



JOINT PLANNING COMMISSION AGENDA

Regular Meeting



February 10, 2026 at 7:00 PM

- 1) **CALL TO ORDER**
- 2) **ROLL CALL**
- 3) **PLEDGE OF ALLEGIANCE**
- 4) **APPROVAL OF AGENDA** - Items can be added or deleted from the Agenda by board action.
- 5) **APPROVAL OF MINUTES** - Items can be added or deleted from the Agenda by board action.
 - A. Meeting Minutes - January 13, 2026
- 6) **PUBLIC COMMENT ON AGENDA ITEMS** Persons addressing the board are required to give their name and address for the record when called upon by the Chair. Members of the public shall be limited to speaking for a maximum of three (3) minutes. Comments should address AGENDA ITEM topics. Public Hearing items should be addressed during the PUBLIC HEARING portion of the meeting agenda. Non-Agenda items should be addressed during the PUBLIC COMMENT-NON-AGENDA ITEMS portion of the meeting agenda.
- 7) **PUBLIC HEARINGS & SUBSEQUENT BOARD ACTION**
 - A. Public Hearing and Review - Planned Signage Package - Family Fare
- 8) **OLD BUSINESS**
 - A. Site Plan #SP25-004 Dunkin' Donuts and Jimmy John's Update
 - B. Site Plan #SP25-003 Millbrook Residential Update
- 9) **REPORTS AND RECOMMENDATIONS/NEW BUSINESS**
 - A. Marshall Area Jobs, Opportunity and Recreation (MAJOR) Campus Strategic Development Plan - Existing Conditions Report dated November 5, 2025 Prepared for Marshall Area Economic Development Alliance (MAEDA) by Stantec/SME

Master 425 Development Agreement City of Marshall/Marshall Township Area
- 10) **PUBLIC COMMENT ON NON-AGENDA ITEMS** Persons addressing the board are required to give their name and address for the record when called upon by the Chair. Members of the public shall be limited to speaking for a maximum of three (3) minutes. Comments should address NON-AGENDA ITEM topics. Public Hearing items should be addressed during the PUBLIC HEARING portion of the meeting agenda. Agenda items should be addressed during the PUBLIC COMMENT-AGENDA ITEMS portion of the meeting agenda.
- 11) **COMMISSIONER COMMENTS**
- 12) **ADJOURNMENT**