

CITY COUNCIL AGENDA

Regular Meeting

March 18, 2024 at 7:00 PM



- 1) **CALL TO ORDER**
- 2) **ROLL CALL**
- 3) **INVOCATION** Brandon Crawford of Grace Baptist Church
- 4) **PLEDGE OF ALLEGIANCE**
- 5) **APPROVAL OF AGENDA** - Items can be added or deleted from the Agenda by City Council action.
- 6) **PUBLIC COMMENT ON AGENDA ITEMS** Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of three (3) minutes. Comments shall address AGENDA ITEM topics. Public Hearing items should be addressed during the PUBLIC HEARING portion (Item 10) of the meeting agenda. Non-Agenda items shall be addressed during the PUBLIC COMMENT-NON-AGENDA ITEMS (Item 14) portion of the meeting agenda.
- 7) **CONSENT AGENDA**
 - A. **City Council Minutes**
Work Session- March 4, 2024
Regular Session - March 4, 2024
 - B. **City Bills**

Purchases 3/1/2024	\$201,328.14
Purchases 3/8/2024	\$201,627.75
TOTAL	\$402,955.89
 - C. **SPECIAL EVENT REQUEST - STEP OUT OF DARKNESS**
 - D. **SPECIAL EVENT REQUEST- 2024 MEMORIAL DAY PARADE**
 - E. **SPECIAL EVENT REQUEST- BLUESFEST**
 - F. **MARSHALL HOUSE PSA TENTH AMENDMENT**
- 8) **PRESENTATIONS AND RECOGNITIONS**
- 9) **INFORMATIONAL ITEMS**
- 10) **PUBLIC HEARINGS & SUBSEQUENT COUNCIL ACTION** Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of three (3) minutes per public hearing.
- 11) **OLD BUSINESS**
- 12) **REPORTS AND RECOMMENDATIONS**
 - A. **MDOT BRIDGE PROGRAM APPLICATION - S MARSHALL AVE BRIDGE OVER RICE CREEK**
 - B. **COST SHARING AGREEMENT- 725 US HWY 27 NORTH UTILITY EXTENSION**

MAYOR: Jim Schwartz CITY MANAGER: Derek N. Perry
COUNCIL MEMBERS: Joe Caron, Theresa Chaney-Huggett, Jacob Gates,
Ryan Traver, Ryan Underhill, Scott Wolfersberger
Council Chambers, 323 W Michigan Ave, Marshall, MI 49068

- C. MEDC GRANT FOR MASTER PLAN, ECONOMIC DEVELOPMENT, AND MARKETING PLANS
- D. SENIOR MILLAGE GRANT REQUEST-DART
- E. RTAP REIMBURSEMENT GRANT REQUEST- DART
- F. MARSHALL COMMUNITY FOUNDATION MOMENTUM GRANT REQUEST- COMMUNITY ENGAGEMENT SOFTWARE (SPIDR TECH)

13) APPOINTMENTS / ELECTIONS

- A. MARSHALL DISTRICT LIBRARY BOARD REPRESENTATIVE APPOINTMENT
- B. ZONING BOARD OF APPEALS APPOINTMENTS

14) PUBLIC COMMENT ON NON-AGENDA ITEMS Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of two (2) minutes. Comments shall address NON-AGENDA ITEM topics. Public Hearing items shall be addressed during the PUBLIC HEARING portion (Item 10) of the meeting agenda. Agenda items should be addressed during the PUBLIC COMMENT-AGENDA ITEMS (Item 6) portion of the meeting agenda.

15) COUNCIL AND MANAGER COMMUNICATIONS

16) ADJOURNMENT