

NORTHEAST NEIGHBORHOOD IMPROVEMENT AUTHORITY AGENDA



Regular Meeting

July 21, 2026 at 4:00 PM

- 1) **CALL TO ORDER**
- 2) **ROLL CALL**
- 3) **APPROVAL OF AGENDA** - Items can be added or deleted from the Agenda by board action.
- 4) **PUBLIC COMMENT ON AGENDA ITEMS** Persons addressing the board are required to give their name and address for the record when called upon by the Chair. Members of the public shall be limited to speaking for a maximum of three (3) minutes. Comments should address AGENDA ITEM topics. Public Hearing items should be addressed during the PUBLIC HEARING portion of the meeting agenda. Non-Agenda items should be addressed during the PUBLIC COMMENT-NON-AGENDA ITEMS portion of the meeting agenda.
- 5) **APPROVAL OF MINUTES**
 - A. March 17, 2026 Minutes
- 6) **PUBLIC HEARINGS & SUBSEQUENT BOARD ACTION**
- 7) **OLD BUSINESS**
- 8) **REPORTS AND RECOMMENDATIONS/NEW BUSINESS**
 - A. ELECTION OF OFFICERS
 - B. NE NIA REVENUE AND EXPENSE REPORT - JUNE 2026
 - C. CONSTRUCTION UPDATE - ALLEN EDWIN
- 9) **PUBLIC COMMENT ON NON-AGENDA ITEMS** Persons addressing the board are required to give their name and address for the record when called upon by the Chair. Members of the public shall be limited to speaking for a maximum of three (3) minutes. Comments should address NON-AGENDA ITEM topics. Public Hearing items should be addressed during the PUBLIC HEARING portion of the meeting agenda. Agenda items should be addressed during the PUBLIC COMMENT-AGENDA ITEMS portion of the meeting agenda.
- 10) **BOARD REPORTS**
- 11) **ADJOURNMENT**

NORTHEAST NEIGHBORHOOD IMPROVEMENT AUTHORITY MINUTES

March 17, 2026
Regular Meeting - 4:00 PM

[IGNORE_INDENT]

1) CALL TO ORDER

IN A REGULAR SESSION held on Tuesday, March 17, 2026 at 4:12 PM in the Training Room of City Hall, 323 West Michigan Ave, Marshall, MI 49068, the Marshall Northeast Neighborhood Improvement Authority was called to order by Chair Trout-Edwards.

2) ROLL CALL

Roll was called:

Present: Kate Ambrose, Tom Tarkiewicz, Krista Trout-Edwards, and Ryan Underhill

Also Present: Clerk Eubank and Director Dopp

Absent: Greg Begg, Matt Davis, and David DeGraw

3) APPROVAL OF AGENDA - Items can be added or deleted from the Agenda by board action.

Moved by Kate Ambrose, supported by Tom Tarkiewicz to approve the agenda as presented. On a voice vote: **Motion carried.**

4) CONSENT AGENDA

Moved by Tom Tarkiewicz, supported by Kate Ambrose to approve the consent agenda as presented. On a voice vote: **Motion carried.**

A. Meeting Minutes
December 16, 2025

B. FINANCIAL REPORT - REVENUE AND EXPENSE REPORT

5) PUBLIC COMMENT ON AGENDA ITEMS Persons addressing the board are required to give their name and address for the record when called upon by the Chair. Members of the public shall be limited to speaking for a maximum of three (3) minutes. Comments should address AGENDA ITEM topics. Public Hearing items should be addressed during the PUBLIC HEARING portion of the meeting agenda. Non-Agenda items should be addressed during the PUBLIC COMMENT-NON-AGENDA ITEMS portion of the meeting agenda.

No public comment was heard.

6) PUBLIC HEARINGS & SUBSEQUENT BOARD ACTION

7) OLD BUSINESS

8) REPORTS AND RECOMMENDATIONS/NEW BUSINESS

A. CONSTRUCTION APPROVAL - FOREST STREET STORMWATER

Moved by Tom Tarkiewicz, supported by Kate Ambrose to recommend to City Council the approval the construction of Forest Street Stormwater Infrastructure with contractor(s) to be determined at the conclusion of the City's normal bidding process for a total amount not to exceed \$250,000. On a voice vote: **Motion carried.**

B. FY 27 BUDGET RECOMMENDATION

Director Dopp noted that there was a change to the proposed budget since the packet was created to add potential infrastructure work that would be bonded out.

Moved by Tom Tarkiewicz, supported by Kate Ambrose to approve the 2027 Fiscal Year budget as amended. On a voice vote: **Motion carried.**

- 9) PUBLIC COMMENT ON NON-AGENDA ITEMS** Persons addressing the board are required to give their name and address for the record when called upon by the Chair. Members of the public shall be limited to speaking for a maximum of three (3) minutes. Comments should address NON-AGENDA ITEM topics. Public Hearing items should be addressed during the PUBLIC HEARING portion of the meeting agenda. Agenda items should be addressed during the PUBLIC COMMENT-AGENDA ITEMS portion of the meeting agenda.

No public comment was heard.

10) BOARD REPORTS

11) ADJOURNMENT

The meeting was adjourned at 4:51 pm.

Respectfully submitted by,

Michelle Eubank
City Clerk

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARSHALL

PERIOD ENDING 06/30/2026

% Fiscal Year Completed: 100.00

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

GL NUMBER	DESCRIPTION	2025-26 AMENDED BUDGET	YTD BALANCE 06/30/2026	ACTIVITY FOR MONTH 06/30/2026	% BDGT USED	AVAILABLE BALANCE
Fund 247 - NORTHEAST NEIGHBORHOOD IMPROVEMENT AUTH						
Revenues						
Dept 000						
247-000-402.00	Current Property Taxes	172,218.00	177,535.60	0.00	103.09	(5,317.60)
247-000-665.00	Interest	4,000.00	74,035.89	0.00	1,850.90	(70,035.89)
Total Dept 000		176,218.00	251,571.49	0.00	142.76	(75,353.49)
TOTAL REVENUES		176,218.00	251,571.49	0.00	142.76	(75,353.49)
Expenditures						
Dept 000						
247-000-801.00	Professional Services	67,495.00	29,713.75	0.00	44.02	37,781.25
247-000-805.00	Administrative Costs	500.00	500.00	0.00	100.00	0.00
247-000-955.00	COST ALLOCATION	239.00	140.00	0.00	58.58	99.00
247-000-970.00	Capital Outlay	3,308,375.33	1,228,316.12	23,437.00	37.13	2,080,059.21
247-000-994.00	Bond Interest Paid	114,800.00	114,800.00	0.00	100.00	0.00
Total Dept 000		3,491,409.33	1,373,469.87	23,437.00	39.34	2,117,939.46
TOTAL EXPENDITURES		3,491,409.33	1,373,469.87	23,437.00	39.34	2,117,939.46
Fund 247 - NORTHEAST NEIGHBORHOOD IMPROVEMENT AUTH:						
TOTAL REVENUES		176,218.00	251,571.49	0.00	142.76	(75,353.49)
TOTAL EXPENDITURES		3,491,409.33	1,373,469.87	23,437.00	39.34	2,117,939.46
NET OF REVENUES & EXPENDITURES		(3,315,191.33)	(1,121,898.38)	(23,437.00)	33.84	(2,193,292.95)