

CITY COUNCIL AGENDA

Regular Meeting

June 20, 2023 at 7:00 PM



- 1) **CALL TO ORDER**
- 2) **ROLL CALL**
- 3) **INVOCATION**
- 4) **PLEDGE OF ALLEGIANCE**
- 5) **APPROVAL OF AGENDA** - Items can be added or deleted from the Agenda by City Council action.
- 6) **PUBLIC COMMENT ON AGENDA ITEMS** Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of three (3) minutes. Comments shall address AGENDA ITEM topics. Public Hearing items should be addressed during the PUBLIC HEARING portion (Item 10) of the meeting agenda. Non-Agenda items shall be addressed during the PUBLIC COMMENT-NON-AGENDA ITEMS (Item 14) portion of the meeting agenda.
- 7) **CONSENT AGENDA**
 - A. **City Council Minutes**
Regular Session - June 5, 2023
Work Session- June 5, 2023
Special Session- June 15, 2023
 - B. **City Bills**

Purchases- 6/2/2023	\$24,622.93
Purchases- 6/9/2023	\$136,377.96
Total	\$161,000.89
 - C. **FY 2023 YEAR END BUDGET AMENDMENTS**
 - D. **CHICKEN BBQ SPECIAL EVENT REQUEST**
- 8) **PRESENTATIONS AND RECOGNITIONS**
- 9) **INFORMATIONAL ITEMS**
- 10) **PUBLIC HEARINGS & SUBSEQUENT COUNCIL ACTION** Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of three (3) minutes per public hearing.
- 11) **OLD BUSINESS**
- 12) **REPORTS AND RECOMMENDATIONS**
 - A. **MEET MARSHALL'S MURAL ARTIST SPECIAL EVENT REQUEST**

MAYOR: James Schwartz CITY MANAGER: Derek N. Perry
COUNCIL MEMBERS: Joe Caron, Theresa Chaney-Huggett, Jacob Gates,
Ryan Traver, Ryan Underhill, Scott Wolfersberger
Board of Commission Chambers, 315 W Green St, Marshall, Michigan 49068

- B. SOURCE WATER GRANT APPLICATION**
- C. SANITARY SEWER LINING CONTRACT**
- D. FORD BOBP BUILDING AND TRADE INSPECTION CONTRACT**
- E. RAP 2.0 GRANT APPLICATION**
- F. CITY HALL AND PSB AUDIO VISUAL UPGRADES**
- G. 2023-2026 POLICE COMMAND COLLECTIVE BARGAINING AGREEMENT**
- H. PERSONNEL POLICY MANUAL MODIFICATIONS**
- I. PA 425 CONDITIONAL LAND TRANSFER REQUEST- PARCEL ID 16-260-006-00 & 16-350-006-00
INTRODUCTION AND SET PUBLIC HEARING**

13) APPOINTMENTS / ELECTIONS

- 14) PUBLIC COMMENT ON NON-AGENDA ITEMS** Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of two (2) minutes. Comments shall address NON-AGENDA ITEM topics. Public Hearing items shall be addressed during the PUBLIC HEARING portion (Item 10) of the meeting agenda. Agenda items should be addressed during the PUBLIC COMMENT-AGENDA ITEMS (Item 6) portion of the meeting agenda.

15) COUNCIL AND MANAGER COMMUNICATIONS

16) ADJOURNMENT