|                         | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?<br>If yes, describe under SPECIAL PROVISIONS below                                                                                                                                                      |               |                                     |                                      | WC STATU-TORY LIMITS OTH-ER<br>E L EACH ACCIDENT \$<br>E L DISEASE - EA EMPLOYEE \$<br>E L DISEASE - POLICY LIMIT \$                                                                                                                      |
|                         | OTHER                                                                                                                                                                                                                                                                                                                     |               |                                     |                                      |                                                                                                                                                                                                                                           |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

## CERTIFICATE HOLDER

FYI-001

For Information Only

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Linda K. Kowalski-Panczyk

ACORD 25 (2001/08)

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## Michigan Sales and Use Tax Certificate of Exemption

This exemption claim should be completed by the purchaser, provided to the seller, and is not valid unless the information in all four sections is complete. Do not send a copy to Treasury unless one is requested.

### SECTION 1: TYPE OF PURCHASE Check one of the following:

- ☐ A. One-Time Purchase  
Order or Invoice Number: \_\_\_\_\_
- ☐ C. Blanket Certificate  
Expiration Date (maximum of four years): \_\_\_\_\_
- ☒ B. Blanket Certificate. Recurring Business Relationship

The purchaser completing this form hereby claims exemption from tax on the purchase of tangible personal property or services purchased from the seller named below. This claim is based upon: the purchaser's proposed use of the property or services; OR the purchaser's exempt status.

Seller's Name and Address

### SECTION 2: ITEMS COVERED BY THIS CERTIFICATE

Check one of the following:

1. ☒ All items purchased.
2. ☐ Limited to the following items: \_\_\_\_\_

### SECTION 3: BASIS FOR EXEMPTION CLAIM

Check one of the following:

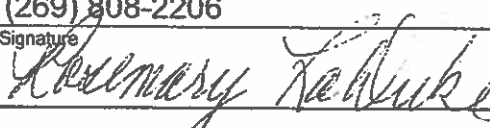
1. ☐ For Lease. Purchaser will lease the property and elects to pay tax based on rental receipts. Enter sales tax license or use tax registration number: \_\_\_\_\_
2. ☐ For Resale at Retail. Enter Sales Tax License Number: \_\_\_\_\_
3. ☐ Direct Pay - Authorized to pay use tax on qualified transactions directly to Michigan Treasury under account number: \_\_\_\_\_

The following exemptions DO NOT require the purchaser to provide a number:

4. ☐ Agricultural Production. Enter percentage: \_\_\_\_\_ %
5. ☐ Government Entity (U.S. or its instrumentalities, State of Michigan or its political subdivisions), Nonprofit School, Nonprofit Hospital, Church or House of Religious Worship (circle type of organization)
6. ☐ Contractor (provide Michigan Sales and Use Tax Contractor Eligibility Statement (Form 3520)).
7. ☐ For Resale at Wholesale.
8. ☐ Industrial Processing. Enter percentage: \_\_\_\_\_ %
9. ☒ Nonprofit Internal Revenue Code Section 501(c)(3), 501(c)(4), or 501(c)(19) Exempt Organization.
10. ☐ Nonprofit Organization with an authorized letter issued by Michigan Department of Treasury prior to July 17, 1998 (sales tax) or June 13, 1994 (use tax).
11. ☐ Rolling Stock purchased by an Interstate Motor Carrier.
12. ☐ Other (explain): \_\_\_\_\_

### SECTION 4: CERTIFICATION

I declare, under penalty of perjury, that the information on this certificate is true, that I have consulted the statutes, administrative rules and other sources of law applicable to my exemption, and that I have exercised reasonable care in assuring that my claim of exemption is valid under Michigan law. In the event this claim is disallowed, I accept full responsibility for the payment of tax, penalty and any accrued interest, including, if necessary, reimbursement to the vendor for tax and accrued interest.

|                                                                                                 |                           |                                                          |
|-------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------|
| Business Name<br><b>Michigan Garden Clubs, Inc.</b>                                             |                           | Type of Business (see codes on page 2)<br><b>15</b>      |
| Business Address<br><b>555 Crosstown Pkwy Ste 304</b>                                           |                           | City, State, ZIP Code<br><b>Kalamazoo, MI 49008-1981</b> |
| Business Telephone Number (include area code)<br><b>(269) 808-2206</b>                          |                           | Name (Print or Type)<br><b>Rosemary LaDuke</b>           |
| Signature<br> | Title<br><b>Treasurer</b> | Date Signed<br><b>04/07/2021</b>                         |



## ITEM: 7.F

### ADMINISTRATIVE REPORT

---



**TO:** Honorable Mayor and City Council  
**FROM:** Derek N. Perry, City Manager  
Eric Zuzga, Director of Community Services  
**DATE:** May 20, 2024  
**SUBJECT:** **NON-MOTORIZED IMPROVEMENTS- SET PUBLIC HEARING**

---

The Michigan Department of Transportation and Michigan Economic Development Corporation have announced a grant program to assist communities in investing in non-motorized and public space improvements (up to \$200k). As part of the application, we have to detail the public engagement efforts on the types of improvements that the city would like to see in this area. We are working on releasing a survey through the Master Plan process and will explore other avenues that will provide some information on this area, but also wanted to add a public hearing at the council meeting for more formal input. City staff is requesting that a public hearing be scheduled for June 3, 2024, to hear comments from the community on the application.

**BUDGET IMPACT:**  
N/A.

**RECOMMENDATION:**  
Set a public hearing for June 3, 2024, at 7 PM to receive public comments on non-motorized improvements in the City and a potential Shared Spaces Program grant application to the State of Michigan to fund the improvements.

# ITEM: 10.A

## ADMINISTRATIVE REPORT

---



**TO:** Honorable Mayor and City Council  
**FROM:** Derek N. Perry, City Manager  
William Dopp, Finance Director/ City Treasurer  
**DATE:** May 20, 2024  
**SUBJECT:** **FISCAL YEAR 2025 BUDGET - RESOLUTION TO ADOPT**

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The budget public hearing was scheduled by the Council on May 6, 2024. Attached for your review and action is the resolution for the FY 2025 Budget that totals \$45,710,775 in expenditures and is in compliance with the City Charter. This budget resolution reflects the proposed budget presented to you on April 1, 2024.

### **BUDGET IMPACT:**

Upon adoption, Resolution 2024-10 will establish budgetary amounts for the General Fund, Special Revenue Funds, Debt Service Fund, Enterprise Funds, and Internal Service Funds in the amounts set forth in the budget document and supporting materials.

### **RECOMMENDATION:**

Approve Resolution 2024-10, The City of Marshall General Appropriation Act and Tax Levy Resolution approving the City of Marshall budget, fee schedule, and related property tax millage rates for Fiscal Year 2025.

**CITY OF MARSHALL, MICHIGAN  
RESOLUTION NO. 2024-10**

**A RESOLUTION TO APPROVE THE CITY OF MARSHALL GENERAL APPROPRIATION ACT  
AND TAX LEVY FOR JULY 1, 2024, TO JUNE 30, 2025**

Minutes of a regular meeting of the Council of the City of Marshall, held on May 20, 2024 at 7:00 PM.

PRESENT:

ABSENT:

The following preamble and resolution were offered by \_\_\_\_\_, and supported by \_\_\_\_\_.

**WHEREAS**, City Council has reviewed the City Manager's proposed budget for FY 2025 for the City of Marshall; and

**WHEREAS**, A public hearing has been held to obtain citizen input on the proposed budget; and

**WHEREAS**, an annual budget is required for purposes of compliance with City Charter and State of Michigan Uniform Budgeting and Accounting Act (Public Act 2 of 1968, as amended);

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARSHALL**, the following appropriations for the fiscal year, commencing July 1, 2024, and ending June 30, 2025, are hereby appropriated on a departmental level in the General Fund and fund total basis in all other funds as follows:

|                                    |                  |
|------------------------------------|------------------|
| Taxes                              | 5,032,011        |
| Licenses & Permits                 | 170,900          |
| Intergovernmental                  | 1,347,286        |
| Charges for Services               | 124,000          |
| Fines & Forfeitures                | 12,500           |
| Interest                           | 120,000          |
| Miscellaneous                      | 1,626,726        |
| Transfers In                       | -                |
| Recreation                         | 433,592          |
| Farmer's Market                    | 26,700           |
| Airport                            | 210,622          |
| <b>Total General Fund Revenues</b> | <b>9,104,337</b> |

|                                        |                  |
|----------------------------------------|------------------|
| <b>General Fund</b>                    |                  |
| City Council                           | 2,930            |
| City Manager                           | 201,636          |
| Clerk                                  | 134,870          |
| Chapel                                 | 1,475            |
| Finance/Treasurer                      | 578,034          |
| City Assessor                          | 74,102           |
| Non-Departmental                       | 944,373          |
| City Hall                              | 75,563           |
| City Attorney                          | 75,000           |
| Other City Property                    | 100,000          |
| Human Resources                        | 46,380           |
| Police                                 | 2,679,306        |
| Crossing Guards                        | 5,895            |
| Dispatch                               | 63,000           |
| Fire                                   | 1,572,866        |
| Inspection                             | -                |
| Streets                                | 1,146,150        |
| Engineering                            | 64,344           |
| Compost                                | 60,263           |
| Cemetery                               | 204,237          |
| PSB Operations                         | 169,090          |
| Planning & Zoning                      | 127,247          |
| Parks                                  | 104,073          |
| Recreation                             | 413,948          |
| Farmer's Market                        | 25,915           |
| Airport                                | 210,622          |
| <b>Total General Fund Expenditures</b> | <b>9,081,319</b> |

| <b>All Funds Revenues</b>                |                      |
|------------------------------------------|----------------------|
| General Fund                             | 9,104,337            |
| MVH--Major & Trunkline                   | 790,000              |
| MVH--Local                               | 270,000              |
| Municipal Street Fund                    | 80,000               |
| Marshall Regional Law Enforcement Center | 398,727              |
| Leaf, Brush and Trash Removal            | 192,368              |
| Federal Grant - Safer Grant              | 252,618              |
| NE Neighborhood Improvement Authority    | 2,423,525            |
| Downtown Development Authority           | 279,147              |
| Building Inspection Fund                 | 1,572,533            |
| Local Development Finance Authority      | 965,444              |
| South Neighborhood Improvement Authority | 58,050               |
| Drug Forfeiture                          | 16                   |
| American Rescue Plan                     | 195,058              |
| Federal Grant Funds - CDGB Cahil         | 500,000              |
| Federal Grant Funds - RAP Program        | 550,040              |
| Capital Improvement Bond Fund            | 584,953              |
| Marshall House                           | 1,105,000            |
| Fiber to the Premise                     | 1,415,000            |
| Electric                                 | 20,157,881           |
| Dial-A-Ride                              | 576,586              |
| Wastewater                               | 2,153,530            |
| Water                                    | 2,377,902            |
| Solid Waste                              | 430,500              |
| Information Technology                   | 278,609              |
| Motor Pool                               | 1,133,323            |
| <b>Total Revenues</b>                    | <b>\$ 47,845,147</b> |

| <b>All Funds Expenditures</b>            |                      |
|------------------------------------------|----------------------|
| General Fund                             | 9,081,319            |
| MVH--Major & Trunkline                   | 598,812              |
| MVH--Local                               | 390,490              |
| Municipal Street Fund                    | 143,057              |
| Marshall Regional Law Enforcement Center | 466,319              |
| Leaf, Brush and Trash Removal            | 191,035              |
| Federal Grant - Safer Grant              | 252,618              |
| NE Neighborhood Improvement Authority    | 2,300,140            |
| Downtown Development Authority           | 327,158              |
| Building Inspection Fund                 | 1,505,888            |
| Local Development Finance Authority      | 1,007,237            |
| South Neighborhood Improvement Authority | 29,777               |
| Drug Forfeiture                          | -                    |
| American Rescue Plan                     | 177,058              |
| Federal Grant Funds - CDGB Cahil         | 500,000              |
| Federal Grant Funds - RAP Program        | 550,000              |
| Capital Improvement Bond Fund            | 480,324              |
| Marshall House                           | 710,038              |
| Fiber to the Premise                     | 1,079,145            |
| Electric                                 | 18,916,414           |
| Dial-A-Ride                              | 556,576              |
| Wastewater                               | 2,041,404            |
| Water                                    | 2,670,840            |
| Solid Waste                              | 411,759              |
| Information Technology                   | 325,409              |
| Motor Pool                               | 997,958              |
| <b>Total Expenditures</b>                | <b>\$ 45,710,775</b> |

**BE IT FURTHER RESOLVED**, that total fund reserves (not including the capitalization of assets) shall be increased by \$2,134,372 based on the FY 2025 revenues and expenditures for all funds.

**BE IT FURTHER RESOLVED**, that the City Council does hereby levy a tax of 17.1629 mills, subject to Headlee rollback, for the period of July 1, 2024, through June 30, 2025, on all taxable real and non-exempt personal property in the City of Marshall, according to the valuation of the same. This tax is levied for the purpose of defraying the general expense and liability of the City of Marshall and is levied pursuant to Section 8.01, Article 8 of the Charter of the City of Marshall.

**BE IT FURTHER RESOLVED**, the City Council does hereby levy a tax of .7376 mills, subject to Headlee rollback, for the period of July 1, 2024, through June 30, 2025, on all taxable real and non-exempt personal property in the City of Marshall, according to the valuation of the same. This tax is levied for the purpose of defraying the expense of operating the Leaf, Brush and Trash Removal Services of the City of Marshall as authorized by a vote of the citizens on August 4, 2020.

**BE IT FURTHER RESOLVED**, the City Council does hereby levy a tax of 2.0 mills, subject to Headlee rollback, for the period of July 1, 2024, through June 30, 2025, on all taxable real and non-exempt personal property in the City of Marshall, according to the valuation of the same. This tax is levied for the purpose of municipal street reconstruction for the City of Marshall as authorized by a vote of the citizens on November 3, 2020.

**BE IT FURTHER RESOLVED**, the City Council does hereby levy a tax of .9020 mills, subject to Headlee rollback, for the period of July 1, 2024, through June 30, 2025, on all taxable real and non-exempt personal property in the City of Marshall, according to the valuation of the same. This tax is levied to operate the Dial-A-Ride Transportation System in the City of Marshall as authorized by a vote of the citizens on August 5, 1975.

**BE IT FURTHER RESOLVED**, the City Council does hereby levy a tax of .9020 mills, subject to Headlee rollback, for the period of July 1, 2024, through June 30, 2025, on all taxable real and non-exempt personal property in the City of Marshall, according to the valuation of the same. This tax is levied for the purpose of defraying the expense of operating the Recreation Department of the City of Marshall as authorized by a vote of the citizens on April 4, 1959.

**BE IT FURTHER RESOLVED**, the City Council does hereby levy a tax of 1.5551 mills, subject to Headlee rollback, for the period of July 1, 2024, through June 30, 2025, on all taxable real and non-exempt personal property in the City of Marshall, according to the valuation of the same in a district known as the Downtown Development District. This tax is levied for the purpose of defraying the costs of the Downtown Development Authority.

**WHEREAS**, the City Council shall set the salaries of all administrative officials, department heads, and salaried personnel, per Section 2.27 of the City Charter, and

**WHEREAS**, such salaries shall be included in the annual budget; and

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARSHALL**, that the salaries included within this budget shall be established and effective July 1, 2024; and

**WHEREAS**, the City of Marshall deems it necessary and appropriate to periodically review fees and rates as certain costs are incurred in providing a service, and the intent is to set fees at an amount to recover those costs and still remain competitive with surrounding municipalities; and

**WHEREAS**, the City of Marshall now wishes to establish those fees and rates in accordance with City policy; and

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARSHALL**, this resolution authorizes the Summary of Fees for 2025 as presented in the budget document for all City Department and Funds, including public utility service rates and charges as authorized by Chapter 53 of the City Code of Ordinances; and

**BE IT FURTHER RESOLVED**, that the fees and rates found in this budget shall be established and effective July 1, 2024; and

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARSHALL** that the City Manager is authorized to make budgetary transfers within the appropriation centers established through this budget, and that all transfers between departments or funds may be made by the City Manager in an amount not to exceed \$20,000 per occurrence without prior Council approval pursuant to Section 19.2 of the provisions of the Michigan Uniform Accounting and Budgeting Act; and

**WHEREAS**, the City Council of the City of Marshall did give notice of the time and place when a public hearing on adoption of the budget would be held in accordance with Public Act 43 of 1963, proof of publication of the Notice of Public Hearing is now on file, and which Public Hearing was duly held pursuant to said notice and in conformity therewith. A copy of the budget proposal was on file with the City Clerk and on the City's website and available for public inspection at least one week prior to adoption of the budget; and

**WHEREAS**, the City Council of the City of Marshall did give notice of the time and place when a public hearing would be held in conformity with the provisions of Public Act 5 of 1982 authorizing a tax rate in excess of the present authorized tax rate for General Operating, Recreation, Municipal Streets, Leaf & Brush, Dial-A-Ride and Downtown Development Authority tax levies, proof of publication of Notice of Public Hearing is now on file, and which Public Hearing was duly held pursuant to said notice and in conformity therewith; and

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARSHALL**, the adoption of the 2024-2025 Fiscal Year Budget shall take effect on July 1, 2024.

Resolution declared adopted this 20th day of May 2024.

-----  
Michelle Eubank, City Clerk

I, Michelle Eubank, being duly sworn as the City Clerk for the City of Marshall, hereby certify that the foregoing is a true and complete copy of the resolution adopted by the City Council, City of Marshall, County of Calhoun, State of Michigan, at a regular meeting held on May 20,

2024 and that the said meeting was conducted and that the minutes of the meeting were kept and will be or have been made available.

-----  
Michelle Eubank, City Clerk

# City of Marshall, Michigan

## FY 2025 Proposed Budget



**Jim Schwartz, Mayor**

**Council Members:**

**Scott Wolfersberger, Ward One**

**Joe Caron, Ward Two**

**Jacob Gates, Ward Three**

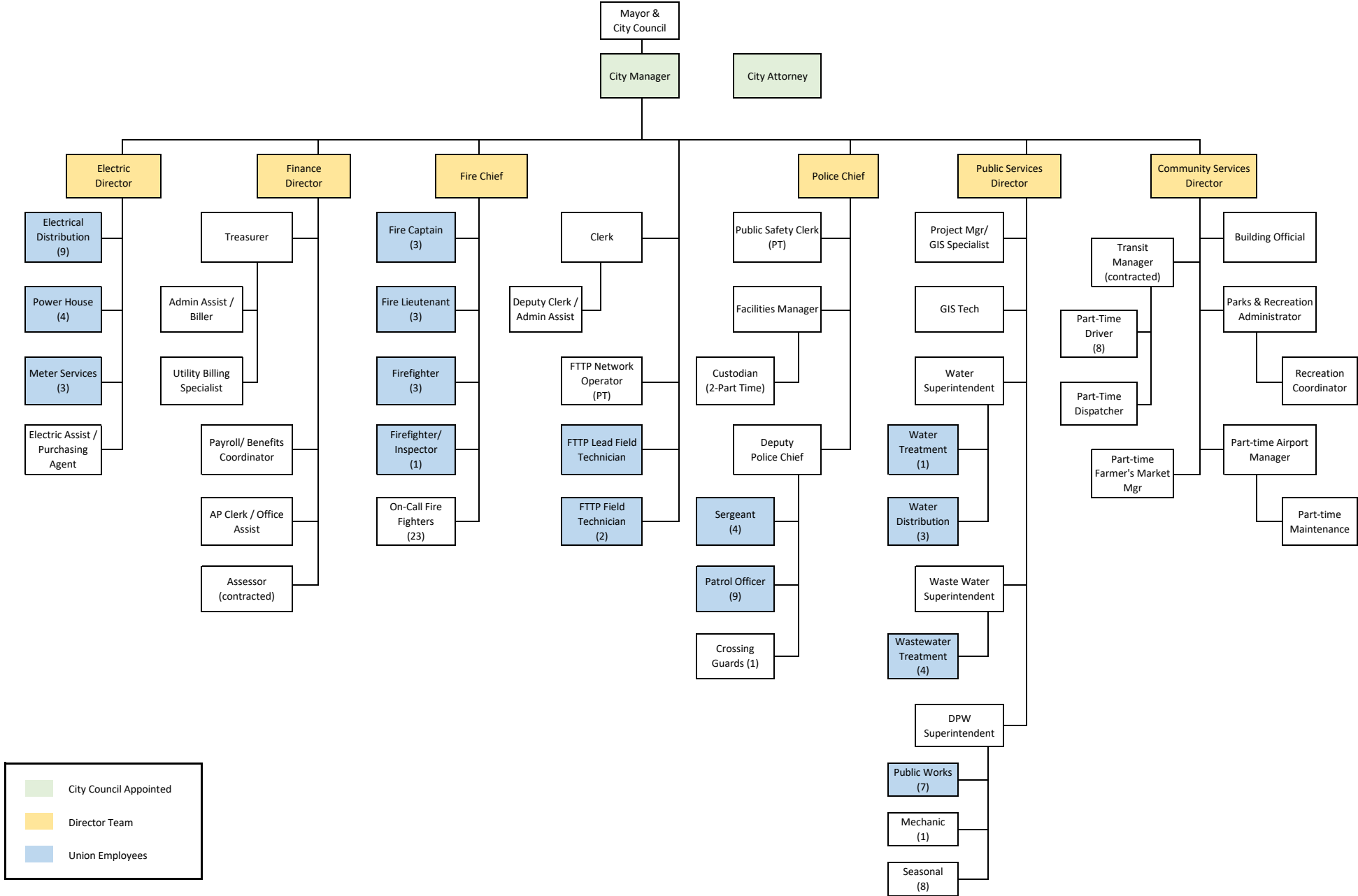
**Theresa Chaney-Huggett, Ward Four**

**Ryan Underhill, Ward Five**

**Ryan Traver, At-Large**

# City of Marshall - Organization Chart

Revised 03/28/2024



## BUDGET INTRODUCTION

The City of Marshall's largest source of revenue, like many local units of government across Michigan, is property taxes. In the State of Michigan, property tax growth is restricted to the cost of living for existing properties plus the taxes on new construction.

Real property values are rising due to inflation and are reflected in the anticipated increase in tax revenues. Personal property tax reform in the State of Michigan continues to restrict the amount of taxes the City can collect on personal property.

Another large source of revenue for the General Fund is State-shared revenues. Revenue levels have seen modest growth as these funds are based on State sales tax collection, which continues to be a stable source of revenue. There are two parts to State shared revenue: Constitutional and Statutory. Constitutional revenue is distributed based on a formula and is mandated by the State Constitution. Statutory revenue is subject to the City completing additional requirements to receive this revenue.

After decades of working to secure a large-scale employer in the area, Ford has commenced construction of its BlueOval Battery Park in Marshall. Ford has indicated that production of the lithium iron phosphate batteries will commence in 2026 and employ upwards of 1700 individuals. The City continues to market available land within the Industrial Park and the new Marshall Area Jobs Opportunities and Recreation (MAJOR) Campus west of the City through its partnership with Marshall Area Economic Development Association (MAEDA) with the goal of securing additional investment in the community.

However, even with new developments, the City of Marshall continues to face economic challenges brought upon by high inflation and other rising program and service costs. The City Administration is committed to utilizing all opportunities at our disposal to provide ongoing, quality programs and services to the citizens of Marshall. The budget for FY2025 reflects this philosophy.

# **CITY OF MARSHALL**

FY 2025 BUDGET CALENDAR

AND

INFORMATION GUIDE

FY 2025 Budget

**CITY OF MARSHALL  
BUDGET CALENDAR for FISCAL YEAR 2025**

|                                   |                                                                                                                                                                   |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| December 2023                     | Wage Model Completed                                                                                                                                              |
| January 16, 2024                  | Budget Kickoff and Training                                                                                                                                       |
| January 29, 2024                  | Technology Budget and Rates Completed for Internal Service Fund                                                                                                   |
| January 29, 2024                  | Motor Pool Budget and Rates Completed for Internal Service Fund                                                                                                   |
| January 29, 2024                  | PSB Rentals Budget and Rates Completed for Internal Service Fund                                                                                                  |
| February 5, 2024                  | Department Budget Entry is complete for status quo (no increases) budget (PT & OT Requests are part of normal budget entry and should not exceed the FY24 budget) |
| February 5, 2024                  | FY2025 – FY2030 CIP Public Hearing and Council Adoption                                                                                                           |
| February 8, 2024                  | Department Head meeting to discuss budget                                                                                                                         |
| February 12, 2024                 | Budget Impacts due using format sent by Finance                                                                                                                   |
| February 13 through March 1, 2024 | All requests are reviewed and BSA entries have final review by Finance                                                                                            |
| March 7, 2024                     | City Manager and Directors meet to review budget.                                                                                                                 |
| March 8 through March 17, 2024    | Meeting with department heads to review each dept. budget/impacts                                                                                                 |
| April 1, 2024                     | Proposed budget book distributed to Council at the City Council meeting                                                                                           |
| May 6, 2024                       | Council sets Public Hearing for adoption of final budget for May 20, 2024                                                                                         |
| May 7 through May 20, 2024        | Budget on file and available for public inspection in the Clerk's office                                                                                          |
| May 20, 2024                      | Public Hearing and final Adoption of FY 2025 Budget                                                                                                               |
| July 1, 2024                      | FY 2025 Budget goes into effect.                                                                                                                                  |

# CITY OF MARSHALL

## FY25 BUDGET

### FUND DESCRIPTIONS

The City of Marshall's financial structure is composed of various funds, many of which operate like separate businesses within the organization and have their own set of balanced accounts. Budgets for each of these types of funds are adopted separately except for fiduciary funds. Funds are differentiated by category (governmental, proprietary, or fiduciary) and by type (general fund, special revenue, debt service, capital projects, enterprise, internal service, and custodial). These funds are further differentiated between major and non-major funds.

### GOVERNMENTAL FUNDS

Governmental fund financial statements focus on near-term inflows and outflows of spendable resources. The budgeting and accounting for governmental funds are recorded on a modified accrual basis. The main operating fund for the City of Marshall is the General Fund, a major fund, used to account for the resources devoted to funding general government operations such as Public Safety, Clerk, Finance, Public Works, and general administration.

#### **Non-major Special Revenue Funds**

This type of fund is used to account for the proceeds of specific revenue (and expenditures) that are legally restricted to a specific purpose and accounted for on a modified accrual basis. Examples of Non-major funds for the City of Marshall are Major Streets, Local Streets, Municipal Streets, Recreation Fund, Airport, Leaf & Brush, Downtown Development Authority (component unit), and the Local Development Finance Authority (component unit).

#### **Non-major Debt Service Funds**

This type of fund is used to account for the resources used in the repayment of long-term debt, interest, and related costs. These funds are budgeted and accounted for on a modified accrual basis.

### **Non-major Capital Projects Funds**

This type of fund is used to account for the resources used in acquiring and constructing capital facilities, street projects, and other capital improvements. These funds are budgeted and accounted for on a modified accrual basis.

## **PROPRIETARY FUNDS**

This type of fund accounts for the acquisition, construction, operation, and maintenance of certain facilities or operations that is intended to be entirely self-supported by user fees and charges. Proprietary funds are both enterprise funds and internal service funds. Proprietary funds are budgeted and accounted for on a full accrual basis.

### **Enterprise Funds**

The City of Marshall uses enterprise funds to account for its electric, wastewater, water, solid waste, public transportation (DART), FTTP (Fiber to the Premise) and Marshall House. These are all considered major funds.

### **Internal Service Funds**

Internal Service Funds are an accounting tool used to accumulate and allocate costs internally among the City's various departments. The City uses internal service funds to account for motor pool and information technology.

## **CUSTODIAL FUNDS**

Custodial funds are used to account for resources held for the benefit of parties outside of City government and cannot be used to support any City program. Custodial funds are accounted for on a full accrual basis. The City of Marshall does not adopt a budget for custodial funds as one is not legally required.

# MARSHALL CITY CHARTER

## ARTICLE IX - GENERAL CITY FINANCE

Amended November 8, 2016

### **SECTION 9.01 – FISCAL YEAR**

The fiscal year of the City shall begin on the first day of July and end on the thirtieth day of June of the following year. Such year shall constitute the budget year of the City Government.

### **SECTION 9.02 – BUDGET PROCEDURE**

On or before the first Monday in March the administrative officials, department heads, boards and commissions of the City, shall submit to the City Manager an itemized estimate of their expenditures for the next fiscal year. The City Manager or the City Manager's designee, shall prepare a complete itemized budget proposal for the next fiscal year and shall submit it to the council at its first meeting in April. This proposal shall include the following: (1) the previous year's budget figures and actual expenditures; (2) the itemized estimates submitted to the City Manager; (3) an account of all revenues received in the current and preceding year and an estimate of all revenues for the next fiscal year; (4) and the City Manager's recommendations.

### **SECTION 9.03 – BUDGET DOCUMENT**

The budget document shall present a complete financial plan for the ensuing year. It shall include at least the following information:

- (a) detailed estimates of all proposed expenditures for each department and office of the City showing the expenditures for corresponding items for the current and last preceding fiscal year, with reasons for increases and decreases recommended, as compared with appropriations for the current year;
- (b) statements of the bonded and other indebtedness of the City, showing the debt redemption and interest requirements, the debt authorized and unissued, and the condition of sinking funds, if any;
- (c) detailed estimates of all anticipated income of the City from sources other than taxes and borrowing, with a comparative statement of the amounts received by the City from each of the same or similar sources for the last preceding and current fiscal years;
- (d) a statement of the estimated balance or deficit, as the case may be, for the end of the current year;
- (e) an estimated of the amount of money to be raised from current and delinquent taxes and the amount to be raised from bond issues which, together with income from

other sources, will be necessary to meet the proposed expenditures and commitments of the City Government during the ensuing year;  
(f) such other supporting schedules as the council may deem necessary.

#### **SECTION 9.04 – PUBLIC INSPECTION**

A copy of the budget proposal shall be on file and available to the public in the office of the Clerk during office hours for a period of not less than one (1) week prior to the adoption of the budget by the council.

#### **SECTION 9.05 – ADOPTION OF BUDGET; TAX LIMIT**

Not later than the first meeting of the council in June, the council shall, by resolution, adopt all budgets for the next year and shall, in such resolution, make an appropriation of the money needed for municipal purposes during the ensuing fiscal year of the City and provide for a levy of the amount necessary to be raised by taxes upon real and personal property for municipal purposes subject to the limitations in Section 8.01 of the charter.

#### **SECTION 9.06 – TRANSFER OF APPROPRIATIONS**

After the budget has been adopted, no money shall be drawn from the treasury of the City nor shall any obligation for the expenditure of money be incurred, except pursuant to the budget appropriation. The council may transfer any unencumbered appropriation balance, or any portion thereof, from one department, fund, or agency to another, except that no moneys raised for the construction, improvement, and maintenance of streets or for the principal and interest on the funded debt of the City shall be used for any purpose except that for which they were raised. The balance in any appropriation, except moneys raised for the construction, improvement, and maintenance of streets or for the principal and interest on the funded debt of the City which has not been encumbered at the end of the fiscal year shall revert to the general fund and be re-appropriated during the next fiscal year.

#### **SECTION 9.07 – BUDGET CONTROL**

At the beginning of each quarterly period during the fiscal year, and more often if required by the council, the Treasurer, acting under the direction of the City Manager, shall submit to the council data showing the relation between the estimated and actual income and expenses to date; and , if it shall appear that the income is less than anticipated, the council may reduce appropriations, except amounts required for debt and interest charges, to such a degree as may be necessary to keep expenditures within the cash income.



May 20, 2024

**RE: TRANSMITTAL OF THE FY 2025 PROPOSED BUDGET, FISCAL YEAR ENDING JUNE 30, 2025**

Dear Mayor, City Council and Citizens of Marshall:

We are pleased to provide the proposed Fiscal Year (FY) 2025 Budget in accordance with the City Charter. This annual budget represents the preparation and collaboration of directors, their staff, City Administration, and the Budget Finance Review Committee.

Revenue and expenditures have been carefully reviewed to balance the General Fund budget with a small surplus of \$2,589. There are currently no capital expenditures identified in the General Fund budget. However, staff is proposing the use of the remaining American Rescue Plan Act revenues to pay for improvements to the river walk. Any other capital items or special projects will be brought to City Council as needed on a case-by-case basis during FY 2025. We anticipate that use of fund balance will be required for any proposed General Fund capital expenditures or special projects that arise in FY2025.

**OVERVIEW OF CITY BUDGET**

Listed below are some of the highlights of the FY 2025 Proposed Budget.

- The General Fund budget, exclusive of Recreation, Farmer's Market, and Airport activities, contained in this budget document is balanced for recurring operations by \$2,589, and does not anticipate the use of proceeds from the sale of Marshall House or a payment in lieu of taxes (PILOT) from the BlueOval Battery Park Development.
- The FY 2025 MRLEC Operations budget projects a \$68K use of fund reserves for carpet and flooring repair. The agreement with the County and State set aside funds for capital improvements.
- The American Rescue Plan Act fund is budgeted to spend the remaining grant proceeds on river walk improvements.



- The budgets for FY 2025 for the FiberNet Fund and the Electric Fund show a surplus. The FiberNet fund no longer requires a deficit elimination plan with the State of Michigan and the Electric Fund was released from the deficit elimination plan requirement at the end of the FY2023 audit.
- The FY 2025 Information Technology Fund shows a planned use of fund balance reflecting additional technology needs and long-planned phone upgrades.
- The recommended staffing level for all funds is 83 FTEs. This is comparable to our current 2023/2024 full-time staffing level.

Fund highlights are as follows:

#### **GENERAL FUND**

- The projected General Fund revenues (excluding Recreation, Farmer's Market, and Airport activities) for FY 2025 are higher compared to FY 2024 budget primarily tax revenue. Proposal A of 1994 sets the growth for property to the lesser of inflation or 5%. Due to the continued high inflation for 2023, taxes are increasing 5%.
- The payroll line items in the various funds reflect wage increases for union personnel based on existing contracts and a 3% wage increase in FY 2025 for non-union personnel.
- The overall General Fund projected fund balance at the end of FY 2025 is \$3,307,569 which is basically flat when compared with the estimated ending fund balance for FY 2024. This balance exceeds our fund balance policy requirements by approximately \$700,000.

#### **MOTOR VEHICLE HIGHWAY (MVH)** **MAJOR & TRUNKLINE**

MVH Major & Trunkline source of revenue is the State of Michigan Act 51 monies based on a formula taking into account population and the number of street miles categorized as major and trunkline streets (16 miles-Major and 4 miles of Trunkline). It is anticipated that for FY 2025, total expenditures will be \$599K and total revenues will be \$790K and the fund balance at year end for the Major Street Fund is estimated to be \$1,225,408.



### **MOTOR VEHICLE HIGHWAY (MVH) LOCAL**

As with the MVH Major, the revenue source for this fund is the State of Michigan Act 51 monies based on the formula using population and the number of local street miles (25 miles). Projected revenues for FY 2025 total \$270K and expected expenditures total \$390K. It is anticipated that the FY 2025 ending fund balance for the Local Street Fund will be \$760,125.

The Local MVH fund will be used in FY 2025 to fund the street construction portions of the Cosmopolitan Ave. Watermain and Street Improvements project.

Preventative maintenance activities such as crack filling are planned for both major and local streets.

### **LEAF, BRUSH, AND TRASH REMOVAL**

The Leaf, Brush and Trash Removal Fund derives its revenue from a dedicated millage, approved and increased by the voters in August 2020. The millage levy is anticipated to generate \$192K in revenues. The services provided are fall leaf collection, and spring brush pick-ups. The projected expenditures are \$191K. The goal for this Fund is to have a minimal Fund Balance at the end of each fiscal year.

### **MARSHALL HOUSE FUND**

The Marshall House is a self-supporting operation that generates its revenues through Federal Section 8 Subsidy Payments and rents. For FY 2025, revenues are projected to be \$1.1 million, and expenditures are projected to be \$710K. The fund is projected to have a net position of approximately \$3,185,663 at the end of FY 2025.

### **FIBER TO THE PREMISE (FiberNet)**

The Fiber-to-the-Premise (FTTP) is a utility authorized by City Council in March 2017. The projected revenues for FY 2025 are \$1.4 million with expenditures projected at \$1.1 million. The Fiber-to-the-Premise fund is expected to have continued positive cash flow in FY 2025.



### **ELECTRIC FUND**

The Electric Fund revenues for FY 2025 are projected to be \$20.1 million. FY 2025 expenditures including depreciation and amortization are estimated at \$18.9 million. This fund is no longer in need of a deficit elimination plan with the State. The Electric Fund continues to build up their cash reserves while also performing necessary capital projects and maintenance.

### **DIAL-A-RIDE/AMC TRANSPORTATION FUND (DART)**

The DART/AMC Fund FY 2025 budget is supported with \$234K of revenues from a millage levy, Federal and State funding of \$245K, and passenger fares of \$29K. Total FY 2025 revenues are estimated at \$576K. The FY 2024 projected expenditures are estimated at \$556K.

If the Transit Authority of Calhoun County (TACC) is unable to secure a voter approved operating millage in August, we will need to reevaluate our current DART service model going forward. This will include an extensive review of our existing operations and identifying additional funding sources for the transit program.

### **WASTEWATER FUND**

The FY 2025 projected revenues are \$2.1 million. The FY 2025 projected expenditures of \$2 million include \$125K in capital outlay.

### **WATER FUND**

The FY 2025 projected revenues are \$2.4 million. The FY 2025 projected expenditures are \$2.7 million. Capital Outlay is \$575,000 of the expenditure budget and includes the state mandated lead service investigation and removal work and the rehabilitation of the Cosmopolitan Street water main to correct water aesthetic issues.

### **SOLID WASTE**

The FY 2025 projected revenues are \$430K and projected expenditures \$412K. This fund is anticipated to have a fund balance of \$231,490 at the end of FY 2025.



## **MOTOR POOL**

The Motor Pool revenues for FY 2025 are projected to be \$1,133,323. FY 2025 expenditures including depreciation are budgeted at \$997, 958. For capital replacement needs, \$161,000 has been allocated for the purchase of a new Police Department Patrol unit and a new pickup truck and leaf vacuum for the Department of Public Works. In the FY 2025 budget and going forward, the utility (water, wastewater, electric and FiberNet) funds will no longer participate in the Motor Pool fund. Each utility will manage and budget for their fleet and equipment needs as part of their capital costs. In addition, the Fire Department fleet is now included in the Motor Pool fund and \$150,000 has been budgeted towards their equipment replacement costs in the FY 2025 budget.

## **BUDGET STRATEGIES**

For the past several years, the City's budget has been balanced using multiple strategies including a review of our existing fee structure, expenditure reductions, and re-organizations centered on managing more efficiently with fewer resources. The main goal is always to create a budget that is attainable and sustainable for the future.

## **CLOSING STATEMENT**

The development of the City's proposed annual budget is a significant task for City Administration. This budget provides the fiscal framework required of a municipal operation to provide the services that our community expects, while at the same time being responsible for how those services are funded using the financial resources that are available. Staff will continue to investigate new and creative ways to improve our delivery of services to the community and create sustainability for our organization and the residents we serve.

Our team looks forward to working with you and our citizens through the adoption of the FY 2025 budget. I sincerely thank all the members of the staff and City Council for their hard work in the preparation and consideration of this budget.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "D. N. Perry", is written over a horizontal line.

Derek N. Perry  
City Manager



**ADMINISTRATIVE REPORT**  
**May 20, 2024 – CITY COUNCIL MEETING**

**TO:** Honorable Mayor and City Council

**FROM:** Derek Perry, City Manager

**SUBJECT:** Budget Public Hearing & Resolution to Adopt City of Marshall Budget and Related Property Tax Millage Rates for Fiscal Year 2025.

**BACKGROUND:** The budget public hearing was scheduled by Council on May 6, 2024. Attached for your review and action is the resolution for the FY 2025 Budget that totals \$45,710,775 in expenditures and is in compliance with City Charter. This budget resolution reflects the proposed budget presented to you on April 1, 2024.

**RECOMMENDATION:** After hearing public comments, it is recommended that the Council adopt the attached resolution to approve the City of Marshall budget, fee schedule, and related property tax millage rates for Fiscal Year 2025.

**FISCAL EFFECTS:** Establish budgetary amounts for the General Fund, Special Revenue funds, Debt Service Fund, Enterprise funds, and Internal Service funds in the amounts set forth in the attached resolution.

**ALTERNATIVES:** As suggested by City Council.

Respectfully Submitted,

Derek Perry  
City Manager

323 W. Michigan Ave.

Marshall, MI 49068

p 269.781.5183

f 269.781.3835

cityofmarshall.com

CITY OF MARSHALL, MICHIGAN  
RESOLUTION #2024-XX

**THE CITY OF MARSHALL**  
**GENERAL APPROPRIATION ACT AND TAX LEVY RESOLUTION**  
**July 1, 2024 – June 30, 2025**

Whereas, City Council has reviewed the City Manager's proposed budget for FY 2025 for the City of Marshall; and

Whereas, A public hearing has been held to obtain citizen input on the proposed budget; and

Whereas, an annual budget is required for purposes of compliance with City Charter and State of Michigan Uniform Budgeting and Accounting Act (Public Act 2 of 1968, as amended);

THE CITY OF MARSHALL RESOLVES that the following appropriations for the fiscal year, commencing July 1, 2024, and ending June 30, 2025, are hereby appropriated on a departmental level in the General Fund and fund total basis in all other funds as follows:

|                                    |                  |
|------------------------------------|------------------|
| Taxes                              | 5,032,011        |
| Licenses & Permits                 | 170,900          |
| Intergovernmental                  | 1,347,286        |
| Charges for Services               | 124,000          |
| Fines & Forfeitures                | 12,500           |
| Interest                           | 120,000          |
| Miscellaneous                      | 1,626,726        |
| Transfers In                       | -                |
| Recreation                         | 433,592          |
| Farmer's Market                    | 26,700           |
| Airport                            | 210,622          |
| <b>Total General Fund Revenues</b> | <b>9,104,337</b> |

|                                        |                  |
|----------------------------------------|------------------|
| <b>General Fund</b>                    |                  |
| City Council                           | 2,930            |
| City Manager                           | 201,636          |
| Clerk                                  | 134,870          |
| Chapel                                 | 1,475            |
| Finance/Treasurer                      | 578,034          |
| City Assessor                          | 74,102           |
| Non-Departmental                       | 944,373          |
| City Hall                              | 75,563           |
| City Attorney                          | 75,000           |
| Other City Property                    | 100,000          |
| Human Resources                        | 46,380           |
| Police                                 | 2,679,306        |
| Crossing Guards                        | 5,895            |
| Dispatch                               | 63,000           |
| Fire                                   | 1,572,866        |
| Inspection                             | -                |
| Streets                                | 1,146,150        |
| Engineering                            | 64,344           |
| Compost                                | 60,263           |
| Cemetery                               | 204,237          |
| PSB Operations                         | 169,090          |
| Planning & Zoning                      | 127,247          |
| Parks                                  | 104,073          |
| Recreation                             | 413,948          |
| Farmer's Market                        | 25,915           |
| Airport                                | 210,622          |
| <b>Total General Fund Expenditures</b> | <b>9,081,319</b> |

| <b>All Funds Revenues</b>                |                      |
|------------------------------------------|----------------------|
| General Fund                             | 9,104,337            |
| MVH--Major & Trunkline                   | 790,000              |
| MVH--Local                               | 270,000              |
| Municipal Street Fund                    | 80,000               |
| Marshall Regional Law Enforcement Center | 398,727              |
| Leaf, Brush and Trash Removal            | 192,368              |
| Federal Grant - Safer Grant              | 252,618              |
| NE Neighborhood Improvement Authority    | 2,423,525            |
| Downtown Development Authority           | 279,147              |
| Building Inspection Fund                 | 1,572,533            |
| Local Development Finance Authority      | 965,444              |
| South Neighborhood Improvement Authority | 58,050               |
| Drug Forfeiture                          | 16                   |
| American Rescue Plan                     | 195,058              |
| Federal Grant Funds - CDGB Cahil         | 500,000              |
| Federal Grant Funds - RAP Program        | 550,040              |
| Capital Improvement Bond Fund            | 584,953              |
| Marshall House                           | 1,105,000            |
| Fiber to the Premise                     | 1,415,000            |
| Electric                                 | 20,157,881           |
| Dial-A-Ride                              | 576,586              |
| Wastewater                               | 2,153,530            |
| Water                                    | 2,377,902            |
| Solid Waste                              | 430,500              |
| Information Technology                   | 278,609              |
| Motor Pool                               | 1,133,323            |
| <b>Total Revenues</b>                    | <b>\$ 47,845,147</b> |

| <b>All Funds Expenditures</b>            |                      |
|------------------------------------------|----------------------|
| General Fund                             | 9,081,319            |
| MVH--Major & Trunkline                   | 598,812              |
| MVH--Local                               | 390,490              |
| Municipal Street Fund                    | 143,057              |
| Marshall Regional Law Enforcement Center | 466,319              |
| Leaf, Brush and Trash Removal            | 191,035              |
| Federal Grant - Safer Grant              | 252,618              |
| NE Neighborhood Improvement Authority    | 2,300,140            |
| Downtown Development Authority           | 327,158              |
| Building Inspection Fund                 | 1,505,888            |
| Local Development Finance Authority      | 1,007,237            |
| South Neighborhood Improvement Authority | 29,777               |
| Drug Forfeiture                          | -                    |
| American Rescue Plan                     | 177,058              |
| Federal Grant Funds - CDGB Cahil         | 500,000              |
| Federal Grant Funds - RAP Program        | 550,000              |
| Capital Improvement Bond Fund            | 480,324              |
| Marshall House                           | 710,038              |
| Fiber to the Premise                     | 1,079,145            |
| Electric                                 | 18,916,414           |
| Dial-A-Ride                              | 556,576              |
| Wastewater                               | 2,041,404            |
| Water                                    | 2,670,840            |
| Solid Waste                              | 411,759              |
| Information Technology                   | 325,409              |
| Motor Pool                               | 997,958              |
| <b>Total Expenditures</b>                | <b>\$ 45,710,775</b> |

Total fund reserves (not including the capitalization of assets) shall be increased by \$2,134,372 based on the FY 2025 revenues and expenditures for all funds.

RESOLVED, That the City Council does hereby levy a tax of 17.1629 mills, subject to Headlee rollback, for the period of July 1, 2024, through June 30, 2025 on all taxable real and non-exempt personal property in the City of Marshall, according to the valuation of the same. This tax is levied for the purpose of defraying the general expense and liability of the City of Marshall and is levied pursuant to Section 8.01, Article 8 of the Charter of the City of Marshall.

The City Council does hereby levy a tax of .7376 mills, subject to Headlee rollback, for the period of July 1, 2024, through June 30, 2025, on all taxable real and non-exempt personal property in the City of Marshall, according to the valuation of the same. This tax is levied for the purpose of defraying the expense of operating the Leaf, Brush and Trash Removal Services of the City of Marshall as authorized by a vote of the citizens on August 4, 2020.

The City Council does hereby levy a tax of 2.0 mills, subject to Headlee rollback, for the period of July 1, 2024, through June 30, 2025, on all taxable real and non-exempt personal property in the City of Marshall, according to the valuation of the same. This tax is levied for the purpose of municipal street reconstruction for the City of Marshall as authorized by a vote of the citizens on November 3, 2020.

The City Council does hereby levy a tax of .9020 mills, subject to Headlee rollback, for the period of July 1, 2024, through June 30, 2025, on all taxable real and non-exempt personal property in the City of Marshall, according to the valuation of the same. This tax is levied to operate the Dial-A-Ride Transportation System in the City of Marshall as authorized by a vote of the citizens on August 5, 1975.

The City Council does hereby levy a tax of .9020 mills, subject to Headlee rollback, for the period of July 1, 2024, through June 30, 2025, on all taxable real and non-exempt personal property in the City of Marshall, according to the valuation of the same. This tax is levied for the purpose of defraying the expense of operating the Recreation Department of the City of Marshall as authorized by a vote of the citizens on April 4, 1959.

The City Council does hereby levy a tax of 1.5551 mills, subject to Headlee rollback, for the period of July 1, 2024, through June 30, 2025, on all taxable real and non-exempt personal property in the City of Marshall, according to the valuation of the same in a district known as the Downtown Development District. This tax is levied for the purpose of defraying the costs of the Downtown Development Authority.

WHEREAS, City Council shall set the salaries of all administrative officials, department heads, and salaried personnel, per Section 2.27 of the City Charter, and

WHEREAS, such salaries shall be included in the annual budget;

Resolved, that the salaries included within this budget shall be established and effective July 1, 2024.

WHEREAS, City of Marshall deems it necessary and appropriate to periodically review fees and rates as certain costs are incurred in providing a service, and the intent is to set fees at an amount to recover those costs and still remain competitive with surrounding municipalities; and

WHEREAS, the City of Marshall now wishes to establish those fees and rates in accordance with City policy; and

WHEREAS, this resolution authorizes the Summary of Fees for 2025 as presented in the budget document for all City Department and Funds, including public utility service rates and charges as authorized by Chapter 53 of the City Code of Ordinances;

NOW THEREFORE, BE IT RESOLVED, that the fees and rates found in this budget shall be established and effective July 1, 2024.

RESOLVED, that the City Manager is authorized to make budgetary transfers within the appropriation centers established through this budget, and that all transfers between departments or funds may be made by the City Manager in an amount not to exceed \$20,000 per occurrence without prior Council approval pursuant to Section 19.2 of the provisions of the Michigan Uniform Accounting and Budgeting Act.

The City Council of the City of Marshall did give notice of the time and place when a public hearing on adoption of the budget would be held in accordance with Public Act 43 of 1963, proof of publication of the Notice of Public Hearing is now on file, and which Public Hearing was duly held pursuant to said notice and in conformity therewith. A copy of the budget proposal was on file with the City Clerk and on the City's website and available for public inspection at least one week prior to adoption of the budget; and

Further, the City Council of the City of Marshall did give notice of the time and place when a public hearing would be held in conformity with the provisions of Public Act 5 of 1982 authorizing a tax rate in excess of the present authorized tax rate for General Operating, Recreation, Municipal Streets, Leaf & Brush, Dial-A-Ride and Downtown Development Authority tax levies, proof of publication of Notice of Public Hearing is now on file, and which Public Hearing was duly held pursuant to said notice and in conformity therewith; and

This Resolution shall take effect July 1, 2024.

Dated: May 20, 2024

\_\_\_\_\_  
Michelle Eubank, City Clerk

I, Michelle Eubank, being duly sworn as the City Clerk for the City of Marshall, hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the City Council, City of Marshall, County of Calhoun, State of Michigan, at a regular meeting held on May 20, 2024, and that said meeting was conducted and that the minutes of said meeting were kept and will be or have been made available.

\_\_\_\_\_  
Michelle Eubank, City Clerk

## All Funds Revenues

|                                                                    | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Amended | FY 2025<br>Proposed | %<br>Change |
|--------------------------------------------------------------------|-------------------|-------------------|--------------------|---------------------|-------------|
| <b>General Fund</b>                                                |                   |                   |                    |                     |             |
| Taxes                                                              | 4,176,031         | 4,156,269         | 4,599,762          | 5,032,011           | 9.4%        |
| Licenses & Permits                                                 | 490,848           | 466,562           | 272,000            | 170,900             | -37.2%      |
| Intergovernmental                                                  | 1,026,801         | 1,139,182         | 1,135,909          | 1,347,286           | 18.6%       |
| Charges for Services                                               | 65,241            | 82,346            | 124,650            | 124,000             | -0.5%       |
| Fines & Forfeitures                                                | 15,691            | 13,913            | 14,000             | 12,500              | -10.7%      |
| Interest                                                           | (3,624)           | 123,151           | 125,000            | 120,000             | -4.0%       |
| Miscellaneous (Rents, Sale of Assets, Cost Allocation Reimbursemer | 336,987           | 1,508,799         | 1,625,341          | 1,626,726           | 0.1%        |
| Transfers In                                                       | 1,535,801         | 6,429             | 30,000             | -                   | -100.0%     |
| S-Total General Fund                                               | 7,643,776         | 7,496,651         | 7,926,662          | 8,433,423           | 6.4%        |
| Recreation                                                         | 393,948           | 402,604           | 416,653            | 433,592             | 4.1%        |
| Farmer's Market                                                    | 19,375            | 33,449            | 22,250             | 26,700              | 20.0%       |
| Airport                                                            | 185,720           | 207,311           | 250,959            | 210,622             | -16.1%      |
| <b>Total General Fund</b>                                          | 8,242,819         | 8,140,015         | 8,616,524          | 9,104,337           | 5.7%        |
| <b>Special Revenue Funds</b>                                       |                   |                   |                    |                     |             |
| MVH--Major & Trunkline                                             | 873,249           | 881,946           | 787,000            | 790,000             | 0.4%        |
| MVH--Local                                                         | 282,798           | 266,787           | 254,272            | 270,000             | 6.2%        |
| Municipal Street Fund                                              | 6,754             | 114,354           | 50,000             | 80,000              | 60.0%       |
| Marshall Regional Law Enforcement Center                           | 463,863           | 471,880           | 436,346            | 398,727             | -8.6%       |
| Leaf, Brush and Trash Removal                                      | 173,848           | 172,296           | 181,182            | 192,368             | 6.2%        |
| Federal Grant - Safer Grant                                        | 67,487            | 210,911           | 252,720            | 252,618             | 0.0%        |
| NE Neighborhood Improvement Authority                              | 40,111            | 61,307            | 90,686             | 2,423,525           | 2572.4%     |
| Downtown Development Authority                                     | 274,362           | 278,046           | 262,949            | 279,147             | 6.2%        |
| Building Inspection Fund                                           |                   |                   | 463,000            | 1,572,533           | 239.6%      |
| Local Development Finance Authority                                | 7,670,556         | 891,086           | 936,662            | 965,444             | 3.1%        |
| South Neighborhood Improvement Authority                           | 11,839            | 24,711            | 43,129             | 58,050              | 34.6%       |
| Drug Forfeiture                                                    | -                 | 226               | 16                 | 16                  | 0.0%        |
| American Rescue Plan                                               | 133,251           | 52,203            | 268,236            | 195,058             | -27.3%      |
| CDBG Grant Fund - Cahill                                           | -                 | 12,090            | -                  | 500,000             | #DIV/0!     |
| CDBG Grant Fund - RAP Program                                      | -                 | 100,154           | -                  | 550,040             | #DIV/0!     |
| <b>Total Special Revenue Funds</b>                                 | 9,998,118         | 3,437,843         | 4,026,198          | 8,527,526           | 111.8%      |
| <b>Debt Service Funds</b>                                          |                   |                   |                    |                     |             |
| Capital Improvement Bond Fund                                      | 472,525           | 566,743           | 540,347            | 584,953             | 8.3%        |
| <b>Total Debt Service Funds</b>                                    | 472,525           | 566,743           | 540,347            | 584,953             | 8.3%        |
| <b>Enterprise Funds</b>                                            |                   |                   |                    |                     |             |
| Marshall House                                                     | 1,108,024         | 1,099,090         | 1,207,000          | 1,105,000           | -8.5%       |
| Fiber to the Premise                                               | 1,322,242         | 1,544,007         | 1,402,000          | 1,415,000           | 0.9%        |
| Electric                                                           | 16,756,361        | 18,835,532        | 19,721,041         | 20,157,881          | 2.2%        |
| Dial-A-Ride                                                        | 653,038           | 570,502           | 516,850            | 576,586             | 11.6%       |
| Wastewater                                                         | 2,098,595         | 2,185,607         | 2,145,270          | 2,153,530           | 0.4%        |
| Water                                                              | 2,035,119         | 2,230,541         | 2,149,020          | 2,377,902           | 10.7%       |
| Solid Waste                                                        | 316,745           | 537,341           | 427,850            | 430,500             | 0.6%        |
| <b>Total Enterprise Funds</b>                                      | 24,290,124        | 27,002,620        | 27,569,031         | 28,216,399          | 2.3%        |
| <b>Internal Service Funds</b>                                      |                   |                   |                    |                     |             |
| Information Technology                                             | 165,964           | 275,457           | 269,553            | 278,609             | 3.4%        |
| Motor Pool                                                         | 931,747           | 990,911           | 1,019,064          | 1,133,323           | 11.2%       |
| <b>Total Internal Service Funds</b>                                | 1,097,711         | 1,266,368         | 1,288,617          | 1,411,932           | 9.6%        |
| <b>Total Revenues</b>                                              | <b>44,101,297</b> | <b>40,413,589</b> | <b>42,040,717</b>  | <b>47,845,147</b>   | 13.8%       |

## All Funds Expenditures

|                                          | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Amended | FY 2025<br>Proposed |            |
|------------------------------------------|-------------------|-------------------|--------------------|---------------------|------------|
| <b>General Fund</b>                      |                   |                   |                    |                     |            |
| General Government                       | 2,209,092         | 2,272,861         | 2,215,125          | 2,234,363           | 0.9%       |
| Public Safety                            | 3,779,617         | 4,084,380         | 4,008,814          | 4,321,067           | 7.8%       |
| Public Works                             | 1,239,711         | 1,400,300         | 1,443,203          | 1,644,084           | 13.9%      |
| Community Development                    | 57,493            | 59,464            | 169,764            | 127,247             | -25.0%     |
| Parks                                    | 98,899            | 114,564           | 107,193            | 104,073             | -2.9%      |
| Capital Outlay                           | 87,183            | 90,571            | -                  | -                   | #DIV/0!    |
| Sub-Total General Fund                   | 7,471,995         | 8,022,140         | 7,944,099          | 8,430,834           | 6.1%       |
| Recreation                               | 380,919           | 339,260           | 351,334            | 413,948             | 17.8%      |
| Farmer's Market                          | 19,320            | 14,703            | 18,511             | 25,915              | 40.0%      |
| Airport                                  | 189,760           | 199,092           | 250,881            | 210,622             | -16.0%     |
| Total General Fund                       | 8,061,994         | 8,575,195         | 8,564,825          | 9,081,319           | 6.0%       |
| <b>Special Revenue Funds</b>             |                   |                   |                    |                     |            |
| MVH--Major & Trunkline                   | 842,052           | 321,680           | 688,886            | 598,812             | -13.1%     |
| MVH--Local                               | 257,397           | 344,422           | 390,139            | 390,490             | 0.1%       |
| Municipal Street Fund                    | 1,492,905         | 1,248,797         | 861,060            | 143,057             | -83.4%     |
| Marshall Regional Law Enforcement Center | 387,568           | 398,733           | 478,322            | 466,319             | -2.5%      |
| Leaf, Brush and Trash Removal            | 143,854           | 185,830           | 145,100            | 191,035             | 31.7%      |
| Federal Grant - Safer Grant              | 67,487            | 210,912           | 252,720            | 252,618             | 0.0%       |
| NE Neighborhood Improvement Authority    | 19,038            | 3,222             | 133                | 2,300,140           | 1729328.6% |
| Downtown Development Authority           | 345,195           | 180,088           | 262,151            | 327,158             | 24.8%      |
| Building Inspection Fund                 | -                 | -                 | 435,055            | 1,505,888           | 246.1%     |
| Local Development Finance Authority      | 1,447,500         | 6,330,398         | 989,637            | 1,007,237           | 1.8%       |
| South Neighborhood Improvement Authority | 50,518            | 43,970            | 29,621             | 29,777              | 0.5%       |
| Drug Forfeiture                          | -                 | 2,870             | -                  | -                   | #DIV/0!    |
| American Rescue Plan                     | 133,058           | 37,632            | 256,236            | 177,058             | -30.9%     |
| CDBG Grant Fund - Cahill                 | -                 | 12,090            | -                  | 500,000             | #DIV/0!    |
| CDBG Grant Fund - RAP Program            | -                 | 75,680            | -                  | 550,000             | #DIV/0!    |
| Total Special Revenue Funds              | 5,186,572         | 9,320,644         | 4,789,060          | 8,439,589           | 76.2%      |
| <b>Debt Service Funds</b>                |                   |                   |                    |                     |            |
| Capital Improvement Bond Fund            | 419,091           | 447,424           | 459,424            | 480,324             | 4.5%       |
| Total Debt Service Funds                 | 419,091           | 447,424           | 459,424            | 480,324             | 4.5%       |
| <b>Enterprise Funds</b>                  |                   |                   |                    |                     |            |
| Marshall House                           | 936,778           | 805,670           | 826,336            | 710,038             | -14.1%     |
| Fiber to the Premise                     | 1,047,332         | 964,307           | 1,020,192          | 1,079,145           | 5.8%       |
| Electric                                 | 14,037,584        | 15,163,351        | 18,775,136         | 18,916,414          | 0.8%       |
| Dial-A-Ride                              | 452,847           | 430,893           | 518,222            | 556,576             | 7.4%       |
| Wastewater                               | 1,760,774         | 1,842,746         | 2,519,301          | 2,041,404           | -19.0%     |
| Water                                    | 1,624,281         | 2,034,864         | 2,682,718          | 2,670,840           | -0.4%      |
| Solid Waste                              | 346,154           | 420,951           | 391,925            | 411,759             | 5.1%       |
| Total Enterprise Funds                   | 20,205,750        | 21,662,782        | 26,733,830         | 26,386,176          | -1.3%      |
| <b>Internal Service Funds</b>            |                   |                   |                    |                     |            |
| Information Technology                   | 201,457           | 265,433           | 342,165            | 325,409             | -4.9%      |
| Motor Pool                               | 948,578           | 903,231           | 1,513,025          | 997,958             | -34.0%     |
| Total Internal Service Funds             | 1,150,035         | 1,168,664         | 1,855,190          | 1,323,367           | -28.7%     |
| Total Expenditures                       | 35,023,442        | 41,174,709        | 42,402,329         | 45,710,775          | 7.8%       |
| Excess of Revenues Over (Under)          |                   |                   |                    |                     |            |
| Expenditures                             | 9,077,855         | (761,120)         | (361,612)          | 2,134,372           |            |

Note: Totals include depreciation and capital outlay expense

| <b><i>FULL-TIME ALLOCATED POSITIONS</i></b> |                  |                  |                  |                  |                  |
|---------------------------------------------|------------------|------------------|------------------|------------------|------------------|
|                                             | FY 2021<br>FTE's | FY 2022<br>FTE's | FY 2023<br>FTE's | FY 2024<br>FTE's | FY 2025<br>FTE's |
| <b>General Fund</b>                         |                  |                  |                  |                  |                  |
| General Government                          | 10.00            | 11.63            | 9.38             | 8.57             | 8.10             |
| Public Safety                               | 23.00            | 23.00            | 23.00            | 23.00            | 23.00            |
| Public Works                                | 8.63             | 8.53             | 8.71             | 8.95             | 8.98             |
| Community Development                       | 2.00             | 0.00             | 1.55             | 0.38             | 0.35             |
| Parks                                       | 0.05             | 0.10             | 0.30             | 0.30             | 0.30             |
| Recreation                                  | 3.00             | 2.00             | 1.80             | 1.90             | 1.90             |
| Airport                                     | 0.15             | 0.15             | 0.15             | 0.15             | 0.10             |
| <b>Total General Fund</b>                   | <b>46.83</b>     | <b>45.41</b>     | <b>44.89</b>     | <b>43.24</b>     | <b>42.73</b>     |
| <b>Special Revenue Funds</b>                |                  |                  |                  |                  |                  |
| MVH--Major & Trunkline                      | 0.00             | 0.00             | 0.00             | 0.09             | 0.09             |
| MVH--Local                                  | 0.00             | 0.00             | 0.00             | 0.16             | 0.16             |
| Leaf, Brush and Trash Removal               | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             |
| Building Inspection                         |                  |                  |                  | 1.00             | 1.75             |
| Marshall Regional Law Enforcement Center    | 0.50             | 0.50             | 0.50             | 0.50             | 0.50             |
| SAFER Grant*                                | 0.00             | 0.00             | 3.00             | 3.00             | 3.00             |
| Local Development Finance Authority         | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             |
| Downtown Development Authority              | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             |
| <b>Total Special Revenue Funds</b>          | <b>0.50</b>      | <b>0.50</b>      | <b>3.50</b>      | <b>4.75</b>      | <b>5.50</b>      |
| <b>Enterprise Funds</b>                     |                  |                  |                  |                  |                  |
| Marshall House                              | 3.20             | 3.20             | 1.00             | 1.10             | 0.00             |
| Fiber to the Premise                        | 4.70             | 4.20             | 3.65             | 4.85             | 3.75             |
| Electric                                    | 19.46            | 19.60            | 19.52            | 17.60            | 17.50            |
| Dial-A-Ride                                 | 0.75             | 0.00             | 1.15             | 0.00             | 0.05             |
| Wastewater                                  | 6.08             | 6.09             | 6.16             | 5.88             | 5.89             |
| Water                                       | 6.08             | 6.08             | 6.16             | 5.88             | 5.89             |
| Solid Waste                                 | 0.00             | 0.37             | 0.42             | 0.20             | 0.20             |
| <b>Total Enterprise Funds</b>               | <b>40.27</b>     | <b>39.54</b>     | <b>38.06</b>     | <b>35.51</b>     | <b>33.27</b>     |
| <b>Internal Service Funds</b>               |                  |                  |                  |                  |                  |
| Information Technology                      | 0.00             | 0.25             | 0.25             | 0.20             | 0.20             |
| Motor Pool                                  | 1.31             | 1.30             | 1.30             | 1.30             | 1.30             |
| Safety                                      | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             |
| <b>Total Internal Service Funds</b>         | <b>1.31</b>      | <b>1.55</b>      | <b>1.55</b>      | <b>1.50</b>      | <b>1.50</b>      |
| <b>TOTAL FTEs</b>                           | <b>88.91</b>     | <b>87.00</b>     | <b>88.00</b>     | <b>85.00</b>     | <b>83.00</b>     |

\* Additional FTEs in Fire per the SAFER grant for three years.

## Annual Compensation of Administrative Officials, Department Heads, and Salaried Personnel

Per the Marshall City Charter, Section 2.27, below is a listing by job title of the budgeted wages for the administrative officials, department heads, and salaried personnel for fiscal year 2025.

| Position                           | Wage<br>2024-25 |
|------------------------------------|-----------------|
| Clerk                              | 65,456.500      |
| Deputy Treasurer                   | 65,456.500      |
| Recreation and Parks Administrator | 68,655.845      |
| DPW Superintendent                 | 72,653.615      |
| Waste Water Superintendent         | 82,619.709      |
| Water Superintendent               | 82,619.709      |
| Deputy Police Chief                | 83,850.446      |
| Fire Chief                         | 91,914.254      |
| Police Chief                       | 91,914.254      |
| Director of Finance                | 96,854.866      |
| Director of Community Services     | 98,345.430      |
| Director of Public Services        | 99,809.472      |
| Director of Electric Utilities     | 142,054.510     |

## DEBT SUMMARY

### Statutory and Constitutional Debt Provisions:

Section 21 of Article VII of the Michigan Constitution establishes the authority, subject to statutory and constitutional limitations, for municipalities to incur debt for public purposes.

The legislature shall provide by general laws for the incorporation of cities and villages. Such laws shall limit their rate of ad valorem property taxation for municipal purposes, and restrict the powers of cities and villages to borrow money and contract debts. Each city and village is granted power to levy other taxes for public purposes, subject to limitations and prohibitions provided by this constitution or by law.

In accordance with the foregoing authority granted to the State Legislature, the Home Rule Cities Act limits the amount of debt a city may have outstanding at any time. Section 4(a) of this Act provides: "...the net indebtedness incurred for all public purpose may be as much as but shall not exceed the greater of the following:

- (a) Ten percent of the assessed value of all real and personal property in the city.
- (b) Fifteen percent of the assessed value of all the real and personal property in the city if that portion of the total amount of indebtedness incurred which exceeds 10% is or has been used solely for the construction or renovation of hospital facilities."

There are also exceptions to the debt limitation permitted by the Home Rules Cities Act for other certain types of indebtedness (e.g., transportation and revenue bonds). The City of Marshall City Council adopted a Debt Management Policy (February 16, 2016, revised March 2021), intended to assure compliance with State Law and provide additional guidance as to the uses, decision making, debt planning and disclosure that the City should pursue relative to the City issuance of debt.

FYE 6/30/2023

Installment Purchase Agreements

| Year   | Fund 301<br>2021 UTGO Roads-\$4,750,000 |            | Fund 369<br>2014 GOLT-\$5,325,000 |              | Fund 202<br>2013 MTF \$1,680,000 |           | Total        |              |              | Installment Purchase - Fire Truck-<br>\$400,000 |          | Total     |          |
|--------|-----------------------------------------|------------|-----------------------------------|--------------|----------------------------------|-----------|--------------|--------------|--------------|-------------------------------------------------|----------|-----------|----------|
|        | Principal                               | Interest   | Principal                         | Interest     | Principal                        | Interest  | Principal    | Interest     | Total        | Principal                                       | Interest | Principal | Interest |
| 2025   | 435,000                                 | 45,324     | 185,000                           | 148,800      | 120,000                          | 15,750    | 740,000      | 209,874      | 949,874      | 43,747                                          | 1,326    | 43,747    | 1,326    |
| 2026   | 460,000                                 | 40,974     | 195,000                           | 141,400      | 120,000                          | 13,080    | 775,000      | 195,454      | 970,454      | 23,159                                          | 272      | 23,159    | 272      |
| 2027   | 485,000                                 | 36,374     | 200,000                           | 133,600      | 125,000                          | 9,825     | 810,000      | 179,799      | 989,799      |                                                 |          | -         | -        |
| 2028   | 510,000                                 | 31,524     | 210,000                           | 125,600      | 130,000                          | 6,000     | 850,000      | 163,124      | 1,013,124    |                                                 |          |           | -        |
| 2029   | 535,000                                 | 26,169     | 215,000                           | 117,200      | 135,000                          | 2,025     | 885,000      | 145,394      | 1,030,394    |                                                 |          |           |          |
| 2030   | 565,000                                 | 18,144     | 225,000                           | 108,600      |                                  |           | 790,000      | 126,744      | 916,744      |                                                 |          |           |          |
| 2031   | 595,000                                 | 9,669      | 235,000                           | 99,600       |                                  |           | 830,000      | 109,269      | 939,269      |                                                 |          |           |          |
| 2032   |                                         |            | 245,000                           | 90,200       |                                  |           | 245,000      | 90,200       | 335,200      |                                                 |          |           |          |
| 2033   |                                         |            | 255,000                           | 80,400       |                                  |           | 255,000      | 80,400       | 335,400      |                                                 |          |           |          |
| 2034   |                                         |            | 265,000                           | 70,200       |                                  |           | 265,000      | 70,200       | 335,200      |                                                 |          |           |          |
| 2035   |                                         |            | 275,000                           | 59,600       |                                  |           | 275,000      | 59,600       | 334,600      |                                                 |          |           |          |
| 2036   |                                         |            | 285,000                           | 48,600       |                                  |           | 285,000      | 48,600       | 333,600      |                                                 |          |           |          |
| 2037   |                                         |            | 300,000                           | 37,200       |                                  |           | 300,000      | 37,200       | 337,200      |                                                 |          |           |          |
| 2038   |                                         |            | 310,000                           | 25,200       |                                  |           | 310,000      | 25,200       | 335,200      |                                                 |          |           |          |
| 2039   |                                         |            | 320,000                           | 12,800       |                                  |           | 320,000      | 12,800       | 332,800      |                                                 |          |           |          |
| 2040   |                                         |            |                                   |              |                                  |           | -            | -            | -            |                                                 |          |           |          |
| 2041   |                                         |            |                                   |              |                                  |           | -            | -            | -            |                                                 |          |           |          |
| 2042   |                                         |            |                                   |              |                                  |           | -            | -            | -            |                                                 |          |           |          |
| Total: | \$ 3,585,000                            | \$ 208,176 | \$ 3,720,000                      | \$ 1,299,000 | \$ 630,000                       | \$ 46,680 | \$ 7,935,000 | \$ 1,553,856 | \$ 9,488,856 | \$ 66,906                                       | \$ 1,598 | \$ 66,906 | \$ 1,598 |

FYE 6/30/2023

|      |           | Electric fund               |           |                         |            |                      |            | Sewer                         |            | Water                          |              |                                |            |
|------|-----------|-----------------------------|-----------|-------------------------|------------|----------------------|------------|-------------------------------|------------|--------------------------------|--------------|--------------------------------|------------|
|      |           |                             |           |                         |            |                      |            |                               |            | Busines                        |              |                                |            |
| Year | Total     | 582 -Elec                   |           | 582 -Elec               |            | 582 -Elec            |            | 590 - Sewer                   |            | 591 - Water                    |              | 591 - Water                    |            |
|      |           | 2016 GOLT-\$6,850,000 (this |           | 2016 GOLT (Brewer Sub)- |            | 2021 GOLT Perrin Dam |            | 2012 GOLT CAP (D)-\$3,935,000 |            | 2019 Revenue Bonds-\$4,200,000 |              | 2022 Revenue Bonds-\$2,200,000 |            |
|      |           | Principal                   | Interest  | Principal               | Interest   | Principal            | Interest   | Principal                     | Interest   | Principal                      | Interest     | Principal                      | Interest   |
| 2025 | 45,073    | 50,000                      | 6,200     | 155,000                 | 82,650     | 105,000              | 65,038     | 165,000                       | 45,940     | 130,000                        | 113,400      | 80,000                         | 90,314     |
| 2026 | 23,431    | 50,000                      | 4,200     | 160,000                 | 76,450     | 110,000              | 62,150     | 170,000                       | 40,990     | 140,000                        | 109,500      | 85,000                         | 86,914     |
| 2027 |           | 55,000                      | 2,200     | 165,000                 | 70,050     | 115,000              | 59,125     | 175,000                       | 35,890     | 150,000                        | 105,300      | 90,000                         | 83,300     |
| 2028 |           |                             |           | 170,000                 | 63,450     | 115,000              | 55,963     | 180,000                       | 30,640     | 160,000                        | 100,800      | 90,000                         | 79,476     |
| 2029 |           |                             |           | 180,000                 | 56,650     | 120,000              | 52,800     | 185,000                       | 25,240     | 175,000                        | 96,000       | 95,000                         | 75,650     |
| 2030 |           |                             |           | 185,000                 | 49,450     | 125,000              | 49,500     | 195,000                       | 19,505     | 190,000                        | 90,750       | 100,000                        | 71,614     |
| 2031 |           |                             |           | 195,000                 | 42,050     | 130,000              | 46,063     | 200,000                       | 13,265     | 205,000                        | 85,050       | 105,000                        | 67,364     |
| 2032 |           |                             |           | 200,000                 | 34,250     | 135,000              | 42,488     | 205,000                       | 6,765      | 220,000                        | 78,900       | 110,000                        | 62,900     |
| 2033 |           |                             |           | 210,000                 | 26,250     | 140,000              | 38,775     |                               |            | 235,000                        | 72,300       | 115,000                        | 58,226     |
| 2034 |           |                             |           | 215,000                 | 19,950     | 145,000              | 34,925     |                               |            | 255,000                        | 65,250       | 115,000                        | 53,338     |
| 2035 |           |                             |           | 220,000                 | 13,500     | 150,000              | 30,938     |                               |            | 270,000                        | 57,600       | 120,000                        | 48,450     |
| 2036 |           |                             |           | 230,000                 | 6,900      | 150,000              | 26,813     |                               |            | 290,000                        | 49,500       | 130,000                        | 43,350     |
| 2037 |           |                             |           |                         |            | 155,000              | 22,688     |                               |            | 310,000                        | 40,800       | 135,000                        | 37,826     |
| 2038 |           |                             |           |                         |            | 160,000              | 18,425     |                               |            | 330,000                        | 31,500       | 140,000                        | 32,088     |
| 2039 |           |                             |           |                         |            | 165,000              | 14,025     |                               |            | 350,000                        | 21,600       | 145,000                        | 26,138     |
| 2040 |           |                             |           |                         |            | 170,000              | 9,488      |                               |            | 370,000                        | 11,000       | 150,000                        | 19,976     |
| 2041 |           |                             |           |                         |            | 175,000              | 4,813      |                               |            |                                |              | 155,000                        | 13,600     |
| 2042 |           |                             |           |                         |            |                      |            |                               |            |                                |              | 165,000                        | 7,012      |
| Tot  | \$ 68,504 | \$ 155,000                  | \$ 12,600 | \$ 2,285,000            | \$ 541,600 | \$ 2,365,000         | \$ 634,013 | \$ 1,475,000                  | \$ 218,235 | \$ 3,780,000                   | \$ 1,129,250 | \$ 2,125,000                   | \$ 957,536 |

FYE 6/30/2023

Water

| s - Type Activities |                             |          |                             |          |                             |          |                           |           |                               |            |               |              |               |
|---------------------|-----------------------------|----------|-----------------------------|----------|-----------------------------|----------|---------------------------|-----------|-------------------------------|------------|---------------|--------------|---------------|
| Year                | 591 - Water                 |          | 591 - Water                 |          | 591 - Water                 |          | 591 - Water               |           | 591 - Water                   |            | Total         |              |               |
|                     | 2016 GOLT-\$6,850,000 (this |          | 2016 GOLT-\$6,850,000 (this |          | 2016 GOLT-\$6,850,000 (this |          | 2009 GOLT CAP-\$1,345,000 |           | 2012 GOLT CAP (D)-\$3,935,000 |            | Principal     | Interest     | Total         |
|                     | Principal                   | Interest | Principal                   | Interest | Principal                   | Interest | Principal                 | Interest  | Principal                     | Interest   |               |              |               |
| 2025                |                             |          |                             |          |                             |          | 80,000                    | 22,950    | 90,000                        | 25,535     | 855,000       | 452,027      | 1,307,027     |
| 2026                |                             |          |                             |          |                             |          | 85,000                    | 18,870    | 95,000                        | 22,835     | 895,000       | 421,909      | 1,316,909     |
| 2027                |                             |          |                             |          |                             |          | 90,000                    | 14,535    | 100,000                       | 19,985     | 940,000       | 390,385      | 1,330,385     |
| 2028                |                             |          |                             |          |                             |          | 95,000                    | 9,945     | 100,000                       | 16,985     | 910,000       | 357,259      | 1,267,259     |
| 2029                |                             |          |                             |          |                             |          | 100,000                   | 5,100     | 105,000                       | 13,985     | 960,000       | 325,425      | 1,285,425     |
| 2030                |                             |          |                             |          |                             |          |                           |           | 105,000                       | 10,730     | 900,000       | 291,549      | 1,191,549     |
| 2031                |                             |          |                             |          |                             |          |                           |           | 110,000                       | 7,370      | 945,000       | 261,162      | 1,206,162     |
| 2032                |                             |          |                             |          |                             |          |                           |           | 115,000                       | 3,795      | 985,000       | 229,098      | 1,214,098     |
| 2033                |                             |          |                             |          |                             |          |                           |           |                               |            | 700,000       | 195,551      | 895,551       |
| 2034                |                             |          |                             |          |                             |          |                           |           |                               |            | 730,000       | 173,463      | 903,463       |
| 2035                |                             |          |                             |          |                             |          |                           |           |                               |            | 760,000       | 150,488      | 910,488       |
| 2036                |                             |          |                             |          |                             |          |                           |           |                               |            | 800,000       | 126,563      | 926,563       |
| 2037                |                             |          |                             |          |                             |          |                           |           |                               |            | 600,000       | 101,314      | 701,314       |
| 2038                |                             |          |                             |          |                             |          |                           |           |                               |            | 630,000       | 82,013       | 712,013       |
| 2039                |                             |          |                             |          |                             |          |                           |           |                               |            | 660,000       | 61,763       | 721,763       |
| 2040                |                             |          |                             |          |                             |          |                           |           |                               |            | 690,000       | 40,464       | 730,464       |
| 2041                |                             |          |                             |          |                             |          |                           |           |                               |            | 330,000       | 18,413       | 348,413       |
| 2042                |                             |          |                             |          |                             |          |                           |           |                               |            | 165,000       | 7,012        | 172,012       |
|                     |                             |          |                             |          |                             |          |                           |           |                               |            | -             | -            | -             |
| Tot.                | \$ -                        | \$ -     | \$ -                        | \$ -     | \$ -                        | \$ -     | \$ 450,000                | \$ 71,400 | \$ 820,000                    | \$ 121,220 | \$ 13,455,000 | \$ 3,685,854 | \$ 17,140,854 |

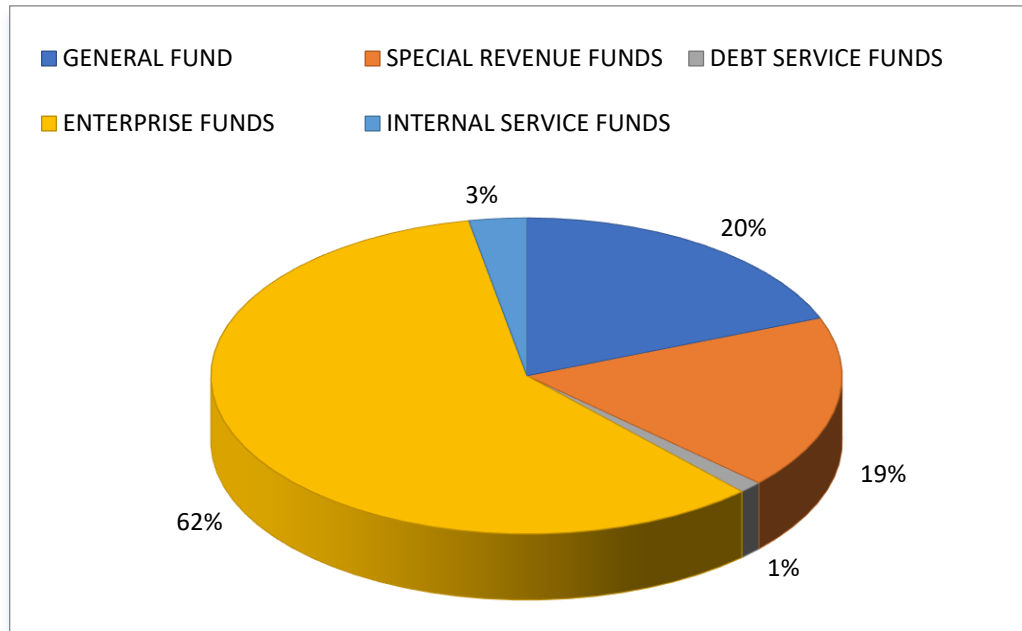
FYE 6/30/2023

Component Units

| Year | 251-SNIA               |            | 250-LDFA                           |              |
|------|------------------------|------------|------------------------------------|--------------|
|      | 2021 GOLT (Rebecca St) |            | 2022 GOLT (LDFA-Brooks Substation) |              |
|      | Principal              | Interest   | Principal                          | Interest     |
| 2025 | -                      | 26,010     | 350,000                            | 233,000      |
| 2026 | 50,000                 | 25,160     | 365,000                            | 219,000      |
| 2027 | 50,000                 | 23,460     | 380,000                            | 204,400      |
| 2028 | 50,000                 | 21,760     | 395,000                            | 189,200      |
| 2029 | 55,000                 | 19,975     | 410,000                            | 173,400      |
| 2030 | 55,000                 | 18,105     | 425,000                            | 157,000      |
| 2031 | 60,000                 | 16,150     | 440,000                            | 140,000      |
| 2032 | 60,000                 | 14,110     | 460,000                            | 122,400      |
| 2033 | 60,000                 | 12,070     | 480,000                            | 104,000      |
| 2034 | 65,000                 | 9,945      | 500,000                            | 84,800       |
| 2035 | 65,000                 | 7,735      | 520,000                            | 64,800       |
| 2036 | 65,000                 | 5,525      | 540,000                            | 44,000       |
| 2037 | 65,000                 | 3,315      | 560,000                            | 22,400       |
| 2038 | 65,000                 | 1,105      |                                    |              |
| 2039 |                        |            |                                    |              |
| 2040 |                        |            |                                    |              |
| 2041 |                        |            |                                    |              |
| 2042 |                        |            |                                    |              |
| Tot  | \$ 765,000             | \$ 204,425 | \$ 5,825,000                       | \$ 1,758,400 |

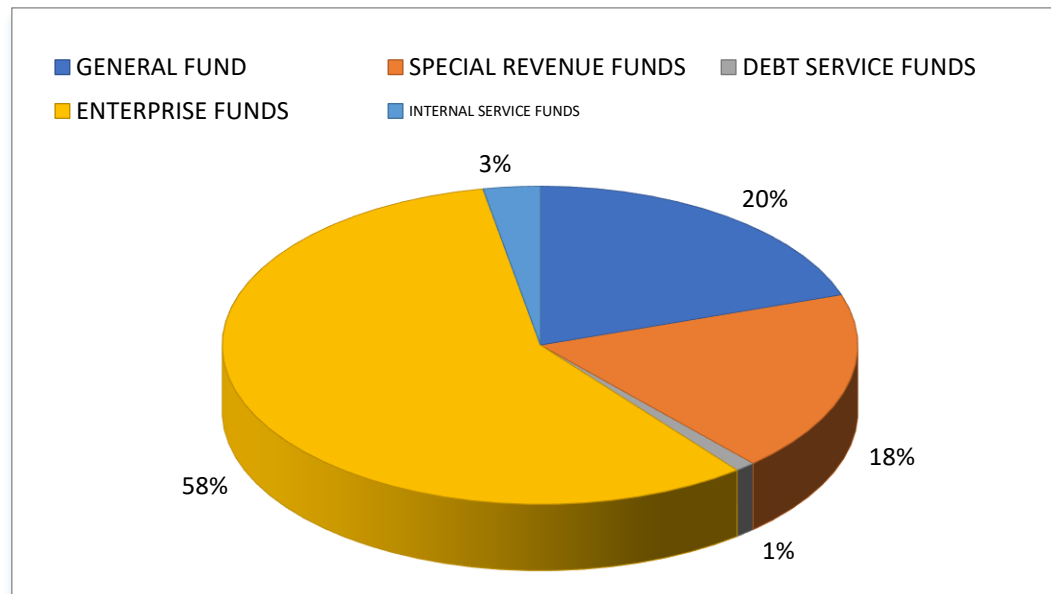
## FY 2025 ALL FUNDS REVENUES BY FUND

|                        |           |                   |             |
|------------------------|-----------|-------------------|-------------|
| GENERAL FUND           | \$        | 9,104,337         | 20%         |
| SPECIAL REVENUE FUNDS  |           | 8,527,526         | 19%         |
| DEBT SERVICE FUNDS     |           | 584,953           | 1%          |
| ENTERPRISE FUNDS       |           | 28,216,399        | 62%         |
| INTERNAL SERVICE FUNDS |           | 1,411,932         | 3%          |
| <b>TOTAL REVENUES</b>  | <b>\$</b> | <b>47,845,147</b> | <b>100%</b> |



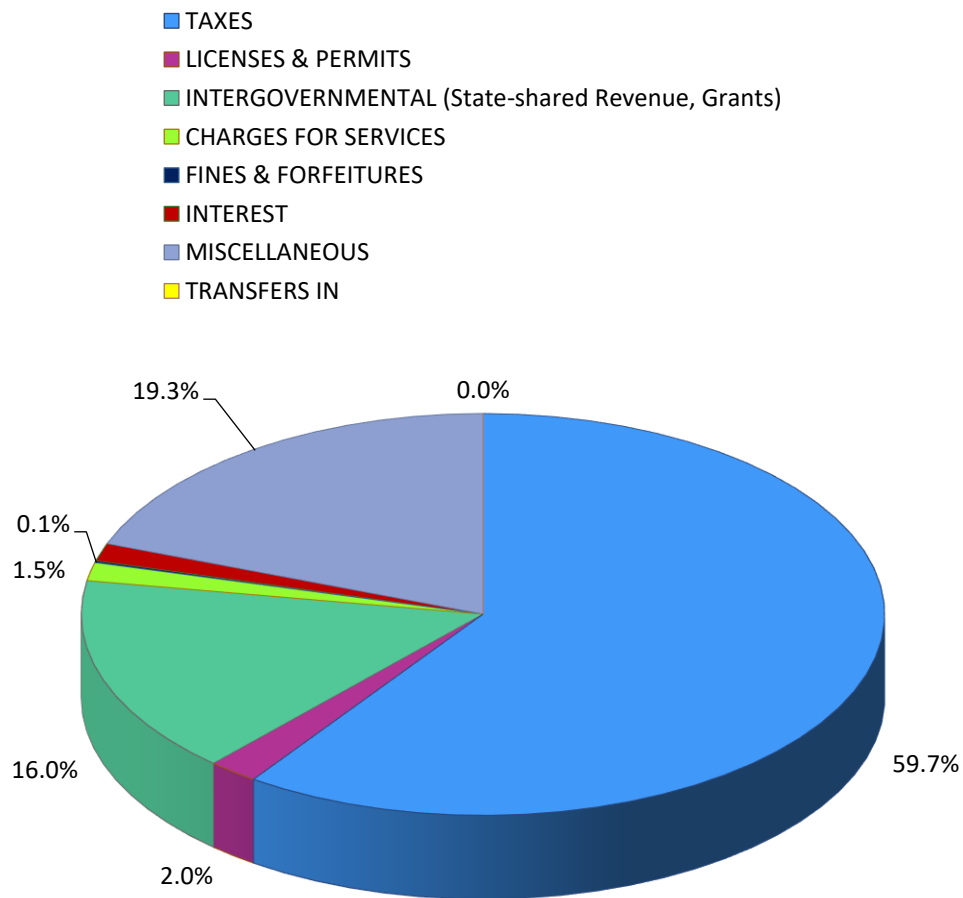
## FY 2025 ALL FUNDS EXPENDITURES BY FUND

|                           |           |                   |             |
|---------------------------|-----------|-------------------|-------------|
| GENERAL FUND              | \$        | 9,081,319         | 20%         |
| SPECIAL REVENUE FUNDS     |           | 8,439,589         | 18%         |
| DEBT SERVICE FUNDS        |           | 480,324           | 1%          |
| ENTERPRISE FUNDS          |           | 26,386,176        | 58%         |
| INTERNAL SERVICE FUNDS    |           | 1,323,367         | 3%          |
| <b>TOTAL EXPENDITURES</b> | <b>\$</b> | <b>45,710,775</b> | <b>100%</b> |

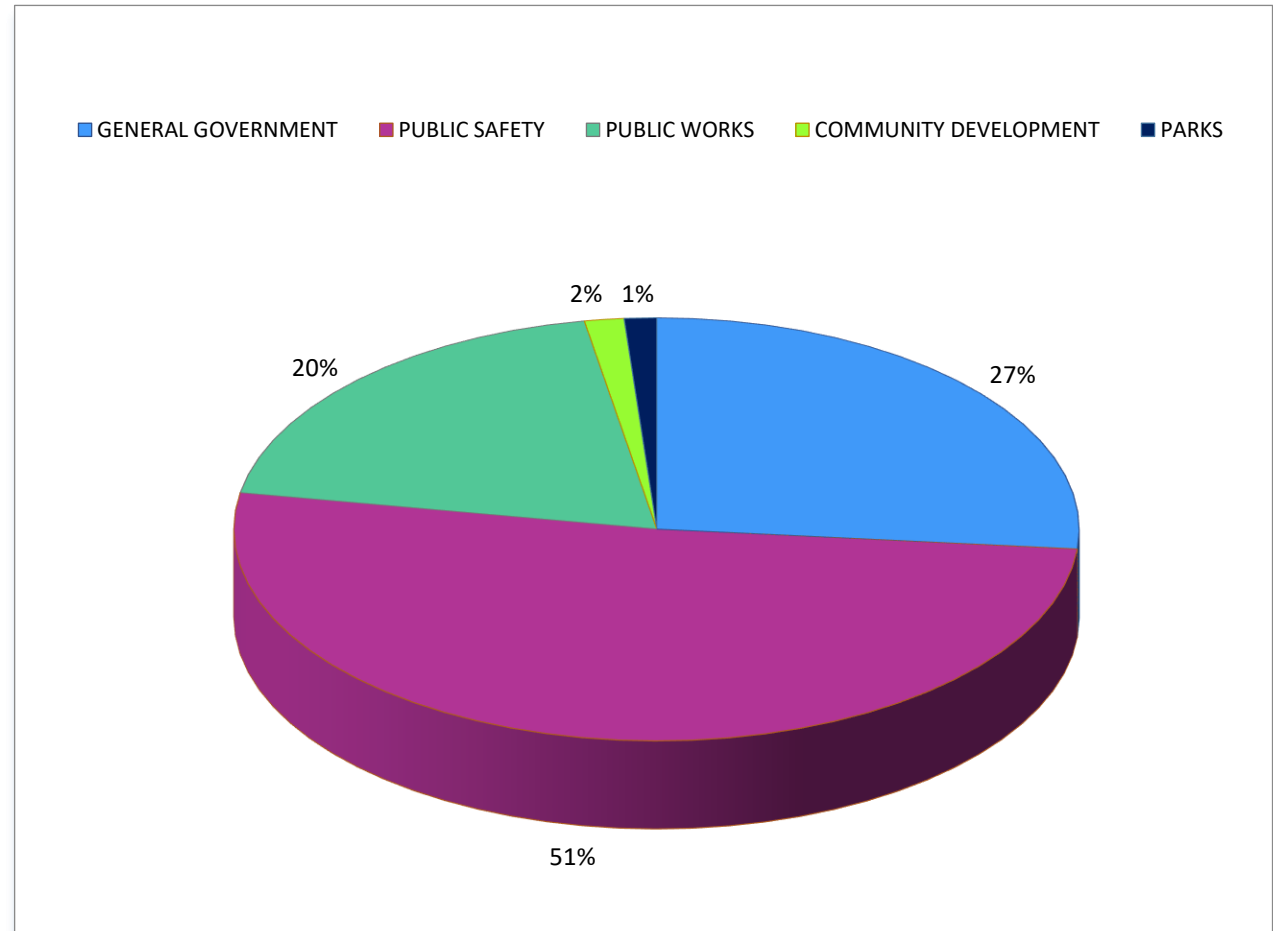


## FY 2025 GENERAL FUND REVENUES

|                                                  |                     |             |
|--------------------------------------------------|---------------------|-------------|
| TAXES                                            | \$ 5,032,011        | 59.7%       |
| LICENSES & PERMITS                               | 170,900             | 2.0%        |
| INTERGOVERNMENTAL (State-shared Revenue, Grants) | 1,347,286           | 16.0%       |
| CHARGES FOR SERVICES                             | 124,000             | 1.5%        |
| FINES & FORFEITURES                              | 12,500              | 0.1%        |
| INTEREST                                         | 120,000             | 1.4%        |
| MISCELLANEOUS                                    | 1,626,726           | 19.3%       |
| TRANSFERS IN                                     | -                   | 0.0%        |
| <b>TOTAL REVENUES</b>                            | <b>\$ 8,433,423</b> | <b>100%</b> |



| FY 2025 GENERAL FUND EXPENDITURES |                     |             |
|-----------------------------------|---------------------|-------------|
| GENERAL GOVERNMENT                | \$ 2,234,363        | 27%         |
| PUBLIC SAFETY                     | 4,321,067           | 51%         |
| PUBLIC WORKS                      | 1,644,084           | 20%         |
| COMMUNITY DEVELOPMENT             | 127,247             | 2%          |
| PARKS                             | 104,073             | 1%          |
| CAPITAL OUTLAY                    | -                   | 0%          |
| TRANSFERS OUT                     | -                   | 0%          |
| <b>TOTAL EXPENDITURES</b>         | <b>\$ 8,430,834</b> | <b>100%</b> |



| BUDGET REPORT FOR CITY OF MARSHALL |                                |                     |                     |                               |                              |                                  |
|------------------------------------|--------------------------------|---------------------|---------------------|-------------------------------|------------------------------|----------------------------------|
| GL NUMBER                          | DESCRIPTION                    | 2021-22<br>ACTIVITY | 2022-23<br>ACTIVITY | 2023-24<br>ORIGINAL<br>BUDGET | 2023-24<br>AMENDED<br>BUDGET | 2024-25<br>RECOMMENDED<br>BUDGET |
| ESTIMATED REVENUES                 |                                |                     |                     |                               |                              |                                  |
| Dept 000                           |                                |                     |                     |                               |                              |                                  |
| 101-000-402.00                     | Current Property Taxes         | 3,698,061           | 3,851,687           | 4,114,262                     | 4,114,262                    | 4,521,811                        |
| 101-000-412.00                     | Delinquent Personal Prop Taxes | 1,384               | 6,186               | 1,500                         | 1,500                        | 2,500                            |
| 101-000-439.00                     | MARIJUANA EXCISE TAX           |                     | 275                 |                               |                              |                                  |
| 101-000-445.00                     | Penalties & Int. on Taxes      | 17,484              | 42,280              | 18,000                        | 18,000                       | 28,000                           |
| 101-000-447.00                     | Tax Collection Fees            | 150,289             | 158,289             | 166,000                       | 166,000                      | 179,700                          |
| 101-000-476.00                     | Licenses and Permits           | 1,680               | 975                 | 2,000                         | 2,000                        | 900                              |
| 101-000-476.01                     | Permits                        | 212,961             | 194,019             |                               |                              |                                  |
| 101-000-476.02                     | APPLICATIONS - MMFP            | 245,000             | 235,000             | 235,000                       | 235,000                      | 140,000                          |
| 101-000-477.00                     | Cable Commissions              | 31,207              | 36,568              | 35,000                        | 35,000                       | 30,000                           |
| 101-000-506.00                     | Federal Grant-Reimbursement    |                     |                     |                               |                              | 140,000                          |
| 101-000-540.00                     | State Grants                   |                     | 3,000               |                               |                              |                                  |
| 101-000-541.00                     | Liquor License Refund          | 9,129               | 10,462              | 10,000                        | 10,000                       | 10,000                           |
| 101-000-573.00                     | LOCAL COMM STAB SHARE TAX      | 308,813             | 97,552              | 300,000                       | 300,000                      | 300,000                          |
| 101-000-574.00                     | State Shared Rev-Constitutiona | 743,348             | 792,031             | 744,927                       | 744,927                      | 752,950                          |
| 101-000-574.01                     | State Shared Rev-StatutoryEVIP | 123,105             | 87,276              | 130,917                       | 130,917                      | 134,869                          |
| 101-000-588.00                     | Contributions from Local Units | 132,548             | 127,588             | 127,588                       | 127,588                      | 170,002                          |
| 101-000-588.10                     | CONTRIBUTIONS                  |                     |                     |                               |                              | 10,000                           |
| 101-000-588.14                     | CONTRIBUTIONS - COUNTY PARK M  | 18,671              | 19,864              | 19,000                        | 19,000                       | 22,800                           |
| 101-000-589.00                     | Contributions from School      |                     | 98,961              | 103,477                       | 103,477                      | 106,665                          |
| 101-000-602.00                     | NSF Revenue                    | 40                  |                     |                               |                              |                                  |
| 101-000-607.00                     | Charges for Services - Fees    | 2,145               | 2,530               | 2,000                         | 2,000                        | 2,000                            |
| 101-000-607.01                     | Charges for Services - FOIA    | 269                 | 475                 |                               |                              |                                  |
| 101-000-607.02                     | Charges for Ser.-Plan & Zone   | 1,975               | 3,970               | 2,000                         | 2,000                        | 2,000                            |
| 101-000-607.03                     | FIRE INSPECTION FEES           |                     |                     | 50,000                        | 50,000                       | 50,000                           |
| 101-000-626.00                     | Charges for Services           | 9,820               | 11,000              | 10,000                        | 10,000                       | 10,000                           |
| 101-000-642.00                     | Charges for Services - Sales   | 50,382              | 64,371              | 60,000                        | 60,000                       | 60,000                           |
| 101-000-642.01                     | Charges for Serv-Columbarium   | 650                 |                     | 650                           | 650                          |                                  |
| 101-000-658.00                     | Parking Violations             | 2,233               | 1,177               | 2,000                         | 2,000                        | 500                              |
| 101-000-659.00                     | District Court - Ord. Fines    | 13,448              | 11,716              | 12,000                        | 12,000                       | 12,000                           |
| 101-000-659.01                     | Civil Infractions              | 10                  | 1,020               |                               |                              |                                  |
| 101-000-665.00                     | Interest                       | 24,299              | 119,572             | 125,000                       | 125,000                      | 120,000                          |
| 101-000-665.03                     | UNREALIZED GAIN/LOSS ON INVEST | (30,680)            |                     |                               |                              |                                  |
| 101-000-665.04                     | INTEREST INCOME-LEASES (GASB 8 | 2,757               | 3,579               |                               |                              |                                  |
| 101-000-667.00                     | Rents                          | 32,221              | 51,205              | 50,000                        | 50,000                       | 33,500                           |
| 101-000-667.02                     | RENTS-ROW                      |                     | 512,884             | 512,884                       | 512,884                      | 705,747                          |
| 101-000-673.00                     | Sales of Fixed Assets          |                     | 20,650              |                               |                              |                                  |
| 101-000-675.00                     | Contrib. from Other Sources    | 157,514             | 206,752             | 167,000                       | 167,000                      | 167,000                          |
| 101-000-677.00                     | CASH - OVER & SHORT            | 95                  | 53                  |                               |                              |                                  |
| 101-000-679.00                     | MISCELLANEOUS REVENUE          | 147,117             | 249,868             | 195,000                       | 395,000                      | 195,000                          |
| 101-000-680.00                     | COST ALLOCATION REIMBURSEMENT  |                     | 467,387             | 500,457                       | 500,457                      | 525,479                          |

|                          |                            |           |           |           |           |           |
|--------------------------|----------------------------|-----------|-----------|-----------|-----------|-----------|
| 101-000-699.00           | Transfers From Other Funds | 1,535,801 | 6,429     | 30,000    | 30,000    |           |
| Totals for dept 000 -    |                            | 7,643,776 | 7,496,651 | 7,726,662 | 7,926,662 | 8,433,423 |
| TOTAL ESTIMATED REVENUES |                            | 7,643,776 | 7,496,651 | 7,726,662 | 7,926,662 | 8,433,423 |

APPROPRIATIONS

Dept 101 - City Council

|                                    |                         |       |       |       |       |       |
|------------------------------------|-------------------------|-------|-------|-------|-------|-------|
| 101-101-703.00                     | Part-time Salaries      | 2,300 | 2,250 | 2,300 | 2,300 | 2,300 |
| 101-101-712.00                     | WORKERS COMPENSATION    | 64    | (1)   | 64    | 64    | 37    |
| 101-101-715.00                     | Social Security         | 176   | 172   | 176   | 176   | 176   |
| 101-101-740.00                     | Operating Supplies      | 29    | 730   | 132   | 132   | 132   |
| 101-101-810.00                     | Dues & Memberships      |       |       | 285   | 285   | 285   |
| 101-101-860.00                     | Transportation & Travel | 354   |       |       |       |       |
| Totals for dept 101 - City Council |                         | 2,923 | 3,151 | 2,957 | 2,957 | 2,930 |

Dept 172 - City Manager

|                                    |                               |         |         |         |         |         |
|------------------------------------|-------------------------------|---------|---------|---------|---------|---------|
| 101-172-702.00                     | Payroll                       | 239,563 | 148,707 | 139,050 | 139,050 | 139,050 |
| 101-172-702.01                     | Other Fringe Benefits-taxable | 9,310   | 6,514   | 6,000   | 6,000   | 6,000   |
| 101-172-702.05                     | PAYROLL MARIJUANA             |         | 20      |         |         |         |
| 101-172-712.00                     | WORKERS COMPENSATION          | 639     | 519     | 600     | 600     | 294     |
| 101-172-715.00                     | Social Security               | 17,488  | 16,766  | 11,096  | 11,096  | 11,096  |
| 101-172-716.00                     | Hospitalization               | 32,859  | 23,077  | 20,313  | 20,313  | 20,068  |
| 101-172-717.00                     | Life Insurance                | 601     | 430     | 389     | 389     | 437     |
| 101-172-718.00                     | RETIREMENT - D/B              | 30,147  | 2,548   |         |         |         |
| 101-172-718.10                     | RETIREMENT - D/C              | 7,176   | 14,321  | 13,905  | 13,905  | 13,905  |
| 101-172-727.00                     | Office Supplies               |         | 279     | 100     | 100     | 500     |
| 101-172-755.00                     | Miscellaneous Supplies        | 123     |         |         |         |         |
| 101-172-801.00                     | Professional Services         | 146     |         |         |         |         |
| 101-172-810.00                     | Dues & Memberships            | 1,082   | 1,696   | 2,000   | 2,000   | 2,500   |
| 101-172-850.00                     | Communications                |         | 570     | 600     | 600     | 600     |
| 101-172-860.00                     | Transportation & Travel       |         | 1,752   | 1,000   | 1,000   | 1,000   |
| 101-172-941.00                     | MOTOR POOL VEHICLE RENTAL     | 2,900   |         |         |         |         |
| 101-172-941.01                     | TECHNOLOGY INTERNAL SERVICE C | 2,900   | 5,887   | 4,048   | 4,048   | 4,186   |
| 101-172-958.00                     | Education & Training          | 803     | 775     | 2,000   | 2,000   | 2,000   |
| Totals for dept 172 - City Manager |                               | 345,737 | 223,861 | 201,101 | 201,101 | 201,636 |

Dept 215 - Clerk

|                |                               |        |        |        |        |        |
|----------------|-------------------------------|--------|--------|--------|--------|--------|
| 101-215-702.00 | Payroll                       | 26,813 | 43,454 | 53,642 | 53,642 | 74,283 |
| 101-215-702.01 | Other Fringe Benefits-taxable | 750    |        |        |        |        |
| 101-215-703.00 | Part-time Salaries            | 1,690  | 7,399  |        |        |        |
| 101-215-704.00 | Overtime Salaries             |        | 456    |        |        |        |
| 101-215-712.00 | WORKERS COMPENSATION          | 97     | 131    | 150    | 150    | 75     |
| 101-215-715.00 | Social Security               | 2,008  | 3,098  | 4,104  | 4,104  | 5,683  |
| 101-215-716.00 | Hospitalization               | 12,399 | 23,613 | 23,588 | 23,588 | 25,033 |
| 101-215-717.00 | Life Insurance                | 73     | 135    | 46     | 46     | 165    |
| 101-215-718.00 | RETIREMENT - D/B              | 9,074  | 7,689  |        |        |        |
| 101-215-718.10 | RETIREMENT - D/C              | 33     | 789    | 5,364  | 5,364  | 7,428  |
| 101-215-727.00 | Office Supplies               | 146    | 292    | 150    | 150    | 150    |
| 101-215-727.02 | Postage and Shipping          |        | 61     |        |        |        |
| 101-215-728.00 | Equipment & Supplies          |        | 15     |        |        |        |
| 101-215-801.00 | Professional Services         | 1,952  | 871    |        |        |        |
| 101-215-810.00 | Dues & Memberships            | 235    | 166    | 245    | 245    | 500    |

|                                 |                               |         |         |         |         |         |
|---------------------------------|-------------------------------|---------|---------|---------|---------|---------|
| 101-215-820.00                  | Contracted Services           | 1,553   | 1,467   |         |         | 550     |
| 101-215-830.00                  | Elections                     | 4,860   | 11,339  | 7,000   | 7,000   | 12,000  |
| 101-215-860.00                  | Transportation & Travel       |         | 1,483   | 150     | 150     |         |
| 101-215-901.00                  | Advertising                   | 3,975   | 7,881   | 6,000   | 6,000   | 6,000   |
| 101-215-940.00                  | Rentals                       |         |         | 1,697   | 1,697   |         |
| 101-215-941.00                  | MOTOR POOL VEHICLE RENTAL     |         | 102     | 192     | 192     |         |
| 101-215-941.01                  | TECHNOLOGY INTERNAL SERVICE C | 1,102   | 1,987   | 2,050   | 2,050   | 2,203   |
| 101-215-958.00                  | Education & Training          |         | 825     | 300     | 300     | 800     |
| Totals for dept 215 - Clerk     |                               | 66,760  | 113,253 | 104,678 | 104,678 | 134,870 |
| Dept 242 - Chapel               |                               |         |         |         |         |         |
| 101-242-776.00                  | Building Maintenance Supplies |         | 285     |         |         |         |
| 101-242-825.00                  | Insurance                     | 215     | 230     | 230     | 230     | 275     |
| 101-242-931.00                  | Maintenance of Building       |         |         | 1,500   | 1,500   | 1,200   |
| Totals for dept 242 - Chapel    |                               | 215     | 515     | 1,730   | 1,730   | 1,475   |
| Dept 253 - Treasurer            |                               |         |         |         |         |         |
| 101-253-702.00                  | Payroll                       | 223,033 | 278,038 | 289,896 | 289,896 | 326,252 |
| 101-253-702.01                  | Other Fringe Benefits-taxable | 2,042   | 2,366   | 2,250   | 2,250   | 3,750   |
| 101-253-703.00                  | Part-time Salaries            | 8,825   |         |         |         |         |
| 101-253-704.00                  | Overtime Salaries             | 1,616   | 650     |         |         | 500     |
| 101-253-712.00                  | WORKERS COMPENSATION          | 1,086   | 1,025   | 1,400   | 1,400   | 685     |
| 101-253-715.00                  | Social Security               | 15,787  | 20,773  | 22,349  | 22,349  | 25,245  |
| 101-253-716.00                  | Hospitalization               | 94,419  | 87,352  | 95,453  | 95,453  | 88,102  |
| 101-253-717.00                  | Life Insurance                | 309     | 481     | 509     | 509     | 607     |
| 101-253-718.00                  | RETIREMENT - D/B              | 9,763   | 825     | 26,975  | 26,975  | 33,548  |
| 101-253-718.10                  | RETIREMENT - D/C              | 15,443  | 18,971  | 18,446  | 18,446  | 20,228  |
| 101-253-727.00                  | Office Supplies               | 3,828   | 6,658   | 4,000   | 4,000   | 4,000   |
| 101-253-727.02                  | Postage and Shipping          | 12,701  | 13,143  | 12,000  | 12,000  | 13,000  |
| 101-253-801.00                  | Professional Services         | 106,041 | 68,430  | 30,000  | 30,000  | 30,000  |
| 101-253-810.00                  | Dues & Memberships            | 655     | 418     | 500     | 500     | 500     |
| 101-253-820.00                  | Contracted Services           |         | 2,805   |         |         |         |
| 101-253-850.00                  | Communications                | 3,919   | 3,112   | 5,000   | 5,000   | 3,000   |
| 101-253-860.00                  | Transportation & Travel       | 40      | 617     | 500     | 500     | 600     |
| 101-253-901.00                  | Advertising                   | 322     | 294     | 200     | 200     | 200     |
| 101-253-930.00                  | Equipment Maintenance         | 93      | 139     | 150     | 150     | 150     |
| 101-253-941.00                  | MOTOR POOL VEHICLE RENTAL     | 167     | 221     | 192     | 192     |         |
| 101-253-941.01                  | TECHNOLOGY INTERNAL SERVICE C | 13,682  | 26,784  | 25,732  | 25,732  | 26,467  |
| 101-253-958.00                  | Education & Training          | 736     | 674     | 1,000   | 1,000   | 1,200   |
| Totals for dept 253 - Treasurer |                               | 514,507 | 533,776 | 536,552 | 536,552 | 578,034 |
| Dept 257 - City Assessor        |                               |         |         |         |         |         |
| 101-257-703.00                  | Part-time Salaries            | 1,205   | 1,201   | 1,200   | 1,200   | 1,200   |
| 101-257-712.00                  | WORKERS COMPENSATION          | 4       | 3       |         |         |         |
| 101-257-715.00                  | Social Security               | 92      | 92      | 92      | 92      | 92      |
| 101-257-727.00                  | Office Supplies               |         |         | 500     | 500     | 100     |
| 101-257-820.00                  | Contracted Services           | 54,797  | 59,523  | 59,900  | 59,900  | 62,000  |
| 101-257-850.00                  | Communications                | 480     | 480     | 540     | 540     | 540     |
| 101-257-901.00                  | Advertising                   |         | 210     |         |         | 200     |

|                                        |                                |         |         |         |         |         |
|----------------------------------------|--------------------------------|---------|---------|---------|---------|---------|
| 101-257-941.01                         | TECHNOLOGY INTERNAL SERVICE C  | 5,042   | 9,397   | 9,645   | 9,645   | 9,970   |
| Totals for dept 257 - City Assessor    |                                | 61,620  | 70,906  | 71,877  | 71,877  | 74,102  |
| Dept 261 - Non-departmental            |                                |         |         |         |         |         |
| 101-261-718.00                         | RETIREMENT - D/B               | 308,870 | 357,903 | 346,345 | 346,345 | 366,341 |
| 101-261-718.01                         | Retiree Health Insurance       | 364,174 | 399,656 | 380,518 | 380,518 | 401,881 |
| 101-261-719.00                         | Hospitalization - Prescription |         | 4,074   |         |         |         |
| 101-261-755.00                         | Miscellaneous Supplies         | 23,830  | 2,609   | 1,050   | 1,050   | 1,000   |
| 101-261-801.00                         | Professional Services          | 42,955  | 13,332  | 5,850   | 5,850   | 5,900   |
| 101-261-803.00                         | Service Fee                    | 20      | 9       | 100     | 100     | 25      |
| 101-261-804.00                         | BANK FEES                      | 6,986   | 4,228   | 7,000   | 7,000   | 5,000   |
| 101-261-805.00                         | Administrative Costs           | 1,629   | 1,591   | 2,000   | 2,000   | 1,500   |
| 101-261-810.00                         | Dues & Memberships             | 5,385   | 5,647   | 5,200   | 5,200   | 6,000   |
| 101-261-820.00                         | Contracted Services            | 10,000  | 50,948  | 10,000  | 10,000  | 10,000  |
| 101-261-825.00                         | Insurance                      | 7,568   | 10,056  | 11,000  | 11,000  | 11,700  |
| 101-261-850.00                         | Communications                 | 3,694   | 1,000   | 3,000   | 3,000   | 1,000   |
| 101-261-940.00                         | Rentals                        |         | 3,206   | 1,466   | 1,466   |         |
| 101-261-958.00                         | Education & Training           | 3,407   |         |         |         |         |
| 101-261-961.00                         | COMMUNITY PROMOTIONS-EVENTS    |         |         |         |         | 6,200   |
| 101-261-964.00                         | Refund or Rebates              | 1,918   | 339     | 1,500   | 1,500   | 1,500   |
| 101-261-969.00                         | Contingency                    |         |         | 68,311  | 68,311  |         |
| 101-261-990.00                         | Debt Service                   | 15,000  |         |         |         |         |
| 101-261-994.00                         | Bond Interest Paid             | 450     |         |         |         |         |
| 101-261-995.00                         | Transfers to Other Funds       | 86,660  | 71,664  | 82,880  | 82,880  | 126,326 |
| Totals for dept 261 - Non-departmental |                                | 882,546 | 926,262 | 926,220 | 926,220 | 944,373 |
| Dept 265 - City Hall                   |                                |         |         |         |         |         |
| 101-265-702.00                         | Payroll                        | 4,688   | 4,722   | 4,952   | 4,952   | 5,075   |
| 101-265-703.00                         | Part-time Salaries             | 16,673  | 14,127  | 17,850  | 17,850  | 10,000  |
| 101-265-704.00                         | Overtime Salaries              |         | 51      |         |         |         |
| 101-265-712.00                         | WORKERS COMPENSATION           | 716     | 13      | 475     | 475     | 255     |
| 101-265-715.00                         | Social Security                | 1,623   | 1,394   | 1,365   | 1,365   | 388     |
| 101-265-716.00                         | Hospitalization                | 416     | 913     | 807     | 807     | 2,086   |
| 101-265-717.00                         | Life Insurance                 | 4       | 3       | 4       | 4       | 5       |
| 101-265-718.10                         | RETIREMENT - D/C               | 408     | 312     | 495     | 495     | 508     |
| 101-265-776.00                         | Building Maintenance Supplies  | 5,769   | 7,110   | 6,000   | 6,000   | 6,000   |
| 101-265-820.00                         | Contracted Services            | 4,155   | 5,180   | 6,250   | 6,250   | 6,000   |
| 101-265-825.00                         | Insurance                      | 3,714   | 4,024   | 4,500   | 4,500   | 4,750   |
| 101-265-921.00                         | Utilities - Gas                | 6,894   | 6,360   | 6,000   | 6,000   | 6,000   |
| 101-265-922.00                         | Utilities-Elec, Water, Sewer   | 19,939  | 18,265  | 19,768  | 19,768  | 19,768  |
| 101-265-930.00                         | Equipment Maintenance          | 2,590   | 15,793  | 1,500   | 1,500   | 1,500   |
| 101-265-931.00                         | Maintenance of Building        | 8,032   | 45,452  | 12,870  | 12,870  | 12,870  |
| 101-265-941.00                         | MOTOR POOL VEHICLE RENTAL      | 526     |         |         |         |         |
| 101-265-941.01                         | TECHNOLOGY INTERNAL SERVICE C  | 1,546   | 327     | 334     | 334     | 358     |
| 101-265-970.00                         | Capital Outlay                 |         | 15,804  |         |         |         |
| Totals for dept 265 - City Hall        |                                | 77,693  | 139,850 | 83,170  | 83,170  | 75,563  |
| Dept 266 - CITY ATTORNEY               |                                |         |         |         |         |         |
| 101-266-801.00                         | Professional Services          | 104,197 | 127,679 | 75,000  | 175,000 | 75,000  |

|                                           |                                      |         |         |           |           |           |
|-------------------------------------------|--------------------------------------|---------|---------|-----------|-----------|-----------|
| Totals for dept 266 - CITY ATTORNEY       |                                      | 104,197 | 127,679 | 75,000    | 175,000   | 75,000    |
| Dept 268 - Other City Property            |                                      |         |         |           |           |           |
| 101-268-811.00                            | Taxes                                | 58,065  | 61,412  | 65,000    | 65,000    | 100,000   |
| Totals for dept 268 - Other City Property |                                      | 58,065  | 61,412  | 65,000    | 65,000    | 100,000   |
| Dept 270 - Human Resources                |                                      |         |         |           |           |           |
| 101-270-702.00                            | Payroll                              | 51,136  | 35,994  | 27,506    | 27,506    | 29,259    |
| 101-270-702.01                            | Other Fringe Benefits-taxable        | 1,500   | 750     | 750       | 750       | 750       |
| 101-270-704.00                            | Overtime Salaries                    |         | 111     |           |           |           |
| 101-270-712.00                            | WORKERS COMPENSATION                 | 178     | 124     | 150       | 150       | 74        |
| 101-270-715.00                            | Social Security                      | 3,745   | 2,622   | 2,162     | 2,162     | 2,296     |
| 101-270-716.00                            | Hospitalization                      | 23,242  | 14,466  | 12,379    | 12,379    | 11,244    |
| 101-270-717.00                            | Life Insurance                       | 145     | 59      | 22        | 22        | 23        |
| 101-270-718.00                            | RETIREMENT - D/B                     | 12,346  | 13,838  |           |           |           |
| 101-270-727.00                            | Office Supplies                      | 9       | 82      | 300       | 300       |           |
| 101-270-740.00                            | Operating Supplies                   |         |         | 50        | 50        |           |
| 101-270-801.00                            | Professional Services                | 254     | 16      | 500       | 500       |           |
| 101-270-810.00                            | Dues & Memberships                   |         |         | 100       | 100       |           |
| 101-270-901.00                            | Advertising                          | 40      | 160     | 100       | 100       |           |
| 101-270-941.00                            | MOTOR POOL VEHICLE RENTAL            |         |         | 192       | 192       |           |
| 101-270-941.01                            | TECHNOLOGY INTERNAL SERVICE C        | 2,204   | 3,974   | 2,429     | 2,429     | 2,534     |
| 101-270-958.00                            | Education & Training                 | 30      |         | 200       | 200       | 200       |
| Totals for dept 270 - Human Resources     |                                      | 94,829  | 72,196  | 46,840    | 46,840    | 46,380    |
| Dept 301 - Police                         |                                      |         |         |           |           |           |
| 101-301-702.00                            | Payroll                              | 970,579 | 987,181 | 1,026,194 | 1,026,194 | 1,098,448 |
| 101-301-702.01                            | Other Fringe Benefits-taxable        | 41,841  | 51,629  | 56,586    | 56,586    | 58,101    |
| 101-301-702.05                            | PAYROLL MARIJUANA                    |         | 1,388   |           |           |           |
| 101-301-702.75                            | PAYROLL - S/T TRAINING               | 8,394   | 6,645   |           |           |           |
| 101-301-702.83                            | PUBLIC RELATIONS                     |         | 345     |           |           |           |
| 101-301-702.84                            | CODE ENFORCEMENT                     |         | 2,487   |           |           |           |
| 101-301-703.00                            | Part-time Salaries                   | 23,176  | 22,211  | 23,949    | 23,949    | 24,667    |
| 101-301-704.00                            | Overtime Salaries                    | 12,801  | 17,532  | 88,010    | 88,010    | 90,600    |
| 101-301-704.70                            | Overtime - Worked Over/Late Complain | 3,372   | 6,329   |           |           |           |
| 101-301-704.71                            | Overtime - Cover for Sick Time       | 8,794   | 10,548  |           |           |           |
| 101-301-704.72                            | Overtime - Posted Patrol             | 25,299  | 50,452  |           |           |           |
| 101-301-704.73                            | Overtime - Traffic Grant             | 245     |         |           |           |           |
| 101-301-704.74                            | Overtime - Court/Informal Hearing    | 2,268   | 2,938   |           |           |           |
| 101-301-704.75                            | Overtime - Training                  | 13,221  | 13,918  |           |           |           |
| 101-301-704.76                            | Overtime - Special Event Coverage    | 3,153   | 7,447   |           |           |           |
| 101-301-704.77                            | Overtime - Called in for Major Crime |         | 295     |           |           |           |
| 101-301-704.84                            | OVERTIME - CODE ENFORCEMENT          |         | 619     |           |           |           |
| 101-301-712.00                            | WORKERS COMPENSATION                 | 24,145  | 17,756  | 21,000    | 21,000    | 14,600    |
| 101-301-715.00                            | Social Security                      | 17,001  | 18,103  | 15,700    | 15,700    | 16,770    |
| 101-301-716.00                            | Hospitalization                      | 220,852 | 190,507 | 202,094   | 202,094   | 174,307   |
| 101-301-717.00                            | Life Insurance                       | 2,097   | 2,267   | 2,338     | 2,338     | 2,465     |
| 101-301-718.00                            | RETIREMENT - D/B                     | 276,387 | 310,296 | 303,612   | 303,612   | 360,048   |
| 101-301-718.10                            | RETIREMENT - D/C                     | 6       |         |           |           |           |

|                                           |                                   |           |           |           |           |           |
|-------------------------------------------|-----------------------------------|-----------|-----------|-----------|-----------|-----------|
| 101-301-727.00                            | Office Supplies                   | 1,939     | 1,292     | 1,700     | 1,700     | 1,700     |
| 101-301-727.02                            | Postage and Shipping              | 10        | 52        | 350       | 350       | 350       |
| 101-301-740.00                            | Operating Supplies                | 14,108    | 2,973     | 13,314    | 13,314    | 12,044    |
| 101-301-741.00                            | Uniforms                          | 7,638     | 7,964     | 10,600    | 10,600    | 10,050    |
| 101-301-742.00                            | Laundry                           | 3,115     | 4,305     | 4,500     | 4,500     | 5,120     |
| 101-301-755.00                            | Miscellaneous Supplies            | 195       | 156       |           |           |           |
| 101-301-757.00                            | Fuels & Lubricants                | 64        | 25,667    | 41,467    | 41,467    | 30,000    |
| 101-301-801.00                            | Professional Services             | 4,700     | 2,287     | 3,600     | 3,600     | 22,100    |
| 101-301-806.00                            | MEDICAL SERVICES                  | 243       | 28        | 1,500     | 1,500     | 1,500     |
| 101-301-810.00                            | Dues & Memberships                | 740       | 1,240     | 1,105     | 1,105     | 1,105     |
| 101-301-820.00                            | Contracted Services               | 17,634    | 32,652    | 34,006    | 34,006    | 43,930    |
| 101-301-825.00                            | Insurance                         | 13,260    | 16,254    | 18,000    | 18,000    | 18,900    |
| 101-301-850.00                            | Communications                    | 22,454    | 13,507    | 20,675    | 20,675    | 20,675    |
| 101-301-860.00                            | Transportation & Travel           | 1,593     | 3,856     | 3,000     | 3,000     | 3,000     |
| 101-301-901.00                            | Advertising                       | 76        | 349       | 600       | 600       | 1,200     |
| 101-301-930.00                            | Equipment Maintenance             | 5,908     | 7,019     | 9,300     | 9,300     | 9,300     |
| 101-301-941.00                            | MOTOR POOL VEHICLE RENTAL         | 67,263    | 90        | 480       | 480       |           |
| 101-301-941.01                            | TECHNOLOGY INTERNAL SERVICE C     | 21,863    | 41,257    | 41,351    | 41,351    | 42,689    |
| 101-301-941.02                            | MOTOR POOL REPLACEMENT CHARGE     |           | 38,957    | 69,017    | 69,017    | 69,017    |
| 101-301-941.03                            | MOTOR POOL OPERATING CHARGE       |           | 67,234    | 82,621    | 82,621    | 120,474   |
| 101-301-941.05                            | VEHICLE RENTAL CREDIT             |           | (2,658)   |           |           |           |
| 101-301-958.00                            | Education & Training              | 10,726    | 11,745    | 10,590    | 10,590    | 14,300    |
| 101-301-970.00                            | Capital Outlay                    |           |           |           |           | 140,000   |
| 101-301-972.00                            | SHARE OF CAPITAL PURCHASED BY     | 4,050     | 7,638     |           |           |           |
| 101-301-995.00                            | Transfers to Other Funds          | 264,025   | 260,836   | 275,014   | 275,014   | 271,846   |
| Totals for dept 301 - Police              |                                   | 2,115,235 | 2,265,593 | 2,382,273 | 2,382,273 | 2,679,306 |
| Dept 315 - Crossing Guards                |                                   |           |           |           |           |           |
| 101-315-703.00                            | Part-time Salaries                |           | 4,914     | 5,460     | 5,460     | 5,460     |
| 101-315-712.00                            | WORKERS COMPENSATION              | 177       | 151       | 200       | 200       | 35        |
| 101-315-715.00                            | Social Security                   |           | 376       |           |           | 400       |
| Totals for dept 315 - Crossing Guards     |                                   | 177       | 5,441     | 5,660     | 5,660     | 5,895     |
| Dept 325 - Dispatch Operations            |                                   |           |           |           |           |           |
| 101-325-820.00                            | Contracted Services               | 191,500   | 187,932   | 122,000   | 122,000   | 63,000    |
| Totals for dept 325 - Dispatch Operations |                                   | 191,500   | 187,932   | 122,000   | 122,000   | 63,000    |
| Dept 336 - Fire                           |                                   |           |           |           |           |           |
| 101-336-702.00                            | REG FIRE                          | 523,012   | 523,252   | 530,874   | 530,874   | 558,311   |
| 101-336-702.01                            | Other Fringe Benefits-taxable     | 31,385    | 33,009    | 39,190    | 39,190    | 28,165    |
| 101-336-702.05                            | PAYROLL MARIJUANA                 |           | 23        |           |           |           |
| 101-336-702.75                            | PAYROLL - S/T TRAINING            | 3,648     | 2,289     |           |           |           |
| 101-336-703.00                            | Part-time Salaries                | 16,651    | 7,724     | 20,000    | 20,000    | 10,000    |
| 101-336-704.00                            | Overtime Salaries                 | 7,784     | 13,416    | 40,000    | 40,000    | 40,000    |
| 101-336-704.71                            | Overtime - Cover for Sick Time    | 3,083     | 558       |           |           |           |
| 101-336-704.72                            | OVERTIME - POSTED STATION CVRC    | 17,784    | 7,960     |           |           |           |
| 101-336-704.75                            | Overtime - Training               | 6,333     | 4,072     |           |           |           |
| 101-336-704.76                            | Overtime - Special Event Coverage | 2,735     | 2,147     |           |           |           |
| 101-336-704.78                            | OVERTIME FIRE TONE RESPONSE A     | 2,532     | 4,200     |           |           |           |

|                            |                                |           |           |           |           |           |
|----------------------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|
| 101-336-704.79             | OVERTIME FIRE TONE RESPONSE F. | 1,242     | 1,628     |           |           |           |
| 101-336-712.00             | WORKERS COMPENSATION           | 22,931    | 14,430    | 17,600    | 17,600    | 15,140    |
| 101-336-713.00             | OTHER FRINGE BENEFITS-NON TAX  | 6,590     | 7,200     | 8,550     | 8,550     |           |
| 101-336-715.00             | Social Security                | 9,660     | 8,970     | 8,266     | 8,266     | 8,504     |
| 101-336-716.00             | Hospitalization                | 93,269    | 87,540    | 90,837    | 90,837    | 87,977    |
| 101-336-717.00             | Life Insurance                 | 527       | 523       | 534       | 534       | 608       |
| 101-336-718.00             | RETIREMENT - D/B               | 229,135   | 385,211   | 278,760   | 278,760   | 260,092   |
| 101-336-718.10             | RETIREMENT - D/C               | 5,273     | 7,506     | 9,000     | 9,000     | 8,000     |
| 101-336-727.00             | Office Supplies                | 548       | 618       | 700       | 700       | 700       |
| 101-336-727.02             | Postage and Shipping           | 30        |           | 50        | 50        | 50        |
| 101-336-729.00             | K-9 EQUIPMENT & SUPPLIES       | 759       |           |           |           |           |
| 101-336-740.00             | Operating Supplies             | 3,055     | 2,304     | 5,100     | 5,100     | 5,100     |
| 101-336-740.10             | MEDICAL AND RESCUE SUPPLIES    | 709       | 1,326     | 1,500     | 1,500     | 1,500     |
| 101-336-741.00             | Uniforms                       | 7,904     | 4,094     | 10,000    | 10,000    | 10,000    |
| 101-336-742.00             | Laundry                        | 119       | 22        | 500       | 500       | 500       |
| 101-336-755.00             | Miscellaneous Supplies         | 707       | 1,543     | 1,200     | 1,200     | 1,200     |
| 101-336-757.00             | Fuels & Lubricants             | 12,422    | 16,465    | 8,000     | 8,000     | 10,000    |
| 101-336-775.00             | Repair & Maintenance Supplies  | 1,736     | 646       | 1,500     | 1,500     | 1,500     |
| 101-336-776.00             | Building Maintenance Supplies  | 1,701     | 2,492     | 2,500     | 2,500     | 2,500     |
| 101-336-777.00             | MINOR TOOLS AND EQUIPMENT      | 1,918     | 5,366     | 2,500     | 2,500     | 2,500     |
| 101-336-806.00             | MEDICAL SERVICES               | 4,220     | 2,294     | 2,000     | 2,000     | 10,000    |
| 101-336-810.00             | Dues & Memberships             | 225       | 310       | 600       | 600       | 600       |
| 101-336-820.00             | Contracted Services            | 9,551     | 20,324    | 22,000    | 82,000    | 20,000    |
| 101-336-825.00             | Insurance                      | 5,596     | 7,508     | 8,300     | 8,300     | 8,700     |
| 101-336-850.00             | Communications                 | 5,555     | 4,633     | 7,000     | 7,000     | 5,000     |
| 101-336-860.00             | Transportation & Travel        | 2,706     | 129       | 1,500     | 1,500     | 1,500     |
| 101-336-901.00             | Advertising                    | 295       | 100       | 100       | 100       | 100       |
| 101-336-921.00             | Utilities - Gas                | 6,401     | 7,058     | 6,000     | 6,000     | 6,000     |
| 101-336-922.00             | Utilities-Elec, Water, Sewer   | 19,162    | 19,232    | 22,000    | 22,000    | 22,000    |
| 101-336-930.00             | Equipment Maintenance          | 47,127    | 43,907    | 50,000    | 50,000    | 50,000    |
| 101-336-931.00             | Maintenance of Building        | 4,787     | 5,591     | 4,500     | 4,500     | 5,000     |
| 101-336-941.00             | MOTOR POOL VEHICLE RENTAL      | 4,300     | 25        | 192       | 192       |           |
| 101-336-941.01             | TECHNOLOGY INTERNAL SERVICE C  | 15,730    | 23,069    | 23,485    | 23,485    | 24,264    |
| 101-336-941.02             | MOTOR POOL REPLACEMENT CHARGE  |           | 1,949     |           |           | 150,000   |
| 101-336-941.03             | MOTOR POOL OPERATING CHARGE    |           | 7,535     | 9,490     | 9,490     | 13,748    |
| 101-336-958.00             | Education & Training           | 11,839    | 7,089     | 15,000    | 15,000    | 15,000    |
| 101-336-990.00             | Debt Service                   | 40,775    | 41,745    | 42,736    | 42,736    | 43,747    |
| 101-336-994.00             | Bond Interest Paid             | 4,297     | 3,328     | 2,337     | 2,337     | 1,326     |
| 101-336-995.00             | Transfers to Other Funds       | 143,298   | 143,319   | 144,480   | 144,480   | 143,534   |
| Totals for dept 336 - Fire |                                | 1,341,046 | 1,485,679 | 1,438,881 | 1,498,881 | 1,572,866 |
| Dept 371 - Inspection      |                                |           |           |           |           |           |
| 101-371-702.00             | Payroll                        | 73,322    | 82,658    |           |           |           |
| 101-371-702.01             | Other Fringe Benefits-taxable  |           | 600       |           |           |           |
| 101-371-702.05             | PAYROLL MARIJUANA              |           | 276       |           |           |           |
| 101-371-704.00             | Overtime Salaries              | 16        | 52        |           |           |           |
| 101-371-712.00             | WORKERS COMPENSATION           | 398       | 291       |           |           |           |
| 101-371-715.00             | Social Security                | 5,441     | 6,221     |           |           |           |
| 101-371-716.00             | Hospitalization                | 9,664     | 8,047     |           |           |           |

|                                  |                               |         |         |  |  |  |
|----------------------------------|-------------------------------|---------|---------|--|--|--|
| 101-371-717.00                   | Life Insurance                | 69      | 89      |  |  |  |
| 101-371-718.10                   | RETIREMENT - D/C              | 5,925   | 6,230   |  |  |  |
| 101-371-727.00                   | Office Supplies               | 292     | 162     |  |  |  |
| 101-371-740.00                   | Operating Supplies            | 572     |         |  |  |  |
| 101-371-757.00                   | Fuels & Lubricants            |         | 976     |  |  |  |
| 101-371-801.00                   | Professional Services         |         | 18      |  |  |  |
| 101-371-810.00                   | Dues & Memberships            | 375     | 330     |  |  |  |
| 101-371-812.00                   | License                       | 225     |         |  |  |  |
| 101-371-820.00                   | Contracted Services           | 23,550  | 21,090  |  |  |  |
| 101-371-860.00                   | Transportation & Travel       | 778     | 1,103   |  |  |  |
| 101-371-940.00                   | Rentals                       | 4,354   | 3,515   |  |  |  |
| 101-371-941.00                   | MOTOR POOL VEHICLE RENTAL     | 3,016   |         |  |  |  |
| 101-371-941.01                   | TECHNOLOGY INTERNAL SERVICE C | 2,622   | 5,098   |  |  |  |
| 101-371-941.03                   | MOTOR POOL OPERATING CHARGE   |         | 2,319   |  |  |  |
| 101-371-958.00                   | Education & Training          | 1,040   | 660     |  |  |  |
| Totals for dept 371 - Inspection |                               | 131,659 | 139,735 |  |  |  |

Dept 441 - Street

|                |                                       |         |         |         |         |         |
|----------------|---------------------------------------|---------|---------|---------|---------|---------|
| 101-441-702.00 | Payroll                               | 198,945 | 192,573 | 283,369 | 283,369 | 288,603 |
| 101-441-702.01 | Other Fringe Benefits-taxable         | 4,522   | 6,057   | 1,934   | 1,934   | 13,000  |
| 101-441-702.05 | PAYROLL MARIJUANA                     |         | 17      |         |         |         |
| 101-441-702.60 | Payroll - Forestry Tree Removal&Trimm | 39,640  | 55,394  | 36,000  | 36,000  | 45,000  |
| 101-441-702.61 | Payroll - Events Barricades/Banners   | 4,241   | 4,369   | 5,000   | 5,000   | 5,000   |
| 101-441-702.62 | Payroll - Parking Lot Maint           | 4,652   | 4,865   | 4,400   | 4,400   | 6,000   |
| 101-441-702.63 | Payroll - Christmas Decorations       | 5,769   | 3,897   | 5,000   | 5,000   | 4,000   |
| 101-441-702.66 | Payroll - Sign Replacement            | 2,224   | 3,275   |         |         | 3,000   |
| 101-441-702.67 | Payroll - Sidewalk                    | 305     | 408     |         |         | 1,000   |
| 101-441-702.68 | KETCHUM PARK RESTROOM                 | 47      | 105     |         |         |         |
| 101-441-703.00 | Part-time Salaries                    | 21,988  | 10,670  | 14,000  | 14,000  | 11,000  |
| 101-441-703.60 | PART-TIME - FORESTRY TREE REMC        | 1,491   |         |         |         |         |
| 101-441-703.61 | PART-TIME - EVENTS BARRICADES/E       | 1,353   | 51      |         |         |         |
| 101-441-703.62 | PART-TIME - PARKING LOT MAINT         | 777     | 294     |         |         |         |
| 101-441-703.63 | PART-TIME - CHRISTMAS DECORATI        | 735     |         |         |         |         |
| 101-441-703.66 | PART-TIME - SIGN REPLACEMENT          | 431     |         |         |         |         |
| 101-441-703.67 | PART-TIME - SIDEWALK                  | 210     |         |         |         |         |
| 101-441-703.68 | PART-TIME - KETCHUM PARK RESTF        | 84      |         |         |         |         |
| 101-441-704.00 | Overtime Salaries                     | 3,630   | 3,612   | 4,800   | 4,800   | 4,800   |
| 101-441-704.60 | Overtime - Forestry Removal&Trimming  | 3,059   | 5,904   | 6,000   | 6,000   | 2,000   |
| 101-441-704.61 | Overtime - Events Barricades/Banners  | 1,231   | 2,489   | 1,200   | 1,200   | 2,500   |
| 101-441-704.62 | Overtime - Parking Lot Maint          | 5,300   | 1,484   | 2,000   | 2,000   | 2,000   |
| 101-441-704.66 | Overtime - Sign Replacement           | 70      |         |         |         |         |
| 101-441-704.67 | Overtime - Sidewalks                  | 158     |         |         |         |         |
| 101-441-712.00 | WORKERS COMPENSATION                  | 22,457  | 13,662  | 17,000  | 17,000  | 15,850  |
| 101-441-715.00 | Social Security                       | 21,604  | 22,178  | 34,993  | 34,993  | 37,367  |
| 101-441-716.00 | Hospitalization                       | 104,004 | 75,952  | 94,563  | 94,563  | 86,336  |
| 101-441-717.00 | Life Insurance                        | 632     | 644     | 738     | 738     | 809     |
| 101-441-718.00 | RETIREMENT - D/B                      | 26,635  | 29,042  | 27,841  | 27,841  | 33,640  |
| 101-441-718.10 | RETIREMENT - D/C                      | 26,560  | 34,451  | 34,667  | 34,667  | 35,114  |
| 101-441-727.00 | Office Supplies                       | 273     | 99      | 424     | 424     | 424     |

|                              |                               |         |           |           |           |           |
|------------------------------|-------------------------------|---------|-----------|-----------|-----------|-----------|
| 101-441-740.00               | Operating Supplies            | 6,786   | 7,908     | 7,428     | 7,428     | 7,428     |
| 101-441-741.00               | Uniforms                      | 6,458   | 13,711    | 4,948     | 4,948     | 6,458     |
| 101-441-755.00               | Miscellaneous Supplies        |         | 8,719     |           |           |           |
| 101-441-757.00               | Fuels & Lubricants            |         | 36,900    | 35,000    | 35,000    | 35,000    |
| 101-441-761.00               | Safety Supplies               | 1,536   | 2,121     | 1,500     | 1,500     | 2,000     |
| 101-441-775.00               | Repair & Maintenance Supplies | 1,025   | (60)      | 1,530     | 1,530     | 1,530     |
| 101-441-777.00               | MINOR TOOLS AND EQUIPMENT     | 2,788   | 4,911     | 2,800     | 2,800     | 3,000     |
| 101-441-778.00               | Paint & Signs                 |         |           | 7,500     | 7,500     |           |
| 101-441-801.00               | Professional Services         | 12,495  | 7,629     | 10,000    | 10,000    | 10,000    |
| 101-441-805.00               | Administrative Costs          |         | 468       |           |           |           |
| 101-441-806.00               | MEDICAL SERVICES              | 835     | 1,273     | 1,000     | 1,000     |           |
| 101-441-810.00               | Dues & Memberships            | 420     | 507       | 700       | 700       | 700       |
| 101-441-820.00               | Contracted Services           | 59,408  | 19,376    | 25,000    | 25,000    | 10,000    |
| 101-441-850.00               | Communications                | 744     | 998       | 480       | 480       |           |
| 101-441-860.00               | Transportation & Travel       | 259     | 751       | 850       | 850       | 850       |
| 101-441-901.00               | Advertising                   | 423     | 466       | 200       | 200       | 230       |
| 101-441-922.00               | Utilities-Elec, Water, Sewer  | 87,205  | 80,881    | 82,000    | 82,000    | 82,000    |
| 101-441-939.00               | Contracted Maintenance        |         | 1,152     | 10,000    | 10,000    | 10,000    |
| 101-441-940.00               | Rentals                       | 25,407  | 25,805    | 4,652     | 4,652     | 25,229    |
| 101-441-941.00               | MOTOR POOL VEHICLE RENTAL     | 131,757 | 74,253    | 35,000    | 35,000    | 120,000   |
| 101-441-941.01               | TECHNOLOGY INTERNAL SERVICE C | 12,009  | 17,833    | 17,874    | 17,874    | 18,452    |
| 101-441-941.02               | MOTOR POOL REPLACEMENT CHARGE |         | 193,634   | 227,232   | 227,232   | 226,460   |
| 101-441-941.03               | MOTOR POOL OPERATING CHARGE   |         | 202,282   | 165,801   | 165,801   | 238,570   |
| 101-441-941.05               | VEHICLE RENTAL CREDIT         | (25)    | (269,376) | (199,234) | (199,234) | (260,000) |
| 101-441-958.00               | Education & Training          | 5,502   | 23,375    | 10,800    | 10,800    | 10,800    |
| Totals for dept 441 - Street |                               | 858,059 | 927,009   | 1,026,990 | 1,026,990 | 1,146,150 |
| Dept 447 - Engineering       |                               |         |           |           |           |           |
| 101-447-702.00               | Payroll                       | 16,810  | 14,935    | 12,351    | 12,351    | 24,983    |
| 101-447-702.05               | PAYROLL MARIJUANA             |         | 56        |           |           |           |
| 101-447-703.00               | Part-time Salaries            | 5,112   |           | 1,000     | 1,000     |           |
| 101-447-704.00               | Overtime Salaries             | 45      |           | 2,000     | 2,000     |           |
| 101-447-712.00               | WORKERS COMPENSATION          | 182     | 1,020     | 1,100     | 1,100     | 1,100     |
| 101-447-715.00               | Social Security               | 1,622   | 1,025     | 2,322     | 2,322     | 2,676     |
| 101-447-716.00               | Hospitalization               | 7,569   | 5,627     | 6,034     | 6,034     | 5,742     |
| 101-447-717.00               | Life Insurance                | 53      | 54        | 53        | 53        | 61        |
| 101-447-718.10               | RETIREMENT - D/C              | 2,604   | 2,196     | 3,035     | 3,035     | 3,498     |
| 101-447-727.00               | Office Supplies               | 1,170   | 419       | 500       | 500       | 200       |
| 101-447-740.00               | Operating Supplies            | 89      | 280       | 300       | 300       | 300       |
| 101-447-741.00               | Uniforms                      |         | 552       |           |           | 200       |
| 101-447-755.00               | Miscellaneous Supplies        | 91      |           |           |           | 150       |
| 101-447-757.00               | Fuels & Lubricants            |         | 886       | 700       | 700       | 400       |
| 101-447-801.00               | Professional Services         | 16      | 1,439     |           |           |           |
| 101-447-850.00               | Communications                | 360     | 960       |           |           | 1,900     |
| 101-447-860.00               | Transportation & Travel       | 544     | 208       |           |           |           |
| 101-447-901.00               | Advertising                   | 40      | 120       |           |           |           |
| 101-447-940.00               | Rentals                       |         |           |           |           | 4,071     |
| 101-447-941.00               | MOTOR POOL VEHICLE RENTAL     |         | 35        | 480       | 480       |           |
| 101-447-941.01               | TECHNOLOGY INTERNAL SERVICE C | 4,387   | 6,282     | 6,296     | 6,296     | 6,500     |

|                                   |                               |        |         |         |         |        |
|-----------------------------------|-------------------------------|--------|---------|---------|---------|--------|
| 101-447-941.02                    | MOTOR POOL REPLACEMENT CHARGE |        | 3,957   | 5,093   | 5,093   | 5,093  |
| 101-447-941.03                    | MOTOR POOL OPERATING CHARGE   |        | 4,637   | 4,466   | 4,466   | 6,470  |
| 101-447-941.05                    | VEHICLE RENTAL CREDIT         |        | (3,867) | (3,456) | (3,456) |        |
| 101-447-958.00                    | Education & Training          | 725    | 504     | 1,000   | 1,000   | 1,000  |
| Totals for dept 447 - Engineering |                               | 41,419 | 41,325  | 43,274  | 43,274  | 64,344 |
| Dept 523 - COMPOST                |                               |        |         |         |         |        |
| 101-523-702.00                    | PAYROLL                       | 7,386  | 16,104  | 14,882  | 14,882  | 17,382 |
| 101-523-702.01                    | Other Fringe Benefits-taxable |        |         | 14      | 14      | 150    |
| 101-523-703.00                    | Part-time Salaries            | 5,520  | 6,338   | 5,900   | 5,900   | 6,400  |
| 101-523-704.00                    | Overtime Salaries             | 50     | 1,528   | 1,500   | 1,500   |        |
| 101-523-712.00                    | WORKERS COMPENSATION          | 29     |         |         |         |        |
| 101-523-715.00                    | Social Security               | 961    | 1,804   | 260     | 260     | 289    |
| 101-523-716.00                    | Hospitalization               |        | 52      | 45      | 45      | 46     |
| 101-523-717.00                    | Life Insurance                |        | 7       | 7       | 7       | 8      |
| 101-523-718.10                    | RETIREMENT - D/C              |        |         |         |         | 363    |
| 101-523-740.00                    | Operating Supplies            | 56     | 306     | 70      | 70      | 100    |
| 101-523-775.00                    | Repair & Maintenance Supplies |        |         | 624     | 624     | 625    |
| 101-523-810.00                    | Dues & Memberships            |        | 600     | 600     | 600     | 600    |
| 101-523-820.00                    | Contracted Services           |        | 11,299  | 5,100   | 5,100   | 5,000  |
| 101-523-901.00                    | Advertising                   |        | 210     | 300     | 300     | 300    |
| 101-523-930.00                    | Equipment Maintenance         | 9,582  | 8,556   | 12,600  | 12,600  | 13,000 |
| 101-523-941.00                    | MOTOR POOL VEHICLE RENTAL     | 5,500  | 16,494  | 10,000  | 10,000  | 16,000 |
| Totals for dept 523 - COMPOST     |                               | 29,084 | 63,298  | 51,902  | 51,902  | 60,263 |
| Dept 567 - Cemetery               |                               |        |         |         |         |        |
| 101-567-702.00                    | Payroll                       | 20,558 | 25,776  | 19,053  | 19,053  | 20,370 |
| 101-567-702.01                    | Other Fringe Benefits-taxable | 757    | 752     | 70      | 70      | 750    |
| 101-567-702.41                    | Payroll - Mowing/Trimming     | 743    | 523     | 800     | 800     | 500    |
| 101-567-702.51                    | Payroll - Open/Close Grave    | 8,902  | 9,119   | 9,000   | 9,000   | 8,000  |
| 101-567-702.52                    | Payroll - Decorations         | 419    | 1,057   | 500     | 500     | 300    |
| 101-567-702.53                    | Payroll - Foundations         | 9,479  | 7,326   | 9,500   | 9,500   | 5,000  |
| 101-567-703.00                    | Part-time Salaries            | 60,864 | 67,561  | 77,512  | 77,512  | 83,271 |
| 101-567-704.00                    | Overtime Salaries             | 247    | 84      | 200     | 200     |        |
| 101-567-704.51                    | Overtime - Open/Close Grave   | 2,326  | 2,774   | 2,400   | 2,400   | 2,000  |
| 101-567-704.53                    | Overtime - Foundations        | 249    |         |         |         |        |
| 101-567-712.00                    | WORKERS COMPENSATION          | 1,723  | 1,579   | 2,100   | 2,100   | 1,450  |
| 101-567-715.00                    | Social Security               | 7,883  | 8,725   | 1,463   | 1,463   | 1,616  |
| 101-567-716.00                    | Hospitalization               | 196    | 594     | 1,348   | 1,348   | 1,273  |
| 101-567-717.00                    | Life Insurance                | 36     | 37      | 38      | 38      | 41     |
| 101-567-718.10                    | RETIREMENT - D/C              | 1,380  | 1,364   | 1,905   | 1,905   | 2,037  |
| 101-567-727.00                    | Office Supplies               | 30     |         |         |         |        |
| 101-567-740.00                    | Operating Supplies            | 9,891  | 10,096  | 7,182   | 7,182   | 7,200  |
| 101-567-741.00                    | Uniforms                      | 293    | 355     | 300     | 300     | 300    |
| 101-567-761.00                    | Safety Supplies               |        |         | 100     | 100     | 100    |
| 101-567-775.00                    | Repair & Maintenance Supplies | 2,012  | 582     | 2,040   | 2,040   | 2,040  |
| 101-567-777.00                    | MINOR TOOLS AND EQUIPMENT     | 806    |         | 800     | 800     | 800    |
| 101-567-820.00                    | Contracted Services           | 2,915  | 11,029  | 2,653   | 2,653   | 2,700  |
| 101-567-825.00                    | Insurance                     | 555    | 678     | 750     | 750     | 790    |

|                                      |                                          |         |         |         |         |         |
|--------------------------------------|------------------------------------------|---------|---------|---------|---------|---------|
| 101-567-901.00                       | Advertising                              | 198     | 160     | 200     | 200     | 200     |
| 101-567-922.00                       | Utilities-Elec, Water, Sewer             | 201     |         | 250     | 250     |         |
| 101-567-930.00                       | Equipment Maintenance                    |         | 91      | 276     | 276     |         |
| 101-567-940.00                       | Rentals                                  |         | 2,003   |         |         |         |
| 101-567-941.00                       | MOTOR POOL VEHICLE RENTAL                | 45,500  | 23,221  | 7,920   | 7,920   | 20,000  |
| 101-567-941.01                       | TECHNOLOGY INTERNAL SERVICE C            | 407     | 817     | 836     | 836     | 936     |
| 101-567-941.02                       | MOTOR POOL REPLACEMENT CHARGE            |         | 7,902   | 10,441  | 10,441  | 13,749  |
| 101-567-941.03                       | MOTOR POOL OPERATING CHARGE              |         | 16,229  | 15,631  | 15,631  | 29,114  |
| 101-567-941.05                       | VEHICLE RENTAL CREDIT                    |         | (919)   |         |         | (300)   |
| 101-567-972.00                       | SHARE OF CAPITAL PURCHASED BY OTHER FUND |         | 3,702   |         |         |         |
| Totals for dept 567 - Cemetery       |                                          | 178,570 | 203,217 | 175,268 | 175,268 | 204,237 |
| Dept 573 - PSB Operations            |                                          |         |         |         |         |         |
| 101-573-702.00                       | Payroll                                  | 9,477   | 12,402  | 12,379  | 12,379  | 12,688  |
| 101-573-703.00                       | Part-time Salaries                       | 5,598   | 6,175   | 8,320   | 8,320   | 8,320   |
| 101-573-704.00                       | Overtime Salaries                        |         | 87      | 720     | 720     |         |
| 101-573-712.00                       | WORKERS COMPENSATION                     | 347     |         | 380     | 380     | 206     |
| 101-573-715.00                       | Social Security                          | 1,102   | 1,295   | 947     | 947     | 971     |
| 101-573-716.00                       | Hospitalization                          | 1,527   | 2,370   | 2,018   | 2,018   | 5,215   |
| 101-573-717.00                       | Life Insurance                           | 9       | 8       | 11      | 11      | 12      |
| 101-573-718.10                       | RETIREMENT - D/C                         | 885     | 792     | 1,238   | 1,238   | 1,269   |
| 101-573-727.00                       | Office Supplies                          | 739     | 1,771   | 1,000   | 1,000   | 1,000   |
| 101-573-740.00                       | Operating Supplies                       | 1,139   | 898     | 1,122   | 1,122   | 2,000   |
| 101-573-761.00                       | Safety Supplies                          | 280     |         | 100     | 100     | 2,000   |
| 101-573-776.00                       | Building Maintenance Supplies            | 3,871   | 4,359   | 3,060   | 3,060   |         |
| 101-573-820.00                       | Contracted Services                      | 7,911   | 24,258  | 14,592  | 34,592  | 33,000  |
| 101-573-825.00                       | Insurance                                | 6,462   | 6,995   | 7,700   | 7,700   | 8,000   |
| 101-573-850.00                       | Communications                           | 2,861   | 2,905   | 2,000   | 2,000   | 2,000   |
| 101-573-921.00                       | Utilities - Gas                          | 11,968  | 24,571  | 10,000  | 10,000  | 12,000  |
| 101-573-922.00                       | Utilities-Elec, Water, Sewer             | 53,075  | 44,725  | 40,000  | 40,000  | 40,000  |
| 101-573-930.00                       | Equipment Maintenance                    | 698     | 2,712   | 408     | 408     | 10,000  |
| 101-573-931.00                       | Maintenance of Building                  | 20,376  | 26,691  | 19,000  | 19,000  | 29,000  |
| 101-573-941.00                       | MOTOR POOL VEHICLE RENTAL                | 2,600   | 1,665   |         |         | 500     |
| 101-573-941.01                       | TECHNOLOGY INTERNAL SERVICE C            | 1,654   | 772     | 774     | 774     | 909     |
| Totals for dept 573 - PSB Operations |                                          | 132,579 | 165,451 | 125,769 | 145,769 | 169,090 |
| Dept 701 - Planning & Zoning         |                                          |         |         |         |         |         |
| 101-701-702.00                       | Payroll                                  | 26,475  | 6,691   | 31,858  | 31,858  | 31,710  |
| 101-701-702.01                       | Other Fringe Benefits-taxable            | 3,173   | 1,620   |         |         |         |
| 101-701-704.00                       | Overtime Salaries                        |         | 10      |         |         |         |
| 101-701-712.00                       | WORKERS COMPENSATION                     | 95      |         |         |         |         |
| 101-701-715.00                       | Social Security                          | 2,152   | 602     | 2,437   | 2,437   | 2,426   |
| 101-701-716.00                       | Hospitalization                          | 12,517  | 2,459   | 8,424   | 8,424   | 7,301   |
| 101-701-717.00                       | Life Insurance                           | 73      | 20      | 81      | 81      | 92      |
| 101-701-718.00                       | RETIREMENT - D/B                         | 9,074   | 4,683   |         |         |         |
| 101-701-718.10                       | RETIREMENT - D/C                         | 71      | 182     | 3,186   | 3,186   | 3,663   |
| 101-701-727.00                       | Office Supplies                          | 77      | 81      | 200     | 200     | 200     |
| 101-701-740.00                       | Operating Supplies                       | 64      | 453     | 200     | 200     | 200     |
| 101-701-801.00                       | Professional Services                    | 1,119   | 32,004  | 76,000  | 116,000 | 75,000  |

|                                         |                               |        |        |         |         |         |
|-----------------------------------------|-------------------------------|--------|--------|---------|---------|---------|
| 101-701-810.00                          | Dues & Memberships            |        | 130    | 750     | 750     | 565     |
| 101-701-850.00                          | Communications                |        | 5,385  |         |         |         |
| 101-701-860.00                          | Transportation & Travel       |        | 248    | 250     | 250     | 800     |
| 101-701-901.00                          | Advertising                   | 1,077  | 1,203  | 600     | 600     | 2,500   |
| 101-701-940.00                          | Rentals                       |        | 1,503  | 2,039   | 2,039   |         |
| 101-701-941.00                          | MOTOR POOL VEHICLE RENTAL     | 400    |        | 480     | 480     |         |
| 101-701-941.01                          | TECHNOLOGY INTERNAL SERVICE C | 1,126  | 2,190  | 2,259   | 2,259   | 1,790   |
| 101-701-958.00                          | Education & Training          |        |        | 1,000   | 1,000   | 1,000   |
| Totals for dept 701 - Planning & Zoning |                               | 57,493 | 59,464 | 129,764 | 169,764 | 127,247 |
| Dept 753 - Parks                        |                               |        |        |         |         |         |
| 101-753-702.00                          | Payroll                       | 9,733  | 20,355 | 17,852  | 17,852  | 19,702  |
| 101-753-702.01                          | Other Fringe Benefits-taxable |        |        | 375     | 375     | 375     |
| 101-753-702.40                          | Payroll - Rubbish/Garbage     | 714    | 560    |         |         |         |
| 101-753-702.41                          | Payroll - Mowing/Trimming     | 83     |        |         |         |         |
| 101-753-702.55                          | Payroll - Trees/Forestry      | 418    | 553    |         |         |         |
| 101-753-702.58                          | Payroll - Fountain            | 421    | 689    |         |         |         |
| 101-753-703.00                          | Part-time Salaries            | 13,861 | 14,313 | 21,610  | 21,610  | 21,610  |
| 101-753-703.40                          | PART-TIME - RUBBISH/GARBAGE   | 806    | 36     |         |         |         |
| 101-753-703.41                          | PART-TIME - MOWING/TRIMMING   | 84     |        |         |         |         |
| 101-753-703.55                          | PART-TIME - TREES/FORESTRY    |        | 2,340  |         |         |         |
| 101-753-703.58                          | PART-TIME - FOUNTAIN          | 21     |        |         |         |         |
| 101-753-704.00                          | Overtime Salaries             | 1,129  | 131    |         |         |         |
| 101-753-704.55                          | Overtime - Trees/Forestry     | 42     | 191    |         |         |         |
| 101-753-712.00                          | WORKERS COMPENSATION          | 360    |        | 360     | 360     | 398     |
| 101-753-715.00                          | Social Security               | 2,097  | 2,906  | 1,394   | 1,394   | 1,536   |
| 101-753-716.00                          | Hospitalization               | 2,844  | 6,862  | 6,593   | 6,593   | 6,665   |
| 101-753-717.00                          | Life Insurance                | 15     | 40     | 38      | 38      | 41      |
| 101-753-718.00                          | RETIREMENT - D/B              | 1,283  | 1,547  | 1,483   | 1,483   | 1,858   |
| 101-753-718.10                          | RETIREMENT - D/C              | 128    | 156    | 1,205   | 1,205   | 1,284   |
| 101-753-740.00                          | Operating Supplies            | 1,953  | 1,852  | 5,100   | 5,100   | 5,100   |
| 101-753-755.00                          | Miscellaneous Supplies        | 241    | 898    | 500     | 500     | 5,000   |
| 101-753-775.00                          | Repair & Maintenance Supplies | 7,873  | 12,207 | 7,500   | 7,500   | 3,000   |
| 101-753-777.00                          | MINOR TOOLS AND EQUIPMENT     | 680    | 117    | 400     | 400     |         |
| 101-753-801.00                          | Professional Services         | 47     |        |         |         |         |
| 101-753-810.00                          | Dues & Memberships            |        | 375    | 400     | 400     | 700     |
| 101-753-820.00                          | Contracted Services           | 12,669 | 13,660 | 2,500   | 2,500   | 4,000   |
| 101-753-825.00                          | Insurance                     | 2,740  | 3,129  | 3,500   | 3,500   | 3,600   |
| 101-753-860.00                          | Transportation & Travel       | 390    | 364    | 400     | 400     |         |
| 101-753-901.00                          | Advertising                   | 56     |        |         |         |         |
| 101-753-921.00                          | Utilities - Gas               | 2,162  | 3,563  | 3,000   | 3,000   | 3,000   |
| 101-753-922.00                          | Utilities-Elec, Water, Sewer  | 16,213 | 13,946 | 11,500  | 11,500  | 15,000  |
| 101-753-923.00                          | Cable                         |        | 1,600  |         |         | 1,600   |
| 101-753-930.00                          | Equipment Maintenance         |        | 249    |         |         |         |
| 101-753-939.00                          | Contracted Maintenance        | 950    | 3,210  | 1,000   | 1,000   | 2,500   |
| 101-753-940.00                          | Rentals                       | 2,407  | 2,030  | 1,802   | 1,802   | 329     |
| 101-753-941.00                          | MOTOR POOL VEHICLE RENTAL     | 16,000 | 2,511  | 13,920  | 13,920  | 1,600   |
| 101-753-941.01                          | TECHNOLOGY INTERNAL SERVICE C | 179    | 825    | 827     | 827     | 689     |
| 101-753-941.02                          | MOTOR POOL REPLACEMENT CHARGE |        | 1,030  | 1,251   | 1,251   | 1,251   |

|                                              |                               |           |           |           |           |           |
|----------------------------------------------|-------------------------------|-----------|-----------|-----------|-----------|-----------|
| 101-753-941.03                               | MOTOR POOL OPERATING CHARGE   |           | 2,319     | 2,233     | 2,233     | 3,235     |
| 101-753-958.00                               | Education & Training          | 300       |           | 450       | 450       |           |
| Totals for dept 753 - Parks                  |                               | 98,899    | 114,564   | 107,193   | 107,193   | 104,073   |
| Dept 900 - Capital Outlay Control            |                               |           |           |           |           |           |
| 101-900-777.00                               | MINOR TOOLS AND EQUIPMENT     | 55,379    | 8,273     |           |           |           |
| 101-900-970.00                               | Capital Outlay                | 21,180    | 82,298    |           |           |           |
| 101-900-972.00                               | SHARE OF CAPITAL PURCHASED BY | 10,624    |           |           |           |           |
| Totals for dept 900 - Capital Outlay Control |                               | 87,183    | 90,571    |           |           |           |
| TOTAL APPROPRIATIONS                         |                               | 7,471,995 | 8,022,140 | 7,724,099 | 7,944,099 | 8,430,834 |
| NET OF REVENUES/APPROPRIATIONS - FUND 101    |                               | 171,781   | (525,489) | 2,563     | (17,437)  | 2,589     |
| BEGINNING FUND BALANCE                       |                               | 3,656,119 | 3,827,902 | 3,302,417 | 3,302,417 | 3,302,417 |
| ENDING FUND BALANCE                          |                               | 3,827,900 | 3,302,413 | 3,304,980 | 3,284,980 | 3,305,006 |

Fund 202 - MVH Major & Trunkline Fund

ESTIMATED REVENUES

|                          |                                |         |         |         |         |         |
|--------------------------|--------------------------------|---------|---------|---------|---------|---------|
| Dept 000                 |                                |         |         |         |         |         |
| 202-000-548.00           | State - Trunkline              | 68,703  | 82,956  | 42,000  | 42,000  |         |
| 202-000-549.00           | State - MVH Local              | 23,349  | 24,918  |         |         |         |
| 202-000-550.00           | State - MVH Major              | 771,077 | 735,265 | 725,000 | 725,000 | 740,000 |
| 202-000-569.00           | STATE GRANT - OTHER            | 14,629  | 12,435  |         |         |         |
| 202-000-665.00           | Interest                       | 1,046   | 26,372  | 20,000  | 20,000  | 50,000  |
| 202-000-665.03           | UNREALIZED GAIN/LOSS ON INVEST | (5,555) |         |         |         |         |
| Totals for dept 000 -    |                                | 873,249 | 881,946 | 787,000 | 787,000 | 790,000 |
| TOTAL ESTIMATED REVENUES |                                | 873,249 | 881,946 | 787,000 | 787,000 | 790,000 |

APPROPRIATIONS

|                                           |                               |        |        |         |         |        |
|-------------------------------------------|-------------------------------|--------|--------|---------|---------|--------|
| Dept 463 - Street Maintenance             |                               |        |        |         |         |        |
| 202-463-702.00                            | Payroll                       | 12,919 | 30,242 | 16,000  | 16,000  | 14,000 |
| 202-463-703.00                            | Part-time Salaries            | 21     |        |         |         |        |
| 202-463-704.00                            | Overtime Salaries             | 137    | 628    | 2,500   | 2,500   | 1,500  |
| 202-463-712.00                            | WORKERS COMPENSATION          | 180    |        |         |         |        |
| 202-463-715.00                            | Social Security               | 954    | 2,273  |         |         |        |
| 202-463-716.00                            | Hospitalization               | 1,136  | 2,999  |         |         |        |
| 202-463-775.00                            | Repair & Maintenance Supplies | 6,567  | 2,570  | 7,000   | 7,000   | 7,000  |
| 202-463-801.00                            | Professional Services         |        | 15     | 80,000  | 80,000  |        |
| 202-463-939.00                            | Contracted Maintenance        | 17,515 | 18,573 | 27,500  | 27,500  | 27,500 |
| 202-463-940.00                            | Rentals                       |        |        |         |         | 141    |
| 202-463-941.00                            | MOTOR POOL VEHICLE RENTAL     | 4,000  | 10,428 | 12,000  | 12,000  | 12,000 |
| Totals for dept 463 - Street Maintenance  |                               | 43,429 | 67,728 | 145,000 | 145,000 | 62,141 |
| Dept 464 - Surface Maintenance            |                               |        |        |         |         |        |
| 202-464-702.00                            | Payroll                       |        |        |         |         | 2,000  |
| 202-464-702.93                            | PAYROLL - TRUNKLINE 227       | 359    | 173    | 500     | 500     | 250    |
| 202-464-702.94                            | PAYROLL - TRUNKLINE I94       | 291    | 53     | 500     | 500     | 250    |
| 202-464-704.94                            | OVERTIME - TRUNKLINE I94      |        | 147    |         |         |        |
| 202-464-715.00                            | Social Security               | 48     | 28     |         |         |        |
| 202-464-941.00                            | MOTOR POOL VEHICLE RENTAL     |        | 332    |         |         |        |
| Totals for dept 464 - Surface Maintenance |                               | 698    | 733    | 1,000   | 1,000   | 2,500  |
| Dept 466 - Trees                          |                               |        |        |         |         |        |
| 202-466-702.93                            | PAYROLL - TRUNKLINE 227       |        |        | 1,500   | 1,500   | 300    |
| 202-466-702.94                            | PAYROLL - TRUNKLINE I94       |        |        | 2,000   | 2,000   | 500    |
| 202-466-704.94                            | OVERTIME - TRUNKLINE I94      |        | 80     |         |         |        |
| 202-466-715.00                            | Social Security               |        | 6      |         |         |        |
| 202-466-820.00                            | Contracted Services           |        | 132    |         |         |        |
| Totals for dept 466 - Trees               |                               |        | 218    | 3,500   | 3,500   | 800    |
| Dept 467 - Drainage                       |                               |        |        |         |         |        |
| 202-467-702.00                            | Payroll                       |        | 84     |         |         | 1,000  |
| 202-467-702.93                            | PAYROLL - TRUNKLINE 227       | 619    | 123    | 1,000   | 1,000   | 1,000  |
| 202-467-702.94                            | PAYROLL - TRUNKLINE I94       | 79     | 160    | 1,500   | 1,500   | 1,000  |
| 202-467-703.00                            | Part-time Salaries            |        | 1,846  | 250     | 250     |        |
| 202-467-703.93                            | PART-TIME - TRUNKLINE 227     | 504    |        |         |         |        |
| 202-467-704.93                            | OVERTIME - TRUNKLINE 227      |        | 399    |         |         |        |
| 202-467-704.94                            | OVERTIME - TRUNKLINE I94      |        | 394    |         |         |        |
| 202-467-715.00                            | Social Security               | 89     | 83     |         |         |        |
| 202-467-941.00                            | MOTOR POOL VEHICLE RENTAL     |        | 1,672  |         |         |        |
| Totals for dept 467 - Drainage            |                               | 1,291  | 4,761  | 2,750   | 2,750   | 3,000  |
| Dept 469 - Sweeping & Flushing            |                               |        |        |         |         |        |
| 202-469-702.00                            | Payroll                       | 496    | 2,997  |         |         | 1,500  |
| 202-469-702.93                            | PAYROLL - TRUNKLINE 227       | 215    | 850    | 250     | 250     | 500    |

|                                           |                               |        |        |        |        |        |
|-------------------------------------------|-------------------------------|--------|--------|--------|--------|--------|
| 202-469-702.94                            | PAYROLL - TRUNKLINE I94       | 126    | 639    | 150    | 150    | 750    |
| 202-469-703.00                            | Part-time Salaries            | 84     |        |        |        |        |
| 202-469-704.00                            | Overtime Salaries             | 444    | 496    | 500    | 500    |        |
| 202-469-704.93                            | OVERTIME - TRUNKLINE 227      | 135    | 80     | 700    | 700    |        |
| 202-469-704.94                            | OVERTIME - TRUNKLINE I94      | 1,372  | 1,263  | 1,400  | 1,400  |        |
| 202-469-712.00                            | WORKERS COMPENSATION          | 118    |        |        |        |        |
| 202-469-715.00                            | Social Security               | 212    | 468    |        |        |        |
| 202-469-941.00                            | MOTOR POOL VEHICLE RENTAL     | 7,000  | 14,594 | 11,595 | 11,595 | 15,000 |
| Totals for dept 469 - Sweeping & Flushing |                               | 10,202 | 21,387 | 14,595 | 14,595 | 17,750 |
| Dept 470 - Bridge Maintenance             |                               |        |        |        |        |        |
| 202-470-801.00                            | Professional Services         | 2,900  | 400    | 3,000  | 3,000  | 1,000  |
| 202-470-941.00                            | MOTOR POOL VEHICLE RENTAL     | 25     |        |        |        |        |
| Totals for dept 470 - Bridge Maintenance  |                               | 2,925  | 400    | 3,000  | 3,000  | 1,000  |
| Dept 474 - Traffic Services               |                               |        |        |        |        |        |
| 202-474-702.00                            | Payroll                       | 271    |        | 250    | 250    | 250    |
| 202-474-715.00                            | Social Security               | 19     |        |        |        |        |
| 202-474-716.00                            | Hospitalization               | 1,106  | 512    |        |        |        |
| 202-474-775.00                            | Repair & Maintenance Supplies |        | 155    |        |        |        |
| 202-474-778.00                            | Paint & Signs                 | 4,671  | 1,730  | 3,000  | 3,000  | 3,000  |
| 202-474-939.00                            | Contracted Maintenance        | 750    | 750    | 7,800  | 7,800  | 7,800  |
| 202-474-941.00                            | MOTOR POOL VEHICLE RENTAL     | 800    | 6      | 1,500  | 1,500  | 1,500  |
| Totals for dept 474 - Traffic Services    |                               | 7,617  | 3,153  | 12,550 | 12,550 | 12,550 |
| Dept 475 - Traffic Signs                  |                               |        |        |        |        |        |
| 202-475-702.00                            | Payroll                       |        | 115    |        |        | 500    |
| 202-475-702.93                            | PAYROLL - TRUNKLINE 227       | 823    |        | 150    | 150    | 150    |
| 202-475-702.94                            | PAYROLL - TRUNKLINE I94       | 111    | 105    | 150    | 150    | 150    |
| 202-475-712.00                            | WORKERS COMPENSATION          | 39     |        |        |        |        |
| 202-475-715.00                            | Social Security               | 18     | 17     |        |        |        |
| 202-475-941.00                            | MOTOR POOL VEHICLE RENTAL     |        | 74     |        |        |        |
| Totals for dept 475 - Traffic Signs       |                               | 991    | 311    | 300    | 300    | 800    |
| Dept 476 - Traffic Signals                |                               |        |        |        |        |        |
| 202-476-922.00                            | Utilities-Elec, Water, Sewer  | 748    | 690    | 800    | 800    |        |
| 202-476-939.00                            | Contracted Maintenance        |        | 1,671  | 3,000  | 3,000  |        |
| Totals for dept 476 - Traffic Signals     |                               | 748    | 2,361  | 3,800  | 3,800  |        |
| Dept 478 - Winter Maintenance             |                               |        |        |        |        |        |
| 202-478-702.93                            | PAYROLL - TRUNKLINE 227       | 660    | 403    | 575    | 575    | 1,500  |
| 202-478-702.94                            | PAYROLL - TRUNKLINE I94       | 1,328  | 901    | 800    | 800    | 1,000  |
| 202-478-703.94                            | PART-TIME - TRUNKLINE I94     | 21     |        |        |        |        |
| 202-478-704.93                            | OVERTIME - TRUNKLINE 227      | 1,683  | 2,695  | 1,750  | 1,750  |        |
| 202-478-704.94                            | OVERTIME - TRUNKLINE I94      | 4,061  | 5,947  | 3,500  | 3,500  |        |
| 202-478-712.00                            | WORKERS COMPENSATION          | 295    |        |        |        |        |
| 202-478-715.00                            | Social Security               | 570    | 742    |        |        |        |
| 202-478-940.00                            | Rentals                       |        | 167    |        |        |        |
| 202-478-941.00                            | MOTOR POOL VEHICLE RENTAL     |        | 12,678 |        |        | 8,900  |

|                                              |         |         |         |         |         |
|----------------------------------------------|---------|---------|---------|---------|---------|
| Totals for dept 478 - Winter Maintenance     | 8,618   | 23,533  | 6,625   | 6,625   | 11,400  |
| Dept 479 - Snow Hauling                      |         |         |         |         |         |
| 202-479-704.94 OVERTIME - TRUNKLINE I94      | 2,653   | 4,549   | 2,700   | 2,700   |         |
| 202-479-712.00 WORKERS COMPENSATION          | 274     |         |         |         |         |
| 202-479-715.00 Social Security               | 197     | 340     |         |         |         |
| 202-479-820.00 Contracted Services           |         |         |         |         | 3,000   |
| 202-479-941.00 MOTOR POOL VEHICLE RENTAL     |         | 5,027   |         |         | 1,800   |
| Totals for dept 479 - Snow Hauling           | 3,124   | 9,916   | 2,700   | 2,700   | 4,800   |
| Dept 480 - Winter Maintenance                |         |         |         |         |         |
| 202-480-702.00 Payroll                       | 3,171   | 2,027   | 3,000   | 3,000   | 3,000   |
| 202-480-704.00 Overtime Salaries             | 3,932   | 5,531   | 3,000   | 3,000   |         |
| 202-480-712.00 WORKERS COMPENSATION          | 137     |         |         |         |         |
| 202-480-715.00 Social Security               | 528     | 562     |         |         |         |
| 202-480-716.00 Hospitalization               | 548     | 1,052   |         |         |         |
| 202-480-775.00 Repair & Maintenance Supplies | 7,781   | 12,182  | 8,000   | 8,000   | 8,000   |
| 202-480-941.00 MOTOR POOL VEHICLE RENTAL     | 8,300   | 9,502   | 14,314  | 14,314  | 14,300  |
| Totals for dept 480 - Winter Maintenance     | 24,397  | 30,856  | 28,314  | 28,314  | 25,300  |
| Dept 482 - Administration                    |         |         |         |         |         |
| 202-482-702.00 Payroll                       |         | 130     | 3,823   | 3,823   | 4,338   |
| 202-482-715.00 Social Security               |         | 9       | 292     | 292     | 332     |
| 202-482-716.00 Hospitalization               |         | 22      | 727     | 727     | 713     |
| 202-482-717.00 Life Insurance                |         |         | 4       | 4       | 4       |
| 202-482-718.10 RETIREMENT - D/C              |         |         |         |         | 434     |
| 202-482-969.00 Contingency                   |         |         | 630     | 630     |         |
| Totals for dept 482 - Administration         |         | 161     | 5,476   | 5,476   | 5,821   |
| Dept 486 - Trunkline                         |         |         |         |         |         |
| 202-486-716.00 Hospitalization               | 4,130   | 2,204   |         |         |         |
| 202-486-740.00 Operating Supplies            |         | 44      |         |         |         |
| 202-486-775.00 Repair & Maintenance Supplies | 14,995  | 15,266  | 14,000  | 14,000  | 14,000  |
| 202-486-941.00 MOTOR POOL VEHICLE RENTAL     | 19,676  | 6,162   | 12,000  | 12,000  | 1,200   |
| Totals for dept 486 - Trunkline              | 38,801  | 23,676  | 26,000  | 26,000  | 15,200  |
| Dept 572 - Administration                    |         |         |         |         |         |
| 202-572-805.00 Administrative Costs          | 250     | 250     |         |         |         |
| 202-572-990.00 Debt Service                  | 110,000 | 110,000 | 115,000 | 115,000 | 120,000 |
| 202-572-994.00 Bond Interest Paid            | 22,813  | 20,613  | 18,276  | 18,276  | 15,750  |
| 202-572-995.00 Transfers to Other Funds      | 48,498  |         |         |         |         |
| Totals for dept 572 - Administration         | 181,561 | 130,863 | 133,276 | 133,276 | 135,750 |
| Dept 900 - Capital Outlay Control            |         |         |         |         |         |
| 202-900-777.00 MINOR TOOLS AND EQUIPMENT     |         | 1,623   |         |         |         |
| 202-900-970.00 Capital Outlay                | 517,650 |         | 300,000 | 300,000 | 300,000 |
| Totals for dept 900 - Capital Outlay Control | 517,650 | 1,623   | 300,000 | 300,000 | 300,000 |
| TOTAL APPROPRIATIONS                         | 842,052 | 321,680 | 688,886 | 688,886 | 598,812 |

|                                           |         |         |           |           |           |
|-------------------------------------------|---------|---------|-----------|-----------|-----------|
| NET OF REVENUES/APPROPRIATIONS - FUND 202 | 31,197  | 560,266 | 98,114    | 98,114    | 191,188   |
| BEGINNING FUND BALANCE                    | 344,642 | 375,840 | 936,106   | 936,106   | 936,106   |
| ENDING FUND BALANCE                       | 375,839 | 936,106 | 1,034,220 | 1,034,220 | 1,127,294 |

Fund 203 - MVH Local Fund

ESTIMATED REVENUES

|                          |                                |         |         |         |         |         |
|--------------------------|--------------------------------|---------|---------|---------|---------|---------|
| Dept 000                 |                                |         |         |         |         |         |
| 203-000-549.00           | State - MVH Local              | 261,826 | 250,210 | 240,000 | 240,000 | 240,000 |
| 203-000-569.00           | STATE GRANT - OTHER            | 5,019   | 4,280   | 4,272   | 4,272   |         |
| 203-000-665.00           | Interest                       | 1,216   | 12,297  | 10,000  | 10,000  | 30,000  |
| 203-000-665.03           | UNREALIZED GAIN/LOSS ON INVEST | (9,217) |         |         |         |         |
| 203-000-679.00           | MISCELLANEOUS REVENUE          | 23,954  |         |         |         |         |
| Totals for dept 000 -    |                                | 282,798 | 266,787 | 254,272 | 254,272 | 270,000 |
| TOTAL ESTIMATED REVENUES |                                | 282,798 | 266,787 | 254,272 | 254,272 | 270,000 |

APPROPRIATIONS

Dept 463 - Street Maintenance

|                                          |                               |        |        |        |        |        |
|------------------------------------------|-------------------------------|--------|--------|--------|--------|--------|
| 203-463-702.00                           | Payroll                       | 15,133 | 12,876 | 15,000 | 15,000 | 5,000  |
| 203-463-703.00                           | Part-time Salaries            | 2,364  | 112    | 500    | 500    |        |
| 203-463-704.00                           | Overtime Salaries             | 243    | 714    | 5,200  | 5,200  |        |
| 203-463-712.00                           | WORKERS COMPENSATION          | 300    |        |        |        |        |
| 203-463-715.00                           | Social Security               | 1,257  | 1,002  |        |        |        |
| 203-463-716.00                           | Hospitalization               | 4,314  | 4,063  |        |        |        |
| 203-463-775.00                           | Repair & Maintenance Supplies | 7,019  | 2,610  | 10,000 | 10,000 | 10,000 |
| 203-463-939.00                           | Contracted Maintenance        | 13,504 | 10,837 | 25,000 | 25,000 | 25,000 |
| 203-463-940.00                           | Rentals                       |        |        |        |        | 244    |
| 203-463-941.00                           | MOTOR POOL VEHICLE RENTAL     | 15,000 | 7,878  | 15,000 | 15,000 | 15,000 |
| Totals for dept 463 - Street Maintenance |                               | 59,134 | 40,092 | 70,700 | 70,700 | 55,244 |

Dept 467 - Drainage

|                                |                           |  |        |        |        |        |
|--------------------------------|---------------------------|--|--------|--------|--------|--------|
| 203-467-702.00                 | Payroll                   |  | 433    |        |        | 5,000  |
| 203-467-703.00                 | Part-time Salaries        |  | 4,308  | 6,000  | 6,000  |        |
| 203-467-715.00                 | Social Security           |  | 32     |        |        |        |
| 203-467-941.00                 | MOTOR POOL VEHICLE RENTAL |  | 6,242  | 6,000  | 6,000  | 6,000  |
| Totals for dept 467 - Drainage |                           |  | 11,015 | 12,000 | 12,000 | 11,000 |

Dept 469 - Sweeping & Flushing

|                                           |                           |        |       |        |        |        |
|-------------------------------------------|---------------------------|--------|-------|--------|--------|--------|
| 203-469-702.00                            | Payroll                   | 1,305  | 3,496 | 4,000  | 4,000  | 1,000  |
| 203-469-704.00                            | Overtime Salaries         | 34     | 204   | 1,500  | 1,500  |        |
| 203-469-712.00                            | WORKERS COMPENSATION      | 235    |       |        |        |        |
| 203-469-715.00                            | Social Security           | 101    | 268   |        |        |        |
| 203-469-941.00                            | MOTOR POOL VEHICLE RENTAL | 10,400 | 5,988 | 27,055 | 27,055 | 27,000 |
| Totals for dept 469 - Sweeping & Flushing |                           | 12,075 | 9,956 | 32,555 | 32,555 | 28,000 |

Dept 474 - Traffic Services

|                                        |                               |       |       |       |       |       |
|----------------------------------------|-------------------------------|-------|-------|-------|-------|-------|
| 203-474-702.00                         | Payroll                       | 52    | 698   | 500   | 500   | 1,500 |
| 203-474-704.00                         | Overtime Salaries             |       |       | 750   | 750   |       |
| 203-474-712.00                         | WORKERS COMPENSATION          | 98    |       |       |       |       |
| 203-474-715.00                         | Social Security               | 4     | 51    |       |       |       |
| 203-474-716.00                         | Hospitalization               | 2,808 | 1,535 |       |       |       |
| 203-474-775.00                         | Repair & Maintenance Supplies | 75    |       |       |       |       |
| 203-474-778.00                         | Paint & Signs                 | 4,084 | 1,848 | 2,500 | 2,500 | 2,500 |
| 203-474-941.00                         | MOTOR POOL VEHICLE RENTAL     | 325   | 342   | 1,500 | 1,500 | 1,500 |
| Totals for dept 474 - Traffic Services |                               | 7,446 | 4,474 | 5,250 | 5,250 | 5,500 |

Dept 480 - Winter Maintenance

|                |                      |       |       |       |       |       |
|----------------|----------------------|-------|-------|-------|-------|-------|
| 203-480-702.00 | Payroll              | 6,809 | 5,064 | 4,000 | 4,000 | 4,500 |
| 203-480-703.00 | Part-time Salaries   |       | 210   |       |       |       |
| 203-480-704.00 | Overtime Salaries    | 8,687 | 6,112 | 7,500 | 7,500 | 7,500 |
| 203-480-712.00 | WORKERS COMPENSATION | 283   |       |       |       |       |
| 203-480-715.00 | Social Security      | 1,156 | 848   |       |       |       |
| 203-480-716.00 | Hospitalization      | 2,974 | 1,226 |       |       |       |

|                                              |                               |         |          |         |           |           |
|----------------------------------------------|-------------------------------|---------|----------|---------|-----------|-----------|
| 203-480-775.00                               | Repair & Maintenance Supplies | 8,530   | 12,477   | 10,000  | 10,000    | 10,000    |
| 203-480-941.00                               | MOTOR POOL VEHICLE RENTAL     | 15,000  | 14,565   | 33,398  | 33,398    | 33,398    |
| Totals for dept 480 - Winter Maintenance     |                               | 43,439  | 40,502   | 54,898  | 54,898    | 55,398    |
| Dept 482 - Administration                    |                               |         |          |         |           |           |
| 203-482-702.00                               | Payroll                       |         | 231      | 6,797   | 6,797     | 7,713     |
| 203-482-715.00                               | Social Security               |         | 17       | 520     | 520       | 590       |
| 203-482-716.00                               | Hospitalization               |         | 38       | 1,292   | 1,292     | 1,267     |
| 203-482-717.00                               | Life Insurance                |         | 1        | 7       | 7         | 7         |
| 203-482-718.10                               | RETIREMENT - D/C              |         |          |         |           | 771       |
| 203-482-969.00                               | Contingency                   |         |          | 1,120   | 1,120     |           |
| Totals for dept 482 - Administration         |                               |         | 287      | 9,736   | 9,736     | 10,348    |
| Dept 572 - Administration                    |                               |         |          |         |           |           |
| 203-572-995.00                               | Transfers to Other Funds      | 17,482  |          |         |           |           |
| Totals for dept 572 - Administration         |                               | 17,482  |          |         |           |           |
| Dept 900 - Capital Outlay Control            |                               |         |          |         |           |           |
| 203-900-970.00                               | Capital Outlay                | 117,821 | 238,096  |         | 205,000   | 225,000   |
| Totals for dept 900 - Capital Outlay Control |                               | 117,821 | 238,096  |         | 205,000   | 225,000   |
| TOTAL APPROPRIATIONS                         |                               | 257,397 | 344,422  | 185,139 | 390,139   | 390,490   |
| NET OF REVENUES/APPROPRIATIONS - FUND 203    |                               | 25,401  | (77,635) | 69,133  | (135,867) | (120,490) |
| BEGINNING FUND BALANCE                       |                               | 863,718 | 889,119  | 811,482 | 811,482   | 811,482   |
| ENDING FUND BALANCE                          |                               | 889,119 | 811,484  | 880,615 | 675,615   | 690,992   |

Fund 204 - MUNICIPAL STREET FUND

ESTIMATED REVENUES

Dept 000

|                          |                       |       |         |        |        |        |
|--------------------------|-----------------------|-------|---------|--------|--------|--------|
| 204-000-665.00           | Interest              | 6,754 | 109,825 | 50,000 | 50,000 | 80,000 |
| 204-000-679.00           | MISCELLANEOUS REVENUE |       | 4,529   |        |        |        |
| Totals for dept 000 -    |                       | 6,754 | 114,354 | 50,000 | 50,000 | 80,000 |
| TOTAL ESTIMATED REVENUES |                       | 6,754 | 114,354 | 50,000 | 50,000 | 80,000 |

APPROPRIATIONS

Dept 441 - Street

|                              |                           |           |           |         |         |         |
|------------------------------|---------------------------|-----------|-----------|---------|---------|---------|
| 204-441-702.00               | Payroll                   | 24,080    | 16,065    | 18,000  | 18,000  | 3,000   |
| 204-441-703.00               | Part-time Salaries        | 653       |           | 2,500   | 2,500   |         |
| 204-441-704.00               | Overtime Salaries         | 1,870     | 735       | 4,000   | 4,000   |         |
| 204-441-715.00               | Social Security           | 1,966     | 1,235     |         |         |         |
| 204-441-740.00               | Operating Supplies        | 3,425     | 451       | 1,500   | 1,500   | 500     |
| 204-441-801.00               | Professional Services     | 82,248    | 13,030    | 50,000  | 50,000  | 10,000  |
| 204-441-820.00               | Contracted Services       | 1,373,541 | 1,211,980 | 750,000 | 750,000 | 125,000 |
| 204-441-901.00               | Advertising               | 40        | 231       |         |         |         |
| 204-441-941.00               | MOTOR POOL VEHICLE RENTAL | 5,082     | 937       | 30,720  | 30,720  |         |
| 204-441-955.00               | COST ALLOCATION           |           | 4,133     | 4,340   | 4,340   | 4,557   |
| Totals for dept 441 - Street |                           | 1,492,905 | 1,248,797 | 861,060 | 861,060 | 143,057 |

Dept 900 - Capital Outlay Control

204-900-970.45 LEGGITT RD

Totals for dept 900 - Capital Outlay Control

|  |         |
|--|---------|
|  | 148,576 |
|  | 148,576 |

TOTAL APPROPRIATIONS

|           |           |         |         |         |
|-----------|-----------|---------|---------|---------|
| 1,492,905 | 1,397,373 | 861,060 | 861,060 | 143,057 |
|-----------|-----------|---------|---------|---------|

NET OF REVENUES/APPROPRIATIONS - FUND 204

|             |             |           |           |          |
|-------------|-------------|-----------|-----------|----------|
| (1,486,151) | (1,283,019) | (811,060) | (811,060) | (63,057) |
|-------------|-------------|-----------|-----------|----------|

BEGINNING FUND BALANCE

|           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|
| 4,389,534 | 2,903,383 | 1,620,365 | 1,620,365 | 1,620,365 |
|-----------|-----------|-----------|-----------|-----------|

ENDING FUND BALANCE

|           |           |         |         |           |
|-----------|-----------|---------|---------|-----------|
| 2,903,383 | 1,620,364 | 809,305 | 809,305 | 1,557,308 |
|-----------|-----------|---------|---------|-----------|

Fund 207 - MARSHALL REGIONAL LAW ENFORCEMENT CENTER

ESTIMATED REVENUES

|                          |                                        |         |         |         |         |         |
|--------------------------|----------------------------------------|---------|---------|---------|---------|---------|
| Dept 000                 |                                        |         |         |         |         |         |
| 207-000-628.00           | Charges for Services - Contract Revenu | 294,245 | 312,756 | 276,972 | 276,972 | 278,443 |
| 207-000-665.00           | Interest                               | 57      | 4,754   | 4,000   | 4,000   | 12,000  |
| 207-000-676.00           | Reimbursement                          | 31,944  | 46,656  | 45,000  | 45,000  |         |
| 207-000-679.00           | MISCELLANEOUS REVENUE                  | 36,884  | 10,195  |         |         |         |
| 207-000-699.01           | Contributions - General Fund           | 100,733 | 97,519  | 110,374 | 110,374 | 108,284 |
| Totals for dept 000 -    |                                        | 463,863 | 471,880 | 436,346 | 436,346 | 398,727 |
| TOTAL ESTIMATED REVENUES |                                        | 463,863 | 471,880 | 436,346 | 436,346 | 398,727 |

APPROPRIATIONS

Dept 304 - MRLEC OPERATIONS

|                                           |                                   |         |         |          |          |          |
|-------------------------------------------|-----------------------------------|---------|---------|----------|----------|----------|
| 207-304-702.00                            | Payroll                           | 24,286  | 24,015  | 24,759   | 24,759   | 25,377   |
| 207-304-703.00                            | Part-time Salaries                | 22,906  | 24,643  | 23,400   | 23,400   | 8,000    |
| 207-304-703.01                            | PT Salaries - exempt              | 44,288  | 44,928  | 49,140   | 49,140   |          |
| 207-304-704.00                            | Overtime Salaries                 | 173     | 471     | 2,000    | 2,000    | 2,000    |
| 207-304-712.00                            | WORKERS COMPENSATION              | 2,973   |         | 2,973    | 2,973    | 1,600    |
| 207-304-715.00                            | Social Security                   | 3,230   | 3,495   | 1,894    | 1,894    | 1,941    |
| 207-304-716.00                            | Hospitalization                   | 3,837   | 4,564   | 4,037    | 4,037    | 10,431   |
| 207-304-717.00                            | Life Insurance                    | 22      | 16      | 22       | 22       | 23       |
| 207-304-718.10                            | RETIREMENT - D/C                  | 1,893   | 1,558   | 2,476    | 2,476    | 2,538    |
| 207-304-740.00                            | Operating Supplies                | 901     | 1,870   | 5,000    | 5,000    | 5,000    |
| 207-304-757.00                            | Fuels & Lubricants                |         | 480     | 400      | 400      |          |
| 207-304-776.00                            | Building Maintenance Supplies     | 3,930   | 4,777   | 6,000    | 6,000    | 6,000    |
| 207-304-820.00                            | Contracted Services               | 9,699   | 18,209  | 10,200   | 10,200   | 34,200   |
| 207-304-820.01                            | Contracted Maint. - Plowing       | 18,268  | 22,158  | 22,158   | 22,158   | 22,632   |
| 207-304-820.02                            | Contracted Maint - Lawn           | 2,947   | 5,340   | 12,650   | 12,650   | 12,176   |
| 207-304-820.05                            | CONTRACTED SERVICES - PT STAFFING |         |         |          |          | 49,400   |
| 207-304-825.00                            | Insurance                         | 15,319  | 16,724  | 18,396   | 18,396   | 19,500   |
| 207-304-850.00                            | Communications                    | 8,815   | 13,847  | 12,120   | 12,120   | 12,120   |
| 207-304-901.00                            | Advertising                       |         | 29      |          |          |          |
| 207-304-921.00                            | Utilities - Gas                   | 43,239  | 44,628  | 32,717   | 32,717   | 43,933   |
| 207-304-922.00                            | Utilities-Elec, Water, Sewer      | 93,383  | 107,673 | 108,522  | 108,522  | 97,306   |
| 207-304-930.00                            | Equipment Maintenance             | 24,963  | 5,625   | 20,200   | 20,200   | 20,200   |
| 207-304-931.00                            | Maintenance of Building           | 13,639  | 16,223  | 19,750   | 19,750   | 19,750   |
| 207-304-939.00                            | Contracted Maintenance            |         | 1,162   | 2,500    | 2,500    | 2,500    |
| 207-304-941.00                            | MOTOR POOL VEHICLE RENTAL         | 2,300   | 57      |          |          |          |
| 207-304-941.01                            | TECHNOLOGY INTERNAL SERVICE C     | 814     | 1,635   | 1,672    | 1,672    | 1,726    |
| 207-304-941.02                            | MOTOR POOL REPLACEMENT CHARGE     |         | 1,825   | 2,441    | 2,441    | 2,441    |
| 207-304-941.03                            | MOTOR POOL OPERATING CHARGE       |         | 4,637   | 4,466    | 4,466    | 6,470    |
| 207-304-941.05                            | VEHICLE RENTAL CREDIT             |         | (19)    |          |          |          |
| 207-304-955.00                            | COST ALLOCATION                   |         | 8,213   | 8,624    | 8,624    | 9,055    |
| 207-304-970.00                            | Capital Outlay                    | 45,743  | 19,950  | 79,805   | 79,805   | 50,000   |
| Totals for dept 304 - MRLEC OPERATIONS    |                                   | 387,568 | 398,733 | 478,322  | 478,322  | 466,319  |
| TOTAL APPROPRIATIONS                      |                                   | 387,568 | 398,733 | 478,322  | 478,322  | 466,319  |
| NET OF REVENUES/APPROPRIATIONS - FUND 207 |                                   | 76,295  | 73,147  | (41,976) | (41,976) | (67,592) |
| BEGINNING FUND BALANCE                    |                                   | 362,306 | 438,603 | 511,751  | 511,751  | 531,414  |
| FUND BALANCE ADJUSTMENTS                  |                                   | 2       |         | 19,663   | 19,663   |          |
| ENDING FUND BALANCE                       |                                   | 438,603 | 511,750 | 489,438  | 489,438  | 463,822  |

Fund 208 - Recreation Fund

ESTIMATED REVENUES

Dept 000

|                          |                                |         |         |         |         |         |
|--------------------------|--------------------------------|---------|---------|---------|---------|---------|
| 208-000-402.00           | Current Property Taxes         | 197,133 | 201,749 | 216,315 | 216,315 | 234,986 |
| 208-000-412.00           | Delinquent Personal Prop Taxes | 74      | 325     |         |         |         |
| 208-000-445.00           | Penalties & Int. on Taxes      | 353     | 1,185   |         |         |         |
| 208-000-573.00           | LOCAL COMM STAB SHARE TAX      | 24,260  | 7,414   | 8,402   | 8,402   | 8,000   |
| 208-000-651.00           | Use Fees                       | 176,420 | 189,234 | 188,936 | 188,936 | 187,606 |
| 208-000-665.00           | Interest                       | 637     | 2,697   | 3,000   | 3,000   | 3,000   |
| 208-000-665.03           | UNREALIZED GAIN/LOSS ON INVEST | (5,429) |         |         |         |         |
| 208-000-679.00           | MISCELLANEOUS REVENUE          | 500     |         |         |         |         |
| Totals for dept 000 -    |                                | 393,948 | 402,604 | 416,653 | 416,653 | 433,592 |
| TOTAL ESTIMATED REVENUES |                                | 393,948 | 402,604 | 416,653 | 416,653 | 433,592 |

APPROPRIATIONS

Dept 751 - Recreation

|                                           |                                   |         |         |          |          |         |
|-------------------------------------------|-----------------------------------|---------|---------|----------|----------|---------|
| 208-751-702.00                            | Payroll                           | 92,105  | 84,907  | 93,262   | 93,262   | 102,046 |
| 208-751-702.01                            | Other Fringe Benefits-taxable     | 1,500   | 2,741   | 1,265    | 1,265    | 2,625   |
| 208-751-703.00                            | Part-time Salaries                | 15,324  | 18,331  | 28,915   | 28,915   | 26,760  |
| 208-751-703.01                            | PT Salaries - exempt              | 6,587   | 8,592   | 9,019    | 9,019    |         |
| 208-751-704.00                            | Overtime Salaries                 | 5       | 15      |          |          |         |
| 208-751-712.00                            | WORKERS COMPENSATION              | 4,442   | 1,410   | 1,760    | 1,760    | 1,945   |
| 208-751-715.00                            | Social Security                   | 7,986   | 7,896   | 7,231    | 7,231    | 8,007   |
| 208-751-716.00                            | Hospitalization                   | 31,749  | 21,160  | 21,938   | 21,938   | 19,996  |
| 208-751-717.00                            | Life Insurance                    | 185     | 149     | 159      | 159      | 171     |
| 208-751-718.00                            | RETIREMENT - D/B                  | 36,757  | 41,053  | 39,356   | 39,356   | 44,230  |
| 208-751-718.01                            | Retiree Health Insurance          | 24,025  | 27,253  | 12,211   | 12,211   | 27,073  |
| 208-751-718.10                            | RETIREMENT - D/C                  | 3,123   | 2,985   | 4,108    | 4,108    | 4,026   |
| 208-751-727.00                            | Office Supplies                   | 62      |         |          |          | 500     |
| 208-751-740.00                            | Operating Supplies                | 61,994  | 64,418  | 72,000   | 72,000   | 75,000  |
| 208-751-755.00                            | Miscellaneous Supplies            | 157     | 476     | 5,000    | 5,000    | 2,000   |
| 208-751-757.00                            | Fuels & Lubricants                |         | 735     |          |          | 800     |
| 208-751-776.00                            | Building Maintenance Supplies     |         | 72      | 500      | 500      | 500     |
| 208-751-801.00                            | Professional Services             | 285     | 373     |          |          | 20,400  |
| 208-751-810.00                            | Dues & Memberships                | 515     | 445     | 750      | 750      | 750     |
| 208-751-820.00                            | Contracted Services               | 22,315  | 21,548  | 24,000   | 24,000   | 24,000  |
| 208-751-820.05                            | CONTRACTED SERVICES - PT STAFFING |         |         |          |          | 10,506  |
| 208-751-825.00                            | Insurance                         | 1,869   | 2,090   | 2,300    | 2,300    | 2,400   |
| 208-751-850.00                            | Communications                    | 589     | 489     |          |          |         |
| 208-751-860.00                            | Transportation & Travel           | 388     | 499     | 600      | 600      | 600     |
| 208-751-901.00                            | Advertising                       | 56      | 165     |          |          |         |
| 208-751-922.00                            | Utilities-Elec, Water, Sewer      | 3,909   | 2,434   | 2,700    | 2,700    | 2,700   |
| 208-751-940.00                            | Rentals                           | 9,280   | 7,146   | 7,371    | 7,371    | 8,756   |
| 208-751-941.00                            | MOTOR POOL VEHICLE RENTAL         | 6,455   | 377     | 5,000    | 5,000    |         |
| 208-751-941.01                            | TECHNOLOGY INTERNAL SERVICE C     | 5,267   | 6,361   | 6,376    | 6,376    | 6,582   |
| 208-751-941.02                            | MOTOR POOL REPLACEMENT CHARGE     |         | 2,381   | 2,802    | 2,802    | 2,802   |
| 208-751-941.03                            | MOTOR POOL OPERATING CHARGE       |         | 6,956   | 6,699    | 6,699    | 9,705   |
| 208-751-941.05                            | VEHICLE RENTAL CREDIT             |         | (1,515) | (15,000) | (15,000) |         |
| 208-751-955.00                            | COST ALLOCATION                   |         | 7,318   | 7,684    | 7,684    | 8,068   |
| 208-751-958.00                            | Education & Training              | 345     |         | 1,000    | 1,000    | 1,000   |
| 208-751-964.00                            | Refund or Rebates                 | 94      |         |          |          |         |
| 208-751-969.00                            | CONTINGENCY                       |         |         | 2,328    | 2,328    |         |
| 208-751-995.00                            | Transfers to Other Funds          | 43,551  |         |          |          |         |
| Totals for dept 751 - Recreation          |                                   | 380,919 | 339,260 | 351,334  | 351,334  | 413,948 |
| TOTAL APPROPRIATIONS                      |                                   | 380,919 | 339,260 | 351,334  | 351,334  | 413,948 |
| NET OF REVENUES/APPROPRIATIONS - FUND 208 |                                   | 13,029  | 63,344  | 65,319   | 65,319   | 19,644  |
| BEGINNING FUND BALANCE                    |                                   | 195,996 | 209,027 | 272,372  | 272,372  | 272,372 |
| ENDING FUND BALANCE                       |                                   | 209,025 | 272,371 | 337,691  | 337,691  | 292,016 |

Fund 211 - FARMERS MARKET

ESTIMATED REVENUES

Dept 000

|                          |                                          |        |        |        |        |        |
|--------------------------|------------------------------------------|--------|--------|--------|--------|--------|
| 211-000-476.01           | Permits                                  | 280    | 420    |        |        |        |
| 211-000-588.10           | CONTRIBUTIONS                            | 2,325  | 6,981  | 5,000  | 5,000  | 8,000  |
| 211-000-588.11           | CONTRIBUTIONS - FRIENDS OF THE MARKET    |        | 2,006  | 1,500  | 1,500  | 500    |
| 211-000-588.13           | CONTRIBUTIONS - FARMERS MK - MERCHANDISE |        | 155    |        |        |        |
| 211-000-628.00           | Charges for Services - Contract Revenu   | 9,464  | 210    | 9,000  | 9,000  |        |
| 211-000-665.00           | Interest                                 | 5      | 196    | 150    | 150    | 200    |
| 211-000-667.00           | Rents                                    | 7,011  | 23,296 | 6,000  | 6,000  | 17,500 |
| 211-000-679.00           | MISCELLANEOUS REVENUE                    | 140    |        | 500    | 500    | 500    |
| 211-000-679.26           | MISC REV - SR PROJECT FRESH/WIC          | 150    | 185    | 100    | 100    |        |
| Totals for dept 000 -    |                                          | 19,375 | 33,449 | 22,250 | 22,250 | 26,700 |
| TOTAL ESTIMATED REVENUES |                                          | 19,375 | 33,449 | 22,250 | 22,250 | 26,700 |

APPROPRIATIONS

Dept 000

|                                           |                              |        |        |        |        |        |
|-------------------------------------------|------------------------------|--------|--------|--------|--------|--------|
| 211-000-703.00                            | Part-time Salaries           |        | 7,236  | 10,000 | 10,000 | 11,000 |
| 211-000-703.01                            | PT Salaries - exempt         | 10,200 | 850    |        |        |        |
| 211-000-712.00                            | WORKERS COMPENSATION         | 37     |        |        |        |        |
| 211-000-715.00                            | Social Security              |        | 554    |        |        | 780    |
| 211-000-727.00                            | Office Supplies              | 240    |        |        |        |        |
| 211-000-755.00                            | Miscellaneous Supplies       | 908    | 595    | 2,000  | 2,000  | 250    |
| 211-000-801.00                            | Professional Services        |        | 56     | 100    | 100    |        |
| 211-000-804.00                            | BANK FEES                    | 184    | 11     | 200    | 200    |        |
| 211-000-810.00                            | Dues & Memberships           |        | 250    |        |        |        |
| 211-000-850.00                            | Communications               | 480    | 480    | 492    | 492    |        |
| 211-000-901.00                            | Advertising                  | 1,460  | 240    | 1,200  | 1,200  | 500    |
| 211-000-902.00                            | Marketing                    | 40     | 965    | 1,500  | 1,500  | 1,750  |
| 211-000-922.00                            | Utilities-Elec, Water, Sewer | 1,124  | 1,405  | 1,200  | 1,200  | 1,300  |
| 211-000-923.00                            | Cable                        |        | 297    |        |        | 300    |
| 211-000-940.00                            | Rentals                      | 4,075  | 910    |        |        |        |
| 211-000-944.00                            | Projects/Fundraisers         | 572    |        | 1,000  | 1,000  | 9,200  |
| 211-000-955.00                            | COST ALLOCATION              |        | 304    | 319    | 319    | 335    |
| 211-000-958.00                            | Education & Training         |        | 550    | 500    | 500    | 500    |
| Totals for dept 000 -                     |                              | 19,320 | 14,703 | 18,511 | 18,511 | 25,915 |
| TOTAL APPROPRIATIONS                      |                              | 19,320 | 14,703 | 18,511 | 18,511 | 25,915 |
| NET OF REVENUES/APPROPRIATIONS - FUND 211 |                              | 55     | 18,746 | 3,739  | 3,739  | 785    |
| BEGINNING FUND BALANCE                    |                              | 17,118 | 17,172 | 35,920 | 35,920 | 35,920 |
| ENDING FUND BALANCE                       |                              | 17,173 | 35,918 | 39,659 | 39,659 | 36,705 |

Fund 226 - Leaf, Brush and Trash Removal

ESTIMATED REVENUES

|                          |                                |         |         |         |         |         |
|--------------------------|--------------------------------|---------|---------|---------|---------|---------|
| Dept 000                 |                                |         |         |         |         |         |
| 226-000-402.00           | Current Property Taxes         | 160,591 | 164,667 | 176,282 | 176,282 | 191,568 |
| 226-000-412.00           | Delinquent Personal Prop Taxes | 50      | 257     |         |         |         |
| 226-000-445.00           | Penalties & Int. on Taxes      | 288     | 960     |         |         |         |
| 226-000-573.00           | LOCAL COMM STAB SHARE TAX      | 12,914  | 6,062   | 4,500   | 4,500   |         |
| 226-000-665.00           | Interest                       | 5       | 350     | 400     | 400     | 800     |
| Totals for dept 000 -    |                                | 173,848 | 172,296 | 181,182 | 181,182 | 192,368 |
| TOTAL ESTIMATED REVENUES |                                | 173,848 | 172,296 | 181,182 | 181,182 | 192,368 |

APPROPRIATIONS

Dept 000

|                                           |                               |         |          |         |         |         |
|-------------------------------------------|-------------------------------|---------|----------|---------|---------|---------|
| 226-000-702.64                            | Payroll - Leaf Disposal       | 21,962  | 24,501   | 24,000  | 24,000  | 27,000  |
| 226-000-702.65                            | Payroll - Brush Disposal      | 5,967   | 14,740   | 7,200   | 7,200   | 15,000  |
| 226-000-703.64                            | Part-time Leaf Disposal       | 14,573  | 11,983   | 11,983  | 11,983  | 12,500  |
| 226-000-703.65                            | PART-TIME - BRUSH DISPOSAL    | 363     |          |         |         |         |
| 226-000-704.64                            | Overtime - Leaf Disposal      | 18,943  | 19,812   | 20,000  | 20,000  | 18,000  |
| 226-000-704.65                            | Overtime - Brush Disposal     |         | 2,330    |         |         | 3,000   |
| 226-000-712.00                            | WORKERS COMPENSATION          | 1,694   |          |         |         |         |
| 226-000-715.00                            | Social Security               | 4,586   | 5,518    |         |         |         |
| 226-000-820.00                            | Contracted Services           | 18,547  | 20,425   | 20,000  | 20,000  | 22,000  |
| 226-000-901.00                            | Advertising                   | 169     | 668      | 300     | 300     |         |
| 226-000-930.00                            | Equipment Maintenance         |         |          | 2,500   | 2,500   | 2,500   |
| 226-000-941.00                            | MOTOR POOL VEHICLE RENTAL     | 27,000  | 78,923   | 15,840  | 15,840  | 80,000  |
| 226-000-941.02                            | MOTOR POOL REPLACEMENT CHARGE |         | 3,589    | 4,802   | 4,802   | 4,802   |
| 226-000-941.03                            | MOTOR POOL OPERATING CHARGE   |         | 3,478    | 3,350   | 3,350   | 4,852   |
| 226-000-941.05                            | VEHICLE RENTAL CREDIT         |         | (5,018)  |         |         | (4,000) |
| 226-000-955.00                            | COST ALLOCATION               |         | 4,881    | 5,125   | 5,125   | 5,381   |
| 226-000-964.00                            | Refund or Rebates             | 50      |          |         |         |         |
| 226-000-995.00                            | Transfers to Other Funds      | 30,000  |          | 30,000  | 30,000  |         |
| Totals for dept 000 -                     |                               | 143,854 | 185,830  | 145,100 | 145,100 | 191,035 |
| TOTAL APPROPRIATIONS                      |                               | 143,854 | 185,830  | 145,100 | 145,100 | 191,035 |
| NET OF REVENUES/APPROPRIATIONS - FUND 226 |                               | 29,994  | (13,534) | 36,082  | 36,082  | 1,333   |
| BEGINNING FUND BALANCE                    |                               | 7,099   | 37,094   | 23,559  | 23,559  | 23,559  |
| ENDING FUND BALANCE                       |                               | 37,093  | 23,560   | 59,641  | 59,641  | 24,892  |

Fund 246 - FEDERAL GRANT FUND-SAFER GRANT

ESTIMATED REVENUES

Dept 336 - Fire

246-336-505.00 Federal Grant

Totals for dept 336 - Fire

TOTAL ESTIMATED REVENUES

|        |         |         |         |         |
|--------|---------|---------|---------|---------|
| 67,487 | 210,911 | 252,720 | 252,720 | 252,618 |
| 67,487 | 210,911 | 252,720 | 252,720 | 252,618 |
| 67,487 | 210,911 | 252,720 | 252,720 | 252,618 |

APPROPRIATIONS

Dept 336 - Fire

|                            |                               |        |         |         |         |         |
|----------------------------|-------------------------------|--------|---------|---------|---------|---------|
| 246-336-702.00             | Payroll                       | 41,962 | 134,982 | 165,765 | 165,765 | 167,560 |
| 246-336-702.01             | Other Fringe Benefits-taxable | 3,333  | 8,080   | 11,397  | 11,397  | 10,361  |
| 246-336-715.00             | Social Security               | 638    | 1,990   | 2,569   | 2,569   | 2,580   |
| 246-336-716.00             | Hospitalization               | 9,007  | 21,665  | 27,857  | 27,857  | 18,977  |
| 246-336-717.00             | Life Insurance                | 53     | 120     | 132     | 132     | 140     |
| 246-336-718.00             | RETIREMENT - D/B              | 12,494 | 44,075  | 45,000  | 45,000  | 53,000  |
| Totals for dept 336 - Fire |                               | 67,487 | 210,912 | 252,720 | 252,720 | 252,618 |

TOTAL APPROPRIATIONS

|        |         |         |         |         |
|--------|---------|---------|---------|---------|
| 67,487 | 210,912 | 252,720 | 252,720 | 252,618 |
|--------|---------|---------|---------|---------|

NET OF REVENUES/APPROPRIATIONS - FUND 246

|     |
|-----|
| (1) |
|-----|

BEGINNING FUND BALANCE

ENDING FUND BALANCE

|     |
|-----|
| (1) |
|-----|

Fund 247 - NORTHEAST NEIGHBORHOOD IMPROVEMENT AUTH

ESTIMATED REVENUES

|                          |                        |        |        |        |        |           |
|--------------------------|------------------------|--------|--------|--------|--------|-----------|
| Dept 000                 |                        |        |        |        |        |           |
| 247-000-402.00           | Current Property Taxes | 40,109 | 60,932 | 90,336 | 90,336 | 122,525   |
| 247-000-665.00           | Interest               | 2      | 375    | 350    | 350    | 1,000     |
| 247-000-696.00           | Bond Proceeds          |        |        |        |        | 2,300,000 |
| Totals for dept 000 -    |                        | 40,111 | 61,307 | 90,686 | 90,686 | 2,423,525 |
| TOTAL ESTIMATED REVENUES |                        | 40,111 | 61,307 | 90,686 | 90,686 | 2,423,525 |

APPROPRIATIONS

Dept 000

|                       |                          |        |       |     |     |           |
|-----------------------|--------------------------|--------|-------|-----|-----|-----------|
| 247-000-801.00        | Professional Services    |        | 3,095 |     |     |           |
| 247-000-820.00        | Contracted Services      |        |       |     |     | 200,000   |
| 247-000-955.00        | COST ALLOCATION          |        | 127   | 133 | 133 | 140       |
| 247-000-970.00        | Capital Outlay           | 16,538 |       |     |     | 2,100,000 |
| 247-000-995.00        | Transfers to Other Funds | 2,500  |       |     |     |           |
| Totals for dept 000 - |                          | 19,038 | 3,222 | 133 | 133 | 2,300,140 |

TOTAL APPROPRIATIONS

NET OF REVENUES/APPROPRIATIONS - FUND 247

|                        |        |         |         |         |         |
|------------------------|--------|---------|---------|---------|---------|
| BEGINNING FUND BALANCE | 21,073 | 58,085  | 90,553  | 90,553  | 123,385 |
| ENDING FUND BALANCE    | 35,384 | 56,457  | 114,542 | 114,542 | 114,542 |
|                        | 56,457 | 114,542 | 205,095 | 205,095 | 237,927 |

Fund 248 - DOWNTOWN DEVELOPMENT AUTHORITY

ESTIMATED REVENUES

Dept 000

|                          |                                |         |         |         |         |         |
|--------------------------|--------------------------------|---------|---------|---------|---------|---------|
| 248-000-402.00           | Current Property Taxes         | 183,112 | 172,519 | 170,949 | 170,949 | 181,147 |
| 248-000-404.00           | Property Taxes - Prior Years   | 796     |         |         |         |         |
| 248-000-412.00           | Delinquent Personal Prop Taxes | 56      | 266     |         |         |         |
| 248-000-445.00           | Penalties & Int. on Taxes      | 47      | 85      |         |         |         |
| 248-000-573.00           | LOCAL COMM STAB SHARE TAX      | 25,450  | 36,931  | 30,000  | 30,000  | 30,000  |
| 248-000-665.00           | Interest                       | 266     | 3,514   | 2,000   | 2,000   | 3,000   |
| 248-000-665.03           | UNREALIZED GAIN/LOSS ON INVEST | (884)   |         |         |         |         |
| 248-000-675.00           | Contrib. from Other Sources    | 3,340   |         |         |         |         |
| 248-000-679.00           | MISCELLANEOUS REVENUE          | 90      | 35      |         |         |         |
| 248-000-679.16           | MISC REVENUE - BLUES FEST      | 62,089  | 64,696  | 60,000  | 60,000  | 65,000  |
| Totals for dept 000 -    |                                | 274,362 | 278,046 | 262,949 | 262,949 | 279,147 |
| TOTAL ESTIMATED REVENUES |                                | 274,362 | 278,046 | 262,949 | 262,949 | 279,147 |

APPROPRIATIONS

Dept 000

|                       |                                   |         |         |         |         |         |
|-----------------------|-----------------------------------|---------|---------|---------|---------|---------|
| 248-000-702.00        | Payroll                           | 2,212   | 1,398   |         |         | 2,000   |
| 248-000-702.40        | Payroll - Rubbish/Garbage         | 1,738   | 1,872   |         |         | 3,000   |
| 248-000-702.42        | Payroll - Parking Structure       | 632     | 751     | 800     | 800     |         |
| 248-000-702.43        | Payroll - Sidewalk Snow Removal   | 749     | 938     |         |         |         |
| 248-000-702.44        | Payroll - Flowers                 | 1,450   | 376     | 700     | 700     |         |
| 248-000-703.00        | Part-time Salaries                | 10,154  | 11,025  | 39,000  | 39,000  | 15,120  |
| 248-000-703.42        | PART-TIME - PARKING STRUCTURE     |         | 14      |         |         |         |
| 248-000-703.43        | PART-TIME - SIDEWALK SNOW REMOVAL | 572     | 451     |         |         |         |
| 248-000-704.00        | Overtime Salaries                 | 1,079   | 608     |         |         |         |
| 248-000-704.40        | Overtime - Rubbish/Garbage        | 401     | 282     |         |         |         |
| 248-000-704.42        | Overtime - Parking Structure      | 1,217   | 1,425   |         |         |         |
| 248-000-704.43        | Overtime - Sidewalk Snow Removal  | 1,254   | 1,664   |         |         |         |
| 248-000-712.00        | WORKERS COMPENSATION              | 623     |         |         |         |         |
| 248-000-715.00        | Social Security                   | 1,583   | 1,566   | 1,560   | 1,560   |         |
| 248-000-717.00        | Life Insurance                    | 74      |         |         |         |         |
| 248-000-755.00        | Miscellaneous Supplies            | 12,273  | 3,983   | 5,000   | 5,000   | 5,000   |
| 248-000-755.01        | MISC SUPPLIES - DOWNTOWN PLAN     | 671     | 1,702   | 2,040   | 2,040   | 2,040   |
| 248-000-757.00        | Fuels & Lubricants                |         | 200     |         |         | 200     |
| 248-000-777.00        | MINOR TOOLS AND EQUIPMENT         | 3,131   | 19      | 100     | 100     | 300     |
| 248-000-801.00        | Professional Services             | 16,398  | 25,791  | 1,000   | 1,000   | 1,000   |
| 248-000-803.00        | Service Fee                       | 3       | 3       |         |         |         |
| 248-000-805.00        | Administrative Costs              | 27,320  | 26,351  | 36,725  | 36,725  | 26,000  |
| 248-000-820.00        | Contracted Services               | 222,383 | 30,967  | 27,000  | 27,000  | 23,000  |
| 248-000-850.00        | Communications                    | 720     | 780     | 720     | 720     | 720     |
| 248-000-901.00        | Advertising                       | 208     | 84      |         |         |         |
| 248-000-941.00        | MOTOR POOL VEHICLE RENTAL         |         | 6,300   |         |         | 5,000   |
| 248-000-961.00        | COMMUNITY PROMOTIONS              | 25,950  | 57,702  | 65,000  | 65,000  | 65,000  |
| 248-000-970.00        | Capital Outlay                    |         |         | 10,000  | 10,000  | 115,200 |
| 248-000-990.00        | Debt Service                      |         |         | 59,000  | 59,000  | 59,000  |
| Totals for dept 000 - |                                   | 332,795 | 176,252 | 248,645 | 248,645 | 322,580 |

Dept 718 - DDA Parking Ramp

|                                        |                           |       |    |       |       |  |
|----------------------------------------|---------------------------|-------|----|-------|-------|--|
| 248-718-941.00                         | MOTOR POOL VEHICLE RENTAL | 8,450 | 12 | 4,560 | 4,560 |  |
| Totals for dept 718 - DDA Parking Ramp |                           | 8,450 | 12 | 4,560 | 4,560 |  |

Dept 719 - DDA Sidewalk

|                                    |                               |       |       |       |       |       |
|------------------------------------|-------------------------------|-------|-------|-------|-------|-------|
| 248-719-941.00                     | MOTOR POOL VEHICLE RENTAL     | 3,950 |       | 5,370 | 5,370 |       |
| 248-719-941.02                     | MOTOR POOL REPLACEMENT CHARGE |       | 1,505 | 1,343 | 1,343 | 1,343 |
| 248-719-941.03                     | MOTOR POOL OPERATING CHARGE   |       | 2,319 | 2,233 | 2,233 | 3,235 |
| Totals for dept 719 - DDA Sidewalk |                               | 3,950 | 3,824 | 8,946 | 8,946 | 4,578 |

TOTAL APPROPRIATIONS

|                                           |  |          |         |         |         |          |
|-------------------------------------------|--|----------|---------|---------|---------|----------|
|                                           |  | 345,195  | 180,088 | 262,151 | 262,151 | 327,158  |
| NET OF REVENUES/APPROPRIATIONS - FUND 248 |  | (70,833) | 97,958  | 798     | 798     | (48,011) |
| BEGINNING FUND BALANCE                    |  | 204,384  | 133,551 | 231,509 | 231,509 | 231,509  |

|                     |              |         |         |         |         |
|---------------------|--------------|---------|---------|---------|---------|
| ENDING FUND BALANCE | -----133,551 | 231,509 | 232,307 | 232,307 | 183,498 |
|---------------------|--------------|---------|---------|---------|---------|

Fund 249 - BUILDING INSPECTION FUND

ESTIMATED REVENUES

|                          |                       |         |         |           |
|--------------------------|-----------------------|---------|---------|-----------|
| Dept 000                 |                       |         |         |           |
| 249-000-476.01           | PERMITS               | 212,000 | 212,000 | 212,000   |
| 249-000-665.00           | Interest              | 1,000   | 1,000   | 200       |
| 249-000-679.00           | MISCELLANEOUS REVENUE |         | 250,000 | 1,360,333 |
| Totals for dept 000 -    |                       | 213,000 | 463,000 | 1,572,533 |
| TOTAL ESTIMATED REVENUES |                       | 213,000 | 463,000 | 1,572,533 |

APPROPRIATIONS

Dept 371 - Inspection

|                                           |                                    |         |         |           |
|-------------------------------------------|------------------------------------|---------|---------|-----------|
| 249-371-702.00                            | Payroll                            | 100,826 | 100,826 | 115,893   |
| 249-371-702.01                            | Other Fringe Benefits-taxable      | 224     | 224     | 2,400     |
| 249-371-712.00                            | WORKERS COMPENSATION               | 350     | 350     | 343       |
| 249-371-715.00                            | Social Security                    | 7,730   | 7,730   | 9,049     |
| 249-371-716.00                            | Hospitalization                    | 14,231  | 14,231  | 16,409    |
| 249-371-717.00                            | Life Insurance                     | 135     | 135     | 168       |
| 249-371-718.10                            | RETIREMENT - D/C                   | 10,083  | 10,083  | 11,098    |
| 249-371-727.00                            | Office Supplies                    | 255     | 255     | 255       |
| 249-371-740.00                            | Operating Supplies                 | 765     | 765     | 765       |
| 249-371-757.00                            | Fuels & Lubricants                 | 816     | 816     | 816       |
| 249-371-810.00                            | Dues & Memberships                 | 375     | 375     | 375       |
| 249-371-812.00                            | License                            | 500     | 500     | 500       |
| 249-371-820.00                            | Contracted Services                | 25,000  | 275,000 | 1,325,405 |
| 249-371-860.00                            | Transportation & Travel            | 750     | 750     | 750       |
| 249-371-940.00                            | Rentals                            | 3,746   | 3,746   |           |
| 249-371-941.00                            | MOTOR POOL VEHICLE RENTAL          | 192     | 192     | 1,200     |
| 249-371-941.01                            | TECHNOLOGY INTERNAL SERVICE CHARGE | 5,844   | 5,844   | 6,033     |
| 249-371-941.03                            | MOTOR POOL OPERATING CHARGE        | 2,233   | 2,233   | 3,235     |
| 249-371-955.00                            | COST ALLOCATION                    | 10,000  | 10,000  | 10,500    |
| 249-371-958.00                            | Education & Training               | 1,000   | 1,000   | 694       |
| Totals for dept 371 - Inspection          |                                    | 185,055 | 435,055 | 1,505,888 |
| TOTAL APPROPRIATIONS                      |                                    | 185,055 | 435,055 | 1,505,888 |
| NET OF REVENUES/APPROPRIATIONS - FUND 249 |                                    | 27,945  | 27,945  | 66,645    |
| BEGINNING FUND BALANCE                    |                                    |         |         |           |
| ENDING FUND BALANCE                       |                                    | 27,945  | 27,945  | 66,645    |

Fund 250 - LOCAL DEVELOPMENT FINANCE AUTHORITY FUND

ESTIMATED REVENUES

|                          |                              |           |         |         |         |         |
|--------------------------|------------------------------|-----------|---------|---------|---------|---------|
| Dept 000                 |                              |           |         |         |         |         |
| 250-000-402.00           | Current Property Taxes       | 609,583   | 641,386 | 703,662 | 703,662 | 782,444 |
| 250-000-404.00           | Property Taxes - Prior Years | 11,474    |         |         |         |         |
| 250-000-573.00           | LOCAL COMM STAB SHARE TAX    | 211,755   | 207,026 | 200,000 | 200,000 | 150,000 |
| 250-000-665.00           | Interest                     | 20,111    | 42,674  | 33,000  | 33,000  | 33,000  |
| 250-000-673.00           | Sales of Fixed Assets        | 29,966    |         |         |         |         |
| 250-000-679.00           | MISCELLANEOUS REVENUE        | 24,008    |         |         |         |         |
| 250-000-696.00           | Bond Proceeds                | 6,445,000 |         |         |         |         |
| 250-000-697.00           | PREMIUMS ON BONDS            | 318,659   |         |         |         |         |
| Totals for dept 000 -    |                              | 7,670,556 | 891,086 | 936,662 | 936,662 | 965,444 |
| TOTAL ESTIMATED REVENUES |                              | 7,670,556 | 891,086 | 936,662 | 936,662 | 965,444 |

APPROPRIATIONS

Dept 000

|                                           |                               |           |             |           |           |           |
|-------------------------------------------|-------------------------------|-----------|-------------|-----------|-----------|-----------|
| 250-000-755.00                            | Miscellaneous Supplies        | 4,489     |             |           |           |           |
| 250-000-801.00                            | Professional Services         | 251,041   | 16,232      | 5,000     | 5,000     | 20,000    |
| 250-000-803.00                            | Service Fee                   |           | 500         | 500       | 500       | 500       |
| 250-000-805.00                            | Administrative Costs          | 150,537   | 160,000     | 160,537   | 160,537   | 160,537   |
| 250-000-811.00                            | Taxes                         |           | 621         |           |           |           |
| 250-000-820.00                            | Contracted Services           | 278,721   | 321,325     | 239,500   | 239,500   | 240,500   |
| 250-000-826.00                            | Bond Issuance Costs           | 148,191   |             |           |           |           |
| 250-000-901.00                            | Advertising                   | 208       |             |           |           |           |
| 250-000-902.00                            | Marketing                     |           |             | 1,500     | 1,500     | 1,500     |
| 250-000-922.00                            | Utilities-Elec, Water, Sewer  | 554       | 49          | 1,200     | 1,200     | 1,200     |
| 250-000-970.00                            | Capital Outlay                | 91,470    | 14,824      |           |           |           |
| 250-000-970.35                            | BROOKS INDUSTRIAL PARK SUBSTA | 466,074   | 5,301,603   |           |           |           |
| 250-000-990.00                            | Debt Service                  |           | 285,000     | 335,000   | 335,000   | 350,000   |
| 250-000-994.00                            | Bond Interest Paid            | 56,215    | 230,244     | 246,400   | 246,400   | 233,000   |
| Totals for dept 000 -                     |                               | 1,447,500 | 6,330,398   | 989,637   | 989,637   | 1,007,237 |
| TOTAL APPROPRIATIONS                      |                               | 1,447,500 | 6,330,398   | 989,637   | 989,637   | 1,007,237 |
| NET OF REVENUES/APPROPRIATIONS - FUND 250 |                               | 6,223,056 | (5,439,312) | (52,975)  | (52,975)  | (41,793)  |
| BEGINNING FUND BALANCE                    |                               | 1,605,917 | 7,828,973   | 2,389,661 | 2,389,661 | 2,389,661 |
| ENDING FUND BALANCE                       |                               | 7,828,973 | 2,389,661   | 2,336,686 | 2,336,686 | 2,347,868 |

Fund 251 - SOUTH NEIGHBORHOOD IMPROVEMENT AUTHORITY

ESTIMATED REVENUES

|                          |                        |        |        |        |        |
|--------------------------|------------------------|--------|--------|--------|--------|
| Dept 000                 |                        |        |        |        |        |
| 251-000-402.00           | Current Property Taxes | 11,794 | 23,227 | 42,129 | 56,050 |
| 251-000-665.00           | Interest               | 45     | 1,484  | 1,000  | 2,000  |
| Totals for dept 000 -    |                        | 11,839 | 24,711 | 43,129 | 58,050 |
| TOTAL ESTIMATED REVENUES |                        | 11,839 | 24,711 | 43,129 | 58,050 |

APPROPRIATIONS

Dept 000

|                       |                           |        |        |        |        |        |
|-----------------------|---------------------------|--------|--------|--------|--------|--------|
| 251-000-801.00        | Professional Services     | 3,748  | 14,497 |        |        |        |
| 251-000-805.00        | Administrative Costs      | 500    | 500    | 500    | 500    | 500    |
| 251-000-941.00        | MOTOR POOL VEHICLE RENTAL | 21     |        |        |        |        |
| 251-000-955.00        | COST ALLOCATION           |        | 2,963  | 3,111  | 3,111  | 3,267  |
| 251-000-994.00        | Bond Interest Paid        | 22,705 | 26,010 | 26,010 | 26,010 | 26,010 |
| Totals for dept 000 - |                           | 26,974 | 43,970 | 29,621 | 29,621 | 29,777 |

Dept 577 - Line Distribution

|                                         |                    |       |  |  |  |  |
|-----------------------------------------|--------------------|-------|--|--|--|--|
| 251-577-702.00                          | PAYROLL - ELECTRIC | 5,389 |  |  |  |  |
| 251-577-715.00                          | Social Security    | 183   |  |  |  |  |
| 251-577-970.00                          | Capital Outlay     | 1,224 |  |  |  |  |
| Totals for dept 577 - Line Distribution |                    | 6,796 |  |  |  |  |

Dept 900 - Capital Outlay Control

|                                              |                     |        |  |  |  |  |
|----------------------------------------------|---------------------|--------|--|--|--|--|
| 251-900-702.00                               | Payroll             | 3,206  |  |  |  |  |
| 251-900-704.00                               | Overtime Salaries   | 37     |  |  |  |  |
| 251-900-715.00                               | Social Security     | 241    |  |  |  |  |
| 251-900-820.00                               | Contracted Services | 150    |  |  |  |  |
| 251-900-970.00                               | Capital Outlay      | 13,114 |  |  |  |  |
| Totals for dept 900 - Capital Outlay Control |                     | 16,748 |  |  |  |  |

TOTAL APPROPRIATIONS

|                                           |  |          |          |        |        |        |
|-------------------------------------------|--|----------|----------|--------|--------|--------|
|                                           |  | 50,518   | 43,970   | 29,621 | 29,621 | 29,777 |
| NET OF REVENUES/APPROPRIATIONS - FUND 251 |  | (38,679) | (19,259) | 13,508 | 13,508 | 28,273 |
| BEGINNING FUND BALANCE                    |  | 88,221   | 49,542   | 30,283 | 30,283 | 30,283 |
| ENDING FUND BALANCE                       |  | 49,542   | 30,283   | 43,791 | 43,791 | 58,556 |

Fund 265 - Drug Forfeiture Fund

ESTIMATED REVENUES

Dept 000

265-000-655.00      FINES & FORFEITS

265-000-665.00      Interest

Totals for dept 000 -

|  |     |    |    |    |
|--|-----|----|----|----|
|  | 214 |    |    |    |
|  | 12  | 16 | 16 | 16 |
|  | 226 | 16 | 16 | 16 |
|  | 226 | 16 | 16 | 16 |

TOTAL ESTIMATED REVENUES

|                                           |                    |       |         |       |       |
|-------------------------------------------|--------------------|-------|---------|-------|-------|
| APPROPRIATIONS                            |                    |       |         |       |       |
| Dept 000                                  |                    |       |         |       |       |
| 265-000-740.00                            | Operating Supplies |       | 2,870   |       |       |
| Totals for dept 000 -                     |                    |       | 2,870   |       |       |
| TOTAL APPROPRIATIONS                      |                    |       |         |       |       |
|                                           |                    |       | 2,870   |       |       |
| NET OF REVENUES/APPROPRIATIONS - FUND 265 |                    |       |         |       |       |
|                                           |                    |       | (2,644) | 16    | 16    |
| BEGINNING FUND BALANCE                    |                    | 4,469 | 4,470   | 1,826 | 1,826 |
| ENDING FUND BALANCE                       |                    | 4,469 | 1,826   | 1,842 | 1,842 |

Fund 287 - AMERICAN RESCUE PLAN ACT

ESTIMATED REVENUES

|                          |                      |         |        |         |         |
|--------------------------|----------------------|---------|--------|---------|---------|
| Dept 000                 |                      |         |        |         |         |
| 287-000-528.00           | OTHER FEDERAL GRANTS | 133,058 | 37,632 | 256,236 | 177,058 |
| 287-000-665.00           | Interest             | 193     | 14,571 | 12,000  | 18,000  |
| Totals for dept 000 -    |                      | 133,251 | 52,203 | 268,236 | 195,058 |
| TOTAL ESTIMATED REVENUES |                      | 133,251 | 52,203 | 268,236 | 195,058 |

APPROPRIATIONS

Dept 000

|                       |                                          |         |        |         |         |         |
|-----------------------|------------------------------------------|---------|--------|---------|---------|---------|
| 287-000-702.00        | Payroll                                  | 109,000 |        |         |         |         |
| 287-000-703.00        | Part-time Salaries                       | 16,000  |        |         |         |         |
| 287-000-715.00        | Social Security                          | 8,058   |        |         |         |         |
| 287-000-755.00        | Miscellaneous Supplies                   |         | 5,000  |         |         |         |
| 287-000-970.00        | Capital Outlay                           |         |        | 256,236 | 256,236 | 177,058 |
| 287-000-972.00        | SHARE OF CAPITAL PURCHASED BY OTHER FUND |         | 32,632 |         |         |         |
| Totals for dept 000 - |                                          | 133,058 | 37,632 | 256,236 | 256,236 | 177,058 |

TOTAL APPROPRIATIONS

NET OF REVENUES/APPROPRIATIONS - FUND 287

|                        |     |        |        |        |        |
|------------------------|-----|--------|--------|--------|--------|
| BEGINNING FUND BALANCE | 193 | 14,571 | 12,000 | 12,000 | 18,000 |
| ENDING FUND BALANCE    | 193 | 14,764 | 26,764 | 26,764 | 32,764 |

Fund 295 - Airport

ESTIMATED REVENUES

Dept 000

|                          |                               |         |         |         |         |         |
|--------------------------|-------------------------------|---------|---------|---------|---------|---------|
| 295-000-506.00           | Federal Grant-Reimbursement   |         |         |         | 84,959  |         |
| 295-000-529.00           | Federal Grants                | 13,000  | 32,000  |         |         |         |
| 295-000-640.00           | Charges for Service - Fuel    | 84,452  | 94,076  | 80,000  | 80,000  | 80,000  |
| 295-000-665.00           | Interest                      | 19      | 1,274   | 1,000   | 1,000   | 1,000   |
| 295-000-667.00           | Rents                         | 27,373  | 32,797  | 29,000  | 29,000  | 30,000  |
| 295-000-675.99           | Contributions - Miscellaneous | 876     | 1,467   |         |         |         |
| 295-000-679.00           | MISCELLANEOUS REVENUE         |         | 697     |         |         |         |
| 295-000-699.01           | Contributions - General Fund  | 60,000  | 45,000  | 56,000  | 56,000  | 99,622  |
| Totals for dept 000 -    |                               | 185,720 | 207,311 | 166,000 | 250,959 | 210,622 |
| TOTAL ESTIMATED REVENUES |                               | 185,720 | 207,311 | 166,000 | 250,959 | 210,622 |

APPROPRIATIONS

Dept 595 - Airport

|                               |                               |         |         |         |         |         |
|-------------------------------|-------------------------------|---------|---------|---------|---------|---------|
| 295-595-702.00                | Payroll                       | 11,895  | 11,843  | 12,024  | 12,024  | 7,455   |
| 295-595-702.05                | PAYROLL MARIJUANA             |         | 13      |         |         |         |
| 295-595-703.00                | Part-time Salaries            | 23,937  | 28,177  | 20,650  | 20,650  | 28,748  |
| 295-595-712.00                | WORKERS COMPENSATION          | 562     | 297     | 500     | 500     | 243     |
| 295-595-715.00                | Social Security               | 2,646   | 2,980   | 920     | 920     | 570     |
| 295-595-716.00                | Hospitalization               | 2,496   | 2,653   | 2,650   | 2,650   | 2,086   |
| 295-595-717.00                | Life Insurance                | 28      | 28      | 28      | 28      | 17      |
| 295-595-718.10                | RETIREMENT - D/C              | 883     | 837     | 1,202   | 1,202   | 746     |
| 295-595-740.00                | Operating Supplies            | 6,976   | 319     | 2,000   | 2,000   | 2,000   |
| 295-595-757.00                | Fuels & Lubricants            | 75,548  | 79,871  | 76,000  | 76,000  | 76,000  |
| 295-595-801.00                | Professional Services         |         | 496     |         |         |         |
| 295-595-805.00                | Administrative Costs          |         |         |         |         | 2,000   |
| 295-595-812.00                | License                       | 50      | 50      | 50      | 50      | 50      |
| 295-595-820.00                | Contracted Services           | 18,424  | 23,847  | 16,000  | 16,000  | 16,000  |
| 295-595-825.00                | Insurance                     | 5,737   | 5,248   | 5,800   | 5,800   | 6,000   |
| 295-595-850.00                | Communications                | 4,227   | 4,781   | 2,500   | 2,500   | 2,500   |
| 295-595-860.00                | Transportation & Travel       |         |         | 150     | 150     | 150     |
| 295-595-921.00                | Utilities - Gas               | 1,458   | 1,519   | 2,000   | 2,000   | 2,000   |
| 295-595-922.00                | Utilities-Elec, Water, Sewer  | 6,215   | 6,260   | 6,400   | 6,400   | 6,400   |
| 295-595-930.00                | Equipment Maintenance         | 1,361   | 5,928   | 2,500   | 2,500   | 2,500   |
| 295-595-931.00                | Maintenance of Building       | 5,346   | 4,118   | 6,500   | 6,500   | 5,000   |
| 295-595-941.00                | MOTOR POOL VEHICLE RENTAL     |         | 340     |         |         |         |
| 295-595-941.01                | TECHNOLOGY INTERNAL SERVICE C | 1,946   | 3,839   | 3,927   | 3,927   | 3,580   |
| 295-595-955.00                | COST ALLOCATION               |         | 3,925   | 4,121   | 4,121   | 4,327   |
| 295-595-990.00                | Debt Service                  | 10,000  | 11,723  |         | 84,118  |         |
| 295-595-994.00                | Bond Interest Paid            | 1,723   |         |         | 841     |         |
| 295-595-995.00                | Transfers to Other Funds      | 8,302   |         |         |         |         |
| Totals for dept 595 - Airport |                               | 189,760 | 199,092 | 165,922 | 250,881 | 168,372 |

Dept 900 - Capital Outlay Control

|                                              |                |  |  |  |  |        |
|----------------------------------------------|----------------|--|--|--|--|--------|
| 295-900-970.00                               | Capital Outlay |  |  |  |  | 42,250 |
| Totals for dept 900 - Capital Outlay Control |                |  |  |  |  | 42,250 |

TOTAL APPROPRIATIONS

|                                           |  |         |         |         |         |         |
|-------------------------------------------|--|---------|---------|---------|---------|---------|
|                                           |  | 189,760 | 199,092 | 165,922 | 250,881 | 210,622 |
| NET OF REVENUES/APPROPRIATIONS - FUND 295 |  | (4,040) | 8,219   | 78      | 78      |         |
| BEGINNING FUND BALANCE                    |  | 5,030   | 989     | 9,210   | 9,210   | 9,210   |
| ENDING FUND BALANCE                       |  | 990     | 9,208   | 9,288   | 9,288   | 9,210   |

Fund 296 - FEDERAL GRANT FUNDS-CDBG SCHULERS

ESTIMATED REVENUES

|                          |                             |         |           |
|--------------------------|-----------------------------|---------|-----------|
| Dept 000                 |                             |         |           |
| 296-000-522.00           | CDBG FEDERAL GRANT REVENUES | 196,060 | 522,584   |
| 296-000-665.00           | Interest                    | 492     | 1,344     |
| 296-000-675.00           | Contrib. from Other Sources | 622,132 | 1,062,309 |
| Totals for dept 000 -    |                             | 818,684 | 1,586,237 |
| TOTAL ESTIMATED REVENUES |                             | 818,684 | 1,586,237 |

APPROPRIATIONS

Dept 694 - CDBG  
296-694-820.00 Contracted Services  
Totals for dept 694 - CDBG

|         |           |
|---------|-----------|
| 818,192 | 1,586,717 |
| 818,192 | 1,586,717 |

TOTAL APPROPRIATIONS

|         |           |
|---------|-----------|
| 818,192 | 1,586,717 |
|---------|-----------|

NET OF REVENUES/APPROPRIATIONS - FUND 296  
BEGINNING FUND BALANCE  
ENDING FUND BALANCE

|     |       |    |    |    |
|-----|-------|----|----|----|
| 492 | (480) |    |    |    |
|     | 492   | 12 | 12 | 12 |
| 492 | 12    | 12 | 12 | 12 |

Fund 297 - FEDERAL GRANT FUNDS-CDBG CAHILL

ESTIMATED REVENUES

Dept 000

|                          |                             |        |         |
|--------------------------|-----------------------------|--------|---------|
| 297-000-522.00           | CDBG FEDERAL GRANT REVENUES | 12,090 | 500,000 |
| Totals for dept 000 -    |                             | 12,090 | 500,000 |
| TOTAL ESTIMATED REVENUES |                             | 12,090 | 500,000 |

|                                           |                     |         |
|-------------------------------------------|---------------------|---------|
| APPROPRIATIONS                            |                     |         |
| Dept 694 - CDBG                           |                     |         |
| 297-694-820.00                            | Contracted Services |         |
| Totals for dept 694 - CDBG                |                     |         |
|                                           | 12,090              | 500,000 |
|                                           | 12,090              | 500,000 |
| TOTAL APPROPRIATIONS                      |                     |         |
|                                           | 12,090              | 500,000 |
| NET OF REVENUES/APPROPRIATIONS - FUND 297 |                     |         |
| BEGINNING FUND BALANCE                    |                     |         |
| ENDING FUND BALANCE                       |                     |         |

Fund 298 - FEDERAL GRANT FUNDS- RAP PROGRAM

ESTIMATED REVENUES

Dept 000

|                          |                             |         |         |
|--------------------------|-----------------------------|---------|---------|
| 298-000-665.00           | Interest                    | 154     | 40      |
| 298-000-675.00           | Contrib. from Other Sources | 100,000 | 550,000 |
| Totals for dept 000 -    |                             | 100,154 | 550,040 |
| TOTAL ESTIMATED REVENUES |                             | 100,154 | 550,040 |

|                                           |                     |        |        |         |
|-------------------------------------------|---------------------|--------|--------|---------|
| APPROPRIATIONS                            |                     |        |        |         |
| Dept 000                                  |                     |        |        |         |
| 298-000-740.00                            | Operating Supplies  | 52,922 |        |         |
| 298-000-820.00                            | Contracted Services | 22,758 |        |         |
| 298-000-970.00                            | Capital Outlay      |        |        | 550,000 |
| Totals for dept 000 -                     |                     | 75,680 |        | 550,000 |
| TOTAL APPROPRIATIONS                      |                     |        |        |         |
|                                           |                     | 75,680 |        | 550,000 |
| NET OF REVENUES/APPROPRIATIONS - FUND 298 |                     |        |        |         |
|                                           |                     | 24,474 |        | 40      |
| BEGINNING FUND BALANCE                    |                     |        | 24,475 | 24,475  |
| ENDING FUND BALANCE                       |                     | 24,474 | 24,475 | 24,515  |

Fund 301 - Capital Improvement Bond Fund

ESTIMATED REVENUES

|                          |                              |         |         |         |         |         |
|--------------------------|------------------------------|---------|---------|---------|---------|---------|
| Dept 000                 |                              |         |         |         |         |         |
| 301-000-402.00           | Current Property Taxes       | 471,655 | 495,287 | 539,047 | 539,047 | 580,953 |
| 301-000-412.00           | DELINQUENT PERSONAL PROPERTY | 83      | 652     |         |         |         |
| 301-000-445.00           | Penalties & Int. on Taxes    | 769     | 2,553   |         |         |         |
| 301-000-573.00           | LOCAL COMM STAB SHARE TAX    |         | 56,463  |         |         |         |
| 301-000-665.00           | Interest                     | 18      | 1,256   | 1,300   | 1,300   | 4,000   |
| 301-000-679.00           | MISCELLANEOUS REVENUE        |         | 532     |         |         |         |
| Totals for dept 000 -    |                              | 472,525 | 556,743 | 540,347 | 540,347 | 584,953 |
| TOTAL ESTIMATED REVENUES |                              | 472,525 | 556,743 | 540,347 | 540,347 | 584,953 |

APPROPRIATIONS

|                                           |                      |         |         |         |         |
|-------------------------------------------|----------------------|---------|---------|---------|---------|
| Dept 000                                  |                      |         |         |         |         |
| 301-000-805.00                            | Administrative Costs | 500     | 500     |         |         |
| 301-000-990.00                            | Debt Service         | 365,000 | 390,000 | 410,000 | 435,000 |
| 301-000-994.00                            | Bond Interest Paid   | 53,591  | 57,224  | 49,424  | 45,324  |
| Totals for dept 000 -                     |                      | 419,091 | 447,724 | 459,424 | 480,324 |
| TOTAL APPROPRIATIONS                      |                      | 419,091 | 447,724 | 459,424 | 480,324 |
| NET OF REVENUES/APPROPRIATIONS - FUND 301 |                      | 53,434  | 109,019 | 80,923  | 104,629 |
| BEGINNING FUND BALANCE                    |                      |         | 53,434  | 162,454 | 162,454 |
| ENDING FUND BALANCE                       |                      | 53,434  | 162,453 | 243,377 | 267,083 |

Fund 536 - Marshall House Fund

ESTIMATED REVENUES

|                          |                                |           |           |           |           |           |
|--------------------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|
| Dept 000                 |                                |           |           |           |           |           |
| 536-000-531.00           | Federal Section 8 Grant        | 617,734   | 608,130   | 650,000   | 650,000   | 650,000   |
| 536-000-665.00           | Interest                       | 111       | 7,770     | 7,000     | 7,000     | 15,000    |
| 536-000-667.00           | Rents                          | 397,780   | 442,395   | 425,000   | 425,000   | 425,000   |
| 536-000-675.02           | Contributions - Marshall House |           |           | 80,000    | 80,000    |           |
| 536-000-679.00           | MISCELLANEOUS REVENUE          | 69,937    | 17,847    | 20,000    | 20,000    | 15,000    |
| 536-000-679.02           | MISC. REVENUE-CABLE            | 22,462    | 22,948    | 25,000    | 25,000    |           |
| Totals for dept 000 -    |                                | 1,108,024 | 1,099,090 | 1,207,000 | 1,207,000 | 1,105,000 |
| TOTAL ESTIMATED REVENUES |                                | 1,108,024 | 1,099,090 | 1,207,000 | 1,207,000 | 1,105,000 |

APPROPRIATIONS

Dept 692 - Marshall House

|                                      |                                   |          |          |         |         |         |
|--------------------------------------|-----------------------------------|----------|----------|---------|---------|---------|
| 536-692-702.00                       | Payroll                           | 106,415  | 71,770   | 50,063  | 50,063  |         |
| 536-692-702.01                       | Other Fringe Benefits-taxable     | 3,368    | 3,025    | 280     | 280     |         |
| 536-692-702.05                       | PAYROLL MARIJUANA                 |          | 20       |         |         |         |
| 536-692-703.00                       | Part-time Salaries                | 13,729   | 11,924   | 15,000  | 15,000  | 15,000  |
| 536-692-712.00                       | WORKERS COMPENSATION              | 3,400    | 1,726    | 2,000   | 2,000   | 500     |
| 536-692-715.00                       | Social Security                   | 8,992    | 5,966    | 3,851   | 3,851   |         |
| 536-692-716.00                       | Hospitalization                   | 24,893   | 12,118   | 3,567   | 3,567   |         |
| 536-692-717.00                       | Life Insurance                    | 221      | 125      | 70      | 70      |         |
| 536-692-718.00                       | RETIREMENT - D/B                  | 31,989   | 35,825   | 34,345  | 34,345  | 36,328  |
| 536-692-718.01                       | Retiree Health Insurance          | 5,616    | 5,743    | 4,524   | 4,524   | 4,851   |
| 536-692-718.10                       | RETIREMENT - D/C                  | 4,348    | 2,544    | 5,000   | 5,000   | 5,000   |
| 536-692-722.00                       | CHANGE IN PENSION LIABILITY       | (10,039) | 1,232    |         |         |         |
| 536-692-723.00                       | CHANGE IN OPEB LIABILITY          | (58,299) | (13,299) |         |         |         |
| 536-692-727.00                       | Office Supplies                   | 444      | 2,113    | 750     | 750     | 1,000   |
| 536-692-740.00                       | Operating Supplies                | 10,449   | 9,604    | 12,500  | 12,500  | 12,500  |
| 536-692-740.01                       | Operating Supplies-Activities     | 44       |          |         |         |         |
| 536-692-741.00                       | Uniforms                          | 339      | 575      | 500     | 500     |         |
| 536-692-755.00                       | Miscellaneous Supplies            | 21       | 99       |         |         |         |
| 536-692-757.00                       | Fuels & Lubricants                |          | 274      | 500     | 500     | 500     |
| 536-692-776.00                       | Building Maintenance Supplies     | 10,656   | 16,096   | 18,000  | 18,000  | 18,000  |
| 536-692-777.00                       | MINOR TOOLS AND EQUIPMENT         | 10,069   | 400      |         |         |         |
| 536-692-801.00                       | Professional Services             | 255,754  | 30,187   | 35,000  | 35,000  | 35,000  |
| 536-692-805.00                       | Administrative Costs              | 35       |          |         |         |         |
| 536-692-806.00                       | MEDICAL SERVICES                  | 75       |          |         |         |         |
| 536-692-810.00                       | Dues & Memberships                | 4,119    | 4,038    | 5,000   | 5,000   | 5,000   |
| 536-692-820.00                       | Contracted Services               | 91,734   | 253,290  | 228,000 | 228,000 | 228,000 |
| 536-692-820.03                       | CONTRACTED MAINTENANCE            | 19,200   | 34,064   | 25,000  | 25,000  | 30,000  |
| 536-692-820.05                       | CONTRACTED SERVICES - PT STAFFING |          |          |         |         | 3,120   |
| 536-692-825.00                       | Insurance                         | 9,856    | 8,957    | 10,000  | 10,000  | 10,500  |
| 536-692-850.00                       | Communications                    | 4,835    | 8,822    | 7,500   | 7,500   | 7,500   |
| 536-692-860.00                       | Transportation & Travel           |          |          | 500     | 500     | 500     |
| 536-692-901.00                       | Advertising                       | 266      | 303      | 500     | 500     | 500     |
| 536-692-921.00                       | Utilities - Gas                   | 37,179   | 37,036   | 45,000  | 45,000  | 45,000  |
| 536-692-922.00                       | Utilities-Elec, Water, Sewer      | 74,153   | 64,853   | 72,000  | 72,000  | 72,000  |
| 536-692-923.00                       | Cable                             | 16,770   | 17,210   | 20,000  | 20,000  |         |
| 536-692-930.00                       | Equipment Maintenance             | 7,080    | 8,462    | 7,000   | 7,000   | 9,000   |
| 536-692-931.00                       | Maintenance of Building           | 49,421   | 54,714   | 60,000  | 60,000  | 60,000  |
| 536-692-941.00                       | MOTOR POOL VEHICLE RENTAL         | 420      | 33       | 420     | 420     |         |
| 536-692-941.01                       | TECHNOLOGY INTERNAL SERVICE C     | 7,296    | 8,000    |         |         |         |
| 536-692-955.00                       | COST ALLOCATION                   |          | 15,016   | 15,466  | 15,466  | 16,239  |
| 536-692-958.00                       | Education & Training              |          | 875      | 2,000   | 2,000   | 2,000   |
| 536-692-968.00                       | Depreciation                      | 91,930   | 91,930   | 92,000  | 92,000  | 92,000  |
| 536-692-995.00                       | Transfers to Other Funds          | 100,000  |          | 50,000  | 50,000  |         |
| Totals for dept 692 - Marshall House |                                   | 936,778  | 805,670  | 826,336 | 826,336 | 710,038 |

|                                           |           |           |           |           |           |
|-------------------------------------------|-----------|-----------|-----------|-----------|-----------|
| TOTAL APPROPRIATIONS                      | 936,778   | 805,670   | 826,336   | 826,336   | 710,038   |
| NET OF REVENUES/APPROPRIATIONS - FUND 536 | 171,246   | 293,420   | 380,664   | 380,664   | 394,962   |
| BEGINNING FUND BALANCE                    | 1,945,368 | 2,116,616 | 2,410,037 | 2,410,037 | 2,410,037 |
| ENDING FUND BALANCE                       | 2,116,614 | 2,410,036 | 2,790,701 | 2,790,701 | 2,804,999 |

Fund 570 - FIBER TO THE PREMISE

ESTIMATED REVENUES

Dept 000

|                          |                       |           |           |           |           |           |
|--------------------------|-----------------------|-----------|-----------|-----------|-----------|-----------|
| 570-000-636.00           | Residential Sales     | 1,078,468 | 1,238,996 | 1,150,000 | 1,150,000 | 1,150,000 |
| 570-000-644.00           | Commercial Sales      | 211,329   | 251,393   | 225,000   | 225,000   | 225,000   |
| 570-000-665.00           | Interest              | 16        | 2,511     | 2,000     | 2,000     | 10,000    |
| 570-000-678.00           | PENALTIES INCOME      | 33,391    | 43,172    | 25,000    | 25,000    | 30,000    |
| 570-000-679.00           | MISCELLANEOUS REVENUE | (962)     | 7,935     |           |           |           |
| Totals for dept 000 -    |                       | 1,322,242 | 1,544,007 | 1,402,000 | 1,402,000 | 1,415,000 |
| TOTAL ESTIMATED REVENUES |                       | 1,322,242 | 1,544,007 | 1,402,000 | 1,402,000 | 1,415,000 |

APPROPRIATIONS

Dept 580 - FIBER TO THE PREMISE

|                                            |                               |           |         |           |           |           |
|--------------------------------------------|-------------------------------|-----------|---------|-----------|-----------|-----------|
| 570-580-702.00                             | Payroll                       | 191,272   | 275,141 | 280,350   | 280,350   | 216,516   |
| 570-580-702.01                             | Other Fringe Benefits-taxable | 3,379     | 3,952   | 1,298     | 1,298     | 3,000     |
| 570-580-702.05                             | PAYROLL MARIJUANA             |           | 53      |           |           |           |
| 570-580-703.00                             | Part-time Salaries            | 414       |         |           |           | 55,500    |
| 570-580-704.00                             | Overtime Salaries             | 8,140     | 4,270   | 4,000     | 4,000     | 5,000     |
| 570-580-712.00                             | WORKERS COMPENSATION          | 1,091     | 661     | 1,200     | 1,200     | 1,200     |
| 570-580-715.00                             | Social Security               | 15,411    | 20,315  | 21,546    | 21,546    | 16,793    |
| 570-580-716.00                             | Hospitalization               | 30,926    | 59,028  | 51,857    | 51,857    | 43,879    |
| 570-580-717.00                             | Life Insurance                | 477       | 545     | 513       | 513       | 503       |
| 570-580-718.10                             | RETIREMENT - D/C              | 15,521    | 17,677  | 28,035    | 28,035    | 21,652    |
| 570-580-727.00                             | Office Supplies               | 419       | 413     | 1,000     | 1,000     | 1,000     |
| 570-580-727.02                             | Postage and Shipping          | 15        | 24      | 100       | 100       | 100       |
| 570-580-728.00                             | Equipment & Supplies          | 93        |         |           |           |           |
| 570-580-740.00                             | Operating Supplies            | 1,636     | 3,335   | 2,500     | 2,500     | 2,500     |
| 570-580-741.00                             | Uniforms                      | 1,014     | 2,290   | 2,000     | 2,000     | 3,300     |
| 570-580-757.00                             | Fuels & Lubricants            |           | 4,502   | 4,000     | 4,000     | 5,000     |
| 570-580-761.00                             | Safety Supplies               | 428       | 573     | 1,000     | 1,000     | 1,000     |
| 570-580-777.00                             | MINOR TOOLS AND EQUIPMENT     | 5,632     | 4,033   | 5,000     | 5,000     | 6,000     |
| 570-580-801.00                             | Professional Services         | 5,660     | 7,341   | 10,000    | 10,000    | 10,000    |
| 570-580-804.00                             | BANK FEES                     |           | 468     |           |           |           |
| 570-580-805.00                             | Administrative Costs          | 1,046     | 1,716   |           |           | 1,000     |
| 570-580-820.00                             | Contracted Services           | 227,271   | 175,895 | 200,000   | 200,000   | 250,000   |
| 570-580-825.00                             | Insurance                     | 2,107     | 2,728   | 3,000     | 3,000     | 3,500     |
| 570-580-850.00                             | Communications                | 2,083     | 3,103   | 3,000     | 3,000     | 3,000     |
| 570-580-860.00                             | Transportation & Travel       |           |         | 2,000     | 2,000     |           |
| 570-580-901.00                             | Advertising                   | 455       | 44      | 2,000     | 2,000     | 2,000     |
| 570-580-902.00                             | Marketing                     | 720       |         | 3,000     | 3,000     |           |
| 570-580-922.00                             | Utilities-Elec, Water, Sewer  | 13,558    | 12,999  | 11,500    | 11,500    | 13,000    |
| 570-580-930.00                             | Equipment Maintenance         | 70,691    | 35,239  | 25,000    | 25,000    | 25,000    |
| 570-580-940.00                             | Rentals                       | 10,388    | 8,832   | 11,424    | 11,424    | 16,543    |
| 570-580-941.00                             | MOTOR POOL VEHICLE RENTAL     | 50,193    | 295     | 480       | 480       |           |
| 570-580-941.01                             | TECHNOLOGY INTERNAL SERVICE C | 11,934    | 13,373  | 13,595    | 13,595    | 13,495    |
| 570-580-941.02                             | MOTOR POOL REPLACEMENT CHARGE |           | 12,822  | 17,157    | 17,157    |           |
| 570-580-941.03                             | MOTOR POOL OPERATING CHARGE   |           | 13,910  | 13,398    | 13,398    |           |
| 570-580-955.00                             | COST ALLOCATION               |           | 23,330  | 24,497    | 24,497    | 25,722    |
| 570-580-958.00                             | Education & Training          | 1,475     | 199     | 10,000    | 10,000    | 10,000    |
| 570-580-963.00                             | INSTALLATION OF EQUIPMENT COS | 83,254    | 41,245  | 50,000    | 50,000    | 55,000    |
| 570-580-968.00                             | Depreciation                  | 140,034   | 140,034 | 140,000   | 140,000   | 140,000   |
| 570-580-969.00                             | Contingency                   |           |         | 1,750     | 1,750     |           |
| 570-580-970.00                             | Capital Outlay                |           |         |           |           | 60,000    |
| 570-580-994.00                             | NOTE INTEREST                 | 115,786   | 73,922  | 73,992    | 73,992    | 67,942    |
| 570-580-995.00                             | Transfers to Other Funds      | 34,809    |         |           |           |           |
| Totals for dept 580 - FIBER TO THE PREMISE |                               | 1,047,332 | 964,307 | 1,020,192 | 1,020,192 | 1,079,145 |
| TOTAL APPROPRIATIONS                       |                               | 1,047,332 | 964,307 | 1,020,192 | 1,020,192 | 1,079,145 |

|                                           |             |           |           |           |           |
|-------------------------------------------|-------------|-----------|-----------|-----------|-----------|
| NET OF REVENUES/APPROPRIATIONS - FUND 570 | 274,910     | 579,700   | 381,808   | 381,808   | 335,855   |
| BEGINNING FUND BALANCE                    | (1,242,989) | (968,080) | (388,378) | (388,378) | (388,378) |
| ENDING FUND BALANCE                       | (968,079)   | (388,380) | (6,570)   | (6,570)   | (52,523)  |

Fund 582 - Electric Fund

ESTIMATED REVENUES

Dept 000

|                          |                                |            |            |            |            |            |
|--------------------------|--------------------------------|------------|------------|------------|------------|------------|
| 582-000-445.00           | Penalties & Int. on Taxes      | 1,186      | 1,256      | 100        | 100        | 100        |
| 582-000-476.00           | Licenses and Permits           | 250        | 400        | 250        | 250        | 250        |
| 582-000-602.00           | NSF Revenue                    | 4,890      | 6,120      | 3,100      | 3,100      | 3,100      |
| 582-000-607.00           | Charges for Services - Fees    | 41,030     | 43,830     | 50,000     | 50,000     | 60,000     |
| 582-000-626.00           | Charges for Services           | 2,572      |            |            |            |            |
| 582-000-632.00           | CHARGE POINT SALES             | 468        | 2,121      |            |            | 1,000      |
| 582-000-636.00           | Residential Sales              | 3,988,909  | 4,278,698  | 4,313,611  | 4,313,611  | 4,369,287  |
| 582-000-642.03           | SALES TO CITY GOVERNMENT       | 589,491    | 610,448    | 578,000    | 578,000    | 578,000    |
| 582-000-644.00           | Commercial Sales               | 4,275,891  | 4,736,009  | 5,057,875  | 5,057,875  | 5,129,559  |
| 582-000-644.01           | COMMERCIAL SALES - MMMF        | 2,979,878  | 4,068,753  | 3,727,232  | 3,727,232  | 3,885,140  |
| 582-000-645.00           | Industrial Sales               | 4,067,640  | 4,588,683  | 5,624,086  | 5,624,086  | 5,711,658  |
| 582-000-646.00           | Public Str. & Hwy. Lighting    | 55,581     | 55,083     | 57,000     | 57,000     | 57,000     |
| 582-000-647.00           | Security & Resort Lighting     | 51,243     | 52,354     | 54,000     | 54,000     | 54,000     |
| 582-000-665.00           | Interest                       | 73,264     | 112,827    | 84,000     | 84,000     | 137,000    |
| 582-000-667.00           | Rents                          | 6,401      | 6,401      | 6,401      | 6,401      | 6,401      |
| 582-000-673.00           | Sales of Fixed Assets          |            | 1,132      |            |            |            |
| 582-000-678.00           | PENALTIES INCOME               | 61,369     | 60,658     | 64,105     | 64,105     | 64,105     |
| 582-000-679.00           | MISCELLANEOUS REVENUE          | 79,868     | 53,604     | 101,281    | 101,281    | 101,281    |
| 582-000-683.00           | INCR/DECR VALUE OF INVESTMENT: | 476,430    | 61,224     |            |            |            |
| 582-000-693.00           | GAIN\LOSS- SALES OF ASSETS     |            | 95,931     |            |            |            |
| Totals for dept 000 -    |                                | 16,756,361 | 18,835,532 | 19,721,041 | 19,721,041 | 20,157,881 |
| TOTAL ESTIMATED REVENUES |                                | 16,756,361 | 18,835,532 | 19,721,041 | 19,721,041 | 20,157,881 |

APPROPRIATIONS

Dept 572 - Administration

|                                      |                               |           |           |           |           |           |
|--------------------------------------|-------------------------------|-----------|-----------|-----------|-----------|-----------|
| 582-572-702.00                       | Payroll                       | 90,714    | 152,777   | 169,475   | 169,475   | 171,298   |
| 582-572-703.00                       | Part-time Salaries            | 15        | 255       |           |           |           |
| 582-572-704.00                       | Overtime Salaries             | 2         | 13        |           |           |           |
| 582-572-712.00                       | WORKERS COMPENSATION          | 309       |           | 340       | 340       |           |
| 582-572-715.00                       | Social Security               | 7,380     | 12,232    | 12,965    | 12,965    | 13,104    |
| 582-572-716.00                       | Hospitalization               | 65,814    | 77,570    | 35,418    | 35,418    | 27,475    |
| 582-572-717.00                       | Life Insurance                | 200       | 329       | 404       | 404       | 335       |
| 582-572-718.00                       | RETIREMENT - D/B              | 276,374   | 307,129   | 294,436   | 294,436   | 311,435   |
| 582-572-718.01                       | Retiree Health Insurance      | 171,981   | 161,921   | 185,595   | 185,595   | 152,600   |
| 582-572-718.10                       | RETIREMENT - D/C              | 7,052     | 10,105    | 16,948    | 16,948    | 17,130    |
| 582-572-722.00                       | CHANGE IN PENSION LIABILITY   | (306,405) | (119,729) |           |           |           |
| 582-572-723.00                       | CHANGE IN OPEB LIABILITY      | (880,890) | (220,033) |           |           |           |
| 582-572-727.00                       | Office Supplies               | 1,048     | 2,911     | 5,000     | 5,000     | 4,000     |
| 582-572-727.02                       | Postage and Shipping          | 16,293    | 16,823    | 18,000    | 18,000    | 18,000    |
| 582-572-740.00                       | Operating Supplies            |           | 2,106     | 1,000     | 1,000     | 1,000     |
| 582-572-755.00                       | Miscellaneous Supplies        |           | 188       | 250       | 250       | 250       |
| 582-572-757.00                       | Fuels & Lubricants            | (591)     |           |           |           |           |
| 582-572-801.00                       | Professional Services         | 31,329    | 77,949    | 65,000    | 65,000    | 65,000    |
| 582-572-803.00                       | Service Fee                   | 167       |           | 250       | 250       | 250       |
| 582-572-804.00                       | BANK FEES                     | 3,447     | 3,048     | 2,500     | 2,500     | 2,500     |
| 582-572-805.00                       | Administrative Costs          | 3,487     | 5,970     | 4,500     | 4,500     | 5,000     |
| 582-572-810.00                       | Dues & Memberships            | 14,681    | 16,502    | 16,500    | 16,500    | 17,500    |
| 582-572-813.00                       | Energy Optimization           | 51,974    | 10,390    | 45,000    | 45,000    | 50,000    |
| 582-572-820.00                       | Contracted Services           | 27,725    | 21,946    | 25,000    | 25,000    | 25,000    |
| 582-572-825.00                       | Insurance                     | 62,983    | 85,428    | 90,000    | 90,000    | 114,500   |
| 582-572-850.00                       | Communications                | 63        |           | 150       | 150       | 400       |
| 582-572-860.00                       | Transportation & Travel       | 3,906     | 1,353     | 4,000     | 4,000     | 4,000     |
| 582-572-901.00                       | Advertising                   | 627       | 959       | 1,000     | 1,000     | 1,000     |
| 582-572-930.00                       | Equipment Maintenance         | 372       | 232       | 500       | 500       | 600       |
| 582-572-941.00                       | MOTOR POOL VEHICLE RENTAL     |           | 70        |           |           |           |
| 582-572-941.01                       | TECHNOLOGY INTERNAL SERVICE C | 1,551     | 1,598     | 3,645     | 3,645     | 3,763     |
| 582-572-942.00                       | RENT-ROW                      |           | 323,860   | 323,860   | 323,860   | 472,010   |
| 582-572-955.00                       | COST ALLOCATION               |           | 289,036   | 303,488   | 303,488   | 318,662   |
| 582-572-956.00                       | Bad Debt Expense              |           |           | 1,500     | 1,500     | 1,500     |
| 582-572-958.00                       | Education & Training          | 1,234     | 2,362     | 3,000     | 3,000     | 3,500     |
| 582-572-968.00                       | Depreciation                  | 28,747    | 28,747    | 29,000    | 29,000    | 29,000    |
| 582-572-968.01                       | AMORTIZATION                  | (14,006)  | (14,006)  |           |           |           |
| 582-572-969.00                       | CONTINGENCY                   |           |           | 95,480    | 95,480    |           |
| 582-572-994.00                       | Bond Interest Paid            | 171,220   | 171,988   | 164,375   | 164,375   | 153,888   |
| 582-572-995.00                       | Transfers to Other Funds      | 823,331   |           |           |           |           |
| Totals for dept 572 - Administration |                               | 662,134   | 1,432,029 | 1,918,579 | 1,918,579 | 1,984,700 |
|                                      |                               |           |           |           |           |           |
| Dept 576 - Powerhouse                |                               |           |           |           |           |           |
| 582-576-702.00                       | Payroll                       |           | 173       |           |           |           |
| 582-576-703.00                       | Part-time Salaries            | 1,230     | 19,098    | 20,000    | 20,000    | 20,000    |

|                                  |                                |            |            |            |            |            |
|----------------------------------|--------------------------------|------------|------------|------------|------------|------------|
| 582-576-704.00                   | Overtime Salaries              | 13,600     | 17,915     | 15,000     | 15,000     | 15,000     |
| 582-576-704.03                   | Overtime - Overhead Lines      | 109        |            |            |            |            |
| 582-576-704.04                   | Overtime- Electrical Apparatus | 339        | 1,170      |            |            |            |
| 582-576-705.00                   | Station Labor                  | 169,765    | 133,955    | 277,489    | 277,489    | 289,432    |
| 582-576-705.01                   | Other Fringe Benefits-taxable  | 27,223     | 25,776     | 26,406     | 26,406     | 27,108     |
| 582-576-708.01                   | LABOR - STRUCTURE IMP. & MAINT | 21,006     | 30,509     |            |            |            |
| 582-576-708.03                   | LABOR - DIESELS & GENERATORS   | 33,959     | 43,115     |            |            |            |
| 582-576-708.04                   | LABOR - ELECTRICAL APPARATUS   | 25,757     | 30,559     |            |            |            |
| 582-576-708.24                   | LABOR - DAM & WATERWAYS        | 10,160     | 12,804     |            |            |            |
| 582-576-708.25                   | LABOR - HYDRO                  | 8,649      | 17,771     |            |            |            |
| 582-576-712.00                   | WORKERS COMPENSATION           | 4,770      |            | 5,000      | 5,000      | 3,947      |
| 582-576-715.00                   | Social Security                | 22,657     | 24,286     | 23,248     | 23,248     | 24,215     |
| 582-576-716.00                   | Hospitalization                | 57,304     | 65,339     | 77,915     | 77,915     | 72,159     |
| 582-576-717.00                   | Life Insurance                 | 569        | 581        | 576        | 576        | 624        |
| 582-576-718.00                   | RETIREMENT - D/B               | 46,977     | 52,655     | 50,479     | 50,479     | 61,110     |
| 582-576-718.10                   | RETIREMENT - D/C               | 6,193      | 6,117      | 8,018      | 8,018      | 13,888     |
| 582-576-727.02                   | Postage and Shipping           | 32         |            | 250        | 250        | 250        |
| 582-576-738.00                   | Purchase Power - MSCPA         | 10,065,971 | 10,468,312 | 11,799,384 | 11,799,384 | 11,569,412 |
| 582-576-740.00                   | Operating Supplies             | 2,423      | 4,535      | 3,000      | 3,000      | 4,000      |
| 582-576-741.00                   | Uniforms                       | 4,688      | 6,064      | 4,000      | 4,000      | 4,500      |
| 582-576-750.00                   | Diesel Fuel - Oil              | 4,055      | 1,268      | 5,000      | 5,000      | 5,000      |
| 582-576-751.00                   | Diesel Fuel - Gas              | 32,826     | 33,441     | 33,000     | 33,000     | 34,000     |
| 582-576-752.00                   | Lubricants                     |            | 5,471      | 5,000      | 5,000      | 5,000      |
| 582-576-757.00                   | Fuels & Lubricants             | 496        | 12,766     | 15,000     | 15,000     | 15,000     |
| 582-576-761.00                   | Safety Supplies                | 2,182      | 5,042      | 3,000      | 3,000      | 4,000      |
| 582-576-776.00                   | Building Maintenance Supplies  | 5,063      | 5,080      | 4,000      | 4,000      | 4,250      |
| 582-576-777.00                   | MINOR TOOLS AND EQUIPMENT      | 2,345      | 1,919      | 2,500      | 2,500      | 3,500      |
| 582-576-801.00                   | Professional Services          | 38,048     | 31,582     | 40,000     | 40,000     | 45,000     |
| 582-576-810.00                   | Dues & Memberships             | 92         | 150        | 500        | 500        | 500        |
| 582-576-820.00                   | Contracted Services            | 27,438     | 41,814     | 35,000     | 35,000     | 36,050     |
| 582-576-832.00                   | State Emmission Fee            | 2,051      | 2,007      | 5,000      | 5,000      | 4,500      |
| 582-576-850.00                   | Communications                 | 2,080      | 1,214      | 2,500      | 2,500      | 2,500      |
| 582-576-860.00                   | Transportation & Travel        | 230        | 200        | 1,000      | 1,000      | 2,000      |
| 582-576-930.00                   | Equipment Maintenance          | 92         | 6,336      | 1,500      | 1,500      | 6,500      |
| 582-576-932.00                   | Vehicle Maintenance            |            | 119        | 100        | 100        | 4,000      |
| 582-576-934.01                   | MAINTENANCE - STRUCTURES & IMF | 425        | 66         | 2,000      | 2,000      | 2,000      |
| 582-576-934.02                   | MAINT. - FUEL OIL TANKS        | 206        | 399        | 1,000      | 1,000      | 1,000      |
| 582-576-934.03                   | MAINT.- DIESELS & GENERATOR    | 19,457     | 10,630     | 5,000      | 5,000      | 10,000     |
| 582-576-934.04                   | MAINT. - ELECTRICAL APPARATUS  | 11,410     | 9,224      | 20,000     | 20,000     | 20,000     |
| 582-576-934.24                   | MAINTENANCE - DAM & WATERWAY   | 417        | 2,316      | 2,500      | 2,500      | 2,500      |
| 582-576-934.25                   | MAINTENANCE - HYDRO            | 24,531     | 23,438     | 5,000      | 5,000      | 10,000     |
| 582-576-941.00                   | MOTOR POOL VEHICLE RENTAL      | 7,200      |            | 480        | 480        | 250        |
| 582-576-941.01                   | TECHNOLOGY INTERNAL SERVICE C  | 4,224      | 6,920      | 6,936      | 6,936      | 7,161      |
| 582-576-941.02                   | MOTOR POOL REPLACEMENT CHARGE  |            | 5,247      | 7,706      | 7,706      |            |
| 582-576-941.03                   | MOTOR POOL OPERATING CHARGE    |            | 6,859      | 7,257      | 7,257      |            |
| 582-576-958.00                   | Education & Training           | 151        | 161        | 3,000      | 3,000      | 3,000      |
| 582-576-968.00                   | Depreciation                   | 164,389    | 164,591    | 165,000    | 165,000    | 165,000    |
| Totals for dept 576 - Powerhouse |                                | 10,872,789 | 11,338,994 | 12,689,744 | 12,689,744 | 12,498,356 |

Dept 577 - Line Distribution

|                |                                |         |         |         |         |         |
|----------------|--------------------------------|---------|---------|---------|---------|---------|
| 582-577-702.00 | Payroll                        | 12,185  | 6,411   |         |         |         |
| 582-577-702.01 | Other Fringe Benefits-taxable  | 161     | 407     | 28,539  | 28,539  |         |
| 582-577-703.00 | Part-time Salaries             | 14,685  | 972     | 15,000  | 15,000  |         |
| 582-577-704.00 | Overtime Salaries              | 3,381   | 5,918   | 4,200   | 4,200   |         |
| 582-577-704.05 | Overtime - Overhead Lines      | 45,887  | 28,391  | 26,000  | 26,000  |         |
| 582-577-704.06 | Overtime - Transformer & Dev   | 972     | 815     | 2,000   | 2,000   |         |
| 582-577-704.07 | Overtime - Services            | 2,943   | 5,813   | 5,000   | 5,000   |         |
| 582-577-704.09 | Overtime - St. Lights & Signs  | 48      | 375     | 500     | 500     |         |
| 582-577-704.10 | Overtime - Security Lights     |         | 142     |         |         |         |
| 582-577-704.14 | Overtime - Meter Shop          | 502     | 873     | 1,000   | 1,000   |         |
| 582-577-704.29 | Overtime - Underground Lines   | 702     | 784     | 1,000   | 1,000   |         |
| 582-577-704.30 | Overtime - Line Clearance      | 115     | 282     | 500     | 500     |         |
| 582-577-705.00 | Station Labor                  | 292,570 | 333,337 | 897,429 | 897,429 | 984,464 |
| 582-577-705.01 | Other Fringe Benefits-taxable  | 29,211  | 28,723  |         |         | 28,863  |
| 582-577-708.05 | LABOR - OVERHEAD LINES         | 325,749 | 213,389 |         |         |         |
| 582-577-708.06 | LABOR - TRANSFORMERS & DEVICES |         | 98      |         |         |         |
| 582-577-708.07 | LABOR - SERVICES               | 941     | 942     |         |         |         |
| 582-577-708.08 | LABOR - METERS                 |         | 6,647   |         |         |         |
| 582-577-708.09 | LABOR - ST. LIGHTS & SIGNALS   | 11,818  | 17,806  |         |         |         |
| 582-577-708.10 | LABOR - SECURITY LIGHTS        | 1,582   | 554     |         |         |         |
| 582-577-708.11 | LABOR - BROOKS FOUNTAIN        | 1,999   | 2,017   |         |         |         |
| 582-577-708.12 | LABOR - METER READING          | 102,576 | 98,042  |         |         |         |
| 582-577-708.13 | LABOR - CHRISTMAS DECORATIONS  | 14,092  | 15,215  |         |         |         |
| 582-577-708.14 | LABOR - METER SHOP             | 64,070  | 61,376  |         |         |         |
| 582-577-708.29 | LABOR - UNDERGROUND LINES      | 23,962  | 40,100  |         |         |         |
| 582-577-708.30 | LABOR - LINE CLEARANCE         |         | 797     |         |         |         |
| 582-577-708.33 | MPM CIRCUIT                    |         | 903     |         |         |         |
| 582-577-712.00 | WORKERS COMPENSATION           | 20,165  | 16,593  | 22,000  | 22,000  | 12,835  |
| 582-577-715.00 | Social Security                | 67,778  | 61,927  | 70,837  | 70,837  | 77,520  |
| 582-577-716.00 | Hospitalization                | 149,917 | 131,613 | 207,111 | 207,111 | 193,556 |
| 582-577-717.00 | Life Insurance                 | 1,539   | 1,457   | 1,670   | 1,670   | 1,872   |
| 582-577-718.00 | RETIREMENT - D/B               | 114,731 | 113,415 | 107,497 | 107,497 | 139,438 |
| 582-577-718.10 | RETIREMENT - D/C               | 40,567  | 37,429  | 66,018  | 66,018  | 65,212  |
| 582-577-727.02 | Postage and Shipping           |         |         | 200     | 200     | 200     |
| 582-577-740.00 | Operating Supplies             | 7,930   | 9,465   | 13,200  | 13,200  | 13,200  |
| 582-577-741.00 | Uniforms                       | 13,663  | 22,282  | 12,000  | 12,000  | 13,500  |
| 582-577-757.00 | Fuels & Lubricants             |         | 20,160  | 19,000  | 19,000  | 20,000  |
| 582-577-761.00 | Safety Supplies                | 3,040   | 5,898   | 5,000   | 5,000   | 6,000   |
| 582-577-777.00 | MINOR TOOLS AND EQUIPMENT      | 30,442  | 35,872  | 20,000  | 20,000  | 25,000  |
| 582-577-801.00 | Professional Services          | 3,036   | 5,723   | 6,000   | 6,000   | 15,000  |
| 582-577-806.00 | MEDICAL SERVICES               | 1,567   | 1,031   | 1,600   | 1,600   | 1,600   |
| 582-577-820.00 | Contracted Services            | 196,681 | 219,918 | 230,000 | 230,000 | 241,500 |
| 582-577-850.00 | Communications                 | 667     | 756     | 1,500   | 1,500   | 1,500   |
| 582-577-860.00 | Transportation & Travel        | 2,342   | 5,148   | 8,000   | 8,000   | 8,000   |
| 582-577-901.00 | Advertising                    | 139     | 860     | 1,000   | 1,000   | 900     |
| 582-577-922.00 | Utilities-Elec, Water, Sewer   | 1,188   | 2,592   | 1,500   | 1,500   | 1,650   |
| 582-577-930.00 | Equipment Maintenance          | 122     | 962     | 1,000   | 1,000   | 1,000   |
| 582-577-932.00 | Vehicle Maintenance            | 383     | 8,870   | 10,000  | 10,000  | 97,500  |

|                                              |                                |            |            |            |            |            |
|----------------------------------------------|--------------------------------|------------|------------|------------|------------|------------|
| 582-577-934.05                               | MAINT. - OVERHEAD LINES        | 30,157     | (7,541)    | 35,000     | 35,000     | 35,000     |
| 582-577-934.06                               | MAINT.- TRANSFORMERS & DEVICES | 25,961     | 20,489     | 30,000     | 30,000     | 30,000     |
| 582-577-934.07                               | MAINTENANCE - SERVICES         | 8,725      | 16,500     | 20,000     | 20,000     | 25,000     |
| 582-577-934.08                               | MAINTENANCE - METERS           | 24,329     | 11,303     | 25,000     | 25,000     | 28,000     |
| 582-577-934.09                               | MAINTENANCE - ST. LIGHTS & SIG | 14,483     | 31,742     | 16,000     | 16,000     | 16,000     |
| 582-577-934.10                               | MAINTENANCE - SECURITY LIGHTS  | 15,845     | 12,403     | 11,000     | 11,000     | 10,000     |
| 582-577-934.11                               | MAINTENANCE - BROOKS FOUNTAIN  |            |            | 100        | 100        |            |
| 582-577-934.12                               | MAINTENANCE - METER READING    | 771        | 66         |            |            |            |
| 582-577-934.29                               | MAINTENANCE- UNDERGROUND LIN   | 20,983     | 33,942     | 30,000     | 30,000     | 35,000     |
| 582-577-940.00                               | Rentals                        | 71,375     | 72,074     | 69,854     | 69,854     | 107,146    |
| 582-577-941.00                               | MOTOR POOL VEHICLE RENTAL      | 250,360    | 3,880      | 3,000      | 3,000      | 3,000      |
| 582-577-941.01                               | TECHNOLOGY INTERNAL SERVICE C  | 8,161      | 15,172     | 15,207     | 15,207     | 17,902     |
| 582-577-941.02                               | MOTOR POOL REPLACEMENT CHARGE  |            | 108,695    | 130,895    | 130,895    |            |
| 582-577-941.03                               | MOTOR POOL OPERATING CHARGE    |            | 67,538     | 71,456     | 71,456     |            |
| 582-577-941.05                               | VEHICLE RENTAL CREDIT          |            | (2,218)    | (6,000)    | (6,000)    | (3,000)    |
| 582-577-958.00                               | Education & Training           | 12,684     | 25,004     | 16,000     | 16,000     | 16,000     |
| 582-577-968.00                               | Depreciation                   | 412,779    | 410,179    | 413,000    | 413,000    | 413,000    |
| Totals for dept 577 - Line Distribution      |                                | 2,502,661  | 2,392,328  | 2,666,813  | 2,666,813  | 2,683,358  |
| Dept 900 - Capital Outlay Control            |                                |            |            |            |            |            |
| 582-900-970.00                               | Capital Outlay                 |            |            | 1,500,000  | 1,500,000  | 1,750,000  |
| Totals for dept 900 - Capital Outlay Control |                                |            |            | 1,500,000  | 1,500,000  | 1,750,000  |
| TOTAL APPROPRIATIONS                         |                                | 14,037,584 | 15,163,351 | 18,775,136 | 18,775,136 | 18,916,414 |
| NET OF REVENUES/APPROPRIATIONS - FUND 582    |                                | 2,718,777  | 3,672,181  | 945,905    | 945,905    | 1,241,467  |
| BEGINNING FUND BALANCE                       |                                | 2,615,898  | 5,334,675  | 9,006,857  | 9,006,857  | 9,006,857  |
| ENDING FUND BALANCE                          |                                | 5,334,675  | 9,006,856  | 9,952,762  | 9,952,762  | 10,248,324 |

Fund 588 - DART Fund

ESTIMATED REVENUES

Dept 000

|                       |                                |         |         |         |         |         |
|-----------------------|--------------------------------|---------|---------|---------|---------|---------|
| 588-000-402.00        | Current Property Taxes         | 196,091 | 200,707 | 215,283 | 215,283 | 233,986 |
| 588-000-412.00        | Delinquent Personal Prop Taxes | 74      | 310     |         |         |         |
| 588-000-445.00        | Penalties & Int. on Taxes      | 353     | 1,169   |         |         |         |
| 588-000-530.00        | Federal Section 5311 Grant     | 164,479 | 121,561 | 75,967  | 75,967  | 72,000  |
| 588-000-568.00        | State Operating Assistance     | 160,582 | 115,718 | 140,000 | 140,000 | 125,000 |
| 588-000-573.00        | LOCAL COMM STAB SHARE TAX      | 24,260  | 7,414   | 20,000  | 20,000  | 20,000  |
| 588-000-613.00        | Passenger Fares                | 28,333  | 26,639  | 25,000  | 25,000  | 25,000  |
| 588-000-665.00        | Interest                       | 482     | 18,504  | 14,000  | 14,000  | 40,000  |
| 588-000-679.00        | MISCELLANEOUS REVENUE          | 8,543   | 3,242   | 3,600   | 3,600   | 3,600   |
| Totals for dept 000 - |                                | 583,197 | 495,264 | 493,850 | 493,850 | 519,586 |

Dept 575 - DART - ALBION

|                                     |                             |        |        |        |        |        |
|-------------------------------------|-----------------------------|--------|--------|--------|--------|--------|
| 588-575-530.00                      | Federal Section 5311 Grant  | 34,334 | 33,621 |        |        | 18,000 |
| 588-575-568.00                      | State Operating Assistance  | 27,425 | 30,650 | 15,000 | 15,000 | 30,000 |
| 588-575-613.00                      | Passenger Fares             | 3,955  | 5,609  | 3,000  | 3,000  | 4,000  |
| 588-575-675.00                      | Contrib. from Other Sources | 3,500  | 5,000  | 5,000  | 5,000  | 5,000  |
| 588-575-679.00                      | MISCELLANEOUS REVENUE       | 627    | 358    |        |        |        |
| Totals for dept 575 - DART - ALBION |                             | 69,841 | 75,238 | 23,000 | 23,000 | 57,000 |

TOTAL ESTIMATED REVENUES

|         |         |         |         |         |
|---------|---------|---------|---------|---------|
| 653,038 | 570,502 | 516,850 | 516,850 | 576,586 |
|---------|---------|---------|---------|---------|

APPROPRIATIONS

Dept 575 - DART - ALBION

|                                     |                               |        |        |         |         |        |
|-------------------------------------|-------------------------------|--------|--------|---------|---------|--------|
| 588-575-702.00                      | Payroll                       | 7,447  | 3,978  | 50,000  | 50,000  |        |
| 588-575-702.81                      | ADMIN HOURS                   | 3,179  | 1,941  | 500     | 500     | 500    |
| 588-575-703.00                      | Part-time Salaries            | 31,729 | 18,833 | 38,000  | 38,000  | 20,000 |
| 588-575-703.82                      | PART-TIME DISPATCH            | 6,302  | 4,102  | 3,500   | 3,500   | 4,000  |
| 588-575-704.00                      | Overtime Salaries             | 1,108  | 72     |         |         |        |
| 588-575-704.82                      | OVERTIME - DISPATCH           | 21     |        |         |         |        |
| 588-575-712.00                      | WORKERS COMPENSATION          | 1,264  | 765    |         |         |        |
| 588-575-715.00                      | Social Security               | 3,692  | 2,517  |         |         | 376    |
| 588-575-716.00                      | Hospitalization               | 78     | 400    |         |         | 1,043  |
| 588-575-717.00                      | Life Insurance                |        |        |         |         | 15     |
| 588-575-718.10                      | RETIREMENT - D/C              | 497    | 391    |         |         | 492    |
| 588-575-727.00                      | Office Supplies               | 157    | 322    | 500     | 500     | 500    |
| 588-575-740.00                      | Operating Supplies            | 1,858  | 257    | 3,000   | 3,000   | 3,000  |
| 588-575-757.00                      | Fuels & Lubricants            | 14,827 | 15,154 | 13,000  | 13,000  | 13,000 |
| 588-575-801.00                      | Professional Services         | 560    | 1,248  |         |         | 500    |
| 588-575-806.00                      | MEDICAL SERVICES              | 181    | 291    |         |         |        |
| 588-575-820.00                      | Contracted Services           |        | 753    |         |         | 20,000 |
| 588-575-825.00                      | Insurance                     | 1,110  | 388    | 6,830   | 6,830   | 1,100  |
| 588-575-850.00                      | Communications                | 2,290  | 2,013  |         |         | 500    |
| 588-575-901.00                      | Advertising                   | 154    | 17     |         |         |        |
| 588-575-932.00                      | VEHICLE MAINTENANCE           | 1,714  | 365    | 10,000  | 10,000  |        |
| 588-575-933.00                      | Tires                         | 1,014  | 377    | 1,500   | 1,500   |        |
| 588-575-940.00                      | Rentals                       | 2,500  | 2,072  | 3,000   | 3,000   | 3,000  |
| 588-575-941.01                      | TECHNOLOGY INTERNAL SERVICE C | 1,120  | 908    |         |         | 2,000  |
| 588-575-995.00                      | Transfers to Other Funds      | 6,125  | 1,531  |         |         |        |
| Totals for dept 575 - DART - ALBION |                               | 88,927 | 58,695 | 129,830 | 129,830 | 70,026 |

Dept 596 - DART

|                |                             |          |          |         |         |         |
|----------------|-----------------------------|----------|----------|---------|---------|---------|
| 588-596-702.00 | Payroll                     | 35,540   | 14,203   |         |         | 4,917   |
| 588-596-702.81 | ADMIN HOURS                 | 15,823   | 7,581    | 3,000   | 3,000   | 3,000   |
| 588-596-703.00 | Part-time Salaries          | 84,753   | 111,029  | 128,973 | 128,973 | 128,973 |
| 588-596-703.82 | PART-TIME DISPATCH          | 27,531   | 30,342   | 32,130  | 32,130  | 32,130  |
| 588-596-704.00 | Overtime Salaries           | 1,187    | 700      | 2,000   | 2,000   | 700     |
| 588-596-704.82 | OVERTIME - DISPATCH         | 434      | 484      | 800     | 800     |         |
| 588-596-712.00 | WORKERS COMPENSATION        | 4,039    | 2,768    |         |         | 4,926   |
| 588-596-715.00 | Social Security             | 12,287   | 12,288   |         |         | 12,240  |
| 588-596-716.00 | Hospitalization             | 362      | 1,605    |         |         |         |
| 588-596-717.00 | Life Insurance              | 43       | 11       |         |         |         |
| 588-596-718.00 | RETIREMENT - D/B            | 35,943   | 40,231   | 38,568  | 38,568  | 40,795  |
| 588-596-718.01 | Retiree Health Insurance    | 49,213   | 52,103   | 42,726  | 42,726  | 42,712  |
| 588-596-718.10 | RETIREMENT - D/C            | 2,397    | 1,574    |         |         |         |
| 588-596-722.00 | CHANGE IN PENSION LIABILITY | (13,933) | 1,209    |         |         |         |
| 588-596-723.00 | CHANGE IN OPEB LIABILITY    | (66,756) | (15,294) |         |         |         |
| 588-596-727.00 | Office Supplies             | 770      |          |         |         | 500     |
| 588-596-740.00 | Operating Supplies          | 10,412   | 254      | 2,500   | 2,500   | 2,500   |

|                                           |                               |         |         |         |         |         |
|-------------------------------------------|-------------------------------|---------|---------|---------|---------|---------|
| 588-596-757.00                            | Fuels & Lubricants            | 24,531  | 24,431  | 30,000  | 30,000  | 30,000  |
| 588-596-761.00                            | Safety Supplies               |         |         |         |         | 500     |
| 588-596-801.00                            | Professional Services         | 2,538   | 1,709   | 2,000   | 2,000   | 2,000   |
| 588-596-806.00                            | MEDICAL SERVICES              | 472     | 701     |         |         | 750     |
| 588-596-810.00                            | Dues & Memberships            | 700     |         |         |         | 700     |
| 588-596-820.00                            | Contracted Services           | 105     | 3,026   |         |         | 80,000  |
| 588-596-825.00                            | Insurance                     | 5,720   | 1,561   | 5,720   | 5,720   | 5,000   |
| 588-596-850.00                            | Communications                | 35,031  | 6,325   | 2,000   | 2,000   | 2,000   |
| 588-596-901.00                            | Advertising                   | 228     | 312     |         |         |         |
| 588-596-930.00                            | Equipment Maintenance         | 49      | 6,036   |         |         | 3,500   |
| 588-596-932.00                            | Vehicle Maintenance           | 5,237   | 2,385   | 7,000   | 7,000   | 15,000  |
| 588-596-933.00                            | Tires                         | 2,209   | 789     | 3,000   | 3,000   | 3,000   |
| 588-596-940.00                            | Rentals                       | 10,386  | 7,821   | 7,114   | 7,114   | 11,599  |
| 588-596-941.00                            | MOTOR POOL VEHICLE RENTAL     | 250     |         | 480     | 480     |         |
| 588-596-941.01                            | TECHNOLOGY INTERNAL SERVICE C | 4,884   | 8,860   | 9,791   | 9,791   | 8,108   |
| 588-596-958.00                            | Education & Training          | 30      | 700     |         |         |         |
| 588-596-964.00                            | Refund or Rebates             | 1,062   |         |         |         |         |
| 588-596-968.00                            | Depreciation                  | 50,853  | 41,556  | 51,000  | 51,000  | 51,000  |
| 588-596-995.00                            | TRANSFERS TO OTHER FUNDS      | 19,590  | 4,898   | 19,590  | 19,590  |         |
| Totals for dept 596 - DART                |                               | 363,920 | 372,198 | 388,392 | 388,392 | 486,550 |
| TOTAL APPROPRIATIONS                      |                               | 452,847 | 430,893 | 518,222 | 518,222 | 556,576 |
| NET OF REVENUES/APPROPRIATIONS - FUND 588 |                               | 200,191 | 139,609 | (1,372) | (1,372) | 20,010  |
| BEGINNING FUND BALANCE                    |                               | 494,334 | 694,529 | 834,137 | 834,137 | 834,137 |
| ENDING FUND BALANCE                       |                               | 694,525 | 834,138 | 832,765 | 832,765 | 854,147 |

Fund 590 - Wastewater Fund

ESTIMATED REVENUES

Dept 000

|                          |                                |           |           |           |           |           |
|--------------------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|
| 590-000-636.00           | Residential Sales              | 1,112,758 | 1,136,499 | 1,134,770 | 1,134,770 | 1,142,030 |
| 590-000-642.03           | SALES TO CITY GOVERNMENT       | 54,633    | 59,308    | 39,500    | 39,500    | 50,000    |
| 590-000-642.04           | Septic Tank Dumps              | 7,791     |           |           |           |           |
| 590-000-644.00           | Commercial Sales               | 602,600   | 633,615   | 645,500   | 645,500   | 627,000   |
| 590-000-644.01           | COMMERCIAL SALES - MARIJUANA F | 118,546   | 111,562   | 109,600   | 109,600   | 100,000   |
| 590-000-645.00           | Industrial Sales               | 168,800   | 163,325   | 163,900   | 163,900   | 162,500   |
| 590-000-665.00           | Interest                       | 13,978    | 27,983    | 20,000    | 20,000    | 30,000    |
| 590-000-665.03           | UNREALIZED GAIN/LOSS ON INVEST | (33,458)  |           |           |           |           |
| 590-000-678.00           | PENALTIES INCOME               | 14,261    | 13,539    | 12,000    | 12,000    | 12,000    |
| 590-000-679.00           | MISCELLANEOUS REVENUE          | 29,686    | 51,876    | 20,000    | 20,000    | 30,000    |
| 590-000-679.01           | CONNECTION FEES                | 9,000     | (12,100)  |           |           |           |
| Totals for dept 000 -    |                                | 2,098,595 | 2,185,607 | 2,145,270 | 2,145,270 | 2,153,530 |
| TOTAL ESTIMATED REVENUES |                                | 2,098,595 | 2,185,607 | 2,145,270 | 2,145,270 | 2,153,530 |

APPROPRIATIONS

Dept 572 - Administration

|                                      |                               |           |          |         |         |         |
|--------------------------------------|-------------------------------|-----------|----------|---------|---------|---------|
| 590-572-702.00                       | Payroll                       | 93,011    | 127,437  | 125,240 | 125,240 | 144,928 |
| 590-572-702.01                       | Other Fringe Benefits-taxable | 1,500     | 1,500    | 1,500   | 1,500   | 1,500   |
| 590-572-702.05                       | PAYROLL MARIJUANA             |           | 69       |         |         |         |
| 590-572-704.00                       | Overtime Salaries             | 4         | 48       |         |         |         |
| 590-572-712.00                       | WORKERS COMPENSATION          | 1,136     | 2,408    |         |         |         |
| 590-572-715.00                       | Social Security               | 7,606     | 8,504    | 9,696   | 9,696   | 11,202  |
| 590-572-716.00                       | Hospitalization               | 45,716    | 49,496   | 36,220  | 36,220  | 33,379  |
| 590-572-717.00                       | Life Insurance                | 236       | 283      | 246     | 246     | 274     |
| 590-572-718.00                       | RETIREMENT - D/B              | 84,591    | 95,784   | 91,825  | 91,825  | 101,593 |
| 590-572-718.01                       | Retiree Health Insurance      | 24,641    | 26,904   | 33,169  | 33,169  | 22,805  |
| 590-572-718.10                       | RETIREMENT - D/C              | 3,441     | 4,460    | 5,912   | 5,912   | 6,231   |
| 590-572-722.00                       | CHANGE IN PENSION LIABILITY   | 47,158    | 9,988    |         |         |         |
| 590-572-723.00                       | CHANGE IN OPEB LIABILITY      | (140,397) | (40,133) |         |         |         |
| 590-572-727.00                       | Office Supplies               | 581       | 2,405    | 2,500   | 2,500   | 2,000   |
| 590-572-727.02                       | Postage and Shipping          | 4,441     | 5,001    | 6,000   | 6,000   | 6,000   |
| 590-572-801.00                       | Professional Services         | 6,479     | 7,418    |         |         | 6,000   |
| 590-572-803.00                       | Service Fee                   | 324       | 158      |         |         | 400     |
| 590-572-804.00                       | BANK FEES                     | 1,724     | 1,524    |         |         | 1,600   |
| 590-572-805.00                       | Administrative Costs          | 644       | 990      |         |         | 1,000   |
| 590-572-806.00                       | MEDICAL SERVICES              | 50        | 13       |         |         |         |
| 590-572-810.00                       | Dues & Memberships            | 235       | 345      | 460     | 460     | 1,000   |
| 590-572-820.00                       | Contracted Services           | 18,520    | 13,920   | 15,000  | 15,000  | 15,000  |
| 590-572-825.00                       | Insurance                     | 24,688    | 27,065   | 30,000  | 30,000  | 31,500  |
| 590-572-850.00                       | Communications                | 344       | 480      | 500     | 500     | 500     |
| 590-572-860.00                       | Transportation & Travel       | 217       | 521      | 430     | 430     | 1,000   |
| 590-572-901.00                       | Advertising                   | 887       | 186      | 500     | 500     | 500     |
| 590-572-930.00                       | Equipment Maintenance         | 186       | 232      | 600     | 600     | 300     |
| 590-572-941.00                       | MOTOR POOL VEHICLE RENTAL     |           | 96       |         |         |         |
| 590-572-941.01                       | TECHNOLOGY INTERNAL SERVICE C | 9,970     | 13,452   | 13,552  | 13,552  | 13,552  |
| 590-572-942.00                       | RENT-ROW                      |           | 85,008   | 85,008  | 85,008  | 109,014 |
| 590-572-955.00                       | COST ALLOCATION               |           | 49,374   | 51,843  | 51,843  | 54,435  |
| 590-572-958.00                       | Education & Training          | 1,758     | 519      | 1,500   | 1,500   | 2,000   |
| 590-572-968.00                       | Depreciation                  | 1,567     | 1,567    | 1,600   | 1,600   | 1,600   |
| 590-572-968.01                       | AMORTIZATION                  | (3,154)   | (3,154)  |         |         |         |
| 590-572-969.00                       | CONTINGENCY                   |           |          | 16,785  | 16,785  |         |
| 590-572-994.00                       | NOTE INTEREST                 | 58,877    | 54,227   | 50,740  | 50,740  | 45,940  |
| 590-572-995.00                       | Transfers to Other Funds      | 186,708   |          |         |         |         |
| Totals for dept 572 - Administration |                               | 483,689   | 548,095  | 580,826 | 580,826 | 615,253 |

Dept 578 - Operations

|                |                               |         |         |         |         |         |
|----------------|-------------------------------|---------|---------|---------|---------|---------|
| 590-578-702.00 | Payroll                       | 2,170   |         |         |         |         |
| 590-578-702.01 | Other Fringe Benefits-taxable |         |         | 1,200   | 1,200   |         |
| 590-578-703.00 | Part-time Salaries            | 8,514   | 5,990   | 9,600   | 9,600   | 6,200   |
| 590-578-704.00 | Overtime Salaries             | 15,577  | 16,746  | 9,929   | 9,929   | 10,385  |
| 590-578-705.00 | Station Labor                 | 233,620 | 251,200 | 256,464 | 256,464 | 258,523 |

|                                              |                                          |           |           |           |           |           |
|----------------------------------------------|------------------------------------------|-----------|-----------|-----------|-----------|-----------|
| 590-578-705.01                               | Other Fringe Benefits-taxable            | 1,100     | 1,200     |           |           | 1,300     |
| 590-578-708.12                               | LABOR - METER READING                    | 2,700     | 231       |           |           |           |
| 590-578-712.00                               | WORKERS COMPENSATION                     | 3,383     | (267)     | 3,700     | 3,700     | 1,826     |
| 590-578-715.00                               | Social Security                          | 18,824    | 20,096    | 19,711    | 19,711    | 19,876    |
| 590-578-716.00                               | Hospitalization                          | 54,647    | 54,505    | 74,582    | 74,582    | 67,759    |
| 590-578-717.00                               | Life Insurance                           | 542       | 545       | 576       | 576       | 624       |
| 590-578-718.00                               | RETIREMENT - D/B                         | 15,011    | 16,547    | 15,863    | 15,863    | 17,629    |
| 590-578-718.10                               | RETIREMENT - D/C                         | 14,559    | 17,716    | 19,446    | 19,446    | 19,338    |
| 590-578-727.02                               | Postage and Shipping                     |           | 4         |           |           |           |
| 590-578-740.00                               | Operating Supplies                       | 35,227    | 34,781    | 25,000    | 25,000    | 35,000    |
| 590-578-741.00                               | Uniforms                                 | 2,058     | 3,065     | 3,000     | 3,000     | 4,480     |
| 590-578-757.00                               | Fuels & Lubricants                       | 226       | 2,387     | 3,000     | 3,000     | 2,000     |
| 590-578-761.00                               | Safety Supplies                          | 1,315     | 1,011     | 1,500     | 1,500     | 1,500     |
| 590-578-776.00                               | Building Maintenance Supplies            | 1,342     | 1,185     | 1,500     | 1,500     | 1,500     |
| 590-578-777.00                               | MINOR TOOLS AND EQUIPMENT                | 6,483     | 2,111     | 1,000     | 1,000     | 1,000     |
| 590-578-790.00                               | Chemical Cost                            | 97,034    | 129,264   | 100,000   | 100,000   | 120,000   |
| 590-578-801.00                               | Professional Services                    |           | 16        |           |           |           |
| 590-578-803.00                               | Service Fee                              | 9,322     | 10,148    | 12,500    | 12,500    | 12,500    |
| 590-578-820.00                               | Contracted Services                      | 81,514    | 91,112    | 120,000   | 120,000   | 120,000   |
| 590-578-850.00                               | Communications                           | 1,926     | 1,264     |           |           | 1,200     |
| 590-578-860.00                               | Transportation & Travel                  | 136       | 28        |           |           | 500       |
| 590-578-921.00                               | Utilities - Gas                          | 6,118     | 6,126     | 4,500     | 4,500     | 4,500     |
| 590-578-922.00                               | Utilities-Elec, Water, Sewer             | 158,379   | 146,245   | 125,000   | 125,000   | 125,000   |
| 590-578-930.00                               | Equipment Maintenance                    | 4,293     |           | 5,000     | 5,000     | 5,000     |
| 590-578-932.00                               | Vehicle Maintenance                      |           | 3,754     |           |           |           |
| 590-578-934.01                               | MAINTENANCE - STRUCTURES & IMF           | 502       | 8,472     | 5,000     | 5,000     | 10,000    |
| 590-578-934.15                               | MAINTENANCE - PLANT EQUIPMENT            | 31,581    | 30,769    | 25,000    | 25,000    | 30,000    |
| 590-578-934.16                               | MAINTENANCE - LIFT STATIONS              | 11,474    | 5,679     | 20,000    | 20,000    | 30,000    |
| 590-578-934.23                               | MAINTENANCE - SEWER LINES                | 1,126     | 3,026     | 2,000     | 2,000     | 10,000    |
| 590-578-934.28                               | MAINT. - SEWER LINES-CHEMICALS           | 11,387    | 10,087    | 12,000    | 12,000    | 12,000    |
| 590-578-934.30                               | MAINTENANCE SCADA                        | 16,708    | 16,708    | 20,000    | 20,000    | 20,000    |
| 590-578-934.32                               | MAINTENANCE - MANHOLES                   | 211       |           |           |           |           |
| 590-578-940.00                               | Rentals                                  | 840       |           |           |           | 13,825    |
| 590-578-941.00                               | MOTOR POOL VEHICLE RENTAL                | 81,791    | 11,257    | 15,000    | 15,000    | 10,000    |
| 590-578-941.01                               | TECHNOLOGY INTERNAL SERVICE C            | 4,470     | 8,954     | 9,186     | 9,186     | 9,186     |
| 590-578-941.02                               | MOTOR POOL REPLACEMENT CHARGE            |           | 5,496     | 46,296    | 46,296    |           |
| 590-578-941.03                               | MOTOR POOL OPERATING CHARGE              |           | 11,012    | 18,422    | 18,422    |           |
| 590-578-941.05                               | VEHICLE RENTAL CREDIT                    |           | (27,482)  | (20,000)  | (20,000)  | (25,000)  |
| 590-578-958.00                               | Education & Training                     | 1,635     | 316       | 2,500     | 2,500     | 3,500     |
| 590-578-968.00                               | Depreciation                             | 339,340   | 330,737   | 340,000   | 340,000   | 340,000   |
| Totals for dept 578 - Operations             |                                          | 1,277,085 | 1,232,041 | 1,308,475 | 1,308,475 | 1,301,151 |
| Dept 900 - Capital Outlay Control            |                                          |           |           |           |           |           |
| 590-900-777.00                               | MINOR TOOLS AND EQUIPMENT                |           | 6,005     |           |           |           |
| 590-900-970.00                               | Capital Outlay                           |           |           | 630,000   | 630,000   | 125,000   |
| 590-900-972.00                               | SHARE OF CAPITAL PURCHASED BY OTHER FUND |           | 56,605    |           |           |           |
| Totals for dept 900 - Capital Outlay Control |                                          |           | 62,610    | 630,000   | 630,000   | 125,000   |
| TOTAL APPROPRIATIONS                         |                                          | 1,760,774 | 1,842,746 | 2,519,301 | 2,519,301 | 2,041,404 |

|                                           |           |           |           |           |           |
|-------------------------------------------|-----------|-----------|-----------|-----------|-----------|
| NET OF REVENUES/APPROPRIATIONS - FUND 590 | 337,821   | 342,861   | (374,031) | (374,031) | 112,126   |
| BEGINNING FUND BALANCE                    | 3,182,779 | 3,520,603 | 3,863,467 | 3,863,467 | 3,863,467 |
| ENDING FUND BALANCE                       | 3,520,600 | 3,863,464 | 3,489,436 | 3,489,436 | 3,975,593 |

Fund 591 - Water Fund

ESTIMATED REVENUES

Dept 000

|                          |                                |           |           |           |           |           |
|--------------------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|
| 591-000-607.00           | Charges for Services - Fees    | 440       | 210       | 220       | 220       |           |
| 591-000-614.00           | Private Fire Protection        | 9,315     | 9,392     | 9,000     | 9,000     | 9,500     |
| 591-000-626.00           | Charges for Services           | 5,966     | 7,600     | 5,000     | 5,000     | 7,000     |
| 591-000-636.00           | Residential Sales              | 1,176,196 | 1,219,085 | 1,180,000 | 1,180,000 | 1,339,302 |
| 591-000-642.03           | SALES TO CITY GOVERNMENT       | 73,160    | 70,835    | 72,000    | 72,000    | 80,500    |
| 591-000-644.00           | Commercial Sales               | 557,179   | 572,782   | 565,000   | 565,000   | 625,000   |
| 591-000-644.01           | COMMERCIAL SALES - MARIJUANA F | 64,976    | 57,238    | 66,000    | 66,000    | 60,000    |
| 591-000-645.00           | Industrial Sales               | 141,400   | 138,020   | 142,800   | 142,800   | 150,000   |
| 591-000-665.00           | Interest                       | 2,002     | 74,064    | 76,000    | 76,000    | 80,000    |
| 591-000-665.03           | UNREALIZED GAIN/LOSS ON INVEST | (16,035)  |           |           |           |           |
| 591-000-673.00           | Sales of Fixed Assets          |           | 1         |           |           |           |
| 591-000-675.00           | Contrib. from Other Sources    |           | 32,632    |           |           |           |
| 591-000-678.00           | PENALTIES INCOME               | 14,391    | 14,365    | 12,000    | 12,000    | 10,000    |
| 591-000-679.00           | MISCELLANEOUS REVENUE          | 3,522     | 18,458    | 6,000     | 6,000     | 6,600     |
| 591-000-679.01           | CONNECTION FEES                | 2,607     | 15,859    | 15,000    | 15,000    | 10,000    |
| Totals for dept 000 -    |                                | 2,035,119 | 2,230,541 | 2,149,020 | 2,149,020 | 2,377,902 |
| TOTAL ESTIMATED REVENUES |                                | 2,035,119 | 2,230,541 | 2,149,020 | 2,149,020 | 2,377,902 |

APPROPRIATIONS

Dept 572 - Administration

|                                      |                               |           |          |         |         |         |
|--------------------------------------|-------------------------------|-----------|----------|---------|---------|---------|
| 591-572-702.00                       | Payroll                       | 98,008    | 125,587  | 125,927 | 125,927 | 144,928 |
| 591-572-702.01                       | Other Fringe Benefits-taxable | 1,500     | 1,500    | 1,500   | 1,500   | 1,500   |
| 591-572-702.05                       | PAYROLL MARIJUANA             |           | 69       |         |         |         |
| 591-572-703.00                       | Part-time Salaries            | 120       | 120      |         |         |         |
| 591-572-704.00                       | Overtime Salaries             | 4         | 48       |         |         |         |
| 591-572-712.00                       | WORKERS COMPENSATION          | 2,188     |          |         |         |         |
| 591-572-715.00                       | Social Security               | 7,859     | 8,908    | 9,748   | 9,748   | 11,202  |
| 591-572-716.00                       | Hospitalization               | 37,819    | 39,327   | 29,907  | 29,907  | 28,855  |
| 591-572-717.00                       | Life Insurance                | 237       | 259      | 246     | 246     | 274     |
| 591-572-718.00                       | RETIREMENT - D/B              | 79,060    | 88,517   | 84,858  | 84,858  | 94,048  |
| 591-572-718.01                       | Retiree Health Insurance      | 53,949    | 61,341   | 91,182  | 91,182  | 61,533  |
| 591-572-718.10                       | RETIREMENT - D/C              | 3,341     | 4,460    | 5,916   | 5,916   | 6,231   |
| 591-572-722.00                       | CHANGE IN PENSION LIABILITY   | (58,293)  | 2,219    |         |         |         |
| 591-572-723.00                       | CHANGE IN OPEB LIABILITY      | (201,120) | (43,412) |         |         |         |
| 591-572-727.00                       | Office Supplies               | 555       | 2,329    | 2,300   | 2,300   | 2,300   |
| 591-572-727.02                       | Postage and Shipping          | 4,364     | 4,604    | 4,800   | 4,800   | 4,800   |
| 591-572-740.00                       | Operating Supplies            | 144       | 1,732    | 225     | 225     | 225     |
| 591-572-755.00                       | Miscellaneous Supplies        |           | 121      |         |         | 250     |
| 591-572-801.00                       | Professional Services         | 98,882    | 58,342   | 50,000  | 50,000  | 50,000  |
| 591-572-803.00                       | Service Fee                   | 1,007     | 1,340    | 1,750   | 1,750   | 1,750   |
| 591-572-804.00                       | BANK FEES                     | 1,724     | 1,524    | 1,500   | 1,500   | 1,500   |
| 591-572-805.00                       | Administrative Costs          | 667       | 1,074    | 700     | 700     | 700     |
| 591-572-806.00                       | MEDICAL SERVICES              | 50        | 221      | 220     | 220     | 220     |
| 591-572-810.00                       | Dues & Memberships            | 1,221     | 1,257    | 1,400   | 1,400   | 1,500   |
| 591-572-820.00                       | Contracted Services           | 19,303    | 14,280   | 22,000  | 22,000  | 30,000  |
| 591-572-825.00                       | Insurance                     | 10,082    | 14,449   | 16,000  | 16,000  | 16,750  |
| 591-572-826.00                       | Bond Issuance Costs           |           | 51,996   |         |         |         |
| 591-572-850.00                       | Communications                | 2,386     | 2,705    | 2,000   | 2,000   | 3,000   |
| 591-572-860.00                       | Transportation & Travel       | 50        | 250      | 400     | 400     | 400     |
| 591-572-901.00                       | Advertising                   | 1,576     | 791      | 800     | 800     | 800     |
| 591-572-930.00                       | Equipment Maintenance         | 186       | 232      | 400     | 400     | 400     |
| 591-572-940.00                       | Rentals                       | 440       |          | 470     | 470     |         |
| 591-572-941.00                       | MOTOR POOL VEHICLE RENTAL     |           | 128      |         |         |         |
| 591-572-941.01                       | TECHNOLOGY INTERNAL SERVICE C | 9,582     | 13,429   | 14,673  | 14,673  | 15,147  |
| 591-572-942.00                       | RENT-ROW                      |           | 104,016  | 104,016 | 104,016 | 124,722 |
| 591-572-955.00                       | COST ALLOCATION               |           | 45,754   | 48,042  | 48,042  | 50,444  |
| 591-572-958.00                       | Education & Training          | 423       | 105      | 1,500   | 1,500   | 1,500   |
| 591-572-968.01                       | AMORTIZATION                  | (750)     | 2,395    |         |         |         |
| 591-572-969.00                       | CONTINGENCY                   |           |          | 16,070  | 16,070  |         |
| 591-572-994.00                       | NOTE INTEREST                 | 191,920   | 256,235  | 267,110 | 267,110 | 252,199 |
| 591-572-995.00                       | Transfers to Other Funds      | 160,291   |          |         |         |         |
| Totals for dept 572 - Administration |                               | 528,775   | 868,252  | 905,660 | 905,660 | 907,178 |

Dept 577 - Line Distribution

|                |                               |     |   |
|----------------|-------------------------------|-----|---|
| 591-577-702.01 | OTHER FRINGE BENEFITS-TAXABLE | 809 | 8 |
|----------------|-------------------------------|-----|---|

|                                         |                                |         |         |         |         |         |
|-----------------------------------------|--------------------------------|---------|---------|---------|---------|---------|
| 591-577-703.00                          | Part-time Salaries             | 957     | 1,486   | 1,290   | 1,290   | 1,329   |
| 591-577-704.00                          | Overtime Salaries              | 1,722   | 171     | 11,600  | 11,600  | 11,948  |
| 591-577-704.07                          | Overtime - Services            | 3,642   | 1,983   |         |         |         |
| 591-577-704.08                          | Overtime - Meters              | 449     | 175     |         |         |         |
| 591-577-704.20                          | Overtime - Hydrants            | 692     | 256     |         |         |         |
| 591-577-704.22                          | Overtime - Towers              | 138     |         |         |         |         |
| 591-577-704.27                          | Overtime - Mains               | 4,273   | 6,532   |         |         |         |
| 591-577-705.00                          | Station Labor                  | 48,793  | 61,126  |         |         |         |
| 591-577-705.01                          | Other Fringe Benefits-taxable  | 16,047  | 14,362  |         |         |         |
| 591-577-708.07                          | LABOR - SERVICES               | 28,457  | 36,393  |         |         |         |
| 591-577-708.08                          | LABOR - METERS                 | 20,075  | 5,935   |         |         |         |
| 591-577-708.12                          | LABOR - METER READING          | 2,700   | 231     |         |         |         |
| 591-577-708.20                          | LABOR - HYDRANTS               | 18,232  | 16,387  |         |         |         |
| 591-577-708.22                          | LABOR - TOWERS                 | 1,420   | 2,543   |         |         |         |
| 591-577-708.27                          | LABOR - MAINS                  | 34,901  | 28,435  |         |         |         |
| 591-577-708.31                          | LABOR - KETCHUM PARK RESTROOI  | 95      | 11      |         |         |         |
| 591-577-712.00                          | WORKERS COMPENSATION           | 4,813   | 6,840   | 5,200   | 5,200   | 3,979   |
| 591-577-715.00                          | Social Security                | 13,472  | 12,509  |         |         |         |
| 591-577-716.00                          | Hospitalization                | 18,515  | 2,241   |         |         |         |
| 591-577-717.00                          | Life Insurance                 | 337     | 39      |         |         |         |
| 591-577-718.00                          | RETIREMENT - D/B               | 24,678  | 27,435  | 26,256  | 26,256  | 27,772  |
| 591-577-718.10                          | RETIREMENT - D/C               | 4,704   | 1,018   |         |         |         |
| 591-577-740.00                          | Operating Supplies             | 2,481   | 5,016   | 5,100   | 5,100   | 5,304   |
| 591-577-741.00                          | Uniforms                       | 1,869   | 1,870   | 2,500   | 2,500   | 2,600   |
| 591-577-757.00                          | Fuels & Lubricants             |         | 4,914   | 7,700   | 7,700   | 8,008   |
| 591-577-761.00                          | Safety Supplies                | 1,149   | 372     | 1,500   | 1,500   | 1,560   |
| 591-577-776.00                          | Building Maintenance Supplies  |         | 255     |         |         |         |
| 591-577-777.00                          | MINOR TOOLS AND EQUIPMENT      | 9,676   | 1,250   | 15,500  | 15,500  | 1,500   |
| 591-577-780.00                          | Equipment Maintenance Supplies | 475     |         | 500     | 500     | 520     |
| 591-577-820.00                          | Contracted Services            | 13,153  | 19,816  | 16,320  | 16,320  | 16,973  |
| 591-577-850.00                          | Communications                 | 1,265   | 780     | 1,800   | 1,800   | 1,872   |
| 591-577-901.00                          | Advertising                    | 121     | 313     | 700     | 700     | 728     |
| 591-577-922.00                          | Utilities-Elec, Water, Sewer   | 2,448   | 1,376   | 2,400   | 2,400   | 2,568   |
| 591-577-930.00                          | Equipment Maintenance          | 251     |         | 500     | 500     | 520     |
| 591-577-934.07                          | MAINTENANCE - SERVICES         | 17,168  | 18,523  | 20,000  | 20,000  | 30,000  |
| 591-577-934.15                          | MAINTENANCE - PLANT EQUIPMENT  | 90      |         |         |         |         |
| 591-577-934.20                          | MAINTENANCE - HYDRANTS         | 732     | 11,435  | 15,000  | 15,000  | 15,000  |
| 591-577-934.21                          | MAINTENANCE - METERS           | 9,653   | 7,189   | 5,000   | 5,000   | 5,000   |
| 591-577-934.22                          | MAINTENANCE - TOWERS           | 2,860   | 1,741   | 2,500   | 2,500   | 2,600   |
| 591-577-934.27                          | MAINTENANCE - MAINS            | 8,030   | 16,018  | 20,000  | 20,000  | 20,000  |
| 591-577-940.00                          | Rentals                        | 10,012  | 9,549   | 9,300   | 9,300   | 2,879   |
| 591-577-941.00                          | MOTOR POOL VEHICLE RENTAL      | 39,250  | 2,092   | 16,000  | 16,000  |         |
| 591-577-941.01                          | TECHNOLOGY INTERNAL SERVICE C  | 8,454   | 16,196  | 17,341  | 17,341  | 17,902  |
| 591-577-941.02                          | MOTOR POOL REPLACEMENT CHARGE  |         | 29,270  | 35,134  | 35,134  |         |
| 591-577-941.03                          | MOTOR POOL OPERATING CHARGE    |         | 41,151  | 37,961  | 37,961  |         |
| 591-577-941.05                          | VEHICLE RENTAL CREDIT          |         | (5,373) | (7,920) | (7,920) |         |
| 591-577-958.00                          | Education & Training           | 360     | 1,835   | 3,000   | 3,000   | 3,120   |
| 591-577-968.00                          | Depreciation                   | 479,368 | 479,070 | 480,000 | 480,000 | 480,000 |
| Totals for dept 577 - Line Distribution |                                | 858,786 | 890,774 | 752,182 | 752,182 | 663,682 |

Dept 579 - Production

|                                  |                                |         |         |         |         |         |
|----------------------------------|--------------------------------|---------|---------|---------|---------|---------|
| 591-579-702.01                   | Other Fringe Benefits-taxable  |         |         | 13,475  | 13,475  |         |
| 591-579-704.00                   | Overtime Salaries              | 1,868   | 2,727   | 3,341   | 3,341   | 3,441   |
| 591-579-705.00                   | Station Labor                  | 67,417  | 73,527  | 220,916 | 220,916 | 225,202 |
| 591-579-705.01                   | Other Fringe Benefits-taxable  |         | 116     |         |         | 15,379  |
| 591-579-712.00                   | WORKERS COMPENSATION           | 1,776   |         |         |         |         |
| 591-579-715.00                   | Social Security                | 4,782   | 5,464   | 17,931  | 17,931  | 18,404  |
| 591-579-716.00                   | Hospitalization                | 29,478  | 52,414  | 67,395  | 67,395  | 62,583  |
| 591-579-717.00                   | Life Insurance                 | 236     | 511     | 576     | 576     | 624     |
| 591-579-718.10                   | RETIREMENT - D/C               | 5,442   | 5,611   | 16,862  | 16,862  | 22,520  |
| 591-579-740.00                   | Operating Supplies             | 5,862   | 5,304   | 8,000   | 8,000   | 8,320   |
| 591-579-741.00                   | Uniforms                       | 531     | 619     | 700     | 700     | 1,320   |
| 591-579-761.00                   | Safety Supplies                |         |         | 150     | 150     | 156     |
| 591-579-776.00                   | Building Maintenance Supplies  | 856     | 1,039   | 1,100   | 1,100   | 1,144   |
| 591-579-777.00                   | MINOR TOOLS AND EQUIPMENT      | 150     | 7,068   | 5,000   | 5,000   | 5,200   |
| 591-579-790.00                   | Chemical Cost                  | 21,694  | 26,649  | 28,000  | 28,000  | 35,000  |
| 591-579-801.00                   | Professional Services          | 569     | 121     | 900     | 900     | 936     |
| 591-579-820.00                   | Contracted Services            | 1,434   | 2,668   | 2,800   | 2,800   | 2,912   |
| 591-579-831.00                   | STATE FEES                     | 3,183   | 3,615   | 3,700   | 3,700   | 4,000   |
| 591-579-850.00                   | Communications                 | 98      |         |         |         |         |
| 591-579-921.00                   | Utilities - Gas                | 4,889   | 5,493   | 3,000   | 3,000   | 5,000   |
| 591-579-922.00                   | Utilities-Elec, Water, Sewer   | 43,031  | 41,847  | 36,000  | 36,000  | 38,520  |
| 591-579-934.01                   | MAINTENANCE - STRUCTURES & IMF | 1,168   | 2,473   | 1,200   | 1,200   | 1,248   |
| 591-579-934.15                   | MAINTENANCE - PLANT EQUIPMENT  | 29      | 213     | 500     | 500     | 520     |
| 591-579-934.17                   | MAINTENANCE - PUMPS            |         | 20      |         |         |         |
| 591-579-934.18                   | MAINTENANCE - WELLS            | 1,300   | 2,278   | 1,300   | 1,300   | 30,000  |
| 591-579-934.19                   | MAINTENANCE - PURIFICATION EQ. | 4,818   | 5,153   | 5,500   | 5,500   | 5,720   |
| 591-579-934.30                   | MAINT - SCADA                  | 6,114   | 2,372   | 6,000   | 6,000   | 6,240   |
| 591-579-958.00                   | Education & Training           | 1,095   | 193     | 1,530   | 1,530   | 1,591   |
| 591-579-968.00                   | Depreciation                   | 28,900  | 28,343  | 29,000  | 29,000  | 29,000  |
| Totals for dept 579 - Production |                                | 236,720 | 275,838 | 474,876 | 474,876 | 524,980 |

Dept 900 - Capital Outlay Control

|                                              |                |  |  |         |         |         |
|----------------------------------------------|----------------|--|--|---------|---------|---------|
| 591-900-970.00                               | Capital Outlay |  |  | 550,000 | 550,000 | 575,000 |
| Totals for dept 900 - Capital Outlay Control |                |  |  | 550,000 | 550,000 | 575,000 |

|                      |           |           |           |           |           |
|----------------------|-----------|-----------|-----------|-----------|-----------|
| TOTAL APPROPRIATIONS | 1,624,281 | 2,034,864 | 2,682,718 | 2,682,718 | 2,670,840 |
|----------------------|-----------|-----------|-----------|-----------|-----------|

|                                           |           |           |           |           |           |
|-------------------------------------------|-----------|-----------|-----------|-----------|-----------|
| NET OF REVENUES/APPROPRIATIONS - FUND 591 | 410,838   | 195,677   | (533,698) | (533,698) | (292,938) |
| BEGINNING FUND BALANCE                    | 4,995,684 | 5,406,526 | 5,602,207 | 5,602,207 | 5,602,207 |
| ENDING FUND BALANCE                       | 5,406,522 | 5,602,203 | 5,068,509 | 5,068,509 | 5,309,269 |

Fund 596 - SOLID WASTE FUND

ESTIMATED REVENUES

Dept 000

|                          |                                 |         |         |         |         |         |
|--------------------------|---------------------------------|---------|---------|---------|---------|---------|
| 596-000-636.01           | RESIDENTIAL SALES-TRASH PICK-UP | 312,172 | 531,665 | 422,000 | 422,000 | 422,000 |
| 596-000-636.02           | BULK TRASH PICK-UP SALES        |         |         | 500     | 500     | 500     |
| 596-000-665.00           | Interest                        | 6       | 410     | 350     | 350     | 3,000   |
| 596-000-678.00           | PENALTIES INCOME                | 4,567   | 5,266   | 5,000   | 5,000   | 5,000   |
| Totals for dept 000 -    |                                 | 316,745 | 537,341 | 427,850 | 427,850 | 430,500 |
| TOTAL ESTIMATED REVENUES |                                 | 316,745 | 537,341 | 427,850 | 427,850 | 430,500 |

APPROPRIATIONS

Dept 528 - SOLID WASTE

|                                           |                               |          |         |         |         |         |
|-------------------------------------------|-------------------------------|----------|---------|---------|---------|---------|
| 596-528-702.00                            | Payroll                       | 11,616   | 8,464   | 7,713   | 7,713   | 8,487   |
| 596-528-702.01                            | Other Fringe Benefits-taxable | 15       |         |         |         |         |
| 596-528-704.00                            | Overtime Salaries             | 16       | 25      |         |         |         |
| 596-528-712.00                            | WORKERS COMPENSATION          | 41       |         |         |         |         |
| 596-528-715.00                            | Social Security               | 804      | 614     | 590     | 590     | 649     |
| 596-528-716.00                            | Hospitalization               | 6,992    | 2,458   | 1,507   | 1,507   | 1,553   |
| 596-528-717.00                            | Life Insurance                | 14       | 8       | 9       | 9       | 9       |
| 596-528-718.10                            | RETIREMENT - D/C              | 842      | 768     | 771     | 771     | 849     |
| 596-528-727.02                            | Postage and Shipping          | 3,115    | 3,014   | 3,200   | 3,200   | 3,200   |
| 596-528-740.00                            | Operating Supplies            | 252      | 951     | 1,000   | 1,000   | 1,000   |
| 596-528-805.00                            | Administrative Costs          | 114      | 683     | 750     | 750     | 750     |
| 596-528-820.00                            | Contracted Services           | 319,247  | 398,203 | 372,000 | 372,000 | 390,705 |
| 596-528-940.00                            | Rentals                       | 2,038    | 1,466   |         |         |         |
| 596-528-941.01                            | TECHNOLOGY INTERNAL SERVICE C | 1,048    | 2,662   | 2,668   | 2,668   | 2,754   |
| 596-528-955.00                            | COST ALLOCATION               |          | 1,635   | 1,717   | 1,717   | 1,803   |
| Totals for dept 528 - SOLID WASTE         |                               | 346,154  | 420,951 | 391,925 | 391,925 | 411,759 |
| TOTAL APPROPRIATIONS                      |                               | 346,154  | 420,951 | 391,925 | 391,925 | 411,759 |
| NET OF REVENUES/APPROPRIATIONS - FUND 596 |                               | (29,409) | 116,390 | 35,925  | 35,925  | 18,741  |
| BEGINNING FUND BALANCE                    |                               | 89,843   | 60,433  | 176,824 | 176,824 | 176,824 |
| ENDING FUND BALANCE                       |                               | 60,434   | 176,823 | 212,749 | 212,749 | 195,565 |

Fund 636 - INFORMATION TECHNOLOGY

ESTIMATED REVENUES

|                          |                                |         |         |         |         |         |
|--------------------------|--------------------------------|---------|---------|---------|---------|---------|
| Dept 000                 |                                |         |         |         |         |         |
| 636-000-626.00           | Charges for Services           | 169,289 | 272,187 | 266,353 | 266,353 | 275,409 |
| 636-000-665.00           | Interest                       | 606     | 2,786   | 3,200   | 3,200   | 3,200   |
| 636-000-665.03           | UNREALIZED GAIN/LOSS ON INVEST | (5,050) |         |         |         |         |
| 636-000-673.00           | Sale of Fixed Assets           | 151     |         |         |         |         |
| 636-000-679.00           | MISCELLANEOUS REVENUE          | 968     | 484     |         |         |         |
| Totals for dept 000 -    |                                | 165,964 | 275,457 | 269,553 | 269,553 | 278,609 |
| TOTAL ESTIMATED REVENUES |                                | 165,964 | 275,457 | 269,553 | 269,553 | 278,609 |

APPROPRIATIONS

Dept 572 - Administration

|                                           |                               |          |         |          |          |          |
|-------------------------------------------|-------------------------------|----------|---------|----------|----------|----------|
| 636-572-702.00                            | Payroll                       | 10,322   | 716     | 19,096   | 19,096   | 19,669   |
| 636-572-712.00                            | WORKERS COMPENSATION          | 57       |         | 100      | 100      | 50       |
| 636-572-715.00                            | Social Security               | 919      | 50      | 1,461    | 1,461    | 1,505    |
| 636-572-716.00                            | Hospitalization               | 1,153    | 136     | 4,493    | 4,493    | 4,172    |
| 636-572-717.00                            | Life Insurance                | 22       | 5       | 52       | 52       | 60       |
| 636-572-718.10                            | RETIREMENT - D/C              | 1,050    |         | 1,910    | 1,910    | 1,967    |
| 636-572-727.00                            | Office Supplies               | 311      | 30      | 500      | 500      |          |
| 636-572-728.00                            | Equipment & Supplies          | 24,136   | 46,274  | 90,000   | 90,000   | 35,000   |
| 636-572-740.00                            | Operating Supplies            | 2,272    |         | 4,000    | 4,000    | 2,500    |
| 636-572-801.00                            | Professional Services         | 33,000   | 9,732   | 2,000    | 2,000    | 1,000    |
| 636-572-820.00                            | Contracted Services           | 48,650   | 99,743  | 119,560  | 119,560  | 183,560  |
| 636-572-825.00                            | Insurance                     |          |         | 18,000   | 18,000   |          |
| 636-572-833.00                            | SOFTWARE COSTS                | 6,513    | 70,561  | 57,500   | 57,500   | 62,050   |
| 636-572-930.00                            | Equipment Maintenance         | 29,050   | 17,314  | 7,500    | 7,500    | 7,500    |
| 636-572-940.00                            | Rentals                       |          |         | 1,730    | 1,730    |          |
| 636-572-955.00                            | COST ALLOCATION               |          | 2,155   | 2,263    | 2,263    | 2,376    |
| 636-572-968.00                            | Depreciation                  | 11,484   | 3,381   | 12,000   | 12,000   | 4,000    |
| 636-572-968.02                            | AMORTIZATION OF LEASED ASSETS | 14,266   | 14,266  |          |          |          |
| 636-572-994.01                            | LEASE INTEREST PAID           | 983      | 1,070   |          |          |          |
| 636-572-995.00                            | Transfers to Other Funds      | 17,269   |         |          |          |          |
| Totals for dept 572 - Administration      |                               | 201,457  | 265,433 | 342,165  | 342,165  | 325,409  |
| TOTAL APPROPRIATIONS                      |                               | 201,457  | 265,433 | 342,165  | 342,165  | 325,409  |
| NET OF REVENUES/APPROPRIATIONS - FUND 636 |                               | (35,493) | 10,024  | (72,612) | (72,612) | (46,800) |
| BEGINNING FUND BALANCE                    |                               | 424,046  | 388,552 | 398,576  | 398,576  | 398,576  |
| ENDING FUND BALANCE                       |                               | 388,553  | 398,576 | 325,964  | 325,964  | 351,776  |

Fund 661 - Motor Pool Fund

ESTIMATED REVENUES

Dept 000

|                          |                                |         |         |           |           |           |
|--------------------------|--------------------------------|---------|---------|-----------|-----------|-----------|
| 661-000-588.00           | Contributions from Local Units | 20,425  | 20,425  |           |           | 20,425    |
| 661-000-642.00           | VEHICLE RENTAL REVENUE         |         |         | 4,300     | 4,300     | 4,300     |
| 661-000-642.07           | REPLACEMENT CHARGE REVENUE     |         | 410,932 | 561,612   | 561,612   | 665,692   |
| 661-000-642.08           | OPERATING CHARGE REVENUE       |         | 467,742 | 449,952   | 449,952   | 439,106   |
| 661-000-665.00           | Interest                       | 491     | 2,831   | 3,200     | 3,200     | 3,800     |
| 661-000-665.03           | UNREALIZED GAIN/LOSS ON INVEST | (3,914) |         |           |           |           |
| 661-000-667.00           | Rents                          | 845,731 |         |           |           |           |
| 661-000-673.00           | Sales of Fixed Assets          | 33,151  | 28,674  |           |           |           |
| 661-000-675.60           | CONTRIBUTED CAPITAL            | 14,339  | 60,307  |           |           |           |
| 661-000-679.00           | MISCELLANEOUS REVENUE          | 21,524  |         |           |           |           |
| Totals for dept 000 -    |                                | 931,747 | 990,911 | 1,019,064 | 1,019,064 | 1,133,323 |
| TOTAL ESTIMATED REVENUES |                                | 931,747 | 990,911 | 1,019,064 | 1,019,064 | 1,133,323 |

APPROPRIATIONS

Dept 525 - Municipal Garage

|                |                                |          |         |         |         |         |
|----------------|--------------------------------|----------|---------|---------|---------|---------|
| 661-525-702.00 | Payroll                        | 65,436   | 67,144  | 72,015  | 72,015  | 78,624  |
| 661-525-702.01 | Other Fringe Benefits-taxable  | 606      | 660     | 42      | 42      | 450     |
| 661-525-702.05 | PAYROLL MARIJUANA              |          | 4       |         |         |         |
| 661-525-704.00 | Overtime Salaries              | 257      | 757     | 1,000   | 1,000   | 1,000   |
| 661-525-712.00 | WORKERS COMPENSATION           | 1,574    | 890     |         |         | 1,168   |
| 661-525-715.00 | Social Security                | 4,831    | 4,929   | 5,512   | 5,512   | 6,049   |
| 661-525-716.00 | Hospitalization                | 19,602   | 19,783  | 21,892  | 21,892  | 21,892  |
| 661-525-717.00 | Life Insurance                 | 77       | 80      | 83      | 83      | 90      |
| 661-525-718.00 | RETIREMENT - D/B               | 9,663    | 10,815  | 10,368  | 10,368  | 10,967  |
| 661-525-718.01 | Retiree Health Insurance       | 5,615    | 5,742   | 4,524   | 4,524   |         |
| 661-525-718.10 | RETIREMENT - D/C               | 7,182    | 5,466   | 7,202   | 7,202   | 7,862   |
| 661-525-722.00 | CHANGE IN PENSION LIABILITY    | (4,040)  | 319     |         |         |         |
| 661-525-723.00 | CHANGE IN OPEB LIABILITY       | (18,520) | (3,990) |         |         |         |
| 661-525-727.00 | Office Supplies                | 257      | 175     | 400     | 400     | 400     |
| 661-525-740.00 | Operating Supplies             | 4        |         |         |         | 500     |
| 661-525-741.00 | Uniforms                       | 1,153    | 986     | 900     | 900     | 900     |
| 661-525-757.00 | Fuels & Lubricants             | 130,860  | 46,403  | 85,790  | 85,790  | 38,874  |
| 661-525-761.00 | Safety Supplies                |          | 190     |         |         |         |
| 661-525-776.00 | Building Maintenance Supplies  | 705      | 705     | 2,040   | 2,040   | 2,040   |
| 661-525-777.00 | MINOR TOOLS AND EQUIPMENT      | 5,445    | (11)    | 1,500   | 1,500   | 1,500   |
| 661-525-780.00 | Equipment Maintenance Supplies | 28,851   | 49,097  | 40,800  | 40,800  | 35,704  |
| 661-525-801.00 | Professional Services          | 100      | 1,071   |         |         | 2,382   |
| 661-525-806.00 | MEDICAL SERVICES               | 150      | 168     |         |         | 100     |
| 661-525-810.00 | Dues & Memberships             | 180      | 180     | 220     | 220     | 200     |
| 661-525-820.00 | Contracted Services            | 64,841   | 53,491  | 27,014  | 27,014  | 44,997  |
| 661-525-825.00 | Insurance                      | 60,338   | 106,151 | 120,000 | 120,000 | 75,000  |
| 661-525-850.00 | Communications                 | 340      | 161     | 800     | 800     | 500     |
| 661-525-860.00 | Transportation & Travel        |          |         | 1,500   | 1,500   | 1,000   |
| 661-525-901.00 | Advertising                    |          |         | 200     | 200     | 200     |
| 661-525-921.00 | Utilities - Gas                | 15,300   | 14,761  |         |         | 4,769   |
| 661-525-922.00 | Utilities-Elec, Water, Sewer   | 21,175   | 18,544  |         |         | 18,669  |
| 661-525-930.00 | Equipment Maintenance          | 50,311   | 51,077  | 51,000  | 51,000  | 49,825  |
| 661-525-931.00 | Maintenance of Building        | 13,232   | 9,122   | 11,506  | 11,506  | 9,000   |
| 661-525-939.00 | Contracted Maintenance         |          | 6,202   |         |         |         |
| 661-525-940.00 | Rentals                        | 1,946    | 2,959   | 3,190   | 3,190   | 1,056   |
| 661-525-941.00 | MOTOR POOL VEHICLE RENTAL      |          | 93      |         |         |         |
| 661-525-941.01 | TECHNOLOGY INTERNAL SERVICE C  | 2,301    | 4,329   | 4,429   | 4,429   | 4,572   |
| 661-525-941.05 | VEHICLE RENTAL CREDIT          |          | (1,327) | (4,320) | (4,320) |         |
| 661-525-955.00 | COST ALLOCATION                |          | 9,223   | 9,684   | 9,684   | 10,168  |
| 661-525-958.00 | Education & Training           | 993      |         | 500     | 500     | 500     |
| 661-525-968.00 | Depreciation                   | 405,524  | 410,893 | 406,000 | 406,000 | 406,000 |
| 661-525-969.00 | CONTINGENCY                    |          |         | 4,512   | 4,512   |         |
| 661-525-970.00 | Capital Outlay                 |          |         | 622,722 | 622,722 | 161,000 |
| 661-525-994.00 | Bond Interest Paid             | 14,944   | 5,989   |         |         |         |
| 661-525-995.00 | Transfers to Other Funds       | 37,345   |         |         |         |         |

Totals for dept 525 - Municipal Garage

948,578 903,231 1,513,025 1,513,025 997,958

TOTAL APPROPRIATIONS

948,578 903,231 1,513,025 1,513,025 997,958

|                                           |           |           |           |           |           |
|-------------------------------------------|-----------|-----------|-----------|-----------|-----------|
| NET OF REVENUES/APPROPRIATIONS - FUND 661 | (16,831)  | 87,680    | (493,961) | (493,961) | 135,365   |
| BEGINNING FUND BALANCE                    | 2,997,292 | 2,980,462 | 3,068,141 | 3,068,141 | 3,068,141 |
| ENDING FUND BALANCE                       | 2,980,461 | 3,068,142 | 2,574,180 | 2,574,180 | 3,203,506 |

|                                            |            |            |            |            |            |
|--------------------------------------------|------------|------------|------------|------------|------------|
| ESTIMATED REVENUES - ALL FUNDS             | 44,919,981 | 42,089,980 | 41,505,758 | 42,040,717 | 47,845,147 |
| APPROPRIATIONS - ALL FUNDS                 | 35,841,634 | 42,985,982 | 41,642,370 | 42,402,329 | 45,710,775 |
| NET OF REVENUES/APPROPRIATIONS - ALL FUNDS | 9,078,347  | (896,002)  | (136,612)  | (361,612)  | 2,134,372  |
| BEGINNING FUND BALANCE - ALL FUNDS         | 27,282,193 | 36,360,559 | 35,464,575 | 35,464,575 | 35,484,238 |
| FUND BALANCE ADJUSTMENTS - ALL FUNDS       | 2          |            | 19,663     | 19,663     |            |
| ENDING FUND BALANCE - ALL FUNDS            | 36,360,542 | 35,464,557 | 35,347,626 | 35,122,626 | 37,618,610 |

| Service/Violation Description                                             | Fee Amount(s)                                                        | Proposed Fee Change<br>7/1/2024                  | Department In<br>Charge of Fee |
|---------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------|--------------------------------|
| RESIDENTIAL BUILDING PERMIT FEES                                          |                                                                      |                                                  | Building<br>Department         |
| Administrative Fee (Non-Refundable)                                       | \$100.00                                                             |                                                  |                                |
| up to \$10,000                                                            | \$190.00                                                             |                                                  |                                |
| \$10,001 to \$100,000                                                     | \$190.00 + \$3.00 per \$1,000<br>over \$10,000                       |                                                  |                                |
| \$100,001 to \$500,000                                                    | \$460.00 + \$2.00 per \$1,000 over<br>\$100,000                      |                                                  |                                |
| Over \$500,001                                                            | \$1,260 + \$2.00 per \$1,000 over<br>\$500,000                       |                                                  |                                |
| Residential Roofing                                                       | \$120.00 per Application                                             |                                                  |                                |
| Residential Siding                                                        | \$120.00 per Application                                             |                                                  |                                |
| Residential Swimming Pool (Above Ground)                                  | \$120.00 per Application                                             |                                                  |                                |
| Residential Demolition                                                    | \$140 per Building per Application                                   |                                                  |                                |
| COMMERCIAL BUILDING PERMIT FEES                                           |                                                                      |                                                  | Building<br>Department         |
| Administrative Fee (Non-Refundable)                                       | \$100.00                                                             |                                                  |                                |
| New Building Fee Schedule                                                 |                                                                      |                                                  |                                |
| Up to \$10,000                                                            | \$390.00                                                             |                                                  |                                |
| \$10,001 to \$25,000                                                      | \$390.00 + \$8.00 per \$1,000 over<br>\$10,000                       |                                                  |                                |
| \$25,001 to \$150,000                                                     | \$510.00 + \$6.00 per \$1,000 over<br>\$25,000                       |                                                  |                                |
| \$150,001 to \$500,000                                                    | \$1,260 + \$4.00 per \$1,000 over<br>\$150,000                       |                                                  |                                |
| \$500,001 to \$1,000,000                                                  | \$2,680 + \$2.00 per \$1,000 over<br>\$500,000                       |                                                  |                                |
| Over \$1,000,001                                                          | \$27,060 + \$1.00 per \$1,000 over<br>\$1,000,000                    | \$3,680 + \$1.00 per \$1,000 over<br>\$1,000,000 |                                |
| Commercial Demolition                                                     | \$150.00 plus \$.05 per square foot<br>Per Application               |                                                  |                                |
| Renovation Fee Schedule                                                   |                                                                      |                                                  |                                |
| 2,000 sq. ft and below                                                    |                                                                      | \$400.00                                         |                                |
| 2,001 to 5,000 sq ft.                                                     |                                                                      | \$400 + \$0.18 per sq ft over 2000               |                                |
| 5,001 to 10,000 sq. ft                                                    |                                                                      | \$940 + \$0.14 per sq ft over<br>5,000           |                                |
| 10,001 to 20,000 sq ft.                                                   |                                                                      | \$1640 + \$0.12 per sq ft over<br>10,000         |                                |
| 20,001 to 50,000 sq ft                                                    |                                                                      | \$2840 + \$0.10 per sq ft over<br>20,000         |                                |
| 50,001 sq ft and over                                                     |                                                                      | \$5,840 + \$0.08 per sq ft over<br>50,000        |                                |
| Plan Review and Other Miscellaneous Fees                                  |                                                                      |                                                  | Building<br>Department         |
| Plan Review Fee (Building) Residential                                    | 25% of Permit Fee (\$250<br>Maximum)                                 |                                                  |                                |
| Plan Review Fee (Building) Commercial                                     | 25% of Permit Fee (\$200<br>Minimum)                                 |                                                  |                                |
| Plan Review Fee (Electric, Mechanical, Plumbing) Residential & Commercial | \$200.00/Trade, As Required                                          |                                                  |                                |
| Trade Permit Administration Fee (Electric, Mechanical, Plumbing)          | \$75.00                                                              | \$100.00                                         |                                |
| Trade Inspection Fee (Electric, Mechanical, Plumbing)                     | \$75.00/Inspection or Re-<br>Inspection                              |                                                  |                                |
| Contractor Registration                                                   | \$25.00, Registration Fee must be<br>resubmitted at License Renewals |                                                  |                                |
| Construction Board of Appeals Fee                                         | \$250                                                                |                                                  |                                |
| Fence Permits                                                             | \$100.00                                                             |                                                  |                                |
| Begin Work Without Permit                                                 | Double the permit fee, max \$5000                                    |                                                  |                                |

| Planning and Zoning                                                            |          | Planning and Zoning |  |
|--------------------------------------------------------------------------------|----------|---------------------|--|
| Zoning Amendment                                                               | \$400.00 |                     |  |
| Site Plan Application                                                          | \$350.00 | \$400.00            |  |
| Escrow for 3rd Party review as determined by City (Site Plan, PUD, Site Condo) |          | \$2,000.00          |  |
| Extending Site Plan with Planning Commission                                   | \$200.00 |                     |  |
| Variance (Use and Dimensional)                                                 | \$400.00 |                     |  |
| Special Land Use Application (Includes Site Plan Review)                       | \$400.00 | \$600.00            |  |
| Plats- Up to 30 lots                                                           | \$550.00 |                     |  |
| Plats - Over 30 lots                                                           | \$750.00 |                     |  |
| Site Condominium - Up to 30 lots                                               | \$450.00 |                     |  |
| Site Condominium - Over 30 lots                                                | \$650.00 |                     |  |
| Planned Unit Development                                                       | \$500.00 |                     |  |
| Zoning Compliance where No Building Permit required                            | \$100.00 |                     |  |
| Wall Sign                                                                      | \$100.00 |                     |  |
| Freestanding/Ground                                                            | \$100.00 |                     |  |
| Lot Splits/Combination                                                         |          |                     |  |
| First Split/combination from unplatted parent parcel                           | \$75.00  | \$100.00            |  |
| Each additional split/combination from parent parcel                           | \$25.00  | \$40.00             |  |
| Splits/Combinations from platted lots or parcels                               | \$50.00  | \$100.00            |  |

| Water and Wastewater Departments                              |                                    | Water Department |  |
|---------------------------------------------------------------|------------------------------------|------------------|--|
| Water and Sewer Connection Permit Fee                         | 75.00 per application              |                  |  |
| Water Inspection Fee                                          |                                    | \$60.00          |  |
| Sewer Inspection Fee                                          |                                    | \$60.00          |  |
| Hydrant Meter Security Deposit                                | \$500.00 per Rental                |                  |  |
| Hydrant Commodity Charge (outside City Limits)                | \$0.02 per Gallon                  |                  |  |
| <b>Meter Testing:</b>                                         |                                    |                  |  |
| 5/8"-1"                                                       | \$50.00 per Meter                  |                  |  |
| 1-1/2" - 2"                                                   | \$200.00 per Meter                 |                  |  |
| 3"                                                            | \$225.00 per Meter                 |                  |  |
| 4"                                                            | \$250.00 per Meter                 |                  |  |
| 6"                                                            | \$250.00 per Meter                 |                  |  |
| <b>Water Connection Fee</b>                                   | <b>\$600.00 per REU Connection</b> |                  |  |
| <b>Fire Suppression Systems:</b>                              |                                    |                  |  |
| 6" or smaller                                                 | \$120.00 per Year                  |                  |  |
| 8"                                                            | \$220.00 per Year                  |                  |  |
| 10"                                                           | \$340.00 per Year                  |                  |  |
| 12"                                                           | \$500.00 per Year                  |                  |  |
| Meter Installation:                                           |                                    |                  |  |
| 1" Service                                                    | Time and Materials                 |                  |  |
| 2" Service                                                    | Time and Materials                 |                  |  |
| Meter Cost:                                                   |                                    |                  |  |
| 1/2", 3/4" + Labor                                            | \$                                 | 250.00           |  |
| 1" including Labor                                            | \$                                 | 350.00           |  |
| 2" including Labor                                            | \$                                 | 675.00           |  |
| Greater than 2" , Contracted                                  | Cost + 10%                         |                  |  |
| Meter test at customer's request to determine meter accuracy: |                                    |                  |  |
| Meter more than +/- 2% fast or slow                           | No charge                          |                  |  |
| Meter within +/- 2% accuracy                                  |                                    | \$150.00         |  |
| <b>Sanitary Sewer</b>                                         |                                    |                  |  |
| Sewer Connection Fees                                         | \$1,500 per REU Connection         |                  |  |

| Geographic Information System                                 |    | Engineering |  |
|---------------------------------------------------------------|----|-------------|--|
| Providing Digital Maps (PDF's, JPEG's, Etc.)                  | \$ | 15.00       |  |
| <b>Plotted / Printed Maps (with or without aerial photo):</b> |    |             |  |
| 8-1/2" X 11"                                                  | \$ | 10.00       |  |
| 11"x17"                                                       | \$ | 15.00       |  |
| <b>Larger Format Print/Plotted Maps (42" Maximum):</b>        |    |             |  |
| with Aerial photo                                             | \$ | 35.00       |  |
| without Aerial photo                                          | \$ | 30.00       |  |

| Cemetery                        |    | Public Works |             |
|---------------------------------|----|--------------|-------------|
| Lot Price - Resident            | \$ | 900.00       |             |
| Lot Price - Non Resident        | \$ | 1,050.00     | \$ 1,100.00 |
| Columbarium - Resident          | \$ | 1,000.00     |             |
| Columbarium - Non Resident      | \$ | 1,150.00     | \$ 1,200.00 |
| Columbarium Open/Close          | \$ | 275.00       |             |
| Columbarium Open/Close Overtime | \$ | 412.50       | \$ 450.00   |

|                                                                                   |                                                                                                                                                                                                                    |                                                            |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <b>Burial Charge:</b>                                                             |                                                                                                                                                                                                                    |                                                            |
| Adult                                                                             | \$                                                                                                                                                                                                                 | 1,100.00                                                   |
| Adult Overtime                                                                    | \$                                                                                                                                                                                                                 | 1,650.00                                                   |
| Infant (Age -2 and under)                                                         | \$                                                                                                                                                                                                                 | 250.00                                                     |
| Cremains                                                                          | \$                                                                                                                                                                                                                 | 550.00                                                     |
| Cremains - Overtime                                                               | \$                                                                                                                                                                                                                 | 825.00                                                     |
| Overtime Charge - Burial & Columbarium (weekdays after 2pm, Saturdays, Holidays)  |                                                                                                                                                                                                                    |                                                            |
| <b>Disinterment: (Only during Normal Work Hours)</b>                              |                                                                                                                                                                                                                    |                                                            |
| Full Size                                                                         | \$                                                                                                                                                                                                                 | 900.00                                                     |
| Infant/Cremation                                                                  | \$                                                                                                                                                                                                                 | 400.00                                                     |
| Foundations                                                                       | \$0.80 per Sq. Surface Inch                                                                                                                                                                                        | \$1.00 per Sq. Surface Inch                                |
| <b>Right of Way Permit Fees</b>                                                   |                                                                                                                                                                                                                    | <b>Public Works</b>                                        |
| Base Permit Application Fee (For consideration of ALL permits)                    | \$35.00 per Permit                                                                                                                                                                                                 | \$100.00 per Permit                                        |
| Field Inspection Fee (Sewer Taps, Sidewalk/ Drive Approach, etc)                  | \$50.00 per Inspection                                                                                                                                                                                             | \$75.00 per Inspection                                     |
| Road Opening Deposit ( after 1 year \$500 is refunded if road repair is satisfact | \$550.00 per Opening                                                                                                                                                                                               | \$500.00 per Opening                                       |
| Construction Parking Permit - City Lots - per Day                                 | \$                                                                                                                                                                                                                 | 15.00                                                      |
| Construction Parking Permit - City Lots - per Week                                | \$                                                                                                                                                                                                                 | 75.00                                                      |
| Construction Parking Permit - City Lots - per Month                               | \$                                                                                                                                                                                                                 | 200.00                                                     |
| Dumpster Permit - On Property                                                     |                                                                                                                                                                                                                    |                                                            |
| Dumpster Permit - In City Right of Way                                            | \$                                                                                                                                                                                                                 | 35.00                                                      |
| <b>Stormwater Plan Review</b>                                                     |                                                                                                                                                                                                                    | <b>Public Works</b>                                        |
| Single Family Residential                                                         | \$0.00 per Project                                                                                                                                                                                                 | \$75.00 per Parcel                                         |
| Developments less than 5 acres, Incl. Institutional Projects                      | \$150.00 plus \$50/acre over 1 acre per Project                                                                                                                                                                    | \$1500.00 per Project                                      |
| Developments 5-15 Acres Incl. Institutional Projects                              | \$350.00 plus \$25/Acre over 5 acres per Project                                                                                                                                                                   | \$1500.00, +\$100.00/ acre over 5 acres                    |
| Hourly Rate for Additional Review/Inspection Time                                 | \$75.00 per Hour                                                                                                                                                                                                   |                                                            |
| Developments over 15 acres, Incl. Institutional Projects                          |                                                                                                                                                                                                                    | escrow to be determined by scope of project +10% admin fee |
| <b>Stormwater Field Inspection Fee</b>                                            |                                                                                                                                                                                                                    | <b>Public Works</b>                                        |
| Single Family Residential                                                         | \$75.00 1 hour time                                                                                                                                                                                                | \$75.00 flate fee                                          |
| Developments, less than 5 Acres                                                   | \$75.00 1 hour time                                                                                                                                                                                                | \$150.00 flat fee                                          |
| Developments, 5 to 15 Acres                                                       | \$150.00 2 hours time                                                                                                                                                                                              | \$75.00 hourly rate                                        |
| Developments, over 15 Acres                                                       | \$225.00 3 hours time                                                                                                                                                                                              | \$75.00 hourly rate                                        |
| Hourly Rate for Additional Inspection Time                                        |                                                                                                                                                                                                                    | \$75.00/hour                                               |
| <b>Administrative</b>                                                             |                                                                                                                                                                                                                    | <b>Finance</b>                                             |
| Credit Card Service Fee                                                           | 3% of amount due, \$2 minimum                                                                                                                                                                                      |                                                            |
| Mortgage Company Duplicate Bill Fee (per parcel)                                  |                                                                                                                                                                                                                    | \$2.50                                                     |
| Overnight Downtown DDA Parking Lot Permit                                         |                                                                                                                                                                                                                    | \$0.00                                                     |
| Annual Hardship On-Street Parking Permit                                          |                                                                                                                                                                                                                    | \$25.00                                                    |
| 30 Day Hardship On-Street Parking Permit                                          |                                                                                                                                                                                                                    | \$10.00                                                    |
| Security Deposit Residential Tenant w/Landlord Affidavit                          | \$200 per Affidavit, treasurer can increase for special circumstances                                                                                                                                              |                                                            |
| Security Deposit Residential Tenant w/o Landlord Affidavit                        | \$100, Treasurer can increase or waive for special circumstances                                                                                                                                                   |                                                            |
| Security Deposit commercial/industrial Tenant                                     | \$150, Treasurer can increase or waive for special circumstances                                                                                                                                                   |                                                            |
| Notary Fee                                                                        | \$5 per document                                                                                                                                                                                                   |                                                            |
| Mayor Performing Marriage/Renewal of Vows Ceremony                                |                                                                                                                                                                                                                    | \$25.00                                                    |
| Compost - Resident - 10 Visit Punch Card                                          |                                                                                                                                                                                                                    | \$20.00                                                    |
| Compost - Local Township - 10 Visit Punch Card                                    |                                                                                                                                                                                                                    | \$40.00                                                    |
| Compost - Resident - Annual Card                                                  |                                                                                                                                                                                                                    | \$30.00                                                    |
| Compost - Local Township - Annual Card                                            |                                                                                                                                                                                                                    | \$60.00                                                    |
| Temporary Business Permit                                                         | 1-10 consecutive days \$50.00 Less than 30 consecutive days \$120.00 Less than 60 consecutive days \$150.00 Up to 90 consecutive days \$200.00 1-10 consecutive days \$25.00 Less than 30 consecutive days \$60.00 |                                                            |
| Peddler Permit                                                                    | Less than 60 consecutive days \$75.00 Up to 90 consecutive days \$100.00                                                                                                                                           |                                                            |

Mobile Food Vendors - Food Trucks

up to 3 days per week. License for  
calendar year \$200

**Airport**

**Airport**

|                |                 |
|----------------|-----------------|
| T-Hanger Lease | \$150 per month |
| Main Hanger    | \$150 per month |

**FiberNet**

**FiberNet**

|                              |                                     |
|------------------------------|-------------------------------------|
| Broken Realflex              | \$15 1st time, \$50 each additional |
| Custom Requests              | Time/Materials                      |
| Underground Service          | \$1 per foot                        |
| Unreturned/Damaged Equipment | Replacement Cost                    |

**Parks & Recreation**

**Parks &  
Recreation**

|                                                                   |                              |
|-------------------------------------------------------------------|------------------------------|
| Cronin Mill Race Pavilion- Resident 1/2 Day/Full Day              | \$50/\$80                    |
| Cronin Mill Race Pavilion- Non-Resident 1/2 Day/Full Day          | \$80/\$130                   |
| Stuarts Landing Bandshell- Resident 1/2 Day/Full Day              | \$50/\$80                    |
| Stuarts Landing Bandshell Non-Resident 1/2 Day/Full Day           | \$80/\$130                   |
| Field Rental (Athletic Fields Complex)- Per Hour/Per Game/Per Day | \$25/\$50/\$150              |
| Park Rental (At City Discretion):                                 |                              |
| 0 - 4 hours                                                       | \$200.00                     |
| 4 - 12 hours                                                      | \$300.00                     |
| Over 12 hours                                                     | \$400 per day (24 hr period) |

**Electric**

**Electric  
Department**

|                                                               |                       |
|---------------------------------------------------------------|-----------------------|
| Underground electric service installation                     | Time and materials    |
| Temporary electric service installation:                      |                       |
| Single Phase                                                  | \$100.00              |
| Three Phase                                                   | Time and materials    |
| Meter test at customer’s request to determine meter accuracy: |                       |
| Meter more than +/- 2% fast or slow                           | No charge             |
| Meter within +/- 2% accuracy                                  | \$50.00               |
| Annual Pole Attachment Fee                                    | \$7 per pole/per year |

**General Penalty**

**Police & Code  
Enforcement**

|                            |               |
|----------------------------|---------------|
| 93 Day Misdemeanors        | up to \$500   |
| Municipal Civil Infraction | \$25 to \$500 |

**Garbage and Rubbish**

**Police & Code  
Enforcement**

|                                                                               |          |
|-------------------------------------------------------------------------------|----------|
| Garbage – Improper storage, placement                                         | \$50.00  |
| Garbage – Improper burning                                                    | \$100.00 |
| Industrial waste – Improper storage/accumulation, Placement                   | \$500.00 |
| Garbage – Improper placement on public property, misuse of city or private cc | \$50.00  |
| Garbage – Improper storage of containers                                      | \$50.00  |
| Garbage – Improper placement in river, stream, and other waters               | \$500.00 |
| Garbage – brush leaves – improper accumulation, placement, disposal           | \$50.00  |

**Vehicle and Traffic Code**

**Police & Code  
Enforcement**

|                                                                        |                                                                                                                                                   |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Dismantled, unlicensed or inoperable motor vehicles – improper storage | \$100.00                                                                                                                                          |
| Operating Motor Vehicle While Intoxicated .17                          | Community Service Not more<br>than 360 hours<br>Imprisonment for not more than<br>180 days<br>A fine of not less than \$200 or<br>more than \$700 |
| Motor vehicle – Parking in front yard                                  | \$50.00                                                                                                                                           |

**Bicycles, electric bicycles**

**Police & Code  
Enforcement**

|                                                                  |         |
|------------------------------------------------------------------|---------|
| Bicycles, electric bicycles – prohibited devices                 | \$50.00 |
| Bicycles, electric bicycles – operation, hands off handlebars    | \$50.00 |
| Bicycles, electric bicycles – operation, careless                | \$50.00 |
| Bicycles, electric bicycles – operation, too fast for conditions | \$50.00 |
| Bicycles, electric bicycles – prohibited areas - posted          | \$50.00 |

|                                                                                  |         |
|----------------------------------------------------------------------------------|---------|
| Bicycles, electric bicycles – prohibited areas – downtown sidewalks              | \$50.00 |
| Bicycles, electric bicycles – prohibited areas -parks                            | \$50.00 |
| Bicycles, electric bicycles – prohibited areas – Under age 12 – designated road: | \$50.00 |
| Bicycles, electric bicycles – prohibited areas – Under age 12 – cemetery – no su | \$50.00 |
| Bicycles, electric bicycles – prohibited areas – operating on road where bike pa | \$50.00 |

#### Skateboards, in-line skates, roller skates or other similar wheeled devices

#### Police & Code Enforcement

|                                                                                 |         |
|---------------------------------------------------------------------------------|---------|
| Skateboards, et al – operation, riding more than one person                     | \$50.00 |
| Skateboards, et al – operation, attaching to vehicle or other wheeled device    | \$50.00 |
| Skateboards, et al – operation, careless                                        | \$50.00 |
| Skateboards, et al -operation, too fast for conditions                          | \$50.00 |
| Skateboards, et al – operation, prohibited ½ hour before sunset and ½ after su  | \$50.00 |
| Skateboards, et al - prohibited areas – posted                                  | \$50.00 |
| Skateboards, et al – prohibited areas – operating on road where sidewalk is pr  | \$50.00 |
| Skateboard, et al -prohibited areas – sidewalk not present – failure to operate | \$50.00 |
| Skateboards, et al – prohibited areas – operating on Road or sidewalk where b   | \$50.00 |
| skateboards, et al – prohibited areas – downtown sidewalks                      | \$50.00 |
| Skateboards, et al – prohibited areas- parks                                    | \$50.00 |
| Skateboards, et al – prohibited areas – designated Roads                        | \$50.00 |
| Skateboards, et al -prohibited areas – city owned Parking lots                  | \$50.00 |

#### Electric Skateboards and Electric Assistive Mobility Devices

#### Police & Code Enforcement

|                                                                                    |         |
|------------------------------------------------------------------------------------|---------|
| Electric skateboards failure to meet standards of 70.15(A)1)                       | \$50.00 |
| Electric assistive mobility devices Failure to meet standards of 70.15(A)2)        | \$50.00 |
| Electric skateboards, electric assistive mobility devices – careless operation     | \$50.00 |
| Electric skateboards, electric assistive mobility devices – operating too fast for | \$50.00 |
| Electric skateboards, electric assistive mobility devices - operating in posted pr | \$50.00 |
| Electric skateboards, electric assistive mobility devices – operating on sidewalk  | \$50.00 |
| Electric skateboards, electric assistive mobility devices – operating in parks     | \$50.00 |
| Electric skateboards, electric assistive mobility devices – operating on designat  | \$50.00 |
| Electric skateboards, electric assistive mobility devices – operating on city own  | \$50.00 |

#### Commercial Quadricycles and Pedal-Cabs

#### Police & Code Enforcement

|                                                                                   |          |
|-----------------------------------------------------------------------------------|----------|
| Commercial quadricycles, pedal-cab operating without city license                 | \$500.00 |
| Commercial quadricycles, pedal-cab operating without insurance                    | \$500.00 |
| Commercial quadricycles, pedal-cab operator under age 18                          | \$100.00 |
| Commercial quadricycles, pedal-cab Operating without valid motor vehicle Lic      | \$100.00 |
| Commercial quadricycles, pedal-cab operator ineligible due to specified prior     | \$500.00 |
| Commercial quadricycles, pedal-cab operator ineligible due to prior suspensio     | \$100.00 |
| Commercial quadricycles failure to meet minimum standards of 70.16(A)3)           | \$100.00 |
| Commercial pedal-cab failure to meet minimum standards of 70.16(A)4)              | \$100.00 |
| Commercial quadricycles, pedal-cab failure to equip with safety devices requi     | \$100.00 |
| Commercial quadricycles, pedal-cab unsafe structure                               | \$500.00 |
| Commercial quadricycles, pedal-cab non-compliant headlights or tail lights        | \$100.00 |
| Commercial quadricycles, pedal-cab non-compliant reflectors                       | \$100.00 |
| Commercial quadricycles, pedal-cab failure to display SMV triangle                | \$100.00 |
| Commercial quadricycles, pedal-cab non-compliant braking system                   | \$100.00 |
| Commercial quadricycles, pedal-cab no refuse container on vehicle                 | \$50.00  |
| Commercial quadricycles, pedal-cab non-compliant seating                          | \$100.00 |
| Commercial quadricycles, pedal-cab non-compliant vehicle width                    | \$100.00 |
| Commercial quadricycles, pedal-cab safety inspection violation                    | \$100.00 |
| Commercial quadricycles, pedal-cab careless operation                             | \$250.00 |
| Commercial quadricycles, pedal-cab operating too fast for conditions              | \$250.00 |
| Commercial quadricycles, pedal-cab permitting improper boarding, exiting          | \$100.00 |
| Commercial quadricycles, pedal-cab permitting passengers to stand while in o      | \$100.00 |
| Pedal-cab – operating while passenger in possession open alcohol                  | \$100.00 |
| Commercial quadricycles, pedal-cab operating while wearing headphones             | \$100.00 |
| Commercial quadricycles, pedal-cab operating where prohibited by posting          | \$100.00 |
| Commercial quadricycles, pedal-cab operating on roads with speed limit > 30 r     | \$100.00 |
| Commercial quadricycles, pedal-cab crossing intersection not controlled by ligl   | \$100.00 |
| Commercial quadricycles, pedal-cab operating on sidewalks                         | \$100.00 |
| Commercial quadricycles, pedal-cab operating in park                              | \$100.00 |
| Commercial quadricycles, pedal-cab operating in parking lot                       | \$100.00 |
| Commercial quadricycles, pedal-cab refusing or interfering with inspection        | \$500.00 |
| Commercial quadricycles, pedal-cab failure to maintain staging area in clean ai   | \$100.00 |
| quadricycles, pedal-cab not for hire operating where prohibited by posting        | \$50.00  |
| quadricycles, pedal-cab not for hire operating on roads with speed limit > 30 n   | \$50.00  |
| quadricycles, pedal-cab not for hire crossing intersection not controlled by ligh | \$50.00  |

|                                                                                         |          |
|-----------------------------------------------------------------------------------------|----------|
| quadricycles, pedal-cab not for hire operating on sidewalks                             | \$50.00  |
| quadricycles, pedal-cab not for hire operating in park                                  | \$50.00  |
| quadricycles, pedal-cab not for hire operating in parking lot                           | \$50.00  |
| quadricycles, pedal-cab not for hire operating without valid motor vehicle license      | \$50.00  |
| quadricycles, pedal-cab not for hire failure to equip with safety devices required      | \$50.00  |
| quadricycles, pedal-cab not for hire unsafe structure                                   | \$100.00 |
| quadricycles, pedal-cab not for hire non-compliant headlights or tail lights            | \$50.00  |
| quadricycles, pedal-cab not for hire non-compliant reflectors                           | \$50.00  |
| quadricycles, pedal-cab not for hire failure to display SMV triangle                    | \$50.00  |
| quadricycles, pedal-cab not for hire non-compliant braking system                       | \$50.00  |
| quadricycles, pedal-cab not for hire no refuse container on vehicle                     | \$50.00  |
| quadricycles, pedal-cab not for hire non-compliant seating                              | \$50.00  |
| quadricycles, pedal-cab not for hire non-compliant vehicle width                        | \$50.00  |
| quadricycles, pedal-cab not for hire careless operation                                 | \$50.00  |
| quadricycles, pedal-cab not for hire operating too fast for conditions                  | \$50.00  |
| quadricycles, pedal-cab not for hire permitting improper boarding, exiting              | \$50.00  |
| quadricycles, pedal-cab not for hire permitting passengers to stand while in operation  | \$50.00  |
| quadricycles, pedal-cab not for hire operating while passenger in possession of vehicle | \$100.00 |

## Animal-Drawn Vehicles

## Police & Code Enforcement

|                                                                                                 |          |
|-------------------------------------------------------------------------------------------------|----------|
| Animal-drawn vehicles – operating without city license                                          | \$500.00 |
| Animal-drawn vehicles –operating without insurance                                              | \$500.00 |
| Animal-drawn vehicles – operator under age 18                                                   | \$100.00 |
| Animal-drawn vehicles – operator no valid motor vehicle operator’s license                      | \$100.00 |
| Animal-drawn vehicles – operator ineligible due to specified prior conviction                   | \$500.00 |
| Animal-drawn vehicles – operator ineligible due to prior suspension or revocation               | \$100.00 |
| Animal-drawn vehicles – animal operating without valid health certificate                       | \$500.00 |
| Animal-drawn vehicles – animal operating without required ankle cuffs                           | \$50.00  |
| Animal-drawn vehicles unsafe structure                                                          | \$500.00 |
| Animal-drawn vehicles failure to equip with safety devices required by state or local ordinance | \$100.00 |
| Animal-drawn vehicles Non-compliant headlights or tail lights                                   | \$100.00 |
| Animal-drawn vehicles non-compliant reflectors                                                  | \$100.00 |
| Animal-drawn vehicles Failure to display SMV triangle                                           | \$100.00 |
| Animal-drawn vehicles non-compliant seating                                                     | \$100.00 |
| Animal-drawn vehicles no refuse container on vehicle                                            | \$50.00  |
| Animal-drawn vehicles failure to maintain rubber surface on vehicle wheels                      | \$100.00 |
| Animal-drawn vehicles non-compliant vehicle width                                               | \$100.00 |
| Animal-drawn vehicles safety inspection violation                                               | \$100.00 |
| Animal-drawn vehicles careless operation                                                        | \$250.00 |
| Animal-drawn vehicles operating too fast for conditions                                         | \$250.00 |
| Animal-drawn vehicles permitting improper boarding, exiting                                     | \$100.00 |
| Animal-drawn vehicles permitting passengers to stand while in operation                         | \$100.00 |
| Animal-drawn vehicles operating while passenger in possession of open alcohol                   | \$100.00 |
| Animal-drawn vehicles operator not in control of animal                                         | \$250.00 |
| Animal-drawn vehicles operating while wearing headphones                                        | \$100.00 |
| Animal-drawn vehicles failure to equip animal with manure retention device                      | \$100.00 |
| Animal-drawn vehicles failure to remove or treat animal waste deposited on roadway              | \$100.00 |
| Animal-drawn vehicles operating where prohibited by posting                                     | \$100.00 |
| Animal-drawn vehicles operating on roads with speed limit > 30 mph                              | \$100.00 |
| Animal-drawn vehicles crossing at intersection not controlled by lighted traffic                | \$100.00 |
| Animal-drawn vehicles Operating on sidewalk                                                     | \$100.00 |
| Animal-drawn vehicles operating in park                                                         | \$100.00 |
| Animal-drawn vehicles operating in parking lot                                                  | \$100.00 |
| Animal-drawn vehicles refusing or interfering with inspection                                   | \$500.00 |
| Animal-drawn vehicles failure to keep food and grain in sealed container                        | \$100.00 |
| Animal-drawn vehicles failure to maintain clean water for animals                               | \$100.00 |
| Animal-drawn vehicles improper storage of excrement                                             | \$100.00 |
| Animal-drawn vehicles failure to maintain staging area in clean and sanitary condition          | \$100.00 |
| Animal-drawn vehicles not for hire operating where prohibited by posting                        | \$50.00  |
| Animal-drawn vehicles not for hire operating on roads with speed limit > 30 mph                 | \$50.00  |
| Animal-drawn vehicles not for hire crossing at intersection not controlled by lighted traffic   | \$50.00  |
| Animal-drawn vehicles not for hire operating on sidewalk                                        | \$50.00  |
| Animal-drawn vehicles not for hire operating in park                                            | \$50.00  |
| Animal-drawn vehicles not for hire operating in parking lot                                     | \$50.00  |
| Animal-drawn vehicles not for hire operating without valid operator’s license                   | \$50.00  |
| Animal-drawn vehicles not for hire unsafe structure                                             | \$100.00 |
| Animal-drawn vehicles not for hire failure to equip with safety devices required                | \$50.00  |
| Animal-drawn vehicles not for hire non-compliant headlights or taillights                       | \$50.00  |
| Animal-drawn vehicles not for hire non-compliant reflectors                                     | \$50.00  |
| Animal-drawn vehicles not for hire failure to display SMV triangle                              | \$50.00  |
| Animal-drawn vehicles not for hire non-compliant seating                                        | \$50.00  |

|                                                                                |          |
|--------------------------------------------------------------------------------|----------|
| Animal-drawn vehicles not for hire No refuse container on vehicle              | \$50.00  |
| Animal-drawn vehicles not for hire failure to maintain rubber surface on vehic | \$50.00  |
| Animal-drawn vehicles not for hire Non-compliant vehicle width                 | \$50.00  |
| Animal-drawn vehicles not for hire careless Operation                          | \$50.00  |
| Animal-drawn vehicles not for hire operating too fast for conditions           | \$50.00  |
| Animal-drawn vehicles not for hire permitting improper boarding, exiting       | \$50.00  |
| Animal-drawn vehicles not for hire permitting passengers to stand while in op  | \$50.00  |
| Animal-drawn vehicles not for hire operating while passenger in possession of  | \$100.00 |
| Animal-drawn vehicles not for hire operator not in control of animal           | \$250.00 |
| Animal-drawn vehicles not for hire failure to equip animal with manure retent  | \$100.00 |
| Animal-drawn vehicles not for hire failure to remove or treat animal waste de  | \$100.00 |

| Streets, Sidewalks and Other Public Places                      | Police & Code Enforcement |
|-----------------------------------------------------------------|---------------------------|
| Snow and Ice – Failure to remove, First Offense                 | \$50.00                   |
| Snow and Ice – Failure to remove, Second Offense                | \$150.00                  |
| Snow and Ice – Failure to removed, Third Offense                | \$500.00                  |
| Rubbish – Failure to Remove from sidewalk, First Offense        | \$50.00                   |
| Rubbish – Failure to remove from sidewalk, Second Offense       | \$50.00                   |
| Rubbish – Failure to remove from sidewalk, Third Offense        | \$100.00                  |
| Obstruction – Streets, sidewalks, alleys, other, First Offense  | \$50.00                   |
| Obstruction – Streets, sidewalks, alleys, other, Second Offense | \$50.00                   |
| Obstruction – Streets, sidewalks, alleys, other, Third Offense  | \$100.00                  |

| Park hours                       | Police & Code Enforcement |
|----------------------------------|---------------------------|
| Park hours – Present after hours | \$50.00                   |

| Health and Sanitation; Nuisances                        | Police & Code Enforcement |
|---------------------------------------------------------|---------------------------|
| Free Standing Solid Fuel Burning Appliance – Prohibited | \$100.00                  |
| Free Standing Solid Fuel Burning Appliance - No permit  | \$100.00                  |
| Nuisance – Garbage, harborage, litter                   | \$100.00                  |
| Nuisance – Prohibitive vegetation                       | \$100.00                  |
| Nuisance – Other                                        | \$100.00                  |
| Litter – Vacated property – Failure to remove           | \$100.00                  |
| Building materials – Improper storage, placement        | \$100.00                  |

| Prohibited burning                                                            | Police & Code Enforcement |
|-------------------------------------------------------------------------------|---------------------------|
| Prohibited burning, first offense                                             | \$100.00                  |
| Prohibited burning, second offense                                            | \$300.00                  |
| Prohibited burning, third or subsequent offense                               | \$500.00                  |
| Prohibited burning, knowingly permit, first offense                           | \$100.00                  |
| Prohibited burning, knowingly permit, second offense                          | \$300.00                  |
| Prohibited burning, knowingly permit, third and subsequent offense            | \$500.00                  |
| Prohibited use of cooking or heat generating devices, first offense           | \$100.00                  |
| Prohibited use of cooking or heat generating devices, Second offense          | \$300.00                  |
| Prohibited use of cooking or heat generating devices, Third and subsequent of | \$500.00                  |

| Barking dogs prohibited          | Police & Code Enforcement |
|----------------------------------|---------------------------|
| Dogs – Barking, yelping, howling | \$50.00                   |

| Peddlers and solicitors                             | Police & Code Enforcement |
|-----------------------------------------------------|---------------------------|
| Peddlers and Solicitors – Operating without license | \$200.00                  |

| Fireworks                                                                          | Police & Code Enforcement |
|------------------------------------------------------------------------------------|---------------------------|
| Ignition, use, discharge of homemade fireworks \$500 of \$1,000 fine to be remi    | \$1,000.00                |
| Ignition, use, discharge of fireworks, prohibited days \$500 of \$1,000 fine to be | \$1,000.00                |
| Ignition, use, discharge of fireworks, prohibited locations                        | \$1,000.00                |
| Ignition, use, discharge of fireworks, under the influence                         | \$1,000.00                |
| Ignition, use, discharge of fireworks, smoking materials                           | \$500.00                  |
| Ignition, use, discharge of fireworks, minor                                       | \$500.00                  |
| Discharge, set off, use of sky lanterns                                            | \$500.00                  |
| Ignition, use, discharge of fireworks, livestock                                   | \$500.00                  |

| Vapor/Alternative Nicotine Products/Marihuana                                |                                                                                                | Police & Code Enforcement |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------|
| Vapor/Alternative nicotine products – Retail Improper storage                | \$500.00                                                                                       |                           |
| Possession/Cultivation Minor 18+                                             | \$100.00                                                                                       |                           |
| Possession/Cultivation Minor 18+ Second or Subsequent Offense                | \$500.00                                                                                       |                           |
| Possession/Cultivation/Delivery without remuneration/Possession with intent  | \$1,000.00                                                                                     |                           |
| Using/Consuming in a public place                                            | \$100.00                                                                                       |                           |
| Cultivation/ Place visible to public                                         | \$100.00                                                                                       |                           |
| Cultivation /Unsecured location                                              | \$100.00                                                                                       |                           |
| Possession > 2.5 ounces in residence                                         | \$100.00                                                                                       |                           |
| Unsecured location Possession/Consumption/Purchase/Transport Process/Del     | \$100.00                                                                                       |                           |
| Deliver without remuneration with Advertisement or promotion                 | \$100.00                                                                                       |                           |
| Possession/Cultivation/Deliver without remuneration/Possession with Intent t | \$500.00                                                                                       |                           |
| Possession/Cultivation/Deliver without Remuneration/Possession with Intent 1 | \$1,000.00                                                                                     |                           |
| Marihuana Accessories/Minor in Possession                                    | \$100.00                                                                                       |                           |
| Medical Marihuana Facilities                                                 |                                                                                                | Police & Code Enforcement |
| Grower Facility                                                              | \$5,000.00                                                                                     |                           |
| Processor Facility                                                           | \$5,000.00                                                                                     |                           |
| Safety Compliance Facility                                                   | \$5,000.00                                                                                     |                           |
| Secure Transporter Facility                                                  | \$5,000.00                                                                                     |                           |
| Commercial Marihuana Establishments                                          |                                                                                                | Police & Code Enforcement |
| Grower Establishment/ per License                                            | \$5,000.00                                                                                     |                           |
| Excess Grow Establishment/ per License                                       | \$5,000.00                                                                                     |                           |
| Processor Establishment/ per License                                         | \$5,000.00                                                                                     |                           |
| Safety Compliance Establishment I per License                                | \$5,000.00                                                                                     |                           |
| Secure Transporter Establishment / per License                               | \$5,000.00                                                                                     |                           |
| Marihuana Odor (Commercial and Medical)                                      |                                                                                                | Police & Code Enforcement |
| Detectable Objectionable Odor Violation                                      | 1st Offense MCI \$100.00<br>2nd Offense MCI \$250.00<br>3rd (& subsequent)Offense MCI \$500.00 |                           |
| Tobacco                                                                      |                                                                                                | Police & Code Enforcement |
| Furnishing Tobacco product to Minor                                          | Misdemeanor \$100 1st , \$200 2nd                                                              |                           |
| Verifying ID prior to Tobacco Sale                                           | Misdemeanor \$100 1st , \$200 2nd                                                              |                           |
| Sale of Cigarettes Separate from Package, Non-Tobacco shop                   | Misdemeanor up to \$500                                                                        |                           |
| Liquid Nicotine without child-resistent standards                            | Misdemeanor \$50                                                                               |                           |
| Vapor and Alternate Nicotine Products in locked case                         | MCI upto \$500                                                                                 |                           |
| Minor Tobacco Purchase, Possess, Use, Provide False proof of age             | 1st Offense Misdemeanor \$50 &<br>up to 16 hrs court ordered<br>community service.             |                           |
| Minor Tobacco Purchase, Possess, Use, Provide False proof of age             | 2nd Offense Misdemeanor, \$50<br>fine up to 32 hours of community<br>service                   |                           |
| Minor Tobacco Purchase, Possess, Use, Provide False proof of age             | 3rd Offense Misdemeanor. \$50<br>fine and up to 48 hours of<br>community service.              |                           |
| Minor Vapor Alternative Tobacco Purchase, Possess, Use, False proof of age   | Misdemeanor \$50 & court<br>ordered community service.                                         |                           |
| Parking                                                                      | 7days, over 7days, 30 days                                                                     | Police & Code Enforcement |
| Loading Zone                                                                 | \$5, \$7, \$20                                                                                 |                           |
| 15 Feet of firehydrant                                                       | \$10, \$12, \$20                                                                               |                           |
| Parked in alley                                                              | \$5, \$7, \$20                                                                                 |                           |
| Over one foot from the curb                                                  | \$5, \$7, \$20                                                                                 |                           |
| General sign violations                                                      | \$10, \$12, \$20                                                                               |                           |
| Parking against traffic                                                      | \$10, \$12, \$20                                                                               |                           |
| No parking here to corner                                                    | \$10, \$12, \$20                                                                               |                           |
| No parking anytime                                                           | \$10, \$12, \$20                                                                               |                           |
| No parking between drives                                                    | \$10, \$12, \$20                                                                               |                           |
| No parking 2:00 a.m. to 6:00 a.m.                                            | \$10, \$12, \$20                                                                               |                           |

|                                                                                |                   |
|--------------------------------------------------------------------------------|-------------------|
| No stopping or standing                                                        | \$10, \$12, \$20  |
| No Parking between signs                                                       | \$10, \$12, \$20  |
| Bus Stop                                                                       | \$10, \$12, \$20  |
| Taxi Zone                                                                      | \$10, \$12, \$20  |
| Double Park                                                                    | \$10, \$12, \$20  |
| Parked on sidewalk                                                             | \$10, \$12, \$20  |
| Parked on crosswalk                                                            | \$10, \$12, \$20  |
| Blocking drive                                                                 | \$10, \$12, \$20  |
| Obstructing Traffic                                                            | \$10, \$12, \$20  |
| Not parked within space                                                        | \$5, \$7, \$20    |
| Angle parking violations                                                       | \$5, \$7, \$20    |
| Parking within intersections                                                   | \$10, \$12, \$20  |
| Blocking emergency exit                                                        | \$10, \$12, \$20  |
| Blocking Fire escape                                                           | \$10, \$12, \$20  |
| Taking two spaces                                                              | \$10, \$12, \$20  |
| Beside street excavation when traffic obstructed                               | \$10, \$12, \$20  |
| Within 25 feet of corner lot lines                                             | \$10, \$12, \$20  |
| Within 50 feet of railroad crossing                                            | \$10, \$12, \$20  |
| Within 20 feet of fire station entrance                                        | \$10, \$12, \$20  |
| Within 75 feet of fire station entrance on opposite side of the street         | \$10, \$12, \$20  |
| Within 20 feet of a crosswalk                                                  | \$10, \$12, \$20  |
| Within 15 feet of an intersection                                              | \$10, \$12, \$20  |
| Alternate side of street parking                                               | \$10, \$12, \$20  |
| City vehicle only                                                              | \$10, \$12, \$20  |
| No parking, except Sunday                                                      | \$10, \$12, \$20  |
| Front yard parking                                                             | \$10, \$12, \$20  |
| Other, as described                                                            | \$10, \$12, \$20  |
| Handicapped vehicle only                                                       | \$50, \$52, \$100 |
| Hotel and center vehicles only                                                 | \$10, \$12, \$20  |
| Overnight parking in non-designated areas                                      | \$25, \$30, \$50  |
| Vehicle standing or parking on city street during declared snow or ice emerger | \$25, \$30, \$50  |

| Minor Alcohol                               |                                                                                                    | Police & Code Enforcement |
|---------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------|
| Minor Attempt to purchase, consume, possess | 1 st Offense MCI \$100, Court may order assessment, services, probation.                           |                           |
| Minor Attempt to purchase, consume, possess | 2nd Offense Misdemeanor, \$200 fine and/or 30 days in jail. order assessment, services, probation. |                           |
| Minor Attempt to purchase, consume, possess | 2 or more Offenses. Misdemeanor \$500 fine and/or 60 days, order assessment, services, probation.  |                           |
| Furnishing a False ID to purchase alcohol   | Misdemeanor, 90 days and/or \$100                                                                  |                           |

| Minor Curfew                                      |                              | Police & Code Enforcement |
|---------------------------------------------------|------------------------------|---------------------------|
| Curfew Violation 10 pm to 6 am Under 12 years old | MCI Class A \$10, \$20, \$40 |                           |
| Curfew Violation 11 pm to 6am Over 12 years old   | MCI Class A \$10, \$20, \$40 |                           |

| International Property Maintance Code 2015 (IPMC)Adopted                  |                                                                                | Police & Code Enforcement |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------|
| General IPMC Violations (non exempted)                                    | 1st Offense MCI \$25.00<br>2nd Offense MCI \$50.00<br>3rd Offense MCI \$250.00 |                           |
| Violation Code Section 109-Emergency Measures (Sec 109.1) Imminent Danger |                                                                                |                           |
| 90 Day Misdemanor                                                         | Up to \$500 fine                                                               |                           |

| Fire Safety Inspections                         |  | Fire Department |
|-------------------------------------------------|--|-----------------|
| Low Hazard Storage Units (1.5 hours)☒           |  | \$185.00        |
| Medical, Dental and small Offices (1.5 hours)☒  |  | \$185.00        |
| Mercantile (1.5 hours)                          |  | \$185.00        |
| Assembly (1.5 hours)☒                           |  | \$185.00        |
| Auto Sales and Maintenance Facilities (3 hours) |  | \$375.00        |
| Large Business Offices (4 hours)                |  | \$500.00        |
| Multi Family Residents (4 hours)                |  | \$500.00        |
| Hotels (4 hours)                                |  | \$500.00        |

|                                  |          |
|----------------------------------|----------|
| Industrial Facilities (5 hours)  | \$625.00 |
| Hospitals (if needed) (6 hours)② | \$750.00 |
| Schools (if needed) (6 hours)②   | \$750.00 |
| No Show For Inspection           | \$250.00 |

| Response Fees                                     | Fire Department                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Hazardous Materials Response & Specialized Rescue | <p>\$125.00 per hour fire apparatus</p> <p>\$110.00 per hour for full time staff</p> <p>\$20.00 per hour for staff vehicle response</p> <p>\$30.00 per hour per paid-on-call staff</p> <p>\$150.00 per hour for Chief Officer or other City Director Team Member response</p> <p>\$100.00 per hour for other required city vehicle responses</p> <p>\$100.00 per hour for other city personnel required to respond</p> |

| FiberNet Rates                                                                             | FiberNet     |
|--------------------------------------------------------------------------------------------|--------------|
| Router Deposit                                                                             | \$50.00      |
| Tier 1 Residential - 50 Mbps Download & Upload                                             | \$44/month   |
| Tier 2 Residential - 150 Mbps Download & Upload                                            | \$66/month   |
| Tier 3 Residential - 250 Mbps Download & Upload                                            | \$99/month   |
| Tier 3.5 Residential - 500 Mbps Download & Upload                                          | \$150/month  |
| Tier 4 Residential - 1 Gigabit Download & Upload                                           | \$200/month  |
| Tier 0 Commercial - 60 Mbps Download & Upload                                              | \$60/month   |
| Tier 1 Commercial - 250 Mbps Download & Upload                                             | \$99/month   |
| Tier 2 Commercial - 150 Mbps Download & Upload, Includes Static IP Block (Up to 1 Usable)  | \$150/month  |
| Tier 3 Commercial - 300 Mbps Download & Upload, Includes Static IP Block (Up to 5 Usable)  | \$300/month  |
| Tier 4 Commercial - 500 Mbps Download & Upload, Includes Static IP Block (Up to 5 Usable)  | \$500/month  |
| Tier 5 Commercial - 1000 Mbps Download & Upload, Includes Static IP Block (Up to 5 Usable) | \$1000/month |

| Water Rates                              | Water             |
|------------------------------------------|-------------------|
| Readiness to Serve per meter, per month) |                   |
| 1" or smaller                            | \$22.23 \$23.12   |
| 1 1/2"                                   | \$57.10 \$59.39   |
| 2"                                       | \$103.03 \$107.16 |
| 3"                                       | \$232.01 \$241.30 |
| 4"                                       | \$434.28 \$451.66 |
| 6"                                       | \$934.00 \$971.36 |
| Commodity Charge (\$/100 cft)            |                   |
| Block 1; 1 - 30                          | \$3.65 \$4.20     |
| Block 2; 31 - 150                        | \$2.91 \$3.35     |
| Block 3; Above 150                       | \$2.18 \$2.51     |

| Sewer Rates                   | Sewer             |
|-------------------------------|-------------------|
| Readiness to Serve (\$/month) |                   |
| 1" or smaller                 | \$18.51 \$19.26   |
| 1 1/2"                        | \$47.57 \$49.48   |
| 2"                            | \$85.82 \$89.26   |
| 3"                            | \$193.25 \$200.98 |
| 4"                            | \$361.72 \$376.19 |
| 6"                            | \$777.59 \$808.70 |
| Commodity Charge (\$/100 cft) | \$4.37 \$4.55     |
| Flat Rate (\$/month)          | \$44.77 \$46.57   |

| Electric Rates                                     | Effective April 1, 2025 | Electric |
|----------------------------------------------------|-------------------------|----------|
| Residential- Service Rate A                        |                         |          |
| Residential Service Charge ( per meter, per month) | \$9.00                  | \$10.50  |
| Residential Energy Charge- (Per kWh)               | \$0.160                 | \$0.160  |

|                                                                                                                 |          |          |
|-----------------------------------------------------------------------------------------------------------------|----------|----------|
| Residential- Service Rate A1 *closed to new customers after 5/31/2024                                           |          |          |
| Residential Service Charge ( per meter, per month)                                                              | \$9.00   | \$10.50  |
| Residential Summer Energy Charge- (Per kWh) Rate applies May 1-Sept 30                                          | \$0.160  | \$0.160  |
| Residential Winter Energy Charge- (Per kWh) Effective for the first 600 kWh per month during October 1-April 30 | \$0.120  | \$0.130  |
| Residential Service Rate- Life Support *closed to new customers after 5/31/2024                                 |          |          |
| Residential Service Charge ( per meter, per month)                                                              | \$6.40   | \$8.55   |
| Residential Energy Charge- (Per kWh)                                                                            | \$0.160  | \$0.160  |
| Commercial Service Rate B *closed to new customers after 5/31/24                                                |          |          |
| Commerical Service Charge- Single Phase (per meter,per month)                                                   | \$16.000 | \$17.00  |
| Commercial Service Charge- Three Phase (per meter,per month)                                                    | \$17.000 | \$19.00  |
| Commercial Energy Charge- (Per kWh)                                                                             | \$0.161  | \$0.1660 |
| Commercial Service Rate B1 *closed to new customers after 5/31/24                                               |          |          |
| Commerical Service Charge- Single Phase (per meter,per month)                                                   | \$16.000 | \$17.00  |
| Commercial Service Charge- Three Phase (per meter,per month)                                                    | \$17.000 | \$19.00  |
| Summer Energy Charge- (Per kWh) Rate applies May 1-Sept 30                                                      | \$0.161  | \$0.166  |
| Winter Energy Charge-(Per kWh) Effective for the first 600 kWh per month during October 1-April 30              | \$0.132  | \$0.144  |
| General Service Rate C                                                                                          |          |          |
| General Service Charge, Single Phase- (per meter, per month)                                                    | \$17.00  | \$18.00  |
| General Service Charge, Three Phase- (per meter, per month)                                                     | \$18.00  | \$21.00  |
| General Service Demand Charge ( per kW)                                                                         | \$11.20  | \$11.52  |
| General Service Energy Charge (per kWh)                                                                         | \$0.1141 | 0.1131   |
| Large Power Service Rate D                                                                                      |          |          |
| Large Power Service Charge (per meter, per month)                                                               | \$120.00 | \$140.00 |
| Demand Charge -(Per kW)                                                                                         | \$9.32   | \$9.49   |
| Energy Change- (Per kWh)                                                                                        | \$0.1185 | \$0.1185 |
| Reactive Charge (per RkW of Reactive Demand)                                                                    | \$1.00   | \$1.00   |

# ITEM: 12.A

## ADMINISTRATIVE REPORT

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**TO:** Honorable Mayor and City Council  
**FROM:** Derek N. Perry, City Manager  
Kevin Maynard, Director of Electric Utilities  
Christy Ramey, Assistant to the Electrical Director  
**DATE:** May 20, 2024  
**SUBJECT:** **FIVE-YEAR ELECTRIC RATE PLAN**

---

City of Marshall electric rates were adjusted in 2014; however, by June 30, 2020, the Electric Fund had an unrestricted net position deficit of \$2,973,470, which resulted in the State of Michigan requiring the City to develop and implement a Deficit Elimination Plan. On April 12, 2021, City Council approved a Deficit Elimination Plan that included a 12% electric revenue increase effective July 1, 2021, and an additional 11% revenue increase effective July 1, 2022, repayment of a \$1.7 million Fibernet Fund Advance, and expenditure reductions to improve the Electric Department's financial position.

As a result of these actions, the Electric Fund no longer has an unrestricted net position deficit and is well on its way toward meeting the minimum cash reserve policy adopted by City Council.

In an effort to help maintain the Electric Fund's financial health, the City of Marshall recently completed an Electric Utility Cost of Service and Rate Study. The purpose of this study was to determine, among other things, whether current electric rates are sufficient to meet the Electric Department's projected revenue requirements through 2028, including operations and maintenance expenses, power supply costs, capital improvements and debt service obligations.

Based on the results of the Cost of Service and Rate Study, projected revenues at current electric rates appear sufficient to meet Electric Utility's projected revenue requirements through 2028. However, the Cost of Service analysis determined that some of the City's electric rate classes are not recovering the cost of providing service, while other rates are recovering more than the cost of providing service.

Future electric rate adjustments should be designed to move revenue distribution toward Electric Cost of Service analysis results. A five-year electric rate plan has been developed that is designed to move electric rates toward the cost of providing service to each customer class. The five-year plan allows for smaller incremental adjustments to each rate classification, minimizing financial impacts to affected customers.

Further, based on the Electric Cost of Service analysis, there is no cost justification for the City's Electric Heat and Life Support electric rates. The rate plan recommends closing these rates to new customers, and phasing these rates out over the five-year rate plan period.

The proposed electric rate plan is expected to allow the City to remain competitive with

Consumers Energy and DTE over the five-year plan period.

**BUDGET IMPACT:**

The proposed electric rate plan is designed to be revenue neutral with no increase in overall electric revenues during the five-year rate plan period.

**RECOMMENDATION:**

Approve Resolution 2024-13, A Resolution to Adopt Five-Year Electric Rate Plan, and authorize the City Manager and City Clerk to sign the necessary documents.

**CITY OF MARSHALL, MICHIGAN  
RESOLUTION NO. 2024-13**

**A RESOLUTION TO ADOPT FIVE-YEAR ELECTRIC RATE PLAN**

Minutes of a regular meeting of the Council of the City of Marshall, held on May 20, 2024 at 7:00 PM.

PRESENT:

ABSENT:

The following preamble and resolution were offered by \_\_\_\_\_, and supported by \_\_\_\_\_.

**WHEREAS**, the City of Marshall recently completed an Electric Cost of Service and Rate Study to determine, among other things, whether current electric rates are sufficient to meet the Electric Department's projected revenue requirements through 2028, including operations and maintenance expenses, power supply costs, capital improvements and debt service obligations; and

**WHEREAS**, based on the results of said Cost of Service and Rate Study, projected revenues at current electric rates appear sufficient to meet Electric Utility projected revenue requirements through 2028; and

**WHEREAS**, said Cost of Service analysis determined that some current electric rate classes are not recovering the cost of providing service while other rates are recovering more than the cost of providing service; and

**WHEREAS**, future electric rate adjustments should be designed to move revenue distribution toward Electric Cost of Service analysis results; and

**WHEREAS**, a five-year electric rate plan has been developed that is designed to move electric rates toward Electric Cost of Service analysis results; and

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARSHALL** that the attached Five-Year Electric Rate Plan be and the same hereby is adopted effective with bills rendered on and after the first day of June 2024 and then on April 1st of each subsequent year of the plan; and

**BE IT FURTHER RESOLVED**, that not less than annually thereafter, said Electric Rate Plan shall be reviewed to determine whether revenues generated under said Plan remain sufficient to meet Electric Utility Revenue Requirements and to recommend for City Council consideration any adjustments necessary to maintain the Electric Department's financial health.

Resolution declared adopted this 20th day of May 2024.

-----  
Michelle Eubank, City Clerk

I, Michelle Eubank, being duly sworn as the City Clerk for the City of Marshall, hereby certify that the foregoing is a true and complete copy of the resolution adopted by the City Council, City of Marshall, County of Calhoun, State of Michigan, at a regular meeting held on May 20, 2024 and that the said meeting was conducted and that the minutes of the meeting were kept and will be or have been made available.

-----  
Michelle Eubank, City Clerk

# **City of Marshall Utilities**

## **Rate Classifications**

## **Standard Rules and Regulations**

## **General Shutoff Supplemental**

## **Rules Effective June 1, 2024**

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**Residential Service Rate “A”**

**Availability:** Open to any customer desiring single-phase service for domestic and farm use, including individual single-family dwellings, separately metered apartments, manufactured homes and such appurtenant buildings as garages, barns, chicken houses and similar buildings. This rate is not available for commercial, institutional or industrial uses, three-phase service, or for resale purposes. Specifically, it is not applicable to homes or dormitories for groups other than private family units, nor to apartment buildings, or other multiple or mixed-use dwellings, such as beauty shops, filling stations, laundries, retail stores, dairies, hatcheries, greenhouses, welding shops, frozen storage plants, etc., except under the terms and conditions contained in the City of Marshall Utilities Standard Rules and Regulations.

**Nature of Service:** Alternating current, 60 hertz, single phase, 120/240 nominal volts, 200-amp maximum service.

**Installation Charge:** See Standard Rules and Regulations.

**Rate:**

Service Charge:

Effective 06/01/2024 \$ 9.00 per customer per month  
Effective 04/01/2025 \$10.50 per customer per month  
Effective 04/01/2026 \$12.00 per customer per month  
Effective 04/01/2027 \$13.50 per customer per month  
Effective 04/01/2028 \$15.00 per customer per month

Energy Charge:

Effective 06/01/2024 \$0.160 per kWh for all kWh per month

**Power Supply Cost Adjustment:** The above rates shall be adjusted in accordance with the Power Supply Cost Adjustment set forth in the City of Marshall Utilities Standard Rules and Regulations.

Rate subject to the Michigan Low-Income Energy Assistance Factor.

**Monthly Minimum Charge:** The Monthly Minimum Charge per Customer before adjustments, shall be the sum of the applicable charges set forth above.

**Delayed Payment Charge:** A delayed payment charge of 5% of the total net bill shall be added to any bill which is not paid on or before the due date shown on the bill.

**Special Taxes:** Bills shall be increased to offset any specific tax or excise imposed by any governmental authority upon the Electric Utility's generation, distribution or sale of electric energy.

**Term and Form of Contract:** Written application required.

**Rules and Regulations:** Service governed by City of Marshall Utilities Standard Rules and Regulations.

Service for single-phase motors may be included under this rate provided the individual capacity of such motors does not exceed 3 horsepower, nor the aggregate capacity exceed 10 horsepower, without the specific consent of the Electric Department.

**Residential Rate “A-1”**

**Availability:** Open to any customer desiring single-phase service for domestic and farm use, including individual single-family dwellings, separately metered apartments, manufactured homes, and such appurtenant buildings as garages, barns, chicken houses and similar buildings, provided the customer has permanently installed and uses electric heating equipment as the primary source of space heating. This rate is not available for commercial, institutional or industrial uses, three-phase service, or for resale purposes. Specifically, it is not applicable to homes or dormitories for groups other than private family units, nor to apartment buildings, or other multiple or mixed-use dwellings, such as beauty shops, filling stations, laundries, retail stores, dairies, hatcheries, greenhouses, welding shops, frozen storage plants, etc., except under the terms and conditions contained in the City of Marshall Utilities Standard Rules and Regulations. **This rate is only available to those customers receiving service under this rate prior to June 1, 2024, and shall no longer be available after April 1, 2028.**

**Nature of Service:** Alternating current, 60 cycles, single phase, 120/240 nominal volts.

**Installation Charge:** See Standard Rules and Regulations.

**Rate:**

Service Charge:

Effective 06/01/2024 \$ 9.00 per customer per month  
Effective 04/01/2025 \$10.50 per customer per month  
Effective 04/01/2026 \$12.00 per customer per month  
Effective 04/01/2027 \$13.50 per customer per month

Energy Charge:

Winter:

Effective 06/01/2024 \$0.120 per kWh for the first 600 kWh per month  
(October 1<sup>st</sup> to April 30<sup>th</sup>)  
Effective 04/01/2025 \$0.130 per kWh for the first 600 kWh per month  
(October 1<sup>st</sup> to April 30<sup>th</sup>)  
Effective 04/01/2026 \$0.140 per kWh for the first 600 kWh per month  
(October 1<sup>st</sup> to April 30<sup>th</sup>)  
Effective 04/01/2027 \$0.150 per kWh for the first 600 kWh per month  
(October 1<sup>st</sup> to April 30<sup>th</sup>)  
Effective 04/01/2024 \$0.160 per kWh for all kWh over 600 kWh per month  
(October 1<sup>st</sup> to April 30<sup>th</sup>)

Summer:

Effective 06/01/2024 \$0.160 per kWh for all kWh per month (May 1<sup>st</sup> to  
September 30<sup>th</sup>)

**Power Supply Cost Adjustment:** The above rates shall be adjusted in accordance with the Power Supply Cost Adjustment set forth in the City of Marshall Utilities Standard Rules and Regulations.

Rate subject to the Michigan Low-Income Energy Assistance Factor.

**Monthly Minimum Charge:** The Monthly Minimum Charge per Customer before adjustments, shall be the sum of the applicable charges set forth above.

**Delayed Payment Charge:** A delayed payment charge of 5% of the total net bill shall be added

## City of Marshall Utilities Rate Classifications and Standard Rules and Regulations

to any bill which is not paid on or before the due date shown on the bill.

**Special Taxes:** Bills shall be increased to offset any specific tax or excise imposed by any governmental authority upon the Electric Utility's generation, distribution or sale of electric energy.

**Term and Form of Contract:** Written application required.

**Rules and Regulations:** Service governed by City of Marshall Utilities Standard Rules and Regulations.

Service for single-phase motors may be included under this rate, provided the individual capacity of such motors does not exceed 3 horsepower, nor the aggregate capacity exceed 10 horsepower, without the specific consent of the Electric Utility.

**Residential Service Rate - Life Support “LS”**

**Availability:** Open to any residential customer desiring single-phase service for domestic and life support system use, including individual single-family dwellings, separately metered apartments, manufactured homes, and such appurtenant buildings as garages. This rate is not available for commercial, institutional or industrial uses, three-phase service, or for resale purposes. Specifically, it is not applicable to homes or dormitories for groups other than private family units, nor to apartment buildings, or other multiple or mixed-use dwellings, such as beauty shops, filling stations, laundries, retail stores, dairies, hatcheries, greenhouses, welding shops, frozen storage plants, etc., except under the terms and conditions contained in the City of Marshall Utilities Standard Rules and Regulations. **This rate is only available to those customers receiving service under this rate prior to June 1, 2024, and shall no longer be available after April 1, 2028.**

A signed certificate must be provided by a licensed physician stating that a member of the household is dependent on electric energy for the operation of a life support device. For application of this rate, life support systems are considered to be such devices as a respirator, iron lung or kidney dialysis machine. This certificate must be renewed every 12 months to continue eligibility for this rate.

**Nature of Service:** Alternating current, 60 hertz, single-phase, 120/240 nominal volts, 200-amp maximum service.

**Installation Charge:** See Standard Rules and Regulations.

**Rate:**

Service Charge:

Effective 06/01/2024 \$ 6.40 per customer per month

Effective 04/01/2025 \$ 8.55 per customer per month

Effective 04/01/2026 \$10.70 per customer per month

Effective 04/01/2027 \$12.85 per customer per month

Energy Charge:

Effective 06/01/2024 \$0.160 per kWh for all kWh per month

**Power Supply Cost Adjustment:** The above rates shall be adjusted in accordance with the Power Supply Cost Adjustment set forth in the City of Marshall Utilities Standard Rules and Regulations.

Rate subject to the Michigan Low-Income Energy Assistance Factor.

**Monthly Minimum Charge:** The Monthly Minimum Charge per Customer before adjustments, shall be the sum of the applicable charges set forth above.

**Delayed Payment Charge:** A delayed payment charge of 5% of the total net bill shall be added to any bill which is not paid on or before the due date shown on the bill.

**Special Taxes:** Bills shall be increased to offset any specific tax or excise imposed by a governmental authority upon the electric Utility's generation, distribution or sale of electric energy.

**Term and Form of Contract:** Written application required.

## City of Marshall Utilities Rate Classifications and Standard Rules and Regulations

**Rules and Regulations:** Service governed by City of Marshall Utilities Standard Rules and Regulations.

Service for single-phase motors may be included under this rate provided the individual capacity of such motors does not exceed 3 horsepower, nor the aggregate capacity exceed 10 horsepower, without the specific consent of the Electric Department.

**Commercial/Industrial Secondary Service Rate “B”**

**Availability:** Open to any customer desiring lighting and/or secondary power service with a monthly demand of 5 kW or less for any usual commercial or institutional use or for which a Residential Service Rate is not applicable. It is also available for temporary service use and for seasonal use in resort areas under special terms and conditions contained in the Utilities Standard Rules and Regulations. Not available for auxiliary or standby service. **This rate is only available to those customers receiving service under this rate prior to June 1, 2024, and shall no longer be available after April 1, 2028.**

**Nature of Service:** Alternating current, 60 cycles and, at the Electric Department’s option either: three-phase, three-wire, 240 or 480 nominal volts, or three-phase, four-wire, 120/240 delta or 240/480 delta or 120/208 wye or 277/480 wye, or single-phase, 120/240 nominal volts.

**Installation Charge:** See Standard Rules and Regulations.

**Rate:**

Service Charge:

Single-Phase:

Effective 06/01/2024 \$16.00 per customer per month  
Effective 04/01/2025 \$17.00 per customer per month  
Effective 04/01/2026 \$18.00 per customer per month  
Effective 04/01/2027 \$19.00 per customer per month

Three-Phase:

Effective 06/01/2024 \$17.00 per customer per month  
Effective 04/01/2025 \$19.00 per customer per month  
Effective 04/01/2026 \$21.00 per customer per month  
Effective 04/01/2027 \$23.00 per customer per month

Energy Charge:

Effective 06/01/2024 \$0.161 per kWh for all kWh per month  
Effective 04/01/2025 \$0.166 per kWh for all kWh per month  
Effective 04/01/2026 \$0.171 per kWh for all kWh per month  
Effective 04/01/2027 \$0.175 per kWh for all kWh per month

**Power Supply Cost Adjustment:** The above rates shall be adjusted in accordance with the Power Supply Cost Adjustment set forth in the City of Marshall Utilities Standard Rules and Regulations.

Rate subject to the Michigan Low-Income Energy Assistance Factor.

**Monthly Minimum Charge:** The Monthly Minimum Charge per Customer before adjustments, shall be the sum of the applicable charges set forth above.

**Delayed Payment Charge:** A delayed payment charge of 5% of the total net bill shall be added to any bill which is not paid on or before the due date shown on the bill.

**Special Taxes:**

Bills shall be increased to offset any specific tax or excise imposed by any governmental authority

upon the Electric Utility's generation, distribution or sale of electric energy.

**Term and Form of Contract:** Written application required. See Standard Rules and Regulations.

**Rules and Regulations:** Service governed by City of Marshall Utilities Standard Rules and Regulations.

Where service is combined through one meter and the supply is single phase, the individual motor capacity shall not exceed 3 horsepower, nor the aggregate capacity exceed 10 horsepower, without the specific consent of the City Electric Department. If the supply is three-phase, three-wire; incidental lighting may be included, provided the customer furnishes all transformation facilities required for such purpose, and so arranges the lighting circuits as to avoid excessive unbalance of the three-phase load, and further provided the connected load in lighting equipment does not exceed 30% of the connected load in power equipment without the specific consent of the City Electric Department.

The City Electric Department, at its option, may require the customer to provide space, suitable to the City Electric Department, for the installation and operation of transformers.

**General Service Rate “C”**

**Availability:** Open to any commercial, institutional or industrial customer, or for which a Residential Service Rate is not applicable. It is also available for seasonal use in resort areas under special terms and conditions contained in the Utilities Standard Rules and Regulations. Not available for auxiliary or standby service. Open to applicable customers receiving service from a City-owned transformer. For new electric customers, the City reserves the right to limit the availability of this rate schedule to a maximum load of 250 kVA. For customers loads of 250 kVA or greater, the City may require the customer to install its own transformer and be served under the Large Power Service Rate “D.” This rate is not available for street lighting service or for resale purposes.

**Nature of Service:** Alternating current, 60 cycles and, at the Electric Department’s option, either:  
Three phase, three-wire, 240 or 480 nominal volts, or  
Three phase, four-wire, 120/240 delta or 120/208 wye, or  
Single phase, 120/240 nominal volts.

**Installation Charge:** See Standard Rules and Regulations.

**Rate:**

Service Charge:

Single-Phase:

Effective 06/01/2024 \$17.00 per customer per month  
Effective 04/01/2025 \$19.00 per customer per month  
Effective 04/01/2026 \$21.00 per customer per month  
Effective 04/01/2027 \$23.00 per customer per month  
Effective 04/01/2028 \$25.00 per customer per month

Three-Phase:

Effective 06/01/2024 \$18.00 per customer per month  
Effective 04/01/2025 \$21.00 per customer per month  
Effective 04/01/2026 \$24.00 per customer per month  
Effective 04/01/2027 \$27.00 per customer per month  
Effective 04/01/2028 \$30.00 per customer per month

Capacity Charge:

Effective 06/01/2024 \$11.20 per kW of Billing Demand per month  
Effective 04/01/2025 \$11.52 per kW of Billing Demand per month  
Effective 04/01/2026 \$11.85 per kW of Billing Demand per month  
Effective 04/01/2027 \$12.17 per kW of Billing Demand per month  
Effective 04/01/2028 \$12.50 per kW of Billing Demand per month

Energy Charge:

Effective 06/01/2024 \$0.1141 per kWh for all kWh used per month  
Effective 04/01/2025 \$0.1131 per kWh for all kWh used per month  
Effective 04/01/2026 \$0.1121 per kWh for all kWh used per month  
Effective 04/01/2027 \$0.1111 per kWh for all kWh used per month  
Effective 04/01/2028 \$0.1100 per kWh for all kWh used per month

**Power Supply Cost Adjustment:** The above rates shall be adjusted in accordance with the Power Supply Cost Adjustment set forth in the City of Marshall Utilities Standard Rules and Regulations.

Rate subject to the Michigan Low-Income Energy Assistance Factor.

**Monthly Minimum Charge:** The Monthly Minimum Charge per Customer before adjustments, shall be the sum of the applicable charges set forth above.

**Delayed Payment Charge:** A delayed payment charge of 5% of the total net bill shall be added to any bill which is not paid on or before the due date shown on the bill.

**Special Taxes:** Bills shall be increased to offset any specific tax or excise imposed by any governmental authority upon the Electric Utility's generation, distribution or sale of electric energy.

**Determination of Maximum Demand:** The maximum demand, or rate of use of electric energy for each month, shall be the greatest average load in kilowatts (kW) during any 15-minute period of such month, as registered on suitable instruments installed by the City Electric Department to make such determination.

**Adjustment of Maximum Demand:** The City Electric Department may measure or test the power factor of the customer's load during periods of maximum energy use, and if the power factor is so found to be less than 85% lagging, the maximum kW demand shall be increased by the ratio that 85% bears to the power factor of the customer's load.

**Determination of Billing Demand:** The Billing Demand shall be the maximum demand for each month (after power factor adjustment, if any), but not less than 60% of the highest billing demand of the preceding 11 months; provided, however, that should resistance type welders or other equipment that creates high demands of momentary duration be included in the customer's installation, the City Electric Department reserves the right to make such special determination of the billing demand or minimum charge as the circumstances in each case may justify. Billing demand determination, by whatever method used, shall be to the nearest 1/10 kW, up to, and including 10 kW, and to the nearest full kilowatt above 10 kW, but in no case shall the monthly billing demand be less than 5 kW.

**Term and Form of Contract:** Written application or contract required. See Standard Rules and Regulations. Customers served under this rate shall, in the absence of bona fide discontinuance of service, remain thereon for at least twelve (12) months.

**Rules and Regulations:** Service governed by the City of Marshall Utilities Standard Rules and Regulations.

Where service is combined on one meter and the supply is single phase, the individual motor capacity shall not exceed 5 horsepower, or the aggregate capacity 10 horsepower, without the specific consent of the City Electric Department. If the supply is three-phase, three-wire, incidental lighting may be included, provided the customer furnishes all transformation facilities required for such purposes, and so arranges the lighting circuits as to avoid excessive unbalance of the three-phase load, and further provided the connected load in lighting equipment does not exceed 30% of the connected load in power equipment without the specific consent of the City Electric Department.

Where the total billing demand is 25 kW or greater, lighting and power service may be combined without limit as to either class, provided, however, that the customer's wiring shall be so arranged that the service can be measured through a single watt-hour meter, or adjacent watt-hour meters, and a single demand indicator. The City Electric Department may elect to measure the supply for both classes of service on the primary side of the transformers, in which case 3% shall be

deducted from the demand and energy measurements thus made.

The City Electric Department may at its option require the customer to provide space, suitable to the City Electric Department, for the installation and operation of transformers.

**Commercial/Industrial Secondary Service Rate “B1”**

**Availability:** Open to any non-Residential customer desiring electric heating and/or air-conditioning service. To qualify for this rate, the only acceptable load is electric heating or air conditioning and must be separately metered. Furthermore, the service shall be three-phase only and the load on each phase shall be balanced as much as possible. **This rate is only available to those customers receiving service under this rate prior to June 1, 2024, and shall no longer be available after April 1, 2028.**

**Nature of Service:** Alternating current, 60 cycles and, at the Electric Department’s option, either:

- Single phase, 120/240 nominal volts
- Three phase, three-wire, 240 or 480 nominal volts, or
- Three phase, four-wire, 120/240 delta or 120/208 wye

**Installation Charge:** See Standard Rules and Regulations.

**Rate:**

Service Charge:

Single-Phase:

Effective 06/01/2024 \$16.00 per customer per month  
Effective 04/01/2025 \$17.00 per customer per month  
Effective 04/01/2026 \$18.00 per customer per month  
Effective 04/01/2027 \$19.00 per customer per month

Three-Phase:

Effective 06/01/2024 \$17.00 per customer per month  
Effective 04/01/2025 \$19.00 per customer per month  
Effective 04/01/2026 \$21.00 per customer per month  
Effective 04/01/2027 \$23.00 per customer per month

Energy Charge:

Winter:

Effective 06/01/2024 \$0.132 per kWh for the first 600 kWh per month  
(October 1<sup>st</sup> to April 30<sup>th</sup>)  
Effective 04/01/2025 \$0.144 per kWh for the first 600 kWh per month  
(October 1<sup>st</sup> to April 30<sup>th</sup>)  
Effective 04/01/2026 \$0.156 per kWh for the first 600 kWh per month  
(October 1<sup>st</sup> to April 30<sup>th</sup>)  
Effective 04/01/2027 \$0.168 per kWh for the first 600 kWh per month  
(October 1<sup>st</sup> to April 30<sup>th</sup>)

Effective 06/01/2024 \$0.161 per kWh for all kWh over 600 kWh per month  
(October 1<sup>st</sup> to April 30<sup>th</sup>)  
Effective 04/01/2025 \$0.166 per kWh for all kWh over 600 kWh per month  
(October 1<sup>st</sup> to April 30<sup>th</sup>)  
Effective 04/01/2026 \$0.171 per kWh for all kWh over 600 kWh per month  
(October 1<sup>st</sup> to April 30<sup>th</sup>)  
Effective 04/01/2027 \$0.175 per kWh for all kWh over 600 kWh per month  
(October 1<sup>st</sup> to April 30<sup>th</sup>)

Summer:

Effective 06/01/2024 \$0.161 per kWh for all kWh used per month (May 1<sup>st</sup>  
to September 30<sup>th</sup>)

## City of Marshall Utilities Rate Classifications and Standard Rules and Regulations

Effective 04/01/2025 \$0.166 per kWh for all kWh used per month (May 1<sup>st</sup> to September 30<sup>th</sup>)

Effective 04/01/2026 \$0.171 per kWh for all kWh used per month (May 1<sup>st</sup> to September 30<sup>th</sup>)

Effective 04/01/2027 \$0.175 per kWh for all kWh used per month (May 1<sup>st</sup> to September 30<sup>th</sup>)

**Power Supply Cost Adjustment:** The above rates shall be adjusted in accordance with the Power Supply Cost Adjustment set forth in the City of Marshall Utilities Standard Rules and Regulations.

Rate subject to the Michigan Low-Income Energy Assistance Factor.

**Monthly Minimum Charge:** The Monthly Minimum Charge per Customer before adjustments, shall be the sum of the applicable charges set forth above.

**Delayed Payment Charge:** A delayed payment charge of 5% of the total net bill shall be added to any bill which is not paid on or before the due date shown on the bill.

**Special Taxes:** Bills shall be increased to offset any specific tax or excise imposed by any governmental authority upon the Electric Utility's generation, distribution or sale of electric energy.

**Term and Form of Contract:** Written application or contract required. See City Utilities Standard Rules and Regulations. Customers served under this rate shall, in the absence of bona fide discontinuance of service, remain thereon for at least twelve (12) months.

**Rules and Regulations:** Service governed by the City Utilities Standard Rules and Regulations.

The individual motor capacity shall not exceed 30 amps, or the aggregate capacity 10 horsepower a single-phase service, without the specific consent of the City Electric Department. If the supply is three-phase, the customer is to arrange the circuits as to avoid excessive unbalance of the three-phase load without the specific consent of the City Electric Department.

The City Electric Department, may at its option, require the customer to provide space, suitable to the City Electric Department, for the installation and operation of transformers.

**Large Power Service Rate “D”**

**Availability:** Open to any customer desiring power and incidental lighting service for commercial or industrial use where service is supplied at primary voltage and the customer owns the transformer serving its premises. This rate is not available for street lighting or resale purposes.

**Nature of Service:** Alternating current, 60 cycles, three-phase, 4,160 nominal volts or greater, the supply voltage in each case to be determined by the Electric Department.

**Installation Charge:** See Standard Rules and Regulations.

**Rate:**

Service Charge:

|                      |                                 |
|----------------------|---------------------------------|
| Effective 06/01/2024 | \$120.00 per customer per month |
| Effective 04/01/2025 | \$140.00 per customer per month |
| Effective 04/01/2026 | \$160.00 per customer per month |
| Effective 04/01/2027 | \$180.00 per customer per month |
| Effective 04/01/2028 | \$200.00 per customer per month |

Demand Charge:

|                      |                                            |
|----------------------|--------------------------------------------|
| Effective 06/01/2024 | \$9.32 per kW of Billing Demand per month  |
| Effective 04/01/2025 | \$9.49 per kW of Billing Demand per month  |
| Effective 04/01/2026 | \$9.66 per kW of Billing Demand per month  |
| Effective 04/01/2027 | \$9.83 per kW of Billing Demand per month  |
| Effective 04/01/2028 | \$10.00 per kW of Billing Demand per month |

Reactive Charge:

|                      |                                             |
|----------------------|---------------------------------------------|
| Effective 06/01/2024 | \$1.00 per RkW of Reactive Demand per month |
|----------------------|---------------------------------------------|

Energy Charge:

|                      |                                             |
|----------------------|---------------------------------------------|
| Effective 06/01/2024 | \$0.1185 per kWh for all kWh used per month |
| Effective 04/01/2025 | \$0.1165 per kWh for all kWh used per month |
| Effective 04/01/2026 | \$0.1145 per kWh for all kWh used per month |
| Effective 04/01/2027 | \$0.1125 per kWh for all kWh used per month |
| Effective 04/01/2028 | \$0.1100 per kWh for all kWh used per month |

**Power Supply Cost Adjustment:** The above rates shall be adjusted in accordance with the Power Supply Cost Adjustment set forth in the City of Marshall Utilities Standard Rules and Regulations.

Rate subject to the Michigan Low-Income Energy Assistance Factor.

**Monthly Minimum Charge:** The Monthly Minimum Charge per Customer before adjustments, shall be the sum of the applicable charges set forth above.

**Time of Use Rate Provision:** For customers served under this rate with a time-differentiated demand meter installed, the measured kW demand will be the greater of the maximum kW demand in the on-peak period or 50% of the maximum kW demand during the off-peak period. The on-peak period is defined as the period 7 a.m. to 11 p.m. local standard time on all non-holiday weekdays. All other time is defined as off-peak. Holidays are New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day and Christmas Day. In the event, New Year's Day, Independence Day, or Christmas Day fall on a Sunday, the Monday following that Sunday will be considered to be an off-peak day.

**Delayed Payment Charge:** Any bill which is not paid on or before the due date shown thereon shall have a delayed payment charge of 5% added to its net amount.

**Special Taxes:** Bills shall be increased to offset any specific tax or excise imposed by any governmental authority upon the Electric Utility's generation, distribution or sale of electric energy.

**Determination of Maximum Demand and Reactive Demand:** The maximum demand, or rate of use of electric energy, shall be the greatest average load in kilowatts during any 15-minute period during each month, as determined by instruments installed by the Electric Department for that purpose. The maximum reactive demand (RkW), shall be the greatest average reactive load (leading or lagging) in reactive kilowatts during any 15-minute period during each month, as determined by instruments installed by the Electric Department for that purpose.

**Adjustment of Maximum Demand:** The City Electric Department may measure or test the power factor of the customer's load during periods of maximum energy use, and if the power factor is so found to be less than 85% lagging, the maximum kW demand shall be increased by the ratio that 85% bears to the power factor of the customer's load.

**Determination of Billing Demand:** The Billing Demand shall be the maximum demand for each month (after power factor adjustment, if any), but not less than 60% of the highest billing demand of the preceding 11 months; provided, however, that should resistance type welders, or other equipment which creates high demands of momentary duration be included in the customer's installation, the City Electric Department reserves the right to make such special determination of the billing demand or minimum charge as the circumstances in each case may justify. Billing demand determination, by whatever method used, shall be to the nearest full kilowatt, but in no case, shall the billing demand be less than 50 kW. Said 50 kW minimum Billing Demand shall not apply to customer receiving service under Industrial Primary Service Rate "D" or "D-2" prior to April 1, 2024.

**Term and Form of Contract:** Written application or contract required. See City Utilities Standard Rules and Regulations. Customers served under this rate shall, in the absence of bona fide discontinuance of service, remain thereon for at least twelve (12) months.

**Rules and Regulations:** Service governed by the City of Marshall Utilities Standard Rules and Regulations.

Customers receiving service under this rate shall furnish and maintain all necessary transforming, controlling and protective equipment.

Where the Electric Department elects to measure the service at a nominal voltage of less than the primary service voltage, 3% will be added for billing purposes.

**Economic Development Rate "E"**

**Availability:** Open to any new full requirements customer or any existing full requirements customer having measurable load growth where service is supplied at primary voltage and the new or additional load is 250 kW or greater. This rate is not available for street lighting or resale purposes.

**Nature of Service:** Alternating current, 60 cycles, three phase, 4,160 nominal volts or greater, the supply voltage in each case to be determined by the Electric Department.

**Installation Charge:** See City of Marshall Utility Standard Rules and Regulations.

**Rate:** Rates will be subject to negotiation with the City, taking into consideration the customer's load, energy requirements and usage characteristics, the facilities and investment required to serve the customer, and other matters relating to the service. Rate subject to the Michigan Low-Income Energy Assistance Factor.

**Minimum Charge:** To be negotiated with the City.

**Delayed Payment Charge:** Any bill which is not paid on or before the due date shown thereon shall have a delayed payment charge of 5% added to its net amount.

**Special Taxes:** Bills shall be increased to offset any specific tax or excise imposed by any governmental authority upon the Electric Utility's generation, distribution or sale of electric energy.

**Determination of Maximum Demand:** For new customers, the maximum demand, or rate of use of electric energy shall be the greatest average load in kilowatts (kW) during any 15-minute period during each month, as determined by instruments installed by the Electric Department for that purpose.

For existing customers, unless the new load is separately metered, the maximum demand shall be the greatest average load in kilowatts during any 15-minute period during each month, less the average maximum demand for the twelve (12) months prior to establishing service under this rate.

**Adjustment of Maximum Demand:** The City Electric Department may measure or test the power factor of the customer's load during periods of maximum energy use, and if the power factor is so found to be less than 85% lagging, the maximum kW demand shall be increased by the ratio that 85% bears to the power factor of the customer's load.

**Determination of Billing Demand:** The billing demand each month shall be the maximum demand for such month, but not less than 60% of the highest billing demand of the preceding 11 months, and in no case less than 250 kW.

**Term and Form of Contract:** Service shall be provided under a written contract which will include the rates, terms and conditions of service and be subject to Marshall City Council approval.

**Rules and Regulations:** Service governed by the City of Marshall Utilities Standard Rules and Regulations.

**Monthly Security Light Rental Rate**

**Availability:** Available for outdoor lighting to any City of Marshall Electric customer.

|                            |                               |
|----------------------------|-------------------------------|
| 7,000 Lumen (175 Watts)    | \$9.00 per month per fixture  |
| 19,100 Lumen (400 Watts)   | \$15.00 per month per fixture |
| 47,200 Lumen (1,000 Watts) | \$18.00 per month per fixture |

**Term:** One year minimum with signed agreement.

**General:** The City of Marshall Electric Department will, at its own cost, install, furnish the current and maintain its standard outdoor lighting equipment. Facilities shall consist of fixture, with photoelectric switch control and a four-foot maximum support mounted on an existing pole or building at which 120- or 240-volt service is available. Cost of any additional facilities required shall be paid on a time and materials basis by the customer.

The above facilities shall be owned and maintained by the City of Marshall Electric Department.

The City of Marshall Electric Department will replace failed lamps and otherwise maintain the equipment during regular working hours, as soon as practical, following notification by the customer.

Security Lights shall operate from dusk until dawn, aggregating approximately 4,000 hours per year. Credit will not be provided for normal lamp outages.

Customer shall obtain appropriate approval for lights to be located on public thoroughfares.

Monthly Security Light Rental charges will be applied to customer's electric bill as an additional single charge.

**Temporary Electric Service**

Customer desiring lighting and/or secondary power service for a short time only, such as construction jobs or events, which service requires installation of a temporary service connection, meters or other facilities of a temporary nature, shall pay the cost of installing and removing all facilities necessary to supply such service. Temporary Electric Service connection charge will be a minimum \$75.00, payment to be made in advance of installation. For temporary Electric Service connections of greater than 100 amps, there is an additional charge of \$1.50 per amp greater than 100 amps.

Temporary service will also be subject to minimum monthly service and energy charge, as determined by applying Commercial/Industrial Secondary Service Rate "B," as determined by the watt-hour meter supplied with the Temporary Electric Service. In no case shall the minimum monthly charge be less than the said "B" rate service charge.

The customer may be required to deposit with the City an amount to cover the estimated cost of installing and removing the necessary facilities plus the estimated cost of service under the terms of the rate set forth above. Meters may be read daily and the deposit modified as the energy used may justify such modification.

For temporary services, other than service connections, customer should apply for service at City Hall, City of Marshall, 323 West Michigan Avenue, Marshall, MI 49068.

**Power Supply Cost Adjustment Applicable to City Electric Rate Schedules**

**Applicability:** The Power Supply Cost Adjustment set forth herein shall apply to all of City's Electric Rate Schedules, except for the Monthly Security Light Rental Rate. The applicable adjustment shall be applied to the total kWh billed to customers for the meter reading period that City determines as most nearly corresponding to the meter reading period(s) set forth in City's purchased power billings from its supplier(s).

**Base Power Supply Cost:** The rates and charges set forth in City's Electric Rate Schedules are based on the cost of City's power supply requirements as furnished by Michigan South Central Power Agency (MSCPA). The Base Power Supply Cost included in the City's Electric Rate Schedules is \$0.08115 per kWh.

**Monthly Determination of Power Supply Cost Adjustment:**

Each month the City's Power Supply Cost Adjustment shall be determined as follows:

- A. The City's running three-month Power Supply Cost per kWh shall be determined to four decimal places by dividing (1) the sum of the past three months' power supply cost, including the most recent month's billing, by (2) the sum of the past three months' net energy delivered to the City, including the most recent month's billing.
- B. The Base Power Supply Cost of \$0.08115 per kWh shall then be subtracted from the running three-month Power Supply Cost per kWh determined in (a) above.

The Monthly Power Supply Cost Adjustment per kWh shall be determined by multiplying the positive differential derived in (b) by 1.08 to compensate for City's Distribution System Losses.

### **Michigan Low-Income Energy Assistance Factor**

**Applicability:** The Michigan Low-Income Energy Assistance Factor, as required by Public Act 95 of 2013, shall be applied to all of City's Electric Rate Schedules, except for the Monthly Security Light Rental Rate.

### **Annual Determination of Michigan Low-Income Energy Assistance Factor**

The Michigan Public Service Commission may, after an opportunity for public comment, annually approve a low-income energy assistance funding factor no later than July 31 of each year for the subsequent fiscal year. The low-income assistance funding factor shall be the same across all customer classes and shall not exceed \$1.00. The amount used by the Public Service Commission to calculate a low-income energy assistance funding factor during each fiscal year shall not exceed \$50,000,000 minus both the amount appropriated from the general fund in that fiscal year for home energy assistance and the amount remaining in the fund from the prior fiscal year.

The low-income energy assistance funding factor will be listed as a separate line item on each customer's bill.

### **Distribution of Funds**

Funds will be distributed under the guidelines included in the Michigan Energy Assistance Act of 2012 (Public Act 615) by the Department of Human Services (DHS). DHS shall ensure that all money collected for the fund from a geographic area is returned, to the extent possible, to that geographic area.

**Small Power Production Rate – “SPP”**

**Applicability:**

This schedule is applicable to the purchase of power from small power production facilities which have entered into an interconnection agreement with City (hereinafter referred to as Utility) to install and operate a small power production facility behind the Customer's meter. All other service which the Customer may require from Utility shall be furnished under Utility's other applicable rate schedules or by special agreement.

**Rate:**

The net monthly payment to Customer for power supplied to Utility by the small power production facility shall be equal to the kilowatt-hours of energy supplied by the small power production facility multiplied by Utility's average power supply costs for the fiscal year (July 1<sup>st</sup> thru June 30<sup>th</sup>) immediately preceding the month in which the power is delivered to Utility by the small power production facility. Payments under this schedule shall be reflected as a credit on the Customer's monthly electric bill and said monthly credit shall be limited to the amount billed to Customer under Utility's applicable electric rate schedule for energy supplied by Utility. Any monthly excess credit will not be carried over to Customer's subsequent electric bills.

**Supplied Energy:**

Energy supplied by the small power production facility shall be determined by means of bi-directional metering installed at the point of interconnection between Utility and Customer and shall reflect only the amount of energy delivered to Utility. All energy supplied to Customer by Utility shall be billed in accordance with Utility's applicable electric rate schedule.

## **STANDARD RULES AND REGULATIONS**

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## 1. Definitions

**City** The City of Marshall Water, Wastewater and Electrical Utility or its authorized representatives.

**Customer** Any person, firm, corporation, association, partnership, municipality, or governmental agency to be served by or legally using water, wastewater and electrical energy supplied by the city.

**Service Line** A pipe connecting the city water main with the plumbing system of a water user.

**Water Main** A pipe or conduit for conveying potable water which is maintained by the city.

## 2. Character of Service

The City will endeavor, but does not guarantee, to furnish a continuous supply of electric energy and to maintain voltage and frequency within reasonable limits.

The City will endeavor, but does not guarantee, to furnish a continuous supply of water and/or wastewater services. The City shall not be liable for interruptions in the service, phase failure or reversal, or variations in the service characteristics, or for any loss of damage of any kind or character occasioned thereby, due to causes or conditions beyond the City's reasonable control, and such causes or conditions shall be deemed to specifically include, but not be limited to, the following: acts or omissions of customers or third parties; operation of safety devices except when such operation is caused by the negligence of the City's employees; absence of an alternate supply of service; failure, malfunction, breakage, necessary repairs or inspection of machinery, facilities or equipment the City has carried on a program of maintenance consistent with the general standards prevailing in the industry; acts of God; war; action of the elements; storm or flood; fire; riot; labor dispute or disturbances; or the exercise of authority or regulation by governmental or military authorities.

Before purchasing equipment, installing plumbing, or installing wiring, the customer should secure from the city, the characteristics of the service available.

No ownership rights in any facilities provided by the City shall pass to any person as a result of any contribution or deposit made under these rules. No deposits or contributions made by customers shall be refundable unless expressly so provided in these rules.

Notwithstanding any other provision of these rules, the City may interrupt, curtail or suspend electric service to all or some of its customers in accordance with the provision of Emergency Electrical Procedures rule and the City shall be under no liability with respect to any such interruption, curtailment or suspension.

### **3. General Provisions of Service**

The City shall have complete control of all City water mains and sewers. All water mains and sewers connecting directly or indirectly with City water mains and sewers shall be constructed in accordance with City standards and specifications.

Where suitable service is available, the city will install overhead service connections from its distribution lines to a suitable point of attachment on the customer's premises designated by the city.

All residential customers shall install three-wire service entrance connections of not less than 100 ampere capacity, except as required with pre-manufactured mobile homes. All such service entrances shall comply with the National Electric Code and / or local electrical codes, whichever governs. Any poles, wires or other equipment required beyond the customer's meter shall be furnished, installed and maintained by the customer. The customer may have to provide a deposit and/or contribution if the service he requires cannot be provided from available distribution lines.

Should it become necessary for any cause beyond the City's control to change the location of the point of attachment of service connections, the entire cost of any necessary changes in the customer's wiring shall be borne by the customer.

The customer may be required to provide, at no expense to the city, space for the City's transformer installations on the customer's premises.

### **4. Unusual Facility Requirements**

The City reserves the right to make special contractual arrangements as to the provisions of necessary service facilities, duration of contract, minimum bills, or other service conditions with respect to customers whose capacity requirements exceed 1,000 kW or whose establishments are remote from the City's existing suitable facilities or whose service requirements otherwise necessitate unusual investments by the City in service facilities or where the maintenance of the service is questionable.

### **5. Pole Attachment**

The City Council may approve the attachment and insertion of other wire, cables and appurtenances to City owned poles or conduits through a pole attachment agreement. The attaching company shall pay for any engineering and "make ready" cost incurred by the City. The attaching company will be required to remove their wire, cables and appurtenances, in a timely fashion, if the city removes their pole. The attaching company will be required to reattach their wire, cables and appurtenances, in a timely fashion, if the city replaces their pole. From time to time, the City Council may reestablish the pole attachment fee schedule.

### **6. Use of Service**

The City reserves the right to deny or terminate service to any customer whose plumbing, wiring or equipment shall constitute a hazard to the City's equipment or its service to others. However, it disclaims any responsibility to inspect the customer's plumbing, wiring or equipment and shall

not be held liable for any injury or damage resulting from the condition thereof.

The customer shall so use the service as not to disturb the City's service to other customers. When such interference does occur, the customer may be required to alleviate such condition, and upon his failure so to do, the City may discontinue service.

The City shall not be obligated to furnish service in the case of gaseous or other lighting devices having low power factor whether newly installed, reconnected or moved to another location, unless the customer provides, at his own expense, suitable equipment for improving the power factor of such devices to at least eighty-five per cent (85%).

## **7. Access to Customer's Premises**

The City shall have access to the customer's premises at all reasonable hours, to install, inspect, read, repair or remove its meters and other property and to inspect and determine the connected load in lamps, appliances, motors, etc. Neglect or refusal on the part of the customer to provide reasonable access shall be sufficient cause for discontinuance of service by the City and assurance of access may be required before service is restored

In cases of rental properties, it shall be the responsibility of the property owner to effect proper entrance for City personnel to discontinue some services. Failure to provide access may result in such services being continued with the property owners' liable for payment from the date of the tenant's service being discontinued.

Meters not accessible to read shall be estimated. See "Service Connections" section for details.

## **8. Application of Rates**

### **A. General:**

Copies of the City's rates for water, sewer, and electric service are available at City Hall and are open to public inspection.

The rates specified in this schedule are predicated upon the delivery of each class of service to a single metering point for the total requirements of each separate premises of the customer, unless otherwise provided for in the rate schedule. In no case, may service be shared with another or transmitted off the premises at which it is delivered. Service at different points and at different premises shall be separately measured and separately billed.

### **B. Combined Residence and Commercial or Industrial Service:**

Where one building is used by a customer as a commercial or industrial establishment and also as a residence, the wiring shall be so arranged that the business part and residence part may be metered separately and each class of service billed on the appropriate rate. If separation is not affected, the combined service shall be billed under the appropriate General City Service Rate.

### **C. Choice of Rates:**

In some cases, the customer is eligible to take service under any one of two or more applicable

rates. Upon request, the city will advise the customer in the selection of the applicable rate which will give the customer the lowest cost of service and meets the criteria, based on the information at hand. Once a rate is selected, the customer will not be permitted to change to another rate until at least twelve months have elapsed. No refund will be made of the difference in charges under different rates applicable to the same class of service.

**D. Resale:**

Except as to customers served under rates expressly made available for resale purposes, no customer shall resell his service to others except as permitted under this rule.

The owner or operator of an office building, apartment building, mobile home park or similar structure, whose combined requirements exceed 50 kW, may purchase energy from the City for resale to the tenants of the building on condition that service to each tenant shall be separately metered, that the tenants shall be charged for such service on the appropriate rate in the City's schedule available for similar service under like conditions, and that all the energy used in such building shall be purchased from the City. If any of these provisions should be violated, the City may refuse or discontinue service. In order to avail himself of the privilege or reselling to his tenants, the building owner's or operator's service contract shall provide for such resale privilege. The city will not furnish or maintain meters or other facilities for the resale of service by landlords to tenants.

The owner or operator of an office building, apartment building, mobile home park or similar structure, may purchase water from the City for resale to the tenants of the building on condition that service to each tenant shall be separately metered, that the tenants shall be charged for such service on the appropriate rate in the City's schedule available for similar service under like conditions, and that all the energy used in such building shall be purchased from the City. If any of these provisions should be violated, the City may refuse or discontinue service. In order to avail themselves of the privilege or reselling to his tenants, the building owner's or operator's service contract shall provide for such resale privilege. The city will not furnish or maintain meters or other facilities for the resale of service by landlords to tenants.

**E. Apartment Buildings and Multiple Dwellings:**

When service is supplied through a single meter to a building containing more than one apartment, the customer may have the option of being billed under either the Residence Service Rate or any General Light and Power Service Rate. Not more than one choice in rate will be permitted, as to any customer, within any 12-month period.

For the purpose of billing under the Residential Service Rate, the initial charge, the kilowatt hour blocks and the minimum charge shall be multiplied by the number of apartments served through one meter, less one. Any apartment building or multiple dwelling containing less than nine rooms, however will be billed on a single customer basis.

To determine the number of apartments served through one meter, only those rooms, suites, or groups of rooms having individual cooking and kitchen sink accommodations within the unit shall be counted.

**F. Unusual Facility Requirements:**

The City reserves the right, with respect to customers whose capacity requirements exceed 1,000 kW, or whose establishments are remote from the City's existing suitable facilities, or whose load characteristics otherwise require unusual investments by the City in service facilities, to make special contractual arrangements as to the provision of necessary service facilities, duration of contract, minimum bills, or other service conditions.

**9. Service Connections**

The customer shall provide, free of expense to the City and close to the point of service entrance, suitable space for the installation of the necessary metering equipment. The customer shall permit only authorized agents of the City or other persons lawfully authorized so to do, to inspect, test or remove the same. If the meters or metering equipment are damaged or destroyed through the neglect of the customer, the cost of necessary repairs or replacements shall be paid by the customer.

Water meters shall be set horizontally in a clean and suitable place, easily accessible to City personnel. No person shall tamper with any meter or remove or break any seal placed on any meter. No curb box shall be opened and no curb stop shall be operated either to turn on or turn off a water supply by anyone other than a City employee. The City shall maintain the water service from the water main to the curb box. It will be the customer's responsibility to maintain the water service connection from the curb box to the building.

The City tests its meters at intervals for the mutual protection of the customer and the City, but the City will also test any meter upon request of the customer, provided the City is not required to make a test more often than once in six (6) months. Costs for customer requested meter testing shall be established by resolution.

Whenever a meter fails to register, the customer shall pay for service furnished during such period, an estimated amount based either upon the results of a test, upon the use during a similar period, upon both these methods, or by other known factors. If the duration of the meter error is not known, it shall be assumed to have existed for a period of half the time between the discovery of the error and the latest preceding meter test, but not for a period of more than six (6) months, and bills shall be re-computed on this basis.

Whenever other errors occur, the customer shall pay for service furnished during such period. If the duration of the error is known, bills shall be re-computed based on this duration but not to exceed 12 months.

**10. Billing Policy**

**I. Billing and Payment Standards**

Bills for utility service will be on approximately a monthly basis and shall be due and payable on or before the due date shown on each bill. The city will schedule meters to be read each month. In monthly periods intervening between actual meter readings, the bills shall (under ordinary conditions) be based on past service records. If, in any instance, the past service records are not available or practicable for use, then such billing shall be based upon such service data as is available. All accounts will be adjusted as necessary each time the actual meter readings are obtained.

## II. Interest Policy

The City of Marshall Utility Department does not charge interest on amounts owed by its customers. Nor does the Utility Department pay interest on amounts owed to its customers.

## III. Information

Periodically, the Utility Department receives requests for the status of customer accounts for the sale of property. All requests shall be made on a Request for Information form obtained from the Utility Department. The Utility Department shall have up to five business days to process such requests. All requests will be subject to any fees related to the dissemination of such information.

## IV. Establishing New Service

### A. Outstanding Utility Bills

The city may refuse making utility services available to anyone, regardless of current account status, who has outstanding or delinquent accounts with the City of Marshall.

### B. Application for Service

Residential and/or business accounts must provide the following documentation to establish a new account: name; address; phone number; date of birth; United States government or state government issued photo ID, driver's license, military ID or passport; and copy of mortgage or purchase or lease agreement. Driver's license or other photo ID's, except passports, issued by a foreign government are not acceptable.

The City of Marshall has established an Identity Theft Prevention Program designed to detect, prevent and mitigate identity theft in connection with the opening of a covered account or an existing covered account and to provide for continued administration of the program in compliance with the Federal Trade Commission's Red Flags Rule (Part 681 of Title 16 of the Code of Federal Regulations) implementing sections 114 and 315 of the Fair and Accurate Credit Transactions Act (FACTA) of 2003.

### C. Landlord/Tenant Policy

i. A Landlord must provide a copy of the lease agreement and a Landlord/Tenant Affidavit at a time when the account is current. The lease must contain language that the tenant is responsible for the utility bills. Upon the filing of a lease agreement and affidavit, the tenant shall be responsible for a \$200.00 utility deposit, which is held until the account is terminated and applied to the final bill. Any unpaid amount may be turned over to a third party for collection.

ii. If no affidavit is filed, then pursuant to City Ordinance, any utilities delinquent for six months or more may be placed as a lien on the premises

to which the service is provided and charged on the next property tax bill for the premises. In this case, the tenant must pay a \$100.00 utility deposit payable at the time service is established. Once the tenant final the account, the deposit will be applied to the tenant's final bill for that premise, with any excess amount being refunded to the tenant.

iii. Service may be established in the landlord's name. When a tenant is applying for service on a rental property, a written lease agreement shall be required to ensure that the applicant is the legal tenant of the property. All tenants on such agreement shall be included as responsible parties on the utility account. If no lease is provided, then the landlord/property owner is responsible for the utilities.

D. Deposit Required

i. The City of Marshall may require a deposit by the customer. No interest is accrued or paid on deposits held. Deposit is applied to the final bill of any account if customer is leaving the City of Marshall utility service. Deposit may be transferred to new service location if customer remains in the City of Marshall utility service area. Deposit amounts and restrictions thereto are as follows:

ii. Residential Customers

\$50 deposit for unoccupied properties, on the market waiting to be sold.  
\$100 or \$200 deposit required for tenant occupied premises\*

Upon receipt of regular payments on or before required due date for 12 consecutive months, deposit will be applied to the next regular utility billing.

\*Check Landlord/Tenant Policy if applicable.

iii. Commercial and Industrial Customers

\$150 deposit required at time of application for service. After minimum six months usage and at any time thereafter, City of Marshall may require additional deposit up to one-month average charges for all utilities provided.

iv. Deposit is held as long as utility service is provided. Deposit will be applied to final billing upon termination of service.

v. Any account that had been submitted to a collection agency or had a bad debt with the City shall require a deposit in an amount to be determined by the City to establish a new account.

vi. Customers may request that service deposits be transferred when changing service from one location to another. However, all amounts in arrears on the original account (including the most recent billing if past the established due date) must be paid. This payment takes effect at the time

of a change of service. Failure to pay all arrears may require deposits being applied to the original account and a new service deposit for the new location.

vii. In cases of bankruptcies, deposits will be credited to any outstanding account balances as of the court file date. New deposits may be required for post-petition balances according to the above and in conformance with bankruptcy laws.

viii. Additional service deposits may be required from any City customer who writes two no- account or NSF checks in any twelve-month period.

ix. Additional service deposits may also be required before restoring service to any customer whose service has been disconnected in order to ensure the credit worthiness of the account. The additional deposit shall be based on the credit history of the account and the average monthly billed amount.

V. Customer Payment Responsibilities

A. Bills are due approximately 21 days after they are issued. Payments received by mail are considered on time when received in the office on or before the printed "Due" date. When bills are not paid on or before the due date, the bill will be considered delinquent. Within two business days following the due date, a late fee of 5% of the total delinquent amount will be charged to the account. Additional tag fees and reconnection fees may also apply.

B. The city accepts checks, money orders, credit cards, debit cards and cash. Any loose coins over \$5.00 must be rolled and initialed. Customers may also make payments using their checking/savings account, credit card or debit card by an automated payment Service. The automated payment Service information is available Online at [www.cityofmarshall.com](http://www.cityofmarshall.com), then clicking the Utility Billing Department page.

VI. Automated Payment Plan

A. The city will make available to its customers an automated payment plan for payment of utilities. The initial request from a service holder shall be in the form of a written agreement. The payment plan may be established for an indefinite period or for a specified period of time. Any account which incurs two returned electronic funds transfer transactions in a twelve- month period may be removed from the plan and may be ineligible for reinstatement. Automated payment plans will terminate upon payment of final bill.

B. Automated payment plans can be terminated at any time upon the written request of the customer. The City reserves the right to terminate from this plan any and all parties who do not comply with the terms of the plan agreement.

VII. Budget Billing

The city will make available to qualified customers a budget payment plan for

payment of utilities. The budget payment plan will be available only when a history of usage and payments, for any service location, for a period of not less than twelve months has been established. To enroll in the budget payment plan, (1) the account must be current at the time of the agreement; and (2) the account must be enrolled in our automatic payment plan to ensure the agreed amount is paid monthly. All customers will receive an information sheet and must submit a signed form in order to enroll in Budget Billing. The budget payment plan will be reviewed periodically but at least annually. Adjustments to budget payment plan payments may be made as deemed necessary. The City reserves the right to terminate from the plan any and all parties who do not comply with the terms of the plan agreement.

#### VIII. Payment Arrangements

A. A customer will be allowed to have payment arrangements not extending beyond their most current billing due date. Only one payment plan in effect at any given time.

B. If a customer breaks their payment arrangement, they shall be required to pay the arrears plus a turn-on fee in order to have their service reestablished.

C. If a customer breaks their arrangement three times, they will be required to pay their account in full, including any turn-on fees, before their service will be reestablished. Additional deposit may be required as well, per "Deposit Required" section.

D. Payment plans may require a signature. The utility may accept other arrangements at their discretion.

E. Arrangements can only be made by the customer whose name appears on the account. Identification may be required.

#### IX. Returned Check

If customer payment (check) is returned to the City of Marshall by the bank for any reason, customer will be notified by first class mail. Said notice will require payment in the form of cash, cashier's check or money order within seven (7) days of notification of returned check any processing fees. Failure to make required payment as indicated by the written notice may result in a utility service turn off. If service is discontinued due to a returned check, customer shall be required to pay the account balance in full, including any turn-on fees and an additional deposit, before their service will be reestablished. The City of Marshall reserves the right to accept or decline personal checks.

#### X. Late Billing Process

All City of Marshall utility customers shall be notified of their current billing status by means of an invoice mailed on the billing date of each cycle. Bills are due approximately 18 days after they are issued. Should a balance forward exist on a customer's account, a disconnect notice will print on the current billing. If two billing periods become unpaid and delinquent, the customer's door is tagged with notice

of pending shut off and charged \$25. If payment is not received, shut-off may take place within 48 hours, pursuant to Section XI contained herein.

The City of Marshall takes no responsibility for lost, delayed, damaged or misdirected mail, either to the customer or to the City of Marshall.

XI. Physical Shutoff of Service

A. Time of Shutoff

1. Shutoff will occur only between the hours of 8:00 a.m. and 3:30 p.m., Monday through Friday.

B. Manner of Shutoff

1. The employee performing the shutoff will have in their possession a copy of the delinquent account or arrangement.
2. The employee performing the shutoff is allowed to accept payment from the customer. A \$20.00 collection fee plus the total amount owed will be required to avoid shut-off. If an arrangement is needed, the Customer Service Manager will be contacted and if approved, will need a signature by 12:00 p.m. the following day or the customer will be turned off again.
3. If payment is made to collection serviceman, only checks and money orders will be accepted.
4. If the customer is not at the premises, the employee may shut off service.
5. After shutoff has been completed, a neon green tag will be placed on the customer's door to inform them that their power has been disconnected and explain the process to reconnect their service.

C. Medical Emergency Shutoff

1. Shutoff will be postponed for a reasonable time, but no longer than 30 days, if the customer presents a certificate or doctor's notice stating that without the utility the existing medical emergency of the customer or a family member of the customer, living at the residence where the utility is supplied would be aggravated.
2. Postponement can reoccur if a doctor's notice or certificate is presented each time, but shall not exceed a total of 90 days in a calendar year.

D. Restoration of Service

1. Service will be restored as soon as possible after the customer has made acceptable payment.
2. The customer will be charged a turn-on fee as set forth in Section XIII.

E. Winter Turn-off Policies (November 1 through March 31)

## City of Marshall Utilities Rate Classifications and Standard Rules and Regulations

1. Customers will still be responsible for their utility bills in the winter months.
2. A customer will not be turned off when the low temperature of the schedule shut off day is 15 °F or below.
3. Arrangements during this time can be made at City Hall between 8:00 a.m. – 5:00 p.m., Monday through Friday. They may also be placed in the city drop box at any time.

### F. Removal/Tampering of City Equipment

1. The removal of any City equipment including meter seals or the disconnecting of any City wire will result in a \$100.00 fine, and/or immediate shut-off until further notice.  
\*All of the previous are misdemeanor offenses.

ALL CUSTOMERS WITH LIFE-SUPPORTING EQUIPMENT WILL NEED TO NOTIFY THE CITY OF MARSHALL UTILITY DEPARTMENT AT (269) 781-3967 TO PREVENT A POSSIBLE INTERRUPTION OF SERVICE.

### XII. After-Hours Service

The green tag, as set forth in X - "Late Billing Process", will instruct the customer to call the after- hours emergency telephone number to re-establish their service after-hours.

- A. After-hours is defined as any time outside of the hours of 8:00 a.m. and 3:30 p.m. Monday through Friday (except holidays).
- B. In addition to delinquent amounts owed, the customer will be responsible for a \$115.00 turn-on fee.
- C. Instructions will be given over the telephone for payment to be in money-order form, and a time shall be scheduled for the Meter Technician to come to service location to receive payment and restore service.
- D. The Meter Technician will make sure the correct amount is paid with a money order and then restore service. If proper payment is not received by the Meter Technician at the service location at the scheduled time, service will not be restored, and the customer shall still be charged the \$115.00 fee.

### XIII. Turn-on Fees

The charge for reconnecting a service that has been shut-off for 1) non-payment of a delinquent account, including NSF check; 2) failure to pay the deposit when required; or 3) failure to comply with the Standard Rules and Regulations will be as follows:

\$25.00 -- 8:00 a.m. – 3:30 p.m. Monday through Friday (except holidays)  
\$115.00 -- All other times

### XIV. Delinquent Accounts

The City of Marshall Utility Department will perform due diligence in collecting amounts owed by its customers. Ultimately, the person(s) under whom the

account has been established will be responsible for payment except as indicated in Section II. Every effort will be made to collect amounts owed up to and including Civil Litigation.

In order to collect money owed, the City reserves the right to apply any payment on one or more account balance if the payee can be identified on the account as applicant or co-applicant. This shall apply to all account balances regardless of status (i.e., delinquent or current).

The charges for services furnished to a premises, which under the provisions of Act 94, Public Acts of 1933, of the state, as amended, are made a lien on the premises to which furnished, and those charges delinquent for 6 months or more on April 1st may be certified annually to the proper tax assessing officer or agency who shall enter the lien on the next tax roll against the premises to which the services have been rendered, and the charges shall be collected and the lien shall be enforced in the same manner as provided for the collection of taxes assessed upon the roll and the enforcement of the lien for the taxes.

However, in a case when a tenant is responsible for the payment of the charges and the governing body is so notified in writing, the notice to include a copy of the lease of the affected premises, if there is one, then the charges shall not become a lien against the premises after the date of the notice. In the event of filing of the notice, the City shall render no further service to the premises until a cash deposit is made as security for the payment of the charges. In addition to any other lawful enforcement methods, the payment of charges for services to a premises may be enforced by discontinuing the services to the premises.

## **11. Overhead Extension Policy**

When application is made for electric service which requires the extension of the City's existing distribution lines, the city will make such extensions at its own cost when the estimated annual revenue, probably stability of the business and prospective load growth reasonable warrant the capital expenditure required.

Under the above rule, the City will ordinarily make such pole and wire line extensions at its own cost:

- A. When the length of such extensions (as measured from pole to pole) to serve residential customers does not exceed 2400 lineal feet for each permanent year-around residence and 300 lineal feet for each permanent private resort dwelling to be immediately served when the extension is completed, or
- B. When the cost of such extensions to serve commercial lighting and/or secondary power customers does not exceed three times the amount of the estimated annual revenue to accrue from the permanent customer(s) to be immediately served when the extension is completed, or
- C. When the cost of such extensions to serve primary power, customers does not exceed three times the amount of the estimated annual revenue to be received from the permanent

customer(s) to be immediately served when the extension is completed.

Where the length (or cost) of the line extension is greater than that specified above, the city will charge the applicant, the actual cost associated with the extension.

## **12. Underground Extension Policy**

### **A. General**

This policy sets forth the conditions under which the City will install underground electric distribution systems in residential subdivisions, and underground service connections from overhead or underground electric distribution systems for single dwellings and for multiple or apartment dwellings containing not more than nine apartments.

The City will provide, own, maintain and specify the location of all underground cables, service connections, surface mounted transformers, power terminal pedestals, meters, and associated equipment used in such installations, and no ownership rights therein shall pass to applicants or customers by reason of any contribution required hereunder.

Prior to installation of any such residential underground electric distribution system or service connection, the applicants(s) shall enter into a written contract with the City describing the proposed installation and setting forth the respective agreements of the applicant(s) and the City in regard to such installation.

Street lighting, if any, will be served underground in areas served directly by residential underground electric distribution systems. The character and location of the street lights and cables shall conform to specifications prepared by the City. Any additional cost incurred because of the use of special street lighting posts and/or luminaries shall be borne by the sub-divider with credit allowed for standard construction using wood poles and 2500 lumen luminaries and brackets.

The following fees may be waived if trench of proper depth (primary: 42" minimum and 54" maximum; secondary: 24" minimum and 36" maximum) meeting the City of Marshall specifications is provided and backfilled by the customer.

Underground Residential and Commercial/Industrial Distribution and Services will be charged a rate of Time and Materials.

### **B. Underground Distribution Systems**

#### **i. General**

Prior to the installation of a residential underground electric distribution system, the applicant(s) shall furnish, at no expense to the City, recordable easements, in form and substance satisfactory to the City granting rights of way suitable for the installation and maintenance of the residential underground electric distribution system and the street lighting cables as designed by the City for present and future service to the subdivision.

#### **ii. Original Installations**

At the request of any applicant(s), the city will, if feasible, install an underground electric distribution system in a residential subdivision for a group of 10 or more lots which are separated, if at all, only by streets or alleys.

The applicant(s) shall provide, at no expense to the City, rough grading (within 6 inches of finished grade) of the area covered by the rights of way so that the underground electric distribution system and the street lighting cables, if any, can be properly installed in relation to the finished grade. Permanent survey stakes indicating property lines must be installed and maintained by the applicant(s) at no expense to the City, after rough grading.

If temporary overhead service is installed for the convenience of the applicant(s) for residential construction purposes, the applicant(s) shall be required to pay the in-and-out costs of such overhead facilities in the underground area.

iii. Conversion of Existing Overhead Distribution Systems

At the request of any applicant(s), the city will, if feasible, convert an existing overhead electric distribution system to an underground distribution system.

In the case of an underground service connection from an overhead distribution system, the service cable shall be measured from the point of connection of the underground service with the Marshall Utilities overhead conductors to the meter, if the meter is mounted on the exterior of a building wall on the customer's premises, or to the point of service entrance if the meter is not mounted on the exterior of a building wall on the customer's premises; provided, however, that if it is necessary for the Marshall Utilities to extend the underground service connection under a street or road in order to comply with the customer's request, the contribution for that portion of the service cable installed under the traveled portion of the street or road shall be the estimated cost thereof.

In the case of an underground service connection from an underground distribution system the service cable shall be measured from the Marshall Utilities surface mounted transformer or power terminal pedestal, of which will be located on or as near as practicable to the customer's property line, to the meter if the meter is mounted on the exterior of a building wall on the customer's premises, or to the point of service entrance if the meter is not mounted on the exterior of a building wall on the customer's premises.

In the case of an overhead service connection to an overhead distribution system, all conversions to an underground service connection will be paid for entirely by the customer.

Winter premium trenching fees may be charged.

**13. Inspection**

Service will not be supplied to any new or any remodeled installation until such installation has been inspected and approved by the City and such installation is in accordance with the City's Standard Rules and Regulations in force at the time of inspection.

**14. Fire Hydrant Use**

Only City personnel or others specifically authorized shall operate fire hydrants. Requests to use water from fire hydrants may be granted by the city when proper backflow prevention is furnished. A fire hydrant meter shall be used and the appropriate fees and rates charged.

**15. Retail Customer Demand Response**

Retail customers shall be prohibited from participating in any demand response program except one provided by the City of Marshall, Michigan. This authority is provided by the Federal Energy Regulatory Commission Order No. 719 of 2008 and a resolution adopted by the City of Marshall, Michigan City Council on January 20, 2009.

**16. Non-Emergency Turn-off**

A customer may request to have their water and/or electric utilities disconnected for non-emergency purposes. The utility will assess a \$20 fee for the disconnect services and an additional \$20 to reconnect.

**17. Lawn Sprinkling Sewer Commodity Reduction**

The sewer commodity charge will be reduced automatically during the months of June, July, August, and September to residential customers. The credit calculation average will be based on the water usage during the months of January, February, and March. If there is no use on the account for those months, credit will not be given. The credit calculation average is to be no less than 100 cubic feet per month.

**18. Net Metering Program**

**Eligibility**

Customers must meet the following criteria to be eligible for net metering:

- (1) An applicant must be a City of Marshall electric customer.
- (2) Only qualified renewable energy sources are eligible to participate in the Net Metering Program. These sources are solar, wind, biomass, hydro, geothermal, or other approved renewable resources.
- (3) The nameplate capacity of the renewable generator must be less than 30 kilowatts (kW).
- (4) The renewable generator may not be sized to exceed the customer's annual electrical energy needs.
- (5) Customers using biomass may not blend it with any type of fossil fuel.

**Enrollment**

Customers who wish to participate in the Net Metering Program must meet the Customer Owned Generation Interconnection Policy as well as the Electric Generator Interconnection

Requirements for projects with aggregate generator output less than 30 kW. The Generator Interconnection Requirements document outlines the process, requirements, and agreements used to install or modify generation projects with aggregate capacity ratings less than 30 kW and designed to operate in parallel with the utility electric system. Technical requirements (data, equipment, relaying, telemetry and metering) are defined according to type of generation and location of the interconnection. The process is designed to provide an expeditious interconnection to the utility's electric system that is both safe and reliable.

To start the Net Metering application process, the customer must complete the Interconnection Application. After the City of Marshall has reviewed the application an interconnection study may be required. The customer is responsible for any costs associated with the interconnection study and the cost of the construction of the interconnection.

### **Generator and Generator Interconnection Requirements**

Generator Requirements - The customer's electric generator must be fueled by a qualified renewable energy source; solar, wind, biomass, hydro, geothermal or other approved renewable resources.

The generator must be located on the customer's premises and serving only the customer's premises. For non-dispatchable generators, the nameplate rating of the generator shall be less than 30 kW in aggregate and the generator's annual output may not exceed the customer's annual energy needs, measured in kWh. The customer is required to provide the company with a capacity rating in kW for the generating unit and a projected monthly kilowatt-hour output of the generator unit when completing the City of Marshall Interconnection Application.

Interconnection Requirements - Customers must meet approved interconnection requirements before participating in this program.

### **Metering Requirements**

City of Marshall's Net Metering Program requires that the customer have an electronic bi-directional billing meter. This meter will ensure that the customer receives the proper credits for electric generation in excess of their consumption. All metering equipment must meet the City of Marshall is standard specifications and requirements and will be furnished, installed, read, maintained, and owned by the City of Marshall.

### **Billing**

Participating customers will be billed based on the net difference between the amount of electrical energy used and electrical energy generated. If the amount of electrical energy generated exceeds the amount consumed the bill will include a generation credit. Net Excess Generation (NEG) Credits for the electrical energy generated above the current month's consumption will be carried over to the next billing period.

The Net-Metering Program applies to customers on Rate A, A-1, LS, B, C, B-1, D, and D-2.

No refunds will be made for any customer contribution under this tariff or for any other costs incurred by the customer in connection with the Net Metering Program

### **Net Excess Generation Credits**

Net Excess Generation (NEG) Credit is the amount of electrical energy generated by a Net Metering participant using a renewable energy source, in excess of the customer's own electric metered use in any billing month.

One NEG Credit equals the Energy Charge for one kilowatt-hour of electrical energy as shown on the customer's rate schedule.

Any negative credits that exist at the end of each program year will be forfeited. NEG Credits are nontransferable.

If a customer terminates participation in the Net Metering Program, NEG Credits will be applied to the customer's final bill. Any remaining credits will be forfeited.

### **Program Availability**

The Net Metering Program is voluntary and is available on a first-come, first-serve basis until the nameplate capacity of all participating generators is equal to the maximum program limit of 1.0% of the City of Marshall's system peak demand for all customers during the previous calendar year.

### **Program Termination**

City of Marshall may terminate a customer's participation in the Net Metering Program if the customer's facilities are causing a safety concern or if the customer's facilities are not in compliance with the Generator Interconnection Standards.

Customers may terminate their participation in the Net Metering Program at any time for any reason on sixty days' notice.

### **Customer Owned Generation Interconnect Policy**

Intent: It is the intent of the City of Marshall to allow the electrical interconnection of qualified renewable energy sources to the City of Marshall distribution system in accordance with the provisions of this article.

Guidelines:

#### **1. City of Marshall**

- a. Will ensure the interconnection is in compliance with Public Utility Regulatory Policies Act (PURPA) and Federal Energy Regulatory Commission (FERC) rules and regulations, as applicable.
- b. Will inform potential power producers that they have the responsibility to comply with all federal, state, and local regulations.
- c. Will, upon completion of a satisfactory Interconnection Study, provide interconnection service to any electric consumer installing a less than 30 kW generation unit. Service is evaluated and provided on a case-by-case basis and will require a separate

Interconnection and Operating Agreement.

d. Will, upon completion of a Satisfactory Interconnection Study, provide interconnection service to any electric consumer installing less than a 30-kW generating unit in which the primary energy source must be solar, biomass, waste, wind, geothermal, or approved renewable energy sources.

e. Will own the meters utilized for billing.

**2. The Customer**

a. Shall install and own conductors and equipment up to the service point as specified in the City of Marshall Overhead Extension Policy and Underground Service Connections.

b. If the City of Marshall determines that an Interconnection Study is needed the study will be conducted at the customer's expense.

c. Shall make application to the City of Marshall for the proposed installation, obtain approval of the location, equipment, and design before starting installation, and pay any City of Marshall construction fees for system improvements as specified in the City of Marshall Overhead Extension Policy and Underground Service Connections.

d. Shall submit a plan view drawing of the installation and shop drawings of switchgear to the City of Marshall for approval prior to finalizing orders for service equipment to avoid delays and unnecessary expense to the customer and the City of Marshall.

e. The interconnection and parallel operation of generation equipment shall be in conformance with prudent utility practices, shall maintain the integrity of the City of Marshall distribution system and ensure no adverse impacts upon the quality of service to other City of Marshall customers.

f. Protection, safety, and interconnect equipment must meet standards of accepted good design, engineering, electric safety practices, and all applicable local, state, and federal electrical installation and safety codes.

g. A suitable disconnect, interconnection breaker, and interconnect relay shall be installed to automatically disconnect and isolate the generation facility from the City of Marshall distribution system in the event of a service interruption. The automatic disconnect equipment shall receive its voltage and frequency reference from the City of Marshall service lines. Such equipment must be capable of preventing the generation facility from energizing the City of Marshall's service lines during a service interruption.

h. Electrical parameters such as fault protection, voltage levels, synchronization, grounding, harmonics, power factor, voltage regulation, flicker, and frequency regulation shall comply with the latest edition of The Institute of Electrical and Electronic Engineers "Standard for Interconnecting Distributed Resources with Electric Power Systems" (IEEE Standard 1547-2008).

i. Any exceptions to the above requirements must be specifically approved by the City of Marshall.



**CITY OF MARSHALL UTILITY RATE CLASSIFICATIONS AND STANDARD RULES  
AND REGULATIONS SUPPLEMENTAL RULE TO SECTION 10 BILLING POLICY  
GENERAL SHUTOFF RULES EFFECTIVE NOVEMBER 1, 2009**

1. City of Marshall shall not use an electric service limiter
2. City of Marshall shall refund any late fees, fines, or payments related to a shutoff or resumption of service if those late fees, fines, or payments were improperly assessed because of the failure to provide a shutoff notice as required by these Rules.
3. Notwithstanding other requirements of this Rule, service may be shut off temporarily for reasons of health or safety or in a state or national emergency. When service is shut off for reasons of health or safety, a reasonable attempt shall be made to leave a notice at the premises if feasible.
4. City of Marshall may shut off or terminate service to a residential customer for any of the following reasons:
  - A. The customer has not paid a delinquent account that accrued within the last six (6) years.
  - B. The customer has failed to provide a deposit or guarantee as required.
  - C. The customer has engaged in unauthorized use of the utility's service.
  - D. The customer has failed to comply with the terms and conditions of a payment plan.
  - E. The customer has refused to arrange access at reasonable times for the purpose of inspection, meter reading, maintenance, or replacement of equipment that is installed upon the premises or for the removal of a meter.
  - F. The customer misrepresented his or her identity for the purpose of obtaining service or put service in another person's name without permission of the other person.
  - G. The customer has violated any rules of City of Marshall so as to adversely affect the safety of the customer or other persons or the integrity of the system.
  - H. A person living in the customer's residence meets both of the following:
    - (i) Has a delinquent account for service with City of Marshall within the past three (3) years that remains unpaid.
    - (ii) The customer lived in the person's residence when all or part of the debt was incurred. City of Marshall may transfer a prorated amount of the debt to the customer's account, based upon the length of time that the customer resided at the person's residence. This subdivision does not apply if the customer was a minor while living in the person's residence.
  - I. The customer has not paid for service at a premises occupied by another person, and it is not feasible to provide service to the occupant as a customer without a major revision, as determined by the utility, of existing distribution facilities.
5. Subject to applicable third-party consent, a customer will be permitted to designate a third party to receive bill notifications, including shutoff notices, on the customer's behalf. Such notices may be provided to both the designated third party and the customer.

## City of Marshall Utilities Rate Classifications and Standard Rules and Regulations

6. A. City of Marshall shall supply information regarding the following to customers at least two (2) times a year:
  - (i) The energy assistance telephone line number at the Michigan Department of Human Services or an operable 2-1-1 system telephone number.
  - (ii) Medical emergency and critical care protections provided in these Rules.
  - (iii) Military shutoff protections pursuant to MCL 460.9c.
  - (iv) Low-income protections provided in these Rules.
  - (v) Senior citizen protections provided in these Rules.
- B. The information required under Subsection (A) may be supplied in or on a customer's bill, in a bill insert, in a newsletter issued to customers, a public forum, newspaper announcement, an electronic communication, or in any other manner approved by the governing body of the utility.
7. City of Marshall shall, at least once per year, attempt to identify senior citizen customers by at least one (1) of the following methods:
  - A. Conducting customer interviews.
  - B. Obtaining information from a consumer reporting agency or consumer reporting service.
  - C. A personal or automated telephone call where direct contact is made with a member of the customer's household or a message is recorded on an answering machine or voice mail.
  - D. First class mail.
  - E. A personal visit to the customer.
  - F. A written notice left at or on the customer's door. G. On a bill or in a bill insert.
8. Service shall not be shut off unless a notice is sent to the customer by first class mail or is personally served not less than ten (10) days before the date of the proposed shutoff. A record of the date the notice was sent shall be maintained.
9. A notice of shutoff shall contain all of the following information:
  - A. The name and address of the customer, and the address at which service is provided, if different.
  - B. A clear and concise statement of the reason for the proposed shutoff of service.
  - C. The date on or after which service may be shut off unless the customer takes appropriate action.
  - D. The telephone number and address where the customer may make inquiry or file a complaint.
10. For an involuntary shut off, at least one attempt, in addition to the notice provided in Section 8, shall be made one or more days before the shutoff of the service to contact the customer by one (1) or more of the following methods:
  - A. A personal or automated telephone call where direct contact is made with a member of the customer's household or a message is recorded on an answering machine or voice mail.
  - B. First class mail.

- C. A personal visit to the customer.
  - D. A written notice left at or on the customer's door.
11. All attempts to contact the customer under Section 10 shall be documented.
12. Service may be shut off to a customer on the date specified in the notice of the shutoff or within ten (10) days following that date. If service is not shut off and a subsequent notice is sent, then service shall not be shut off before the date specified in the subsequent notice. Shut off shall occur only between the hours of 8 a.m. and 3 p.m., but not later than 2 hours before the close of business.
13. Service shall not be shut off on a day, or a day immediately preceding a day, when services cannot be restored.
14. Not later than two hours before the close of the utility's business on the day service is shut off, a notice shall be left at the customer's residence stating that service has been shut off and providing the address and telephone number where the customer may arrange to have service restored. Alternatively, a contact by telephone may be made with an adult who identifies himself or herself as a person living at the residence providing the same information within the same time frame.
15. No later than three (3) business days after shutting off service to an eligible senior citizen customer, City of Marshall shall make at least two attempts to contact that customer to advise the customer of the actions that the customer must take to have his or her service restored.
- A. The following notification methods may be used to contact the customer:
    - (i) A personal or automated telephone call where direct contact is made with a member of the customer's household or a message is recorded on an answering machine or voice mail.
    - (ii) First-class mail.
    - (iii) A personal visit to the customer.
    - (iv) A written notice left at or on the customer's door.
    - (v) Any other method approved by the governing body of the utility.
  - B. A communication described in Subsection (A)(iii) or (iv) made on the day of disconnection meets the requirements of this Rule.
  - C. A message left on an answering machine or voice mail or a written notice left at or on a customer's door must include a toll free or local telephone number indicating that it may be used to contact a representative of City of Marshall regarding restoration of service.
  - D. The notice requirement of this section may be met with regard to a senior citizen customer by, within three (3) business days of shutting off service, making a

documented referral of that customer to a social service or government agency.

16. Reasonable efforts shall be made to restore service on the day the customer requests restoration. Except for reasons beyond the control of City of Marshall, the service shall be restored not later than the first working day after the customer's request.

17. A charge may be assessed for restoring service.

#### **COOLING SEASON SHUTOFFS**

18. Each morning, the temperature forecast in the (local newspaper or another other index) will be reviewed. If the temperature forecast for the current day OR the following day is 95 degrees or greater, eligible senior citizen customers will not be disconnected on the current day. For Fridays, customers will not be disconnected if the forecast is for 95 degrees or greater for Friday, Saturday or Sunday.

#### **HEATING SEASON SHUTOFFS**

19. City of Marshall shall not shut off service to a customer during the heating season for nonpayment of a delinquent account if the customer is an eligible senior citizen customer or if an eligible low income customer enters into a winter protection payment plan to pay to the utility a monthly amount equal to 7% of the estimated annual bill for the eligible low income customer or the eligible low income customer and the utility mutually agree upon a winter protection payment plan with different terms and the eligible low income customer demonstrates, within 14 days of requesting shutoff protection, that he or she has applied for state or federal heating assistance. If an arrearage exists at the time an eligible low-income customer applies for protection from shut off of service during the heating season, the customer should be permitted to pay the arrearage in equal monthly installments between the date of application and the start of the subsequent heating season.

20. If an eligible low-income customer fails to comply with the terms and conditions of a winter protection payment plan, or if the customer fails to pay a monthly installment on a preexisting arrearage, service may be shut off after giving the customer a notice, by personal service, or first-class mail, that contains all of the following information:

- A. That the customer has defaulted on a winter protection payment plan or has failed to pay a monthly installment on a preexisting arrearage.
- B. The nature of the default.
- C. That unless the customer makes the payments that are past due within ten (10) days of the date of mailing, service will be shut off.
- D. The date on or after which service will be shut off, unless the customer takes appropriate action.
- E. That the customer may dispute the claim in writing before the date of the proposed shutoff of service.
- F. That the utility will not shut off service pending the resolution of a dispute.

- G. The telephone number and address where the customer may make inquiry or file a complaint.
- H. That the customer should contact a social services agency immediately if the customer believes he or she might be eligible for emergency economic assistance.
- I. That the shut off will be postponed if a medical emergency exists at the customer's residence.
- J. That a deposit and restoration charge may be required if the utility shuts off service for nonpayment of a delinquent account.

### **SHUTOFF OF CRITICAL CARE OR MEDICAL EMERGENCY CUSTOMERS**

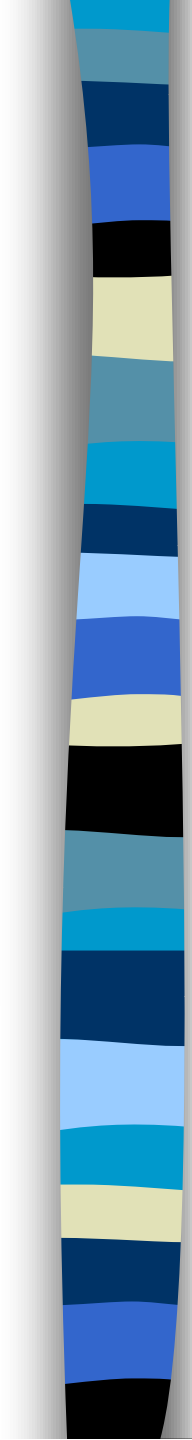
21. Shutoff shall be postponed for not more than 21 days if the customer or a member of the customer's household is a critical care customer or has a certified medical emergency. The customer's certification shall identify any medical or life-supporting equipment being used, and the specific time period during which the shutoff of service will aggravate the medical emergency. Shut off may be extended for further periods of not more than 21 days, not to exceed a total postponement of shutoff of service of 63 days, only if the customer provides additional certification that the customer or a member of the customer's household remains a critical care customer or has a certified medical emergency. If shutoff of service has occurred without any postponement being obtained, the service shall be restored for not more than 21 days, and shall continue for further periods of not more than 21 days, not to exceed a total of 63 days in any 12-month period per household member. Annually, shutoff extensions totaling more than 126 days per household will not be given.

22. As used in these Rules:

- A. "Critical care customer" means a customer who requires, or has a household member who requires, home medical equipment or a life support system, and who has provided appropriate documentation from a physician or medical facility to the City of Marshall identifying the medical equipment or life-support system and certifying that an interruption of service would be immediately life threatening.
- B. "Electric Service Limiter: means an electric meter or device used in conjunction with an electric meter that automatically interrupts all electric service to a customer without intervening direction from the City of Marshall when a utility-imposed peak usage limit is exceeded.
- C. "Eligible low-income customer" means a customer whose household income does not exceed 150% of the poverty level, as published by the United States Department of Health and Human Services, or who receives any of the following:
  - (i) Assistance from a state emergency relief program.
  - (ii) Food stamps.
  - (iii) Medicaid.
- D. "Eligible senior citizen customer" means a customer who is 65 years of age or older and who advises the City of Marshall of his or her eligibility.

## City of Marshall Utilities Rate Classifications and Standard Rules and Regulations

- E. "Heating season" means November 1 through March 31.
  - F. "Medical Emergency" means the existence of a medical condition of the customer or a member of the customer's household, certified by a physician or public health official on official stationery, which will be aggravated by the lack of utility service.
  - G. "Senior Citizen Customer" means a customer of City of Marshall who is 65 years of age or older.
23. These Rules shall be part of the terms and conditions of the contract for service between City of Marshall and the customer.
24. These rules apply only to residential customers.



# City of Marshall, Michigan

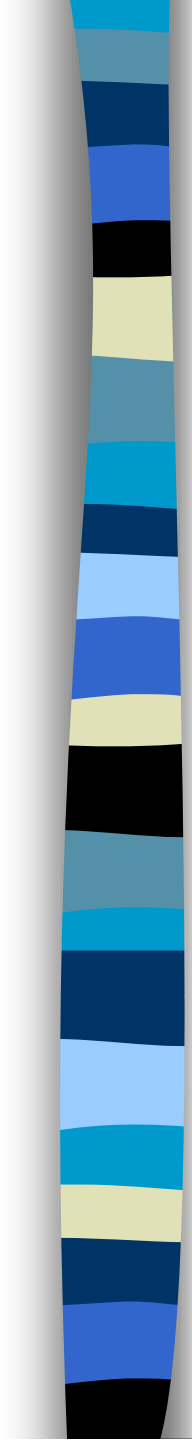
## 2023 ELECTRIC RATE AND COST OF SERVICE STUDY

March 4, 2024

Courtney & Associates

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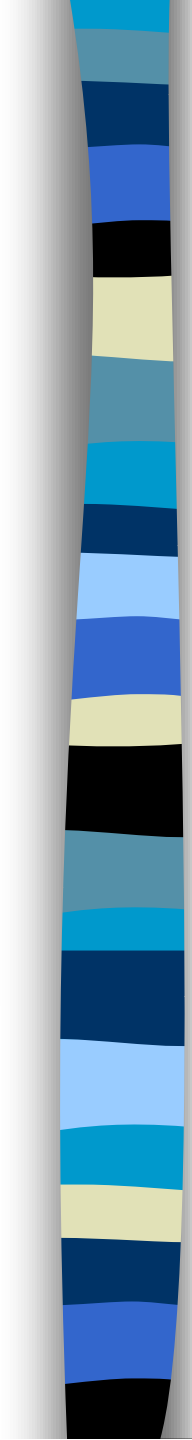
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# SCOPE OF SERVICES

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- Revenue Requirements Analysis
- Cost of Service Analysis
- Rate Review
- Develop New Rates
- Present Results



# REVENUE REQUIREMENT ANALYSIS

March 4, 2024

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# PROJECTED REVENUES AT CURRENT RATES \*

|                        | <u>kWh</u>         | <u>\$/kWh*</u>   | <u>Amount</u>        |
|------------------------|--------------------|------------------|----------------------|
| Residential            | 26,168,400         | \$ 0.1648        | \$ 4,313,600         |
| Commercial             | 15,092,400         | 0.1606           | 2,423,000            |
| General Service        | 18,600,000         | 0.1417           | 2,634,700            |
| Large Power            | 60,060,000         | 0.1364           | 8,192,400            |
| Economic Dev           | 16,800,000         | 0.0760           | 1,276,800            |
| Security/Street Lights | 30,000             | n/a              | 111,700              |
| Totals                 | <u>136,750,800</u> | <u>\$ 0.1386</u> | <u>\$ 18,952,400</u> |

\* Includes a PSCA Charge = \$0.03966 per kWh.

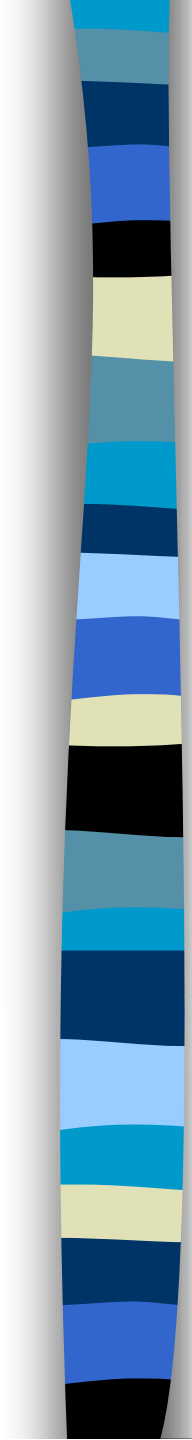
March 4, 2024

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# PROJECTED REVENUE REQUIREMENTS\*

|                                   | <u>FY' 2024</u> | <u>FY' 2025</u> | <u>FY' 2026</u> | <u>FY' 2027</u> | <u>FY' 2028</u> |
|-----------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Administration                    | \$ 1,914,037    | \$ 1,987,192    | \$ 2,064,627    | \$ 2,149,803    | \$ 2,239,907    |
| Power House /Power Supply         | 12,069,548      | 12,386,817      | 12,539,269      | 12,809,314      | 12,841,197      |
| Line Distribution                 | 2,799,455       | 2,899,391       | 2,983,220       | 3,081,168       | 3,183,479       |
| Debt Service/Principal Retirement | 295,000         | 310,000         | 320,000         | 330,000         | 280,000         |
| Capital Outlay                    | 2,000,000       | 2,060,000       | 2,121,800       | 2,185,454       | 2,251,018       |
| Deficit Elimination               | 0               | 0               | 0               | 0               | 0               |
| Depreciation                      | (593,210)       | (611,006)       | (629,336)       | (648,217)       | (667,663)       |
| Other Income                      | (254,887)       | (254,887)       | (254,887)       | (254,887)       | (254,887)       |
| NET REVENUE REQUIREMENT           | \$ 18,299,944   | \$ 18,767,507   | \$ 19,144,692   | \$ 19,652,635   | \$ 19,873,050   |

\* Reflects Cash Basis.

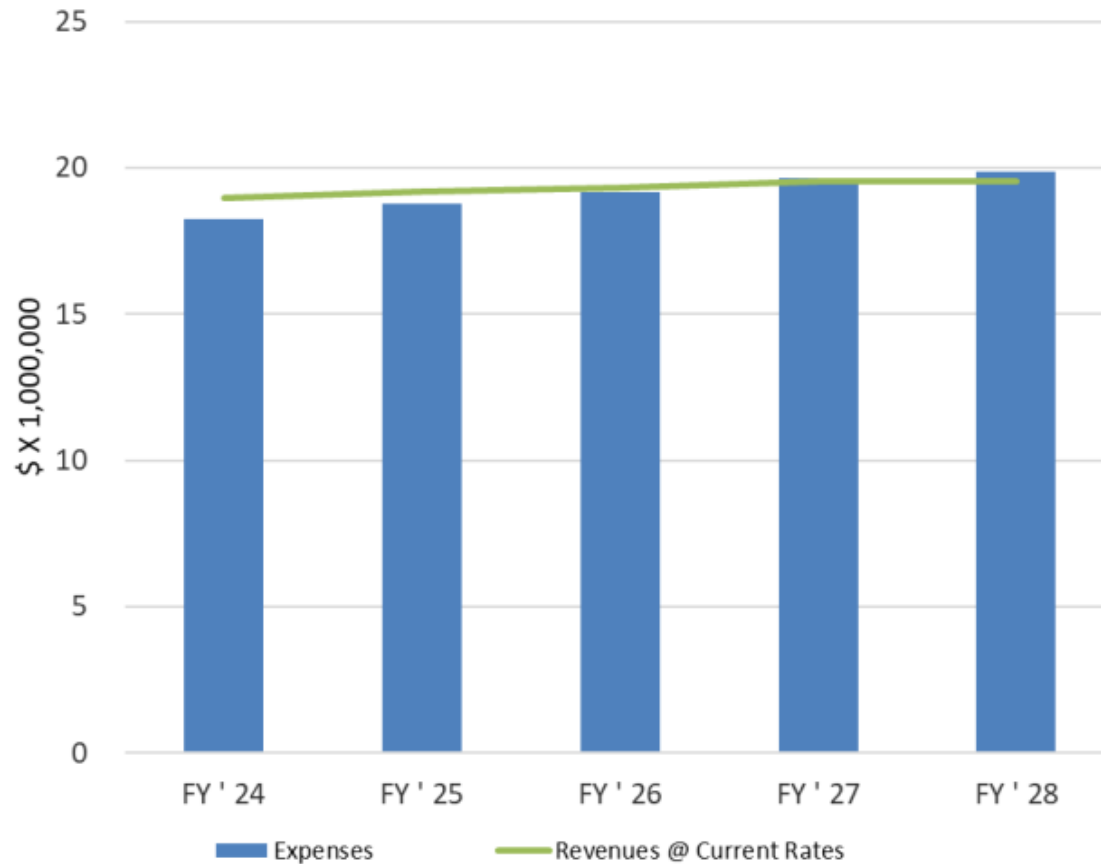


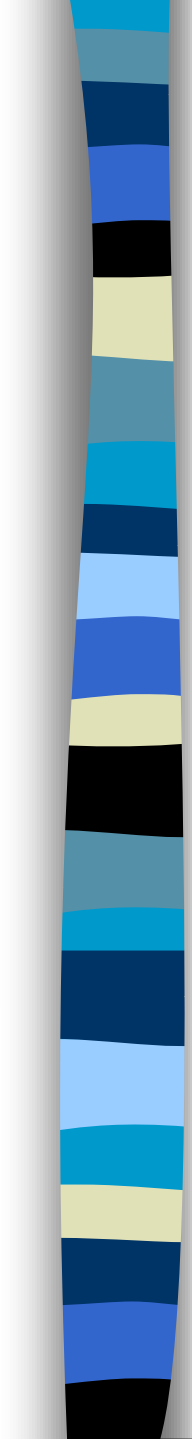
# DETERMINATION OF OVERALL REVENUE ADJUSTMENT

---

|        | <u>Revenues at<br/>Current Rates</u> | <u>Revenue<br/>Requirement</u> | <u>Revenue Adjustment<br/>Amount</u> | <u>%</u> |
|--------|--------------------------------------|--------------------------------|--------------------------------------|----------|
| FY '24 | \$ 18,952,225                        | \$ 18,229,944                  | \$ (722,282)                         | (4.09%)  |
| FY '25 | 19,207,433                           | 18,767,507                     | (439,926)                            | (2.45%)  |
| FY '26 | 19,316,252                           | 19,144,692                     | (171,560)                            | (0.95%)  |
| FY '27 | 19,527,413                           | 19,652,635                     | 125,222                              | 0.69%    |
| FY '28 | 19,527,413                           | 19,873,050                     | 345,735                              | 1.89%    |

## REVENUES VS. EXPENSES

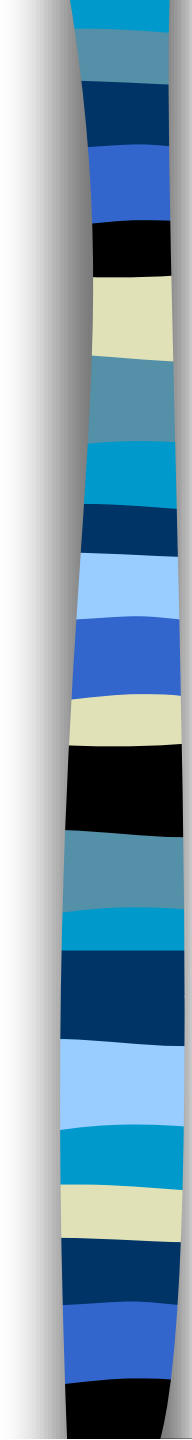




# CONCLUSIONS & RECOMMENDATIONS

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- Revenues at Current Rates are Sufficient to Meet Future Revenue Requirements
- Revenues Do Not Need to be Increased in Order to Meet the Projected Near-Term Revenue Requirements.



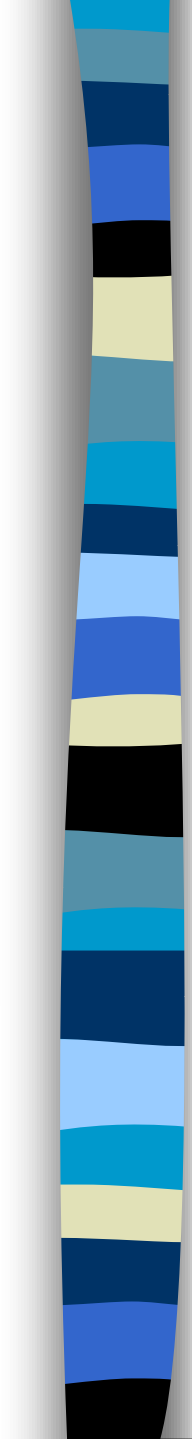
# COST OF SERVICE ANALYSIS

March 4, 2024

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# UNIT COST OF SERVICE

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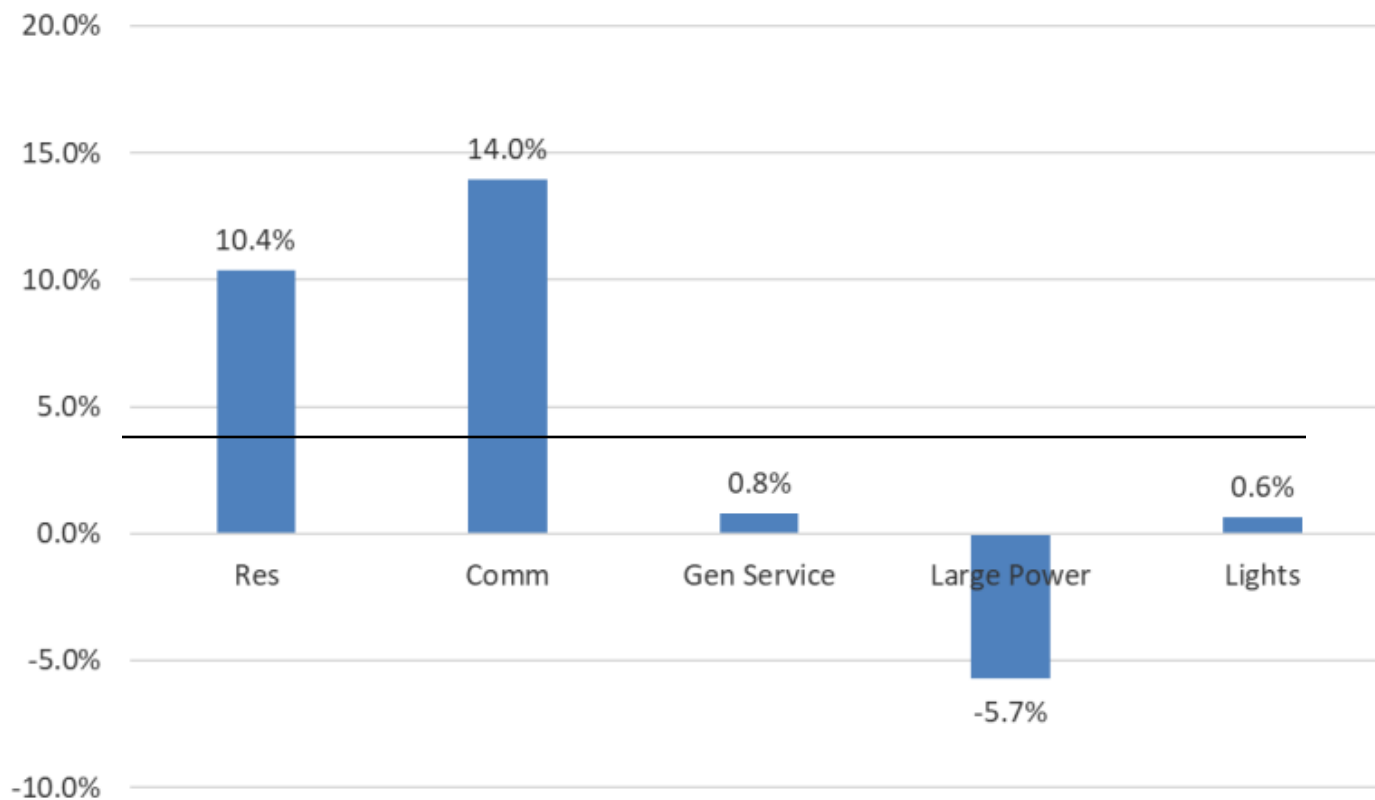
- Divide Functionalized Costs by Units of Service
- Power Supply - Demand - \$ 19.18 / kW-Mo.
- Power Supply - Energy - \$ 0.0402 / kWh.
- Delivery Service - Demand - \$ 12.02 / Delivered kW-Mo.
- Delivery Service - Customer - \$ 19.54 / Wt. Customer/Mo.
- Consumer Service - Meter reading - \$ 3.55 / Wt. Meter/Mo.
- Consumer Service - Billing - \$ 3.43 / Customer/Mo.

# COS vs. CURRENT RATES (1)

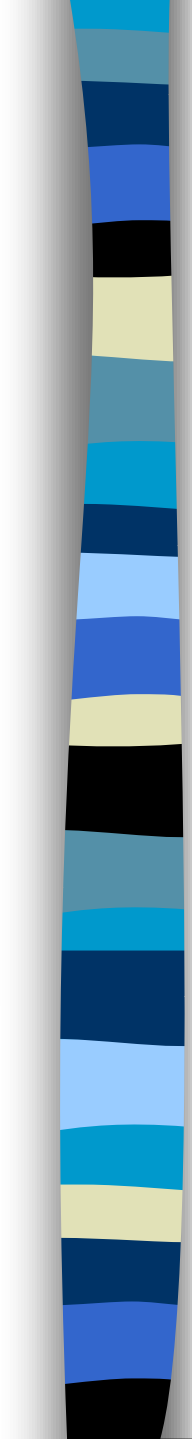
| Line No.            | Rate Group                         | Revenues<br>@ Current<br>Rates | Cost of<br>Service<br>Results | Under(Over) Recovery |             |
|---------------------|------------------------------------|--------------------------------|-------------------------------|----------------------|-------------|
|                     |                                    | (a)                            | (b)                           | \$<br>(c)            | %<br>(d)    |
| 1                   | <b>Residential</b>                 | \$ 4,439,094                   | \$ 4,898,879                  | \$ 459,785           | 10.4%       |
| 2                   | <b>Commercial</b>                  | \$ 2,495,541                   | \$ 2,844,296                  | \$ 348,755           | 14.0%       |
| 3                   | <b>General Service</b>             | \$ 2,723,896                   | \$ 2,745,276                  | \$ 21,379            | 0.8%        |
| 4                   | <b>Large Power</b>                 | \$ 8,480,214                   | \$ 7,995,221                  | \$ (484,993)         | -5.7%       |
| 4                   | <b>Economic Development</b>        | \$ 1,276,800                   | \$ 1,276,800                  | \$ 0                 | 0.0%        |
| 5                   | <b>Street Light/Security Light</b> | \$ 111,868                     | \$ 112,578                    | \$ 710               | 0.6%        |
| <b>TOTAL SYSTEM</b> |                                    | <b>\$ 19,527,413</b>           | <b>\$ 19,873,050</b>          | <b>\$ 345,636</b>    | <b>1.8%</b> |

(1) Reflects FY'2028 Revenues and Test Year.

RATE INCREASE (DECREASE) REQUIRED  
TO MEET  
COST OF SERVICE RESULTS



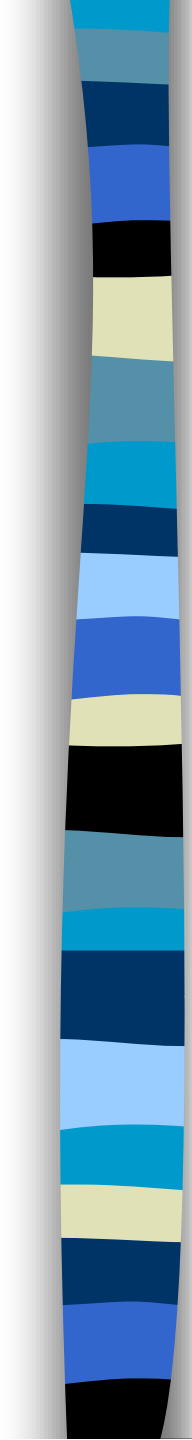
Overall Increase  $\approx$  1.8%



# CONCLUSIONS

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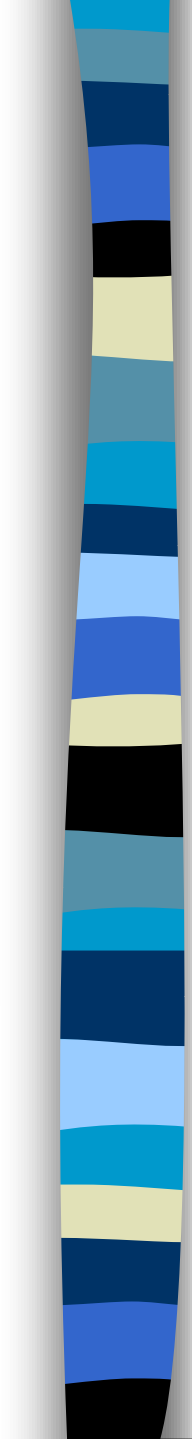
- Large Power Class is Subsidizing the Residential and Commercial Classes
- Future Rate Adjustment Should Move the Revenue Distribution Towards the Cost of Service Results



# ELECTRIC RATE REVIEW

March 4, 2024

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# RESIDENTIAL RATE “A”

---

- Service Charge: \$ 7.25/Month
- Energy Charge:  
All kWh \$ 0.1141/kWh
- PSCA Charge:  
All kWh \$ \*

\* Adjusted Monthly Based on Actual Power Supply Costs.

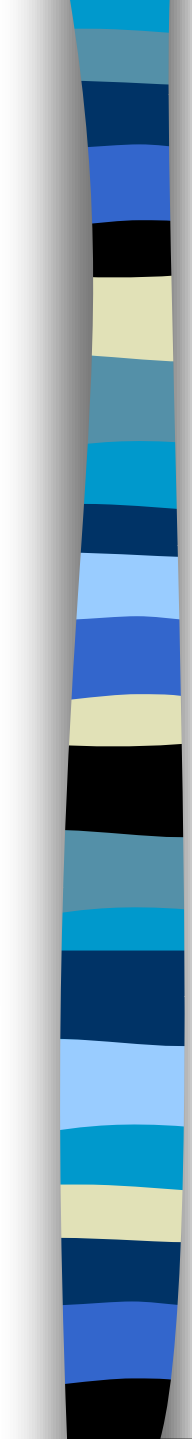
# RESIDENTIAL RATE “A-1”(1)

---

- Service Charge: \$ 7.25/Month
- Energy Charge:
  - Winter (October thru April)
    - First 600 kWh \$ 0.1141/kWh
    - Over 600 kWh \$ 0.0741/kWh
  - Summer (May thru Sept)
    - All kWh \$ 0.1141/kWh
- PSCA Charge:
  - All kWh \$ \*

(1) Electric Heat as Primary Heating Source

\* Adjusted Monthly Based on Actual Power Supply Costs.



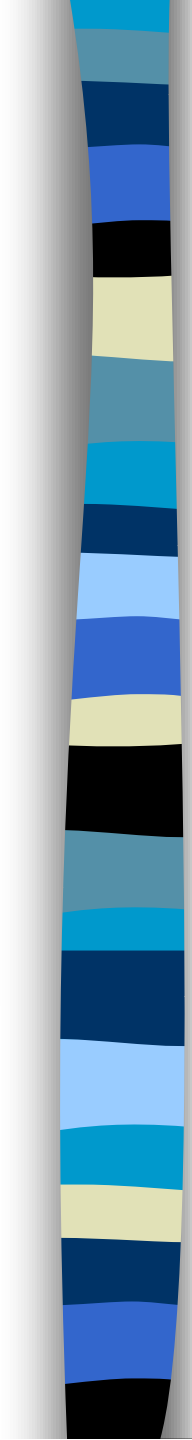
# RESIDENTIAL RATE “LS”(1)

---

- Service Charge: \$ 4.25/Month
- Energy Charge:  
All kWh \$ 0.1041/kWh
- PSCA Charge:  
All kWh \$ \*

(1) Life Support System Use

\* Adjusted Monthly Based on Actual Power Supply Costs.



# COMMERCIAL/INDUSTRIAL RATE “B”

---

- Service Charge: \$ 15.50/Month
- Energy Charge:  
All kWh \$ 0.1124/kWh
- PSCA Charge:  
All kWh \$ \*

\* Adjusted Monthly Based on Actual Power Supply Costs.

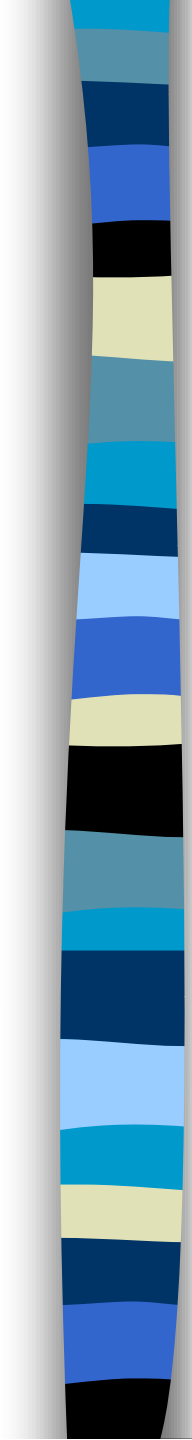
# COMMERCIAL/INDUSTRIAL RATE “B-1”(1)

---

- Service Charge: \$ 15.50/Month
- Energy Charge:
  - Winter (October thru April)  
All kWh \$ 0.0724/kWh
  - Summer (May thru Sept)  
All kWh \$ 0.1124/kWh
- PSCA Charge:  
All kWh \$ \*

(1) Electric Heating Service

\* Adjusted Monthly Based on Actual Power Supply Costs.

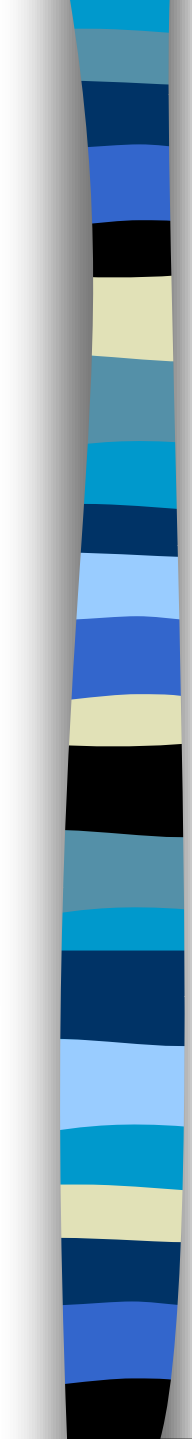


# GENERAL SERVICE RATE “C”

---

- Service Charge: \$ 15.50/Month
- Capacity Charge:  
All kW \$ 10.87/kW
- Energy Charge:  
All kWh \$ 0.0706/kWh
- PSCA Charge:  
All kWh \$ \*

\* Adjusted Monthly Based on Actual Power Supply Costs.

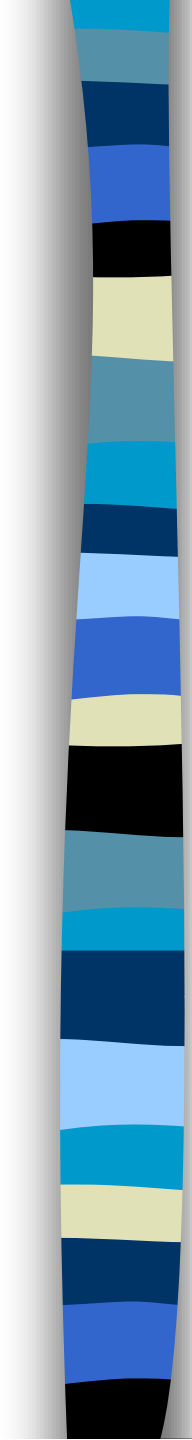


# INDUSTRIAL PRIMARY RATES “D” & “D-2”

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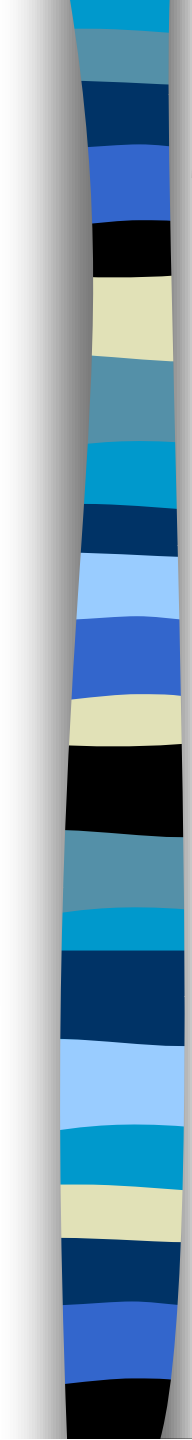
- Service Charge: \$ 100.00/Month
- Capacity Charge:  
All kW \$ 9.15/kW
- Energy Charge:  
All kWh \$ 0.076/kWh
- PSCA Charge:  
All kWh \$ \*

\* Adjusted Monthly Based on Actual Power Supply Costs.



# RATE CONCERNS

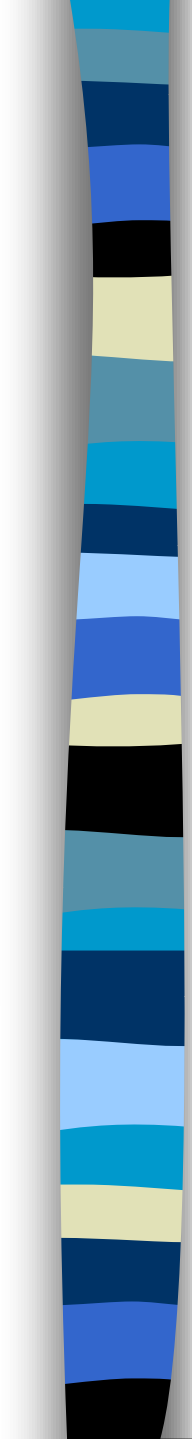
- Rates Not Reflective of Cost of Service Results
- Customer Charges are Substantially Lower Than Customer Related Costs
- Customer Charges Do Not Recognize Higher Cost of Serving Three-Phase Customers
- Demand Rates are Lower Than Demand Related Costs
- No Cost Justification for Electric Heat and Life Support Rates



# RECOMMENDATIONS

---

- Phase-In Rate Adjustments Over Five Steps
- Increase All Customer Charges
- Increase Demand Rates
- Close the Residential Rates “A-1” & “LS” and Commercial/Industrial Rates “B” & “B-1” Effective Immediately and Phase Them Out Over the Next Five Years



# PROPOSED RATE ADJUSTMENTS

March 4, 2024

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## PROPOSED ELECTRIC RATES FIVE-STEP PHASE-IN

|                                                                    | Existing<br>Rates* | STEP 1            | STEP 2            | STEP 3            | STEP 4            | STEP 5            |
|--------------------------------------------------------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>RESIDENTIAL</b>                                                 |                    |                   |                   |                   |                   |                   |
| Monthly Service Charge: (Per Month)                                | \$ 7.25            | \$ 9.00           | \$ 10.50          | \$ 12.00          | \$ 13.50          | \$ 15.00          |
| Energy Charges: (Per kWh)<br>All kWh                               | \$ 0.15855         | \$ 0.160          | \$ 0.160          | \$ 0.160          | \$ 0.160          | \$ 0.160          |
| <b>COMMERCIAL</b>                                                  |                    |                   |                   |                   |                   |                   |
| Monthly Service Charge: (Per Month)                                | \$ 15.50<br>15.50  | \$ 16.00<br>17.00 | \$ 17.00<br>19.00 | \$ 18.00<br>21.00 | \$ 19.00<br>23.00 | \$ 20.00<br>25.00 |
| Energy Charges: (Per kWh)<br>All kWh                               | \$ 0.15685         | \$ 0.161          | \$ 0.166          | \$ 0.171          | \$ 0.175          | \$ 0.180          |
| <b>GENERAL SERVICE</b>                                             |                    |                   |                   |                   |                   |                   |
| Monthly Service Charge: (Per Month)<br>Single-Phase<br>Three-Phase | \$ 15.50<br>15.50  | \$ 17.00<br>18.00 | \$ 19.00<br>21.00 | \$ 21.00<br>24.00 | \$ 23.00<br>27.00 | \$ 25.00<br>30.00 |
| Demand Charge: (Per kW)<br>All kW                                  | \$ 10.87           | \$ 11.20          | \$ 11.52          | \$ 11.85          | \$ 12.17          | \$ 12.50          |
| Energy Charges: (Per kWh)<br>All kWh                               | \$ 0.11505         | \$ 0.1141         | \$ 0.1131         | \$ 0.1121         | \$ 0.1111         | \$ 0.1100         |
| <b>LARGE POWER</b>                                                 |                    |                   |                   |                   |                   |                   |
| Monthly Service Charge: (Per Month)                                | \$ 100.00          | \$ 120.00         | \$ 140.00         | \$ 160.00         | \$ 180.00         | \$ 200.00         |
| Demand Charge: (Per kW)                                            | \$ 9.15            | \$ 9.32           | \$ 9.49           | \$ 9.66           | \$ 9.83           | \$ 10.00          |
| Reactive Demand Charge: (Per kVar)                                 | \$ n/a             | \$ 1.00           | \$ 1.00           | \$ 1.00           | \$ 1.00           | \$ 1.00           |
| Energy Charges: (Per kWh)                                          | \$ 0.1205          | \$ 0.1185         | \$ 0.1165         | \$ 0.1145         | \$ 0.1125         | \$ 0.1100         |

\* Energy Rates include PSCA = \$0.04445 per kWh.

March 4, 2024

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**TYPICAL ELECTRIC BILL COMPARISONS**  
**MARSHALL VS. CONSUMERS ENERGY VS. DTE**

| Line No.            | Description/Monthly Usage | Percent Comparison |                   |                  |           |                   |                   |                  |      |
|---------------------|---------------------------|--------------------|-------------------|------------------|-----------|-------------------|-------------------|------------------|------|
|                     |                           | Existing Marshall  | Proposed Marshall | Consumers Energy | DTE       | Existing Marshall | Proposed Marshall | Consumers Energy | DTE  |
|                     |                           | (a)                | (b)               | (c)              | (d)       | (e)               | (f)               | (g)              | (h)  |
| Residential (A)     |                           |                    |                   |                  |           |                   |                   |                  |      |
| 1                   | 500 kWh                   | \$ 86.53           | \$ 95.00          | \$ 94.48         | 99.22     | 100%              | 110%              | 109%             | 115% |
| 2                   | 750 kWh                   | 126.16             | 135.00            | 137.27           | 148.79    | 100%              | 107%              | 109%             | 118% |
| 3                   | 1,000 kWh                 | 165.80             | 175.00            | 180.06           | 198.86    | 100%              | 106%              | 109%             | 120% |
| Commercial (B)      |                           |                    |                   |                  |           |                   |                   |                  |      |
| 4                   | 1,000 kWh                 | \$ 172.35          | \$ 200.00         | \$ 170.77        | 225.00    | 100%              | 116%              | 99%              | 131% |
| 5                   | 2,500 kWh                 | 407.63             | 470.00            | 431.05           | 440.39    | 100%              | 115%              | 106%             | 108% |
| General Service (C) |                           |                    |                   |                  |           |                   |                   |                  |      |
| 6                   | 10KW/3,000 kWh            | \$ 469.35          | \$ 480.00         | \$ 494.61        | 622.72    | 100%              | 102%              | 105%             | 133% |
| 7                   | 25KW/7,500 kWh            | 1,150.13           | 1,162.50          | 1,173.06         | 1,432.41  | 100%              | 101%              | 102%             | 125% |
| 8                   | 50KW/15,000 kWh           | 2,284.75           | 2,300.00          | 2,361.70         | 2,781.88  | 100%              | 101%              | 103%             | 122% |
| Large Power (D)     |                           |                    |                   |                  |           |                   |                   |                  |      |
| 9                   | 500KW/100,000 kWh         | \$ 16,720.00       | \$ 16,200.00      | \$ 20,891.79     | 18,195.68 | 100%              | 97%               | 125%             | 109% |
| 10                  | 1,000KW/300,000 kWh       | 45,385.00          | 43,200.00         | 44,464.26        | 40,609.68 | 100%              | 95%               | 98%              | 89%  |
| 11                  | 2,000KW/800,000 kWh       | 114,760.00         | 108,200.00        | 93,086.72        | 91,209.68 | 100%              | 94%               | 81%              | 79%  |

(a) Reflects current Marshall rates effective 7/21/21. PSCA = \$0.04445 per kWh. Excludes Low Income Energy Assistance Fund and Sales Tax.

(b) Reflects proposed Marshall Step 5 rates effective 7/1/28. PSCA = \$0.00000 per kWh. Excludes Low Income Energy Assistance Fund and Sales Tax.

(c) Reflects Consumers Energy's comparable current rates. Excludes Low Income Energy Assistance Fund and Sales Tax.

(d) Reflects DTE Energy's comparable current rates. Excludes Low Income Energy Assistance Fund and Sales Tax.

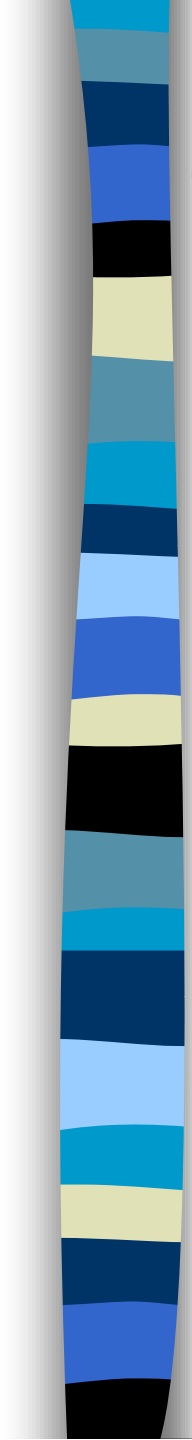
(e) Column (a) divided by Column (a).

(f) Column (b) divided by Column (a).

(g) Column (c) divided by Column (a).

(h) Column (d) divided by Column (a).

01/30/24



# SUMMARY

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- Revenues Do Not Need to be Increased In Order to Meet The Projected Near-Term Revenue Requirements.
- Large Power Class is Subsidizing the Residential and Commercial Rate Classes.
- Current Rates are Not Reflective of Cost of Service Results.
- Recommend Adoption of Proposed Rate Adjustments, Which Move Rates and Revenue Distribution Towards Cost of Service Results

## RESIDENTIAL BILL COMPARISON

### EXISTING VS. PROPOSED

| Line<br>No. | Description       | 500 kWh<br>Usage | Increase (Decrease) |       |
|-------------|-------------------|------------------|---------------------|-------|
|             |                   |                  | \$                  | %     |
| 1           | Existing Rate (1) | \$ 86.53         |                     |       |
| 2           | Step 1 (2)        | \$ 89.00         | \$ 2.47             | 2.78% |
| 3           | Step 2 (2)        | \$ 90.50         | \$ 1.50             | 1.66% |
| 4           | Step 3 (2)        | \$ 92.00         | \$ 1.50             | 1.63% |
| 5           | Step 4 (2)        | \$ 93.50         | \$ 1.50             | 1.60% |
| 6           | Step 5 (2)        | \$ 95.00         | \$ 1.50             | 1.58% |

(1) Reflects current Marshall rates. PSCA = \$0.04445 per kWh. Excludes Low Income Energy Assistance Fund and Sales Tax.

(2) Reflects proposed Marshall rates. PSCA = \$0.00000 per kWh. Excludes Low Income Energy Assistance Fund and Sales Tax.



March 4, 2024

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ITEM: 12.B  
ADMINISTRATIVE REPORT



**TO:** Honorable Mayor and City Council  
**FROM:** Derek N. Perry, City Manager  
Kevin Maynard, Director of Electric Utilities  
**DATE:** May 20, 2024  
**SUBJECT:** **ADDITIONAL 250 kW GREENUP-MELDAHL ALLOCATIONS**

Michigan Public Act No. 235 of 2023 (PA 235), effective February 27, 2024, requires all utilities;including municipal electric systems such as the City of Marshall, to adopt a renewable energy plan and achieve a renewable energy portfolio of at least:

- 15% 2024 through 2029
- 50% 2030 through 2034
- 60% 2035 and each year thereafter

In addition to the aforementioned renewable energy plan, Michigan electric utilities must also meet a new “clean energy” standard of at least 80% by 2035 and 100% by 2040. PA 235 defines “clean energy” as electricity produced without emitting greenhouse gases (including both renewable resources and nuclear generation) or energy generated using natural gas accompanied by carbon capture and storage. Barring an option to purchase competitively-priced nuclear energy or energy generated by natural gas with carbon capture, PA 235 effectively mandates that the City’s power supply be 80% renewable by 2035 and 100% renewable by 2040.

While PA 235 may be amended or replaced in the future with less stringent renewable energy percentage requirements or relaxed compliance dates, mandated increases in renewable energy portfolio requirements appear likely in the future. As a result, it is prudent for the City to make manageable renewable energy additions to its power supply portfolio in an effort to meet PA 235 requirements while minimizing financial impacts on local electric consumers.

**Existing Renewable Energy Portfolio**

The City of Marshall currently receives renewable energy from a number of generating resources, including the Marshall Hydroelectric Project, AMP’s Phase I Hydro Project (the Cannelton, Smithland and Willow Island Hydroelectric Plants), Greenup and Meldahl Hydroelectric Projects, Locust Ridge Wind Farm in Pennsylvania, and the Oconto Falls (Wisconsin) and Menominee (Michigan) Hydroelectric Projects. In 2024, the projected energy the City of Marshall will receive from these resources is as follows:

|                                    | <b><u>MWh</u></b> |
|------------------------------------|-------------------|
| AMP Phase I Hydro.....             | 13,933            |
| Meldahl Hydroelectric Project..... | 2,854             |

|                                                 |        |
|-------------------------------------------------|--------|
| Greenup Hydroelectric Project.....              | 1,478  |
| Marshall Hydroelectric Project.....             | 1,185  |
| Locust Ridge Wind Project.....                  | 5,777  |
| Menominee/Oconto Fall Hydroelectric Plants..... | 10,555 |
| Total.....                                      | 35,782 |

The City of Marshall's projected 2024 total energy requirements are 140,282 MWh (140,282,000 kWh); 35,782 MWh represents a 25.51% renewable energy portfolio. This is sufficient to meet the State of Michigan's initial 15% renewable energy requirement; however, the Locust Ridge Wind Project power purchase agreement ends in September 2025, and the Oconto Falls/Menominee Hydro Projects power purchase agreement ends December 31, 2033. These agreements will need to be extended or replaced to help maintain the City's current renewable energy portfolio percentage.

In 2030, the State of Michigan's renewable energy requirement increases to 50%; the City's current renewable energy portfolio percentage is approximately 25.51%. Meeting a 50% requirement will require the City to approximately double its current renewable energy resources in the next five years; an additional 35,000 MWh (35 million kWh). This figure does not account for any increase in the City's annual energy needs over the next five years. If the City's annual energy requirements increase, so will the amount of renewable energy needed for compliance.

The City has been evaluating solar resources that can help meet increased renewable energy requirements. Projected purchased power costs associated with the 100-MW Hart Solar Project increased significantly during the pre-construction phase, prompting the Michigan South Central Power Agency (MSCPA) to elect not to pursue this option. The MSCPA is working with another solar developer on a possible project that would generate a significant amount of energy on an annual basis at a more competitive rate. The City is also investigating possible options to increase annual energy generated at the Marshall Hydroelectric Project.

### **AMP Meldahl/Greenup Hydroelectric Projects Option**

As mentioned above, the City of Marshall is a participant in the Meldahl and Greenup Hydroelectric Projects. The Meldahl Hydroelectric Project is a 105 MW run-of-the-river hydroelectric plant located at the Captain Anthony Meldahl Locks and Dam on the Ohio River in Foster, Kentucky, approximately an hour southeast of Cincinnati. It is the largest hydroelectric plant on the Ohio River. The Greenup Hydroelectric Project is a 70.2 MW run-of-the-river hydroelectric plant located at the Greenup Locks and Dam on the Ohio River near the Village of Franklin Furnace, Ohio.

Hydroelectric plants typically have greater fixed costs and less variable costs because of their required infrastructure and the fact that there is no fuel cost due to moving water being the generators' prime mover. Hydroelectric plants typically have very long service lives, often exceeding 100 years. The Meldahl and Greenup Hydroelectric Plant debt is scheduled to be paid off in 2050. Once the debt on these two facilities is eliminated, they should provide the City with low-cost, renewable energy for decades into the future.

The City currently has a 594 kW allocation to the Meldahl Hydroelectric Project and a 389 kW allocation to the Greenup Hydroelectric Project. AMP projects the City will receive 4,332 MWh from Meldahl and Greenup in 2024—approximately 12% of the City's total renewable energy supply. The energy the City of Marshall purchases from these two hydroelectric facilities complies with PA 235 renewable energy requirements.

Recently, AMP notified its members that the Electric Plant Board of the City of Princeton, Kentucky, an AMP member community, is interested in reducing its Greenup and Meldahl Hydroelectric Projects allocations if another AMP member(s) is interested in increasing its project allocations.

Under the arrangement, the City of Marshall would make no payment to the City of Princeton; the City would simply assume additional allocations of Meldahl and Greenup under the same contract terms, conditions and costs that it currently pays for capacity, energy and Renewable Energy Credits/Certificates from these two hydroelectric generating facilities on a going-forward basis through the end of its existing power supply contract with AMP.

An additional 250 kW allocation from Meldahl and 250 kW from Greenup allows the City to increase its renewable energy portfolio percentage from existing long-term hydroelectric resources under existing agreements with AMP without a significant financial impact to local consumers. While the proposed additional Meldahl and Greenup allocations won't get the City's renewable energy portfolio percentage where it ultimately needs to be, it does represent a solid first step toward meeting State of Michigan requirements with non-solar renewable energy resources.

**BUDGET IMPACT:**

Staff contacted AMP and the City's public utility consultant Courtney & Associates regarding increasing Marshall's allocations of Meldahl and Greenup while minimizing the financial impact of such additional allocations. AMP was asked to estimate the City's projected power supply cost with and without adding 250 kW of Meldahl and 250 kW of Greenup with the following results:

| Estimated Financial Impacts of 250 kW Additional Meldahl/Greenup Allocations |             |             |             |             |
|------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|
|                                                                              | 2025        | 2026        | 2027        | 2028        |
| Existing Power Supply Plan (\$/MWh)                                          | \$76.76     | \$77.22     | \$79.61     | \$77.85     |
| Add 250 kW Meldahl and 250 kW Greenup                                        | \$77.21     | \$77.53     | \$80.08     | \$78.20     |
| Difference \$/MWh                                                            | \$0.45      | \$0.31      | \$0.47      | \$0.35      |
| Total Annual Cost Difference (\$)                                            | \$63,126.90 | \$43,487.42 | \$65,932.54 | \$49,098.70 |

An additional 250 kW of Meldahl and 250 kW of Greenup would increase projected 2025 power supply costs from approximately \$10,768,046 to \$10,831,173. It would provide an estimated additional 2,151 MWh (2,151,000 kWh) annually to the City of Marshall's renewable energy portfolio; this represents a 1.53% increase in the City's renewable energy portfolio percentage.

**RECOMMENDATION:**

Approve Resolution 2024-12, A Resolution to approve the assumption of a portion of the interest of the Electric Plant Board of the City of Princeton, Kentucky in the Greenup Power Sales Contract and Meldahl Power Sales Contract and other Related Matters and authorize the City Manager and City Clerk to sign the necessary documents.

**CITY OF MARSHALL, MICHIGAN  
RESOLUTION NO. 2024-12**

**TO APPROVE THE ASSUMPTION OF A PORTION OF THE INTEREST OF THE ELECTRIC  
PLANT BOARD OF THE CITY OF PRINCETON, KENTUCKY IN THE GREENUP POWER  
SALES CONTRACT AND MELDAHL POWER SALES CONTRACT AND OTHER RELATED  
MATTERS**

Minutes of a regular meeting of the Council of the City of Marshall, held on MONTH DATE,  
YEAR at 7:00 PM.

PRESENT:

ABSENT:

The following preamble and resolution were offered by \_\_\_\_\_, and supported  
by \_\_\_\_\_.

**WHEREAS**, The City of Marshall, Michigan (the "Municipality") owns and operates an  
electric utility system for the sale of electric power and associated energy for the benefit of its  
citizens and taxpayers; and

**WHEREAS**, the Municipality is also a member of American Municipal Power, Inc.,  
("AMP"); and

**WHEREAS**, the Municipality, along with other AMP Members (collectively  
"Participants"), entered into a Power Sales Contract ("Greenup PSC") regarding the Greenup  
Hydroelectric Facility ("Greenup Project") dated November 1, 2009; and

**WHEREAS**, the Municipality, along with other Participants, entered into a Power Sales  
Contract ("Meldahl PSC") regarding the Meldahl Hydroelectric Project ("Meldahl Project") dated  
March 1, 2009; and

**WHEREAS**, in order to obtain such sources of electric capacity and energy, each  
Participant in the Greenup Project purchases its Project Share (as defined in the Greenup PSC)  
of the AMP Entitlement (as defined in the Greenup PCS) from AMP; and

**WHEREAS**, in order to obtain such sources of electric capacity and energy, each  
Participant in the Meldahl Project purchases its Project Share (as defined in the Meldahl PSC)  
from AMP; and

**WHEREAS**, the Municipality has determined that it requires additional electric capacity and energy; and

**WHEREAS**, the Electric Plant Board of the City of Princeton, Kentucky ("Assignor") is a Participant under the Greenup PSC and the Meldahl PSC; and

**WHEREAS**, the Municipality's Project Share under the Greenup PSC is 1.14% (389 kW) and Municipality's Project Share under the Meldahl PSC is 0.57% (594 kW); and

**WHEREAS**, the Municipality desires to accept the assignment of and assume 0.73% (250 kW) from Assignor's Greenup Project Share and 0.24% (250 kW) from the Assignor's Meldahl Project Share (collectively, the "Assigned Shares") along with the other rights and obligations of Assignor under the Greenup PSC and the Meldahl PSC with respect to the Assigned Shares, including, without limitation, any obligation of Assignor to purchase Step Up Power and pay Step Up Costs, related to the applicable Project Share (as such terms are defined in the Greenup PSC and the Meldahl PSC, respectively) (collectively, the "Assignment"); and

**WHEREAS**, AMP, on behalf of the remaining Participants, has waived or will waive, upon the effectiveness of this Resolution and certain other prerequisites, the right of first refusal to assume Assignor's rights under the Greenup PSC and the Meldahl PSC; and

**WHEREAS**, the Municipality, Assignor and AMP desire to enter into an Assignment and Assumption Agreement ("Assignment Agreement") which sets forth the parties' respective rights and obligations with regard to the Assignment.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARSHALL THAT:**

1. The Assignment is hereby authorized and the Assignment Agreement, in substantially the form of which is on file with the Clerk, is hereby approved, and the City Clerk is authorized and directed to execute on behalf of the Municipality a final form of the Assignment Agreement, substantially in the form approved by this resolution with such completions and changes therein as may be necessary and approved by the City Manager.

2. The Municipality is hereby authorized, through the execution and delivery of the Assignment Agreement, to acquire the Assigned Shares, and the City Manager is authorized to execute and deliver any and all documents necessary for the Municipality to

acquire the Assigned Shares and to carry out Assignor's related obligations under the Greenup PSC and the Meldahl PSC.

3. If any section, subsection, paragraph, clause or provision or any part thereof of this Resolution shall be finally adjudicated by a court of competent jurisdiction to be invalid, the remainder of this Resolution shall be unaffected by such adjudication and all the remaining provisions of this Resolution shall remain in full force and effect as though such section, subsection, paragraph, clause or provision or any part thereof so adjudicated to be invalid had not, to the extent of such invalidity, been included herein.

4. All resolutions and parts of resolutions insofar as they conflict with the provisions of this Resolution are hereby rescinded.

5. That this City Council hereby finds and determines that all formal actions relative to the adoption of this Resolution were taken in an open meeting of this City Council and that all deliberations of this City Council and its Committees, if any, which resulted in formal action were taken in meetings open to the public in full compliance with applicable legal requirements, including any applicable open meetings requirements.

6. This this Resolution shall take effect at the earliest date allowed by law.

Resolution declared adopted this 20th day of May 2024.

-----  
Michelle Eubank, City Clerk

I, Michelle Eubank, being duly sworn as the City Clerk for the City of Marshall, hereby certify that the foregoing is a true and complete copy of the resolution adopted by the City Council, City of Marshall, County of Calhoun, State of Michigan, at a regular meeting held on May 20, 2024 and that the said meeting was conducted and that the minutes of the meeting were kept and will be or have been made available.

-----  
Michelle Eubank, City Clerk

### Assignment and Assumption Agreement

This Assignment and Assumption Agreement (“**Agreement**”), dated as of \_\_\_\_\_, \_\_\_\_\_ (“**Effective Date**”), is by and among the Electric Plant Board of the City of Princeton, Kentucky (“**Assignor**”), the City of Marshall, Michigan (“**Assignee**”), Michigan South Central Power Agency (hereinafter “**MSCPA**”), and American Municipal Power, Inc. (“**AMP**”).

WHEREAS, Assignor and Assignee are each a party to separate Power Sales Contracts regarding AMP’s Greenup Hydroelectric Facility between AMP and the Participants dated November 1, 2009 (“**Greenup PSC**”) and AMP’s Meldahl Hydroelectric Project between AMP and the Participants dated March 1, 2009 (“**Meldahl PSC**”);

WHEREAS, Assignee, MSCPA and AMP are each a party to a Supplement to the Greenup PSC and the Meldahl PSC that requires MSCPA to agree to any amendment to the Greenup PSC and the Meldahl PSC;

WHEREAS, pursuant to the Greenup PSC, Assignor purchases its Project Share of the AMP Entitlement (as defined in the Greenup PSC) from AMP and pursuant to the Meldahl PSC, Assignor purchases its Project Share from AMP;

WHEREAS, Assignor’s current Project Share in the Greenup PSC is 1.7% (580 kW), and Assignor’s current Project Share in the Meldahl PSC is 0.83% (870 kW);

WHEREAS, Assignee’s current Project Share in the Greenup PSC is 1.14% (389 kW), and Assignee’s current Project Share in the Meldahl PSC is 0.57% (594 kW);

WHEREAS, Assignor desires to assign to Assignee all of its rights and delegate all of its obligations under the Greenup PSC related to 0.73% (250 kW) (the “**Greenup Assigned Share**”) from its Project Share and the obligations related thereto;

WHEREAS, Assignor desires to assign to Assignee all of its rights and delegate all of its obligations under the Meldahl PSC related to 0.24% (250 kW) (the “**Meldahl Assigned Share**”) from its Project Share the obligations related thereto (collectively, the Greenup Assigned Share and the Meldahl Assigned Share shall be the “**Assigned Shares**”);

WHEREAS, Assignee desires to accept such assignment of rights and delegation of obligations under the Greenup PSC and the Meldahl PSC, respectively;

WHEREAS, AMP, on behalf of itself and on behalf of the remaining Participants, desires to consent to the Assignment (as defined below); and

NOW, THEREFORE, in consideration of the mutual covenants, terms and conditions set forth herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

## 1. Assignment and Assumption.

1.1 Assignment. Assignor irrevocably (a) assigns to Assignee the Assigned Shares and all of its accompanying rights under the Greenup PSC and the Meldahl PSC, respectively, attributed to the Assigned Shares and (b) delegates to Assignee all of its accompanying obligations under the Greenup PSC and the Meldahl PSC, respectively, related to the Assigned Shares, including the obligation of Assignor to purchase Step Up Power and pay Step Up Costs, related to such applicable Project Share (as such terms are defined in the Greenup PSC and the Meldahl PSC), from and after the Effective Date (collectively, the “**Assignment**”).

1.2 Assumption. Assignee unconditionally accepts all of Assignor’s rights and obligations in, to and under the Greenup PSC and the Meldahl PSC, respectively, related to the Assigned Shares, including, without limitation, any obligation of Assignor to purchase Step Up Power and pay Step Up Costs related to the Assigned Shares, and assumes and agrees to be bound by, fulfill, perform and discharge all of the liabilities, obligations, duties and covenants under or arising out of the Greenup PSC and the Meldahl PSC, respectively, related to the Assigned Shares, from and after the Effective Date (collectively, the “**Assumption**”).

1.3 Consent. MSCPA and AMP, on behalf of itself and on behalf of the remaining Participants, consents to the Assignment and the Assumption. MSCPA, AMP, Assignor and Assignee acknowledge and agree that, from and after the Effective Date, Assignee’s Project Share related to the Greenup PSC is 1.87% (639 kW), subject to adjustment as set forth in the Greenup PSC, and Assignee’s Project Share related to the Meldahl PSC is 0.80% (844 kW), subject to adjustment as set forth in the Meldahl PSC. AMP and Assignor acknowledge and agree that, from and after the Effective Date, Assignor’s Project Share related to the Greenup PSC is 0.97% (330 kW), subject to adjustment as set forth in the Greenup PSC, and Assignor’s Project Share related to the Meldahl PSC is 0.59% (620 kW), subject to adjustment as set forth in the Meldahl PSC.

## 2. Representations and Warranties.

2.1 Assignor’s Representations and Warranties. Assignor represents and warrants as follows:

(a) It has the full right, power and authority to enter into this Agreement and to perform its obligations hereunder.

(b) It has taken all necessary action to authorize the execution of this Agreement.

(c) It is the sole legal and beneficial owner of the rights granted to Assignee by this Agreement, free and clear of any lien, security interest, charge or encumbrance.

(d) It has performed all of its obligations under the Greenup PSC and the Meldahl PSC that are required to be performed on or before the Effective Date.

2.2 Assignee’s Representations and Warranties. Assignee represents and warrants as follows:

(a) It has the full right, power and authority to enter into this Agreement and to perform its obligations hereunder.

(b) It has taken all necessary action to authorize the execution of this Agreement.

2.3 AMP's Representations and Warranties. AMP confirms that, to the best of its knowledge, as of the Effective Date of this Agreement, all conditions set forth in Section 26(C)(i)-(vi) of the Greenup PSC and the Meldahl PSC have been met, and represents and warrants as follows:

(a) It has the full right, power and authority to enter into this Agreement and to consent to the Assignment and the Assumption.

(b) It has taken all necessary action to authorize the execution of this Agreement.

2.4 MSCPA's Representations and Warranties. MSCPA confirms that, to the best of its knowledge, as of the Effective Date of this Agreement, all conditions set forth in Section 26(C)(i)-(vi) of the Greenup PSC and the Meldahl PSC have been met, and represents and warrants as follows:

(a) It has the full right, power and authority to enter into this Agreement and to consent to the Assignment and the Assumption.

(b) It has taken all necessary action to authorize the execution of this Agreement.

3. Definitions. Capitalized terms used and not defined in this Agreement have the respective meanings assigned to them in the Greenup PSC and the Meldahl PSC, as applicable.

4. Miscellaneous.

4.1 Further Assurances. Upon another party's reasonable request, each party shall, at its sole cost and expense, execute and deliver all such further documents and instruments, and take all such further acts, necessary to give full effect to this Agreement.

4.2 Survival. Subject to the limitations and other provisions of this Agreement, the representations of the parties contained in this Agreement survive the expiration or earlier termination of this Agreement.

4.3 Notices. Each party shall deliver all notices, requests, consents, claims, demands, waivers and other communications under this Agreement (each, a "Notice") in writing and addressed to the other party at its address set forth below (or to such other address that the receiving party may designate from time to time in accordance with this section). Each party shall deliver all Notices by personal delivery, nationally recognized overnight courier (with all fees pre-paid), or certified mail (in each case, return receipt requested, postage prepaid). Except as otherwise provided in this Agreement, a Notice is effective only (a) on receipt by the receiving party, and (b) if the party giving the Notice has complied with the requirements of this Section.

Notice to Assignee:

City of Marshall, Michigan  
323 W. Michigan Ave.  
Marshall, MI 49068  
Attention:

Notice to Assignor: Electric Plant Board of the City of Princeton,  
Kentucky  
304 East Legion Drive  
Princeton, Kentucky 42445  
Attention: General Manager

Notice to AMP: American Municipal Power Inc.  
1111 Schrock Road, Suite 100  
Columbus, Ohio 43229  
Attention: President & CEO

Notice to MSCPA: Michigan South Central Power Agency  
168 Division Street  
Coldwater, MI 49036  
Attention: Pamala Sullivan, General Manager

4.4 Entire Agreement. This Agreement constitutes the sole and entire agreement of the parties to this Agreement with respect to the subject matter contained herein, and supersedes all prior and contemporaneous understandings, agreements, representations and warranties, both written and oral, with respect to such subject matter.

4.5 Amendment and Modification. No amendment to this Agreement is effective unless it is in writing and signed by an authorized representative of each party to this Agreement.

4.6 Choice of Law. This Agreement is governed by, and construed in accordance with, the laws of the State of Ohio, without regard to the conflict of laws provisions, provided that the power and authority of the Assignee and MSCPA to enter into this Agreement shall be construed in accordance with the laws of the State of Michigan, and provided further that the power and authority of the Assignor to enter into this Agreement shall be construed in accordance with the laws of the Commonwealth of Kentucky.

4.7 Counterparts. This Agreement may be executed in counterparts, each of which is deemed an original, but all of which together is deemed to be one and the same agreement. A signed copy of this Agreement delivered by facsimile, e-mail or other means of electronic transmission is deemed to have the same legal effect as delivery of an original signed copy of this Agreement.

[signature page follows]

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the Effective Date.

**Assignor: Electric Plant Board of  
the City of Princeton, Kentucky**

**Assignee: City of Marshall,  
Michigan**

By: Chris Burton

By: \_\_\_\_\_

Name: Chris Burton  
Title: General Manager

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**Attest:**

By: Ramsey B. Taylor, III  
Name: Ramsey B. Taylor, III  
Title: Chairperson

**Approved as to Form**

By: B. Todd Wetzel

Name: B. Todd Wetzel, Legal Counsel

**Approved as to Form**

By: \_\_\_\_\_

Name: Steve Mann, Miller Canfield  
Title: Legal Counsel

**Acknowledged and agreed with respect to Sections 1.3 and 2.3 hereof:  
American Municipal Power, Inc.**

By: \_\_\_\_\_

Name: Jolene M. Thompson  
Title: President/CEO

**Approved as to Form**

By: \_\_\_\_\_

Lisa G. McAlister  
SVP & General Counsel

**Acknowledged and agreed with respect to Sections 1.3 and 2.4 hereof:  
Michigan South Central Power Agency**

By: \_\_\_\_\_

Name: Pamala Sullivan  
Title: General Manager

**Approved as to Form**

By: \_\_\_\_\_

Name: Steven Miller, Miller Canfield  
Title: Legal Counsel

4867-6896-9138, v. 4

# ITEM: 12.C

## ADMINISTRATIVE REPORT



**TO:** Honorable Mayor and City Council  
**FROM:** Derek N. Perry, City Manager  
Marguerite Davenport, Director of Public Services  
Eric Zuzga, Director of Community Services  
**DATE:** May 20, 2024  
**SUBJECT:** **ACTIVATION ZONE 2024 IMPROVEMENTS**

Improvements to the downtown area bounded by S Eagle Street, W Green Street, S Jefferson Street, and Michigan Avenue have been discussed and worked on since the spring of 2021. Early in the conceptual design stages, the project was titled "Activation Zone". The main purpose of the project was to encourage people to support Marshall's downtown post-pandemic and activate an area to attract visitors. Parking was also a motivation for the project.

On October 21, 2021, a public open house was held to gain public input on the conceptual plans. Following that, the Downtown Development Authority and the City Council approved the conceptual plan in November and December of 2021 respectively. The approval directed to City staff to source funding and execute construction documents.



Last year, construction was completed on the Green Street portion of the project. The aerial utility wires were relocated underground by City crews. The street was reconstructed and on-

street, angled parking was installed. This year, the last components of the project are proposed for construction, including resurfacing of lots 9 and 10, installation of the activation zone public seating area, and conversion of S. Jefferson St. to one-way. The city issued bids for this work in February and received two bids on March 7, 2024, with the following results:

| Company                | Location     | Bid Amount    |
|------------------------|--------------|---------------|
| Quality Excavators Inc | Marshall, MI | \$ 502,933.85 |
| Parrish Excavators Inc | Quincy, MI   | \$ 607,803.00 |

Progressive AE, the city's partner throughout the concept and design phases of this project reviewed the bids and provided a recommendation for award to Quality Excavators, Inc of Marshall, MI.

Funding for this project was propelled by the City earning a MEDC Revitalization and Placemaking (RAP) Grant in September 2022. That award, totaling \$654,000, required equal matching funds from the City. The matching funds were met with commitment from the Downtown Development Authority Board in the amount of \$500,000, a Cronin Foundation Grant award in the amount of \$100,000, and \$70,000 contributed from the local street millage fund. The funding summary is as follows:

| Revenue                                                               | Amount       |
|-----------------------------------------------------------------------|--------------|
| RAP Grant Amount                                                      | \$ 654,000   |
| DDA Funds (city match to RAP)                                         | \$ 484,000   |
| Street Millage Funds (city match to RAP)                              | \$70,000     |
| Cronin Grant (city match to RAP)                                      | \$ 100,000   |
| Total                                                                 | \$ 1,308,000 |
| Expenses                                                              |              |
| Spent to Date                                                         | \$ 573,000   |
| Remaining on Green Street Contract                                    | \$ 59,002    |
| 2024 Improvements                                                     | \$ 607,998   |
| 2024 Improvements - Engineering                                       | \$ 68,000    |
| Public Art (grant requirement) - moved to 2025 with different funding | \$ 0         |
| Balance                                                               | \$ 0         |

#### **BUDGET IMPACT:**

The Improvements to the Activation Zone 2024 will be expensed from the Federal Grant Funds -

RAP Program contracted services line item 298-000-820.00.

**RECOMMENDATION:**

Approve the construction contract, including change order #1, with Quality Excavators Inc for the amount of \$550,156.61 with a contingency of \$57,842 for a total funded amount of \$607,998.61, the construction engineering contract with Progressive AE for the amount of \$60,000 with a contingency of \$8,000 for a total funded amount of \$68,000 and authorize the City Manager and City Clerk to sign the necessary documents.



May 10, 2024

Marguerite Davenport, PE  
City Engineer  
City of Marshall  
900 S Marshall Ave  
Marshall, MI 49068

Re: Recommendation for Award for the Improvements to the Activation Zone 2024 Project

Dear Marguerite,

On Thursday, March 7, 2024, the City of Marshall received bids for the Improvements to the Activation Zone 2024 project. Two (2) bids were received, and have had their errors and omissions rectified, and are as follows:

|         |                         |              |
|---------|-------------------------|--------------|
| Low Bid | Quality Excavators Inc. | \$502,933.85 |
| 2nd     | Parrish Excavators Inc. | \$607,803.00 |

The project bids were let by the City of Marshall and received by the City of Marshall Engineering Department.

Progressive AE, Inc. has reviewed the submitted bids and discussed the project with Mr. Wayne Smith of Quality Excavators, Inc. Based upon Quality Excavators, Inc.'s understanding and on our past experiences in completing projects with them, we are confident that they can perform this project according to the requirements of the Drawings and Specifications. Mr. Smith assured us that they can meet the deadline for completion of and that their crews are set up and ready for the work. Accordingly, we advise the City of Marshall to complete an agreement with Quality Excavators, Inc. to move forward with this project.

We will continue to work with the City of Marshall to make sure this project is successfully coordinated and completed. Please complete the previously sent Notice of Award for the required paperwork. Let us know if there is anything else you require before this goes to the Marshall City Commission on Monday, May 20<sup>th</sup>, 2024.

Please contact me if you have any questions.

Sincerely,

Piotr C. Szczepanski PE, CDT  
Civil Engineer II

PCS/ecy  
[https://progressiveae-my.sharepoint.com/personal/pszczepanski\\_weareprogressive\\_com/Documents/2024 05 10 Improvements to the Activation Zone Recommendation for Award.docx](https://progressiveae-my.sharepoint.com/personal/pszczepanski_weareprogressive_com/Documents/2024%2005%2010%20Improvements%20to%20the%20Activation%20Zone%20Recommendation%20for%20Award.docx)

Progressive AE, Inc.

Corporate Office: | 1811 4 Mile Road NE | Grand Rapids, MI 49525 | 616.361.2664 | [progressiveae.com](https://progressiveae.com)  
Regional Office: | 330 South Tryon Street, Suite 500 | Charlotte, NC 28202 | 704.731.8080 | [progressiveae.com](https://progressiveae.com)

CHANGE ORDER NO: 1

DATE: 5/20/2024

AGREEMENT DATE: 5/20/2024

NAME OF PROJECT: RECONSTRUCTION OF RIDGEWOOD STREET AND JULIVAN AVENUE

OWNER: CITY OF KENTWOOD

CONTRACTOR: Quality Excavators, Inc.

**THE FOLLOWING CHANGES ARE HEREBY MADE TO THE CONTRACT DOCUMENTS:**

All unit prices were adjusted due to the need to follow Davis-Bacon legislation. There is a new bid tab, with a new contract construction cost.

**JUSTIFICATION:**

All of the changes were either requested by and approved by the City of Marshall to satisfy the Davis-Bacon Requirements

ORIGINAL CONTRACT PRICE: \$ 502,933.85

CURRENT CONTRACT PRICE ADJUSTED BY PREVIOUS CHANGE ORDERS:

\$ N/A

THE CONTRACT PRICE DUE TO THIS CHANGE ORDER WILL BE [INCREASED]  
[DECREASED] BY: \$ 47,222.76

THE NEW CONTRACT PRICE, INCLUDING THIS CHANGE ORDER, WILL BE  
\$ 550,156.61

**CHANGE TO CONTRACT TIME:**

THE CONTRACT TIME WILL BE [INCREASED][DECREASED] BY 0 CALENDAR DAYS.

THE DATE FOR COMPLETION OF ALL WORK WILL BE 12/31/2024  
(DATE).

CONTRACTOR: Quality Excavators, Inc. BY: \_\_\_\_\_

ENGINEER: Progressive Co. BY: \_\_\_\_\_

OWNER: City of Marshall BY: \_\_\_\_\_

END OF SECTION

# Proposal Request No.1

**Project:** Improvements to the Activation Zone 2024

**Date:** May 10, 2024

**Project No:** 83260012

**Owner:** City of Marshall

**Contractor:** Quality Excavators, Inc.

**PR1-1 NOTICE**

- A. This Owner-Initiated Proposal Request is issued after the Award of Contract to inform the Contractor and sub-contractors of certain proposed modifications in the Work. It is not an authorization to make any changes in the Work. The applicable provisions of the Contract Documents shall govern all Work. Approved items will be followed by a Change Order to adjust the Contract Sum or Contract Time, or both, accordingly.
- B. The Contractor and each sub-contractor are to review the entire Proposal Request, including work of other trades, for revisions or clarifications regarding their own work. Any revision that causes a change to their contract but is not specifically mentioned in this Proposal Request should be brought to the attention of the architect through the Contractor.
- C. The Contractor is to complete each line item and return 1 signed copy of this Proposal Request, complete with the Contractor itemized cost breakdowns, to Progressive AE, 1811 4 Mile Road NE, Grand Rapids, MI 49525-2442; attention: Piotr Szczepanski within 7 days.

This Proposal Request include an attachment Bid Form) revised and dated May 10, 2024.

**PR1-2**

**A. CIVIL WORK (PCS)**

- 1. **Bid Tab** (New Issue):
  - a. The bid tab reflects the proposed adjusted unit prices according to the adjustment to Davis-Bacon that Quality Excavators, Inc. completed and the 2 unit cost items negotiated between Quality Excavators, Inc., Progressive AE, and the City of Marshall (Mulch & Sodding).

ADD \$ 47,222.76

TOTAL ADD/DEDUCT THIS PROPOSAL REQUEST: 47,222.76

TOTAL CONTRACT TIME CHANGE FOR THIS PROPOSAL REQUEST: 0 WORK DAYS

FIRM NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

PCS/ecy  
[https://progressiveae-my.sharepoint.com/personal/pszczepanski\\_weareprogressive\\_com/Documents/Shared/00 - Project CA Folders/83260012 - Marshall Activation Zone/05 CA/E10 PCO CHANGE ORDERS/2024 05 08 Proposal Request No 1.docx](https://progressiveae-my.sharepoint.com/personal/pszczepanski_weareprogressive_com/Documents/Shared/00 - Project CA Folders/83260012 - Marshall Activation Zone/05 CA/E10 PCO CHANGE ORDERS/2024 05 08 Proposal Request No 1.docx)

## City of Marshall

# Improvements to the Activation Zone 2024

## Quality Excavating Revised Bid

May 8, 2024



| ITEM NO.                                                            | MDOT PAY ITEM | DESCRIPTION | QTY.                                                                 | UNITS |            |             |           |
|---------------------------------------------------------------------|---------------|-------------|----------------------------------------------------------------------|-------|------------|-------------|-----------|
|                                                                     |               |             |                                                                      |       | UNIT PRICE | TOTAL       |           |
| Improvements to Green Street, Jefferson Street, and Activation Zone |               |             |                                                                      |       |            |             |           |
|                                                                     | 1             | 1100001     | Mobilization, Max 10%                                                | 1     | LSUM       | \$36,540.00 | \$ 36,540 |
|                                                                     | 2             | 2040020     | Curb and Gutter, Rem                                                 | 543   | Ft         | \$ 11.77    | \$ 6,391  |
|                                                                     | 3             | 2040050     | Pavt, Rem                                                            | 1550  | Syd        | \$ 18.36    | \$ 28,458 |
|                                                                     | 4             | 2040055     | Sidewalk, Rem                                                        | 60    | Syd        | \$ 13.00    | \$ 780    |
|                                                                     | 5             | 2040080     | Exploratory Investigation, Vertical                                  | 30    | Ft         | \$ 140.40   | \$ 4,212  |
|                                                                     | 6             | 2080020     | Erosion Control, Inlet Protection, Fabric Drop                       | 12    | Ea         | \$ 140.00   | \$ 1,680  |
|                                                                     | 7             | 2090001     | Project Cleanup                                                      | 1     | LSUM       | \$12,267.00 | \$ 12,267 |
|                                                                     | 8             | 3020016     | Aggregate Base, 6 inch                                               | 29    | Syd        | \$ 26.00    | \$ 754    |
|                                                                     | 9             | 3020020     | Aggregate Base, 8 inch                                               | 76    | Syd        | \$ 13.00    | \$ 988    |
|                                                                     | 10            | 4030050     | Dr Structure Cover, Type K                                           | 2     | Ea         | \$ 562.00   | \$ 1,124  |
|                                                                     | 11            | 4037050     | Adjusting Drainage Structure, Case 1, Modified                       | 1     | Ea         | \$ 918.50   | \$ 919    |
|                                                                     | 12            | 4037050     | Dog House Manhole                                                    | 1     | Ea         | \$ 6,310.00 | \$ 6,310  |
|                                                                     | 13            | 4037050     | MH, Storm Cover, Marshall                                            | 1     | Ea         | \$ 634.00   | \$ 634    |
|                                                                     | 14            | 5010002     | Cold Milling HMA Surface                                             | 4055  | Syd        | \$ 2.42     | \$ 9,813  |
|                                                                     | 15            | 5010025     | Hand Patching                                                        | 60    | Ton        | \$ 201.00   | \$ 12,060 |
|                                                                     | 16            | 5012025     | HMA, 4EML                                                            | 660   | Ton        | \$ 115.00   | \$ 75,900 |
|                                                                     | 17            | 6020054     | Conc Pavt, Misc, Nonreinf, 8 inch                                    | 100   | Syd        | \$ 90.00    | \$ 9,000  |
|                                                                     | 18            | 6027011     | Conc Pavt, Decorative, Nonreinf, 4 inch                              | 313   | Syd        | \$ 163.00   | \$ 51,019 |
|                                                                     | 19            | 6027011     | Conc Pavt, Decorative, Nonreinf, 8 inch                              | 165   | Syd        | \$ 176.00   | \$ 29,040 |
|                                                                     | 20            | 7077050     | Dumpster Enclosure, 1 Bay                                            | 1     | Ea         | \$ 9,396.00 | \$ 9,396  |
|                                                                     | 21            | 7077050     | Dumpster Enclosure, 3 Bay                                            | 1     | Ea         | \$20,292.00 | \$ 20,292 |
|                                                                     | 22            | 8020038     | Curb and Gutter, Conc, Det F4                                        | 1162  | Ft         | \$ 34.00    | \$ 39,508 |
|                                                                     | 23            | 8027001     | F4 Curb, Modified                                                    | 32    | Ft         | \$ 43.00    | \$ 1,376  |
|                                                                     | 24            | 8027001     | Valley Gutter, Conc, Modified                                        | 76    | Ft         | \$ 34.00    | \$ 2,584  |
|                                                                     | 25            | 8027001     | Valley Drain                                                         | 9     | Ft         | \$ 34.00    | \$ 306    |
|                                                                     | 26            | 8030010     | Detectable Warning Surface                                           | 44    | Ft         | \$ 55.00    | \$ 2,420  |
|                                                                     | 27            | 8030044     | Sidewalk, Conc, 4 inch                                               | 1450  | Sft        | \$ 6.00     | \$ 8,700  |
|                                                                     | 28            | 8032001     | Curb Ramp, Conc, 4 inch                                              | 200   | Sft        | \$ 11.00    | \$ 2,200  |
|                                                                     | 29            | 8100371     | Post, Steel, 3 lb                                                    | 119   | Ft         | \$ 33.00    | \$ 3,927  |
|                                                                     | 30            | 8100404     | Sign, Type IIIA                                                      | 24    | Sft        | \$ 59.80    | \$ 1,435  |
|                                                                     | 31            | 8100405     | Sign, Type IIIB                                                      | 6     | Sft        | \$ 59.80    | \$ 359    |
|                                                                     | 32            | 8110231     | Pavt Mrkg, Waterborne, 4 inch, White                                 | 2290  | Ft         | \$ 1.72     | \$ 3,939  |
|                                                                     | 33            | 8110237     | Pavt Mrkg, Waterborne, 12 inch, White                                | 297   | Ft         | \$ 3.45     | \$ 1,025  |
|                                                                     | 34            | 8110237     | Pavt Mrkg, Waterborne, 12 inch, White                                | 72    | Ft         | \$ 3.45     | \$ 248    |
|                                                                     | 35            | 8110293     | Pavt Mrkg, Waterborne, for Rest Areas, Parks, and Lots, 4 inch, Blue | 485   | Ft         | \$ 2.24     | \$ 1,086  |
|                                                                     | 36            | 8117001     | Pavt Mrkg, Waterborne, 24 inch, Stop Bar                             | 41    | Ft         | \$ 6.90     | \$ 283    |
|                                                                     | 37            | 8117050     | Pavt Mrkg, Waterborne, Accessible Sym                                | 1     | Ea         | \$ 69.00    | \$ 69     |
|                                                                     | 38            | 8117050     | Pavt Mrkg, Waterborne, Thru Arrow Sym                                | 3     | Ea         | \$ 63.25    | \$ 190    |
|                                                                     | 39            | 8117050     | Pavt Mrkg, Waterborne, Thru Left Arrow Sym                           | 1     | Ea         | \$ 80.50    | \$ 81     |
|                                                                     | 40            | 8117050     | Pavt Mrkg, Waterborne, Right Left Arrow Sym                          | 1     | Ea         | \$ 69.00    | \$ 69     |
|                                                                     | 41            | 8117050     | Pavt Mrkg, Waterborne, Accessible Sym                                | 5     | Ea         | \$ 69.00    | \$ 345    |
|                                                                     | 42            | 8127051     | Temporary Traffic Control                                            | 1     | LSUM       | \$11,526.00 | \$ 11,526 |
|                                                                     | 43            | 8150002     | Watering and Cultivating, First Season, Min                          | 1     | LSUM       | \$29,601.00 | \$ 29,601 |
|                                                                     | 44            | 8157011     | Washed Stone                                                         | 110   | Syd        | \$ 34.75    | \$ 3,823  |
|                                                                     | 45            | 8157050     | Ulmus Americana 'Valley Forge', 3 inch                               | 2     | Ea         | \$ 799.00   | \$ 1,598  |
|                                                                     | 46            | 8157050     | Tilia Americana 'Boulevard Linden', 3 inch                           | 4     | Ea         | \$ 840.00   | \$ 3,360  |
|                                                                     | 47            | 8157050     | Removable Bollard                                                    | 1     | Ea         | \$ 1,067.00 | \$ 1,067  |
|                                                                     | 48            | 8157050     | Tables, Special Install                                              | 13    | Ea         | \$ 340.00   | \$ 4,420  |
|                                                                     | 49            | 8157050     | Shade Structure, Special Install                                     | 1     | Ea         | \$ 3,028.00 | \$ 3,028  |
|                                                                     | 50            | 8157050     | Removable Bollard                                                    | 2     | Ea         | \$ 1,116.00 | \$ 2,232  |
|                                                                     | 51            | 8157050     | Landscape Planter                                                    | 6     | Ea         | \$ 3,083.00 | \$ 18,498 |
|                                                                     | 52            | 8157050     | Acer x Freemanii 'Jeffsred', 3 inch                                  | 4     | Ea         | \$ 811.00   | \$ 3,244  |
|                                                                     | 53            | 8157050     | Ceanothus Americanus 'New Jersey Tea'                                | 10    | Ea         | \$ 67.60    | \$ 676    |
|                                                                     | 54            | 8157050     | Hydrangea Quesrcifolia 'Munchkin'                                    | 21    | Ea         | \$ 75.00    | \$ 1,575  |

|    |         |                                                              |     |     |                           |                      |
|----|---------|--------------------------------------------------------------|-----|-----|---------------------------|----------------------|
| 55 | 8157050 | Syringa X 'Red Pixie'                                        | 3   | Ea  | \$ 69.00                  | \$ 207               |
| 56 | 8157050 | Calamagrostis Arundinacea Brachy Tricha 'Feather Reed Grass' | 11  | Ea  | \$ 23.00                  | \$ 253               |
| 57 | 8157050 | Calamagrostis X Acutiflora 'Karl Forester'                   | 22  | Ea  | \$ 21.00                  | \$ 462               |
| 58 | 8157050 | Hemerocallis X 'Pardon Me'                                   | 204 | Ea  | \$ 21.00                  | \$ 4,284             |
| 59 | 8157050 | Liriope Muscari 'Big Blue'                                   | 253 | Ea  | \$ 9.00                   | \$ 2,277             |
| 60 | 8157050 | Pachysandra Terminalis 'Green Carpet'                        | 309 | Ea  | \$ 9.00                   | \$ 2,781             |
| 61 | 8160025 | Mulch                                                        | 300 | Syd | \$ 35.00                  | \$ 10,500            |
| 62 | 8160055 | Sodding                                                      | 160 | Syd | \$ 19.00                  | \$ 3,040             |
| 63 | 8160062 | Topsoil Surface, Furn, 4 inch                                | 160 | Syd | \$ 8.40                   | \$ 1,344             |
| 64 | 8182046 | Conduit, DB, 1, 1/2 inch                                     | 475 | Ft  | \$ 21.00                  | \$ 9,975             |
| 65 | 8182309 | Hh, Polymer Conc                                             | 7   | Ea  | \$ 2,300.00               | \$ 16,100            |
| 66 | 8197050 | SL3, Hapco Parking Lot Light Pole                            | 2   | Ea  | \$ 9,200.00               | \$ 18,400            |
| 67 | 8197050 | Invue Luminaire                                              | 2   | Ea  | \$ 1,725.00               | \$ 3,450             |
| 68 | 8200182 | TS, Span Wire Mtd, Rem                                       | 2   | Ea  | \$ 690.00                 | \$ 1,380             |
| 69 | 8200452 | TS Head, Adj                                                 | 2   | Ea  | \$ 920.00                 | \$ 1,840             |
| 70 | 8230432 | Gate Box, Adj, Case 2                                        | 2   | Ea  | \$ 745.00                 | \$ 1,490             |
|    |         |                                                              |     |     | <b>Construction Total</b> | <b>\$ 550,156.61</b> |

February 16, 2024

Marguerite Davenport  
Director of Public Services  
City of Marshall  
323 West Michigan Avenue  
Marshall, Michigan 49068

Re: Proposal for Professional Engineering and Construction Administration Services for Improvements to the Activation Zone

Dear Mrs. Davenport,

For the continuation of our previous work on Green Street in Marshall, Progressive AE, Inc. (Progressive AE) is pleased to present this proposal for engineering and construction administration services for the Improvements to the Activation Zone project. Following is our understanding of the project, our scope of services, clarifications, proposed schedule, and compensation for your consideration.

#### **UNDERSTANDING OF PROJECT**

The project, as we understand it, is to provide engineering services to bid the rest of the original Green Street and Activation Zone project out that was not part of last year's Green Street project. The remaining plan sections include:

- Improvements to the Activation Zone.
- Improvements to the Green Street parking lot.
- Improvements to Jefferson Street.
- Improvements to the Jefferson Street parking lot.

The work required to get this new set to bid includes:

- Repackaging the old plans to a new set, reflecting the work to be completed.
- Repackaging a new set of specifications and new cost estimate.
- Front end specifications in Progressive AE standards.
- Bidding services from advertisement to bid selection and recommendation of award.

Progressive AE is also proposing to include construction administration services for the duration of the project, which would include the following:

- On-site field inspection when work requiring observation is happening.
- Pay application processing.
- On-site/virtual progress meetings with the Contractor, Progressive AE, and City of Marshall (City) on a regular basis.
- Project closeout.

#### **SCOPE OF BASIC SERVICES**

Based upon the above project understanding, we will provide the following scope of services:

- Complete package of bidding documents, including:
  - Repackaged and sealed plan set.
  - Complete specifications, including front end specifications in Progressive AE standards.
  - Bid tab and Engineer's estimate.
  - Bidding services, including advertisements, requests for information responses, bid opening, and recommendation of award.

Progressive AE, Inc.

Corporate Office: | 1811 4 Mile Road NE | Grand Rapids, MI 49525 | 616.361.2664 | [progressiveae.com](http://progressiveae.com)  
Regional Office: | 330 South Tryon Street, Suite 500 | Charlotte, NC 28202 | 704.731.8080 | [progressiveae.com](http://progressiveae.com)

- Construction administration services including:
  - On-site field inspection.
  - Construction staking.
  - Quantity tracking.
  - Pay application processing.
  - Regularly scheduled progress meetings.
  - Closeout services.

#### CLARIFICATIONS

Progressive AE will coordinate with City staff to determine the needs of field inspection depending on the work planned for the day, based upon the Contractor's input. Progressive AE and their appointed field staff will be making all possible efforts to coordinate with the Contractor on the construction schedule; but if the Contractor decides to do work on a day that was unplanned, Progressive AE field staff will be on site as soon as possible, but there will be a period of travel and coordination time that will be required.

#### SCHEDULE

Work on the project will begin immediately following the signing of the contract. Previous work completed to keep the project on schedule will also be included in the project invoicing.

#### PROFESSIONAL COMPENSATION

Based upon the above identified scope of services, Progressive AE proposes to provide the work delineated above for the following maximum, not to exceed sum:

|                                  |                                         |
|----------------------------------|-----------------------------------------|
| Engineering and Bidding Services | \$5,000 (five thousand dollars)         |
| Construction Administration      | \$48,000 (forty-eight thousand dollars) |

Reimbursable expenses are in addition to the professional compensation, estimated at \$7,000 (seven thousand dollars), and will be invoiced according to the attached Schedule of Invoice Rates.

Progressive AE has prepared this proposal for the City of Marshall and we request that it be treated as confidential and not copied or distributed for any reason other than evaluation for hire.

The terms of this proposal defining project understanding, scope, schedule, clarifications, and professional compensation are incorporated into the Standard Agreement Provisions for Professional Services which are attached. The terms and conditions as identified in the Standard Agreement Provisions will be valid unless superseded by an AIA Standard Form of Agreement. If this proposal meets with your approval, please sign below and return a copy of the signed proposal. Your signature will be our authorization to begin the work and place the project in the firm's schedule. If you do not sign and return this proposal, and after receipt of this proposal you request or accept services from Progressive AE in connection with this or any other engagement, your request or acceptance of such services will be deemed to be an acquiescence or agreement with the terms provided in this proposal.

We look forward to working on this project with you and your team.  
Sincerely,

Piotr C. Szczepanski, PE, CDT  
Civil Engineer II

William W. Culhane, RA, CDT, LEED AP, Principal  
Director of Project Delivery

Accepted By: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

PCS/ecy  
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Progressive AE, Inc.

Corporate Office: | 1811 4 Mile Road NE | Grand Rapids, MI 49525 | 616.361.2664 | progressiveae.com  
Regional Office: | 330 South Tryon Street, Suite 500 | Charlotte, NC 28202 | 704.731.8080 | progressiveae.com

The parties to this Agreement, Progressive AE, Inc., Grand Rapids, Michigan, USA, hereinafter called the ENGINEER and City of Marshall, Marshall, Michigan, USA, hereinafter called the OWNER, hereby agree to the following conditions:

1. Scope of Services: The services provided by the ENGINEER shall be limited to those described in the proposal dated February 16, 2024. The parties agree that the Standard Agreement Provisions incorporated herein shall govern.
2. Term: If services covered by this Agreement have not been completed within six (6) months of the date of this Agreement, through no fault of the ENGINEER, extension of the ENGINEER's services beyond that time shall be compensated as additional services.
3. Changed Conditions: If, during the term of this Agreement, the ENGINEER becomes aware of any circumstances or conditions that were not originally contemplated by or known to the ENGINEER, then to the extent that they affect the scope of services, compensations, schedule, allocation of risks or other material terms of this Agreement, the ENGINEER may call for re-negotiation of appropriate portions of the Agreement. The ENGINEER shall notify the OWNER of the changed conditions necessitating re-negotiation, and the ENGINEER and the OWNER shall promptly and in good faith enter into re-negotiation of this Agreement to address the changed conditions. If terms cannot be agreed to, the parties agree that either party has the absolute right to terminate this Agreement.
4. Additional Services: Additional services not specifically identified in the Scope of Services shall be paid for by the OWNER in addition to the fees previously stated, provided the OWNER authorizes such additional services in writing. Special services will be billed monthly as work progresses and invoices are due upon receipt.
5. Standard of Care: Professional Services provided by the ENGINEER will be conducted in a manner consistent with that level of care ordinarily and normally exercised by licensed engineers and engineers practicing in the State where the Project resides. In reference to the Standard of Care, the Owner and ENGINEER acknowledge that changes may be required because of possible errors, omissions, ambiguities or inconsistencies in the plans and specifications, and, therefore, that the costs of the project may exceed the construction contract sum. The Owner and ENGINEER agree that a design contingency in the amount of three percent (3 percent) of the cost of the work be established, as required, to pay for any such increased project costs. The Owner further agrees to make no claim by way of direct or third-party action against the ENGINEER or his or her subconsultants with respect to any payments within the limit of the contingency reserve made to the construction contractors because of such changes or because of any claims made by the construction contractors relating to such changes. Costs or expenses that are considered value added/betterment (see Paragraph 29) to the project shall not be applied against the design contingency. The design contingency shall be established as a line item in the overall project budget and be carried through the project's construction phase.
6. Schedule for Rendering Services: The ENGINEER shall prepare and submit for OWNER approval a schedule for the performance of the ENGINEER's services. This schedule shall include reasonable allowances for review and approval times required by the OWNER, performance of services by the OWNER's consultants, and review and approval times required by public authorities having jurisdiction over the project. This schedule shall be equitably adjusted as the project progresses, allowing for changes in scope, character or size of the project requested by the OWNER, or for delays or other causes beyond the ENGINEER's reasonable control.
7. Payment Terms: Invoices will be submitted by the ENGINEER monthly, are due upon presentation and shall be considered past due if not paid within thirty (30) calendar days of the date of invoice. Invoices past due shall accrue interest at one percent (1%) per month from the

original invoice date. If past due invoices cause the ENGINEER to proceed with legal action or collection services, the OWNER agrees to pay all of the ENGINEER's collection expenses including reasonable attorney fees.

8. Opinions of Probable Construction Cost: In providing opinions of probable construction cost, the OWNER understands that the ENGINEER has no control over the cost or availability of labor, equipment, or materials, or over market conditions or the Contractor's method of pricing, and that the ENGINEER's opinions of probable construction costs are made on the basis of the ENGINEER's professional judgment and experience. The ENGINEER makes no warranty, express or implied that the bids or the negotiated cost of the Work will not vary from the ENGINEER's opinion of probable construction cost.
9. Ownership of Instruments of Service: The OWNER acknowledges the ENGINEER's design documents, including electronic files, reports, drawings, worksheets, plans, supporting documents and other material as the ENGINEER's instruments of professional service. Provided that the OWNER complies with all obligations of this Agreement and, upon completion of the services and payment in full of all monies due to the ENGINEER, the ENGINEER shall provide the OWNER with an exclusive agreement to use the final construction documents prepared under this Agreement for construction or maintaining the project. The OWNER shall not reuse or make any modifications to the construction documents without the prior written authorization of the ENGINEER. The OWNER agrees, to the fullest extent permitted by law, to defend, indemnify and hold harmless the ENGINEER, its officers, directors, employees, and subconsultants (collectively, ENGINEER) against any damages, liabilities or costs, including reasonable lawyers' fees and defense costs, arising from or allegedly arising from or in any way related to or connected with the unauthorized reuse or modification of the construction documents by the OWNER or any person or entity that acquires or obtains the construction documents from or through the OWNER without the written authorization of the ENGINEER.

Under no circumstances shall the transfer of ownership of the ENGINEER's drawings, specifications, electronic files, or other instruments of service be deemed a sale by the ENGINEER, and the ENGINEER makes no warranties, either express or implied, of merchantability and fitness for any particular purpose, nor shall such transfer be construed or regarded as any waiver or other relinquishment of the ENGINEER's copyrights or intellectual property rights including Universal Design innovation strategies, checklists, reports and processes in any of the foregoing, full ownership of which shall remain with ENGINEER, absent the ENGINEER's express prior written consent.

10. Digital Data/Electronic Media: The ENGINEER reserves the right to remove all indications of its ownership and/or involvement in the material from each electronic medium not held in its possession. The OWNER may retain copies of the work performed by the ENGINEER in CAD form. Release of digital data will be by execution of the ENGINEER's digital data licensing Agreement (AIA Document C106-2013 or latest edition). Copies shall be for information and used by the OWNER for the specific purpose for which the ENGINEER was engaged. Said material shall not be used by the OWNER, or transferred to any other party, for use in other projects, additions to the current project, or any other purpose for which the material was not strictly intended without the ENGINEER's express written permission. Any unauthorized modification or reuse of the materials shall be at the OWNER's sole risk, and the OWNER agrees to defend, indemnify, and hold the ENGINEER harmless, from all claims, injuries, damages, losses, expenses, and attorneys' fees arising out of the unauthorized use or modification of all Project documentation. Under no circumstance shall the transfer of drawings or data or other instruments of service on digital data for use by the Recipient be construed to be as a sale. ENGINEER makes no warranties, either express or implied or of merchantability or of fitness for a particular purpose. To the extent that the digital data includes building information models (Models), the parties agree to the following terms. (1) The Models are intended for the purpose of communicating design intent only and are not construction documents. (2) The Models may not detect all conflicts or inconsistencies. (3) The Models are

not intended for quantity take-offs, cost estimates, fabrication, or dimensional purposes. (4) Information contained in the Models will not be construed to dictate construction means or methods. This will remain the Contractor or Fabricator's responsibility.

11. Dispute Resolution: In an effort to resolve any conflict, the duly authorized representatives of each party will meet together in good faith in an attempt to resolve the conflict. If this attempted resolution fails to resolve the claim or dispute, the parties agree that all claims, disputes, and other matters in question between the parties arising out of or relating to this Agreement or breach thereof first shall be submitted for non-binding mediation to any one of the following, as agreed to by the parties: American Arbitration Association, American Intermediation Service, Americord, Dispute Resolution, Inc., Endispute, or Judicate. The parties hereto agree to fully cooperate and participate in good faith to resolve the dispute(s). The cost of mediation shall be shared equally by the parties hereto. Any time expended in mediation shall not be included in calculating the time for filing arbitration.

If mediation fails to resolve the claim or dispute, the matter shall be submitted to arbitration with the American Arbitration Association under the Construction Industry rules, unless the parties agree otherwise or unless a plaintiff not a party hereto institutes litigation in a court of competent jurisdiction and said court takes personal jurisdiction over one of the parties hereto regarding the same subject matter as in dispute between the parties hereto.

No arbitration arising out of or relating to this Agreement shall include, by consolidation, joinder, or in any other manner, any additional person not a party to this Agreement except by written consent of the parties and such consent to arbitration involving an additional person(s) shall not constitute consent to arbitration of any dispute not described therein. This Agreement to arbitrate and any Agreement to arbitrate with an additional person(s) shall be specifically enforceable under the prevailing arbitration law.

The demand for arbitration shall be made within one (1) year of the date the claimant knew or should have known of the existence of the claim, dispute, or other matter but in no event later than 3 years after the date of substantial completion of the project. If the demand for arbitration is not effectuated within such times, the claim, dispute, or other matter shall be forever barred.

The decision rendered by the arbitrators shall be final, and judgment may be entered upon it in accordance with applicable law in any court having jurisdiction thereof. In the event either party makes a claim or brings an arbitration action or lawsuit against the other party for any act arising out of the performance of the services hereunder, and the claimant fails to prove such claim or action, then the claimant shall pay all legal and other costs (including attorneys' fees) incurred by the other party in defense of such claim or action.

12. Termination: If the OWNER fails to make payments in accordance with this Agreement, such failure shall be considered substantial nonperformance and cause for termination or, at the ENGINEER's option, cause for suspension of services. The ENGINEER shall provide seven days' written notice. If the OWNER or ENGINEER suspends the Project, the ENGINEER shall be compensated for services performed prior to notice of suspension. The ENGINEER's fees for the remaining services and the time schedule shall be equitably adjusted. Either party may terminate this Agreement upon not less than seven days' written notice to the other party for convenience and without cause. If the Agreement is terminated, the ENGINEER shall be compensated by the OWNER for services performed prior to termination and reimbursable expenses including costs attributable to termination, including the costs attributable to the ENGINEER's termination of consultant Agreements.
13. Professional Liability Insurance and Limitation of Liability: The ENGINEER maintains professional liability insurance as part of its normal business practice. The OWNER agrees to limit the ENGINEER's liability to the OWNER and to all Construction Contractors and Subcontractors on the project due to the ENGINEER's negligent acts, errors, or omissions,

such that the total aggregate liability of the ENGINEER to all those named shall not exceed the amount of the ENGINEER's compensation for the Project.

14. Indemnification: Subject to the limitation in Paragraph 13 above the ENGINEER agrees, to the fullest extent permitted by law, to indemnify and hold harmless the OWNER, its officers, directors and employees (collectively, OWNER) against all damages, liabilities or costs, including reasonable attorneys' fees and defense cost, to the extent caused by the ENGINEER's negligent performance of professional services under this Agreement and that of its subconsultants or anyone for whom the ENGINEER is legally liable.

The OWNER agrees to the fullest extent permitted by law, to indemnify and hold harmless the ENGINEER, its officers, directors, employees and subconsultants (collectively ENGINEER) against all damages, liabilities or costs, including reasonable attorneys' fees and defense costs, to the extent caused by the OWNER negligent acts in connection with the Project and the acts of its contractors, subcontractors or consultants or anyone for whom the OWNER is legally liable.

Neither OWNER or ENGINEER shall be obligated to indemnify the other party in any manner whatsoever for the other party's own negligence or for the negligence of others.

The OWNER and ENGINEER waive consequential damages for claims, disputes, or other matters in question arising out of or relating to this Agreement. This mutual waiver is applicable, without limitation, to all consequential damages including disruptions to business operations or loss of profits.

15. Mutual Waiver of Consequential Damages: Notwithstanding any other provision of this Agreement, and to the fullest extent permitted by law, neither the OWNER nor the ENGINEER, their respective officers, directors, partners, employees, contractors or sub-consultants shall be liable to the other or shall make any claim for any incidental, indirect or consequential damages arising out of or connected in any way to the project or to this Agreement. This mutual waiver of incidental, indirect and consequential damages shall include, but is not limited to, loss of use, loss of profit, loss of business, loss of income, loss of reputation or any other consequential damages that either party may have incurred from any cause of action including negligence, strict liability, breach of contract and breach of strict or implied warranty. Both the OWNER and the ENGINEER shall require similar waivers of consequential damages protecting all the entities or persons named herein in all contracts and subcontracts with others involved in this project.
16. Delays: The OWNER agrees that the ENGINEER is not responsible for any damages arising directly or indirectly from any delays for causes beyond the ENGINEER's control. For purposes of this Agreement, such causes include, but are not limited to, strikes or other labor disputes; severe weather disruptions, epidemics, pandemics, or other natural disasters or acts of God; fires, riots, war or other emergencies; failure of any government agency to act in a timely manner; failure of performance by OWNER or the OWNER's contractors or consultants; or discovery of any hazardous substance or differing site conditions. In addition, if the delays resulting from any such causes increase the cost or time required by the ENGINEER to perform its services in an orderly and efficient manner, the ENGINEER shall be entitled to a reasonable adjustment in schedule and compensation.
17. Disputed Invoices: If the OWNER objects to any portion of an invoice, the OWNER shall so notify the ENGINEER in writing within ten (10) calendar days of receipt of the invoice. The OWNER shall identify in writing the specific cause of the disagreement and the amount in dispute and shall pay that portion of the invoice not in dispute in accordance with other payment terms of this Agreement. Any dispute over invoiced amounts due which cannot be resolved within ten (10) calendar days after presentation of invoice by direct negotiation between the parties shall be resolved within thirty (30) calendar days in accordance with the Dispute

Resolution provision of this Agreement. Interest at one percent (1%) per month shall be paid by the OWNER on all disputed invoice amounts that are subsequently resolved in the ENGINEER's favor and shall be calculated on the unpaid balance from the due date of the invoice.

18. ADA Requirements: The ENGINEER shall make a reasonable professional effort to interpret applicable ADA requirements as they apply to this project but cannot warrant or guarantee compliance due to the fact it is civil rights legislation and open to many different interpretations.
19. Code Compliance: The ENGINEER shall put forth reasonable professional efforts to comply with applicable laws, codes, and regulations in effect as of the date of the execution of this Agreement. Design changes made necessary by newly enacted laws, codes and regulations after the date shall entitle the ENGINEER to a reasonable adjustment in the schedule and additional compensation in accordance with the Additional Services provisions of this Agreement.
20. Buried Utilities: The OWNER will be responsible for furnishing the ENGINEER information identifying the type of all underground utilities and verifying their specific locations. The ENGINEER (or their subconsultant) will rely on this information and prepare a plan that shows the locations intended for connections with respect to assumed locations of underground utilities provided by the OWNER. The OWNER will approve of all locations of subsurface penetrations prior to them being made. The OWNER agrees to waive all claims and causes of action against the ENGINEER for damages to underground improvements. The OWNER further agrees to indemnify and hold the ENGINEER harmless from any damage, liability, or cost, including reasonable attorney's fees and defense costs for any property damage, injury or economic loss arising or allegedly arising from subsurface penetrations.
21. Condominium Conversion: If the ENGINEER's services and Construction Documents are intended for the design and construction of residential or commercial rental units, they shall be under the ownership and control of a single, integrated OWNER. In the event the Project is changed to any other purpose or use, including, but not limited to, subdivision into individual units for sale, the ENGINEER shall have no responsibility, and shall be released from all obligations and liabilities for the Project, and each and every right, license and/or ownership interest of the OWNER of the Construction Documents shall be void. The OWNER shall be expressly prohibited from making any further use of the Construction Documents for any purpose, including, but not limited to, the conversion of the Project to another purpose. Further, the OWNER agrees, to the fullest extent permitted by law, to indemnify, immediately defend, and hold harmless the ENGINEER, its officers, directors, employees and subconsultants (collectively, ENGINEER) against all damages, liabilities, or costs, including reasonable attorney's fees and defense costs, arising out of or in any way connected with the services performed under this Agreement.
22. Energy Tax Deduction: The ENGINEER may wish to pursue an energy tax deduction under Section 179D of the Internal Revenue Code for this Project. Such deductions are available to design firms for projects that reduce overall energy use of a building. If Progressive AE determines that this Project meets the relevant 179D qualification criteria, the OWNER agrees to allocate the tax deduction to Progressive AE by signing an Allocation Acknowledgement form which is required by the IRS to receive the deduction.
23. Evaluation of Work: The ENGINEER shall have authority to reject work that does not conform to the contract documents; however, the ENGINEER does not have authority to stop work at any time.
24. Hazardous Materials: The ENGINEER shall have no responsibility for the discovery, presence, handling, removal, or disposal of, or exposure of persons to, hazardous materials or toxic substances in any form at the Project site. The Owner shall furnish tests, inspections and

reports required by law or the Contract Documents, such as structural, mechanical, and chemical tests, tests for air and water pollution, and tests for hazardous materials.

25. Hiring of Personnel: OWNER may not directly hire any employee of the ENGINEER. OWNER agrees that it shall not, directly, or indirectly solicit any employee of the ENGINEER from accepting employment with OWNER, affiliate companies, or competitors of ENGINEER.
26. Means and Methods: The ENGINEER shall not have control over, charge of, or responsibility for construction means, methods, techniques, sequences, or procedures, or for safety precautions and programs in connection with the work, nor shall the ENGINEER be responsible for the constructor's failure to perform work in accordance with the contract documents.
27. Site Signage: The ENGINEER shall be permitted to install on the project premises an exterior sign of not more than sixty square feet for promotional purposes. The location of the sign shall be mutually agreed upon by OWNER and ENGINEER, not to be unreasonably withheld by either.
28. Timeliness of Performance: The OWNER and ENGINEER are aware that many factors outside the Agreement control may affect the ENGINEER's ability to complete the services to be provide under Agreement. The ENGINEER will perform these services with reasonable diligence and expediency consistent with sound professional practices.
29. Value-Added/Betterment: If, due to the ENGINEER's error or omission, any required item or component of the project is omitted from the ENGINEER's Construction documents, the ENGINEER shall not be responsible for paying the cost to add such item or components to the extent that such item or component would have otherwise been necessary to the project or otherwise adds value or betterment to the project. In no event will the ENGINEER be responsible for any cost or expenses that provides value, upgrade, or enrichment of the project.

## Schedule of Invoice Rates - 2024

### Hourly Staff Charges

|                     |                                                                                                                                                                                                                        |            |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Class 10 Personnel: | Director, Principal                                                                                                                                                                                                    | \$275/hour |
| Class 9 Personnel:  | Senior Healthcare Planner, Senior Project Leader, Project Principal, Practice Leader, Principal / Team Leader, Senior Construction Leader                                                                              | \$215/hour |
| Class 8 Personnel:  | Senior Engineer Leader, Senior Project Manager, Senior Planner                                                                                                                                                         | \$190/hour |
| Class 7 Personnel:  | Senior Architect, Senior Architectural Designer, Senior Engineer, Senior Scientist, Senior Project Manager, Senior Construction Administrator, Construction Superintendent                                             | \$175/hour |
| Class 6 Personnel:  | Engineer II, Project Manager II, Senior Landscape Architect, Senior Interior Designer, Senior Technician, Senior Lighting Designer, Preconstruction Coordinator/Estimator                                              | \$150/hour |
| Class 5 Personnel:  | Architect II, Engineer I, Architectural Designer II, Engineer I, Landscape Architect II, Project Manager I, Planner                                                                                                    | \$130/hour |
| Class 4 Personnel:  | Architect I, Architectural Designer I, Graduate Engineer, Interior Designer II, Technician II, GIS Technician, Construction Project Manager/Superintendent, Planner I, Water Resources Specialist, Executive Assistant | \$110/hour |
| Class 3 Personnel:  | Graduate Architect, Landscape Architect I, Interior Designer I, Technician I, Associate Planner, Field Scientist                                                                                                       | \$ 95/hour |
| Class 2 Personnel:  | Graduate Interior Designer, Graduate Landscape Architect, Project Assistant                                                                                                                                            | \$ 80/hour |
| Class 1 Personnel:  | Intern                                                                                                                                                                                                                 | \$ 60/hour |

### Reimbursable Expenses

1. Fees for Program, Financial or Procurement Management services when the Owner has engaged a supplier and Architect is subject to a fee.
2. Building permit fees and plan review fees as required by the authorities having jurisdiction over projects at cost plus 10%.
3. Outside services, consultants, travel and lodging at cost plus 10%.
4. Copies, telephone, cell phone voice and data charges and office supplies will be charged through a \$25 per month Misc. Office Expense charge. This charge will not be applied to invoices under \$1,000.
5. CAD black/white plotting at 15¢ per square foot; CAD color plotting at 25¢ per square foot; CAD low density color images at 30¢ each; CAD high density color images at 50¢ each; large-format color plotting at \$9 per square foot. Postage, shipping, and lab tests at cost. Files written to CD will be minimum \$100 per drawing or \$500 maximum. Passenger vehicle mileage on projects at the IRS Standard Rate (currently 67¢ per mile). Lodging, meals, and airfare at cost. Machine rental GPS at \$250 per day. Traffic Counters at \$60 per count. Surveying supplies at 50¢ per stake.
6. Overtime expenses requiring higher than normal rates if authorized by owner.

#### Notes:

1. Invoices are due upon receipt. Unpaid invoices shall bear interest at a rate of 1 percent per month if not paid within 30 days of the date of the invoice.
2. Special media requests may be at higher rate.
3. Hourly staff charges and expenses subject to change annually.

STD RATE

January 9, 2024

Progressive AE, Inc.

Corporate Office: | 1811 4 Mile Road NE | Grand Rapids, MI 49525 | 616.361.2664 | progressiveae.com  
Regional Office: | 330 South Tryon Street, Suite 500 | Charlotte, NC 28202 | 704.731.8080 | progressiveae.com

# ITEM: 12.D

## ADMINISTRATIVE REPORT

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**TO:** Honorable Mayor and City Council  
**FROM:** Derek N. Perry, City Manager  
William Dopp, Finance Director/ City Treasurer  
**DATE:** May 20, 2024  
**SUBJECT:** **DESIGNATION AND DEPOSIT OF PUBLIC MONEY  
AUTHORIZATION**

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Respectful of the City's adopted investment policy, the Finance Department continuously looks for ways to maximize the City's return on investment, while maintaining the objectives of safety and liquidity to meet daily cash flow demands. Limiting State statutes regarding the types of securities a municipality can invest in presents a challenge. Local governments often find themselves trying to cut fees and foraging for interest-revenue opportunities as they become available.

Since 2021, the City has been working to close unnecessary bank accounts and limit costs. At one time, the City had at least 26 active bank accounts. Today, we have 17 active accounts. The reduction in accounts has helped us to achieve some slight fee savings. Also, over the past three years, we have seen an increase in the Federal Funds rate, which has moved off the 0%-.25% range, and held steady at 5.25%-5.5% since August 2023. The City has seen the impact on our investments and the increased interest earnings. However, we held the belief we could do better.

With that belief, staff decided that it was the appropriate time to issue a Request for Proposals (RFP) document for banking services. Over a five-month period, the Finance Department worked to complete an RFP document and process which had not been completed in nearly ten years. During those ten years, a number of banks and credit unions (financial institutions) in the City have come and gone. Some of the financial institutions were purchased, sold, and moved in or out of the area.

The Finance Department issued an RFP for banking services in March 2024. The responding banking institutions were Highpoint Community Bank, Huntington National Bank, Southern Michigan Bank and Trust, and Sturgis Bank. These institutions represent the four leading regional banks located within the city limits. A team comprised of the Finance Director/Treasurer, Deputy Treasurer, City Manager, along with members of the Budget Finance Committee, participated in reviewing RFP responses.

The four proposals received provided detailed answers to the RFP, including qualifications, bank and municipal team background, and products and solutions offered. The City's objective was to identify the banking institution(s) that could meet the requests of the proposal, and offer competitive rates. Upon review of the proposals, it was determined that all the banks that responded were able to meet the qualifications the City was seeking. Each institution was evaluated based upon qualifications, cost (fees and interest rates), technology, and community involvement.

The results were tabulated and discussed with the assembled RFP review team. At this time, City staff and the Budget Finance Committee are recommending the Council to award to Southern Michigan Bank and Trust (SMB&T) the City's banking services, which includes daily operational banking and potential custodial services (investments). The RFP process related to interest rates showed that the

City can immediately experience increased interest revenues greater than \$400,000 during the first year compared to the 12 months prior to issuing the RFP. The team was impressed with the level of commitment SMB&T would provide in regard to the dedicated team, as well as the bank's commitment to the municipal market. Over the years, SMB&T has shown continued community involvement and reinvestment in the City of Marshall.

The City will be having further conversations with SMB&T to determine if other functionality will be transitioned or new products added. Sometimes it is more difficult to evaluate a specific product offering in the RFP process. Such is the case with purchasing cards or future investment and bonding opportunities. Once there is a signed contract, City staff will be working with SMB&T to implement an onboarding plan.

We feel it is important to recognize the length of service that Huntington/Chemical/TCF Bank has provided to the City of Marshall over the past ten years. Each of the other finalists, Highpoint and Sturgis, provided excellent proposals to the City as well. This contract does not limit the City from seeking bids from these institutions for various products or specialty banking needs in the future.

**BUDGET IMPACT:**

The City expects to realize significant increases in interest revenue over the term of the contract, including an estimated \$400,000 in the first year. These increases were not accounted for in the fiscal year 2025 budget, and a budget amendment will be necessary.

**RECOMMENDATION:**

Approve Resolution 2024-11, A Resolution to Deposit with Southern Michigan Bank & Trust and authorize the City Manager and City Clerk to sign the necessary documents.

**CITY OF MARSHALL, MICHIGAN  
RESOLUTION NO. 2024-11**

**A RESOLUTION TO DEPOSIT WITH SOUTHERN MICHIGAN BANK & TRUST**

Minutes of a regular meeting of the Council of the City of Marshall, held on May 20, 2024 at 7:00 PM.

PRESENT:

ABSENT:

The following preamble and resolution were offered by \_\_\_\_\_, and supported by \_\_\_\_\_.

**WHEREAS**, Public Act 40 of 1932 states that the legislative body of a city shall provide by resolution for designation and deposit of public money in one or more financial institutions; and

**WHEREAS**, the City issued a Request for Proposal for banking services, and wishes to award a Professional Services Agreement/Contract to City staff's recommended banking institution; and

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARSHALL** that Southern Michigan Bank and Trust is hereby designated as a legal depository of money belonging to the City of Marshall, County of Calhoun and State of Michigan and that moneys belonging to said City shall be deposited and/or invested in said financial institution in the name of said City.

Resolution declared adopted this 20th day of May 2024.

\_\_\_\_\_  
Michelle Eubank, City Clerk

I, Michelle Eubank, being duly sworn as the City Clerk for the City of Marshall, hereby certify that the foregoing is a true and complete copy of the resolution adopted by the City Council, City of Marshall, County of Calhoun, State of Michigan, at a regular meeting held on May 20, 2024 and that the said meeting was conducted and that the minutes of the meeting were kept and will be or have been made available.

\_\_\_\_\_  
Michelle Eubank, City Clerk

|                                           | HighPoint |                     | Huntington |                   | SMB&T |                     | Sturgis              |
|-------------------------------------------|-----------|---------------------|------------|-------------------|-------|---------------------|----------------------|
| Estimated Interest Earned Year 1          | \$        | 452,500.00          | \$         | 392,500.00        | \$    | 475,000.00          | \$ 300,000.00        |
| Estimated Interest Earned Year 2          | \$        | 337,500.00          | \$         | 175,000.00        | \$    | 375,000.00          | \$ 300,000.00        |
| Estimated Interest Earned Year 3          | \$        | 247,500.00          | \$         | 125,000.00        | \$    | 275,000.00          | \$ 300,000.00        |
| Total Estimated Interest Earned (3 years) | \$        | 1,037,500.00        | \$         | 692,500.00        | \$    | 1,125,000.00        | \$ 900,000.00        |
| Total Estimated Fees (3 Years)            |           | \$0                 |            | \$23,400          |       | \$30,600            | \$0                  |
| Total Estimated Earnings (3 years)        | \$        | <b>1,037,500.00</b> | \$         | <b>669,100.00</b> | \$    | <b>1,094,400.00</b> | \$ <b>900,000.00</b> |
| Bauer Financial Bank Rating               |           | 4 Stars             |            | 5 Stars           |       | 5 Stars             | 4 Stars              |
| DepositAccounts.com Health Rating         |           | A                   |            | A                 |       | A                   | B+                   |

# ITEM: 13.A

## ADMINISTRATIVE REPORT

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**TO:** Honorable Mayor and City Council  
**FROM:** James Schwartz, Mayor  
Derek N. Perry, City Manager  
**DATE:** May 20, 2024  
**SUBJECT:** **CONSTRUCTION BOARD OF APPEALS APPOINTMENT**

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Chapter 150, Section 150.02 of the Marshall City Code of Ordinances prescribes that the Construction Board of Appeals shall be created in conformance with the State Construction Code Act (MCL 125.1514) to hear appeals related to decisions made by the City building and other inspectors enforcing their applicable construction codes.

The members of the Board of Appeals shall be appointed for 2-year terms by the Mayor and shall be qualified by experience or training to perform the duties of members of the Board of Appeals. The Board shall be composed of not less than three and not more than seven members, and they do not need to be residents of the City.

Current Construction Board of Appeals members include Joe Booton, Marcia Strange, Rick Bolek, Scott Puckett and Eric Dale.

Current member, Scott Puckett, has expressed an interest in continuing to serve, and we are recommending that he be reappointed.

**BUDGET IMPACT:**

Members of the Construction Board of Appeals are not compensated.

**RECOMMENDATION:**

Approve the reappointment of Scott Puckett with a term ending on January 1, 2026.