

# CITY COUNCIL AGENDA

## Regular Meeting

January 20, 2026 at 7:00 PM



**1) CALL TO ORDER**

**2) ROLL CALL**

**3) INVOCATION**

**4) PLEDGE OF ALLEGIANCE**

**5) APPROVAL OF AGENDA** - Items can be added or deleted from the Agenda by City Council action.

**6) PUBLIC COMMENT ON AGENDA ITEMS** Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of three (3) minutes. Comments shall address AGENDA ITEM topics. Public Hearing items should be addressed during the PUBLIC HEARING portion (Item 10) of the meeting agenda. Non-Agenda items shall be addressed during the PUBLIC COMMENT-NON-AGENDA ITEMS (Item 14) portion of the meeting agenda.

**7) CONSENT AGENDA**

**A. City Council Minutes**

Regular Session - January 10, 2026

**B. City Bills**

Purchases 12/31/25 \$47,933.83

Purchases 1/7/26 \$4,819.69

Purchases 1/9/26 \$239,774.46

Purchases 1/12/26 \$385,749.91

December Power Purchase \$804,015.18

**TOTAL \$1,482,293.07**

**C. SECOND QUARTER FY2026 FINANCIAL REPORT**

**D. SECOND QUARTER FY2026 CASH POSITION REPORT**

**E. REPORT - CALHOUN COUNTY PARKS MILLAGE ALLOCATION**

**8) PRESENTATIONS AND RECOGNITIONS**

**A. CHOOSE MARSHALL - MAEDA UPDATE**

**9) INFORMATIONAL ITEMS**

**10) PUBLIC HEARINGS & SUBSEQUENT COUNCIL ACTION** Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of three (3) minutes per public hearing.

**A. JULY 1, 2026 — JUNE 30, 2032, CAPITAL IMPROVEMENT PROGRAM (CIP) ADOPTION**

**11) OLD BUSINESS**

**12) REPORTS AND RECOMMENDATIONS**

**A. 2026 ACTION PLAN**

MAYOR: Scott Wolfersberger CITY MANAGER: Derek N. Perry  
COUNCIL MEMBERS: Theresa Chaney-Huggett, Jacob Gates, James Hackworth,  
Andrew Scibbe, Ryan Traver, Ryan Underhill  
Council Chambers, 323 W Michigan Ave, Marshall, MI 49068

- B. CONTRACT - TRASH AND RECYCLING**
- C. CONTRACT - ELECTRIC LINE CLEARANCE AND VEGETATION MAINTENANCE**
- D. RESOLUTION 2026-02 - AMENDMENT 1 TO JOINT USE CONTRACT BETWEEN AT&T AND CITY OF MARSHALL**
- E. PURCHASE - F350 PICKUP TRUCK FOR ELECTRIC DEPARTMENT**

**13) APPOINTMENTS / ELECTIONS**

- 14) PUBLIC COMMENT ON NON-AGENDA ITEMS** Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of two (2) minutes. Comments shall address NON-AGENDA ITEM topics. Public Hearing items shall be addressed during the PUBLIC HEARING portion (Item 10) of the meeting agenda. Agenda items should be addressed during the PUBLIC COMMENT-AGENDA ITEMS (Item 6) portion of the meeting agenda.

**15) COUNCIL AND MANAGER COMMUNICATIONS**

**16) ADJOURNMENT**

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## CITY COUNCIL MINUTES

January 10, 2026

Regular Meeting - 8:00 AM

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[IGNORE\_INDENT]

**1) CALL TO ORDER**

IN A REGULAR SESSION held on Saturday, January 10, 2026 at 8:00 AM in the Training Room of City Hall, 323 West Michigan Ave, Marshall, MI 49068, the Marshall City Council was called to order by Mayor Wolfersberger.

**2) ROLL CALL**

Roll was called:

Present: Mayor Scott Wolfersberger, Theresa Chaney-Huggett (Arrived at 8:09 am), Jacob Gates, James Hackworth (Left at 10:15 am), Andrew Scibbe, Ryan Traver (Left at 10:38 am), and Ryan Underhill (left at 10:38 am)

Also Present: Manager Perry and Clerk Eubank

Absent: None

**3) INVOCATION**

**4) PLEDGE OF ALLEGIANCE**

**5) APPROVAL OF AGENDA** - Items can be added or deleted from the Agenda by City Council action.

**Moved** by Ryan Traver, supported by Ryan Underhill to approve the agenda as presented. On a voice vote: **Motion carried.**

**6) PUBLIC COMMENT ON AGENDA ITEMS** Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of three (3) minutes. Comments shall address AGENDA ITEM topics. Public Hearing items should be addressed during the PUBLIC HEARING portion (Item 10) of the meeting agenda. Non-Agenda items shall be addressed during the PUBLIC COMMENT-NON-AGENDA ITEMS (Item 14) portion of the meeting agenda.

Barry Wayne Adams of 622 W Green St and Lynn Sleight of 507 Fair St gave public comment.

**7) CONSENT AGENDA**

**Moved** by Jacob Gates, supported by Ryan Traver to approve the consent agenda as presented. On a voice vote: **Motion carried.**

**A. City Council Minutes**  
Regular Session - January 5, 2025

**8) PRESENTATIONS AND RECOGNITIONS**

**9) INFORMATIONAL ITEMS**

**10) PUBLIC HEARINGS & SUBSEQUENT COUNCIL ACTION** Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of three (3) minutes per public hearing.

**11) OLD BUSINESS**

**12) REPORTS AND RECOMMENDATIONS**

**A. 2025 ACTION PLAN REVIEW**

There were no questions for staff from council on the 2025 Action Plan review.

**B. CAPITAL IMPROVEMENT PROGRAM**

Council and Staff discussed the upcoming Capital Improvement Plan.

**C. 2026 ACTION PLAN**

Council and Staff discussed the 2026 Action Plan for the City.

**13) APPOINTMENTS / ELECTIONS**

**14) PUBLIC COMMENT ON NON-AGENDA ITEMS** Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of two (2) minutes. Comments shall address NON-AGENDA ITEM topics. Public Hearing items shall be addressed during the PUBLIC HEARING portion (Item 10) of the meeting agenda. Agenda items should be addressed during the PUBLIC COMMENT-AGENDA ITEMS (Item 6) portion of the meeting agenda.

Rebekah Sebring of Fredonia Twp, Barry Wayne Adams, and Lynn Sleight gave public comment.

**15) COUNCIL AND MANAGER COMMUNICATIONS**

**16) ADJOURNMENT**

The meeting was adjourned at 10:48 am.

Respectfully submitted by,

Michelle Eubank  
City Clerk

APPROVAL LIST FOR CITY OF MARSHALL  
EXP CHECK RUN DATES 12/31/2025 - 12/31/2025  
JOURNALIZED  
PAID

| INVOICE<br>NUMBER  | VENDOR<br>NAME         | DESCRIPTION                              | PO<br>NUMBER | AMOUNT    |
|--------------------|------------------------|------------------------------------------|--------------|-----------|
| 1F74-4CN6-3Y3D     | AMAZON CAPITAL SERVICE | ACCT NO. A1P4GM99HG1EO2 IPAD CASE        |              | 47.99     |
| 1TWP-NHNQ-9WXW     | AMAZON CAPITAL SERVICE | ACCT NO. A1P4GM99HG1EO2 AREA RUG, MIRROR |              | 274.34    |
| 1C9C-LJTL-FPLW     | AMAZON CAPITAL SERVICE | ACCT NO. A1P4GM99HG1EO2 AQUAFLUSH DIAPHR |              | 34.67     |
| 12312025           | ASHBY, RON             | ARTICLE 40 SECTION 1: MEALS 12/29/25     |              | 15.00     |
| 12232025           | CORELOGIC CENTRALIZED  | WINTER TAX OVERPAYMENT PARCEL #13-53-001 |              | 724.79    |
| 10074              | COURTNEY & ASSOCIATES  | MONTHLY RETAINER SERVICE NOVEMBER 2025   |              | 250.00    |
| 12312025           | CPM CONSTRUCTION, INC. | FIRE HYDRANT USAGE PERMIT DEPOSIT REFUND |              | 389.83    |
| 386617             | CRYSTAL FLASH, INC.    | ACCT NO. 149759-2 DIESEL 12/2/25         |              | 1,553.16  |
| 1140440            | ERIC DALE HEATING & AI | SERVICE CALL FOR HEAT AT PSB             |              | 210.00    |
| 1140504            | ERIC DALE HEATING & AI | SERVICE CALL FOR HEAT AT CITY HALL       |              | 259.00    |
| 2624               | FIELDS ELECTRIC LLC    | A BASE METER REPLACEMENT                 |              | 1,985.00  |
| IN102512040196     | FS.COM INC             | TRANSCIEVERS - BROCADE                   | 2026.171     | 1,411.20  |
| 13514              | FUG, INC./MARSHALL CUS | DPW UNIFORM SWEATSHIRTS                  |              | 533.00    |
| 13709              | FUG, INC./MARSHALL CUS | FARMER'S MARKET YARD SIGNS               |              | 252.00    |
| 25-12036           | GARAGE DOORS UNLIMITED | SERVICE CALL AT PSB                      |              | 323.50    |
| 9727575822         | GRAINGER               | SAMPLER SUPPLIES                         |              | 552.92    |
| 2713396            | GRIFFIN PEST SOLUTIONS | PEST SERVICES AT FIRE STATION 11/19/25   |              | 45.00     |
| 2712816, 2722669   | GRIFFIN PEST SOLUTIONS | PEST SERVICES AT CITY HALL 11/19/25 & 12 |              | 118.00    |
| 2025406            | GRP ENGINEERING A VERD | ENGINEERING SERVICES THROUGH 11/21/25    |              | 987.50    |
| 12312025           | HEATH, MIRANDA         | ARTICLE 40 SECTION 1: MEALS 12/29/25 - 1 |              | 30.00     |
| 12012025           | HERITAGE CLEANERS      | ACCT NO. 100243 DRY CLEANING SERVICE FOR |              | 483.00    |
| 197828             | INDEECO                | HEATERS FOR ENGINE #6                    | 2026.149     | 2,044.09  |
| 12/31/2025         | JAKE VANOVER           | UB refund for account: 4380              |              | 79.20     |
| 103979847          | KIMBALL MIDWEST        | LOCK PINS, DRILL BITS, CABLE TIES        |              | 179.47    |
| 2024028.00 - 22511 | LAWSON-FISHER ASSOCIAT | 2024 OWNERS DAM SAFETY UPDATE REPORTING  | 2024.316     | 819.22    |
| INVPR11262289      | LEXIPOL, LLC           | POLICEONE ACADEMY ANNUAL USER FEE 1/1/26 |              | 1,668.32  |
| P07025             | MACQUEEN EQUIPMENT, LL | SCBA & FACE PIECE FLOW TESTING           |              | 2,145.00  |
| 927128             | NYE UNIFORM COMPANY    | VEST - RITSEMA                           |              | 1,282.13  |
| 927400             | NYE UNIFORM COMPANY    | VEST - KURAS                             |              | 1,260.00  |
| 56941827           | POWER LINE SUPPLY      | WORK GLOVES                              |              | 570.00    |
| 56941966           | POWER LINE SUPPLY      | 100 AMP CUTOUT                           | 2026.058     | 4,606.83  |
| 56942374           | POWER LINE SUPPLY      | 10" COATED WRENCH                        |              | 234.28    |
| 56943073           | POWER LINE SUPPLY      | OUTERWEAR - POWERS                       |              | 228.00    |
| 25-0321            | QUALITY EXCAVATORS INC | REMOVE SNOW FROM DOWNTOWN                |              | 2,300.00  |
| 11379626           | STATE OF MICHIGAN      | 2026 NPDES ANNUAL PERMIT FEE FOR MIG0812 |              | 150.00    |
| 11378366           | STATE OF MICHIGAN      | 2026 NPDES ANNUAL PERMIT FEE FOR MI00235 | 2026.176     | 5,500.00  |
| 11379657           | STATE OF MICHIGAN      | 2026 NPDES ANNUAL PERMIT FEE FOR MIG2500 |              | 150.00    |
| 11380952           | STATE OF MICHIGAN      | 2026 ANNUAL BIOSOLIDS LAND APPLICATION F |              | 2,576.27  |
| 298                | TOP TO BOTTOM TREE SER | ELECTRIC LINE CLEARANCE 12/22/25 - 12/28 | 2026.011     | 2,610.00  |
| INV41-02881        | VERSATERM PUBLIC SAFET | COMMUNITY CONNECT PLATFORM 2/11/26 - 2/1 |              | 7,524.00  |
| BROOKSNOV25        | WHITE COLLAR LAWN & LA | 2025 LAWN MOWING AT BROOKS AIRPORT NOVEM |              | 1,500.00  |
| 12/31/2025         | WILLIAMSON, ALBERT     | UB refund for account: 160900            |              | 12.12     |
| 12312025           | WISE, TIM              | ARTICLE 40 SECTION 1: MEALS 12/29/25 - 1 |              | 15.00     |
| GRAND TOTAL:       |                        |                                          |              | 47,933.83 |

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APPROVAL LIST FOR CITY OF MARSHALL  
EXP CHECK RUN DATES 01/07/2026 - 01/07/2026  
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| INVOICE<br>NUMBER | VENDOR<br>NAME     | DESCRIPTION                                 | PO<br>NUMBER | AMOUNT   |
|-------------------|--------------------|---------------------------------------------|--------------|----------|
| 12102025KM        | MARSHALL COMMUNITY | CRE CREDIT CARD - KEVIN MAYNARD 0585        |              | 56.95    |
| 12102025COM       | MARSHALL COMMUNITY | CRE CREDIT CARD - CITY OF MARSHALL 0668     |              | 538.22   |
| 12102025JM        | MARSHALL COMMUNITY | CRE CREDIT CARD - JUSTIN MILLER 0593        |              | 501.75   |
| 12102025MD        | MARSHALL COMMUNITY | CRE CREDIT CARD - MARGUERITE DAVENPORT 0018 |              | 422.45   |
| 12102025JL        | MARSHALL COMMUNITY | CRE CREDIT CARD - JOSHUA LANKERD 0577       |              | 562.08   |
| 12102025DP        | MARSHALL COMMUNITY | CRE CREDIT CARD - DEREK PERRY 0601          |              | 1,893.14 |
| 12102025KA        | MARSHALL COMMUNITY | CRE CREDIT CARD - KRISTOPHER AMBROSE 0635   |              | 600.00   |
| 12102025MF        | MARSHALL COMMUNITY | CRE CREDIT CARD - MARSHALL FIBERNET 0569    |              | 190.10   |
| 12102025ME        | MARSHALL COMMUNITY | CRE CREDIT CARD - MARTIN ERSKINE 0551       |              | 55.00    |
| GRAND TOTAL:      |                    |                                             |              | 4,819.69 |

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APPROVAL LIST FOR CITY OF MARSHALL  
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| INVOICE<br>NUMBER | VENDOR<br>NAME                                                  | DESCRIPTION                                       | PO<br>NUMBER | AMOUNT     |
|-------------------|-----------------------------------------------------------------|---------------------------------------------------|--------------|------------|
| 12312025          | BUSHEE, RANDY E.                                                | INSPECTION SERVICES 12/1/25 - 12/31/25            |              | 900.00     |
| 12312025          | CB HALL ELECTRIC COMPANY                                        | ELECTRICAL INSPECTION SERVICES 12/1/25 -          |              | 825.00     |
| 01/08/2026        | CHILDS, SUZANNE                                                 | UB refund for account: 2900860026                 |              | 57.01      |
| 01/08/2026        | CLC LODGING                                                     | UB refund for account: 3005300029                 |              | 54.10      |
| 01082026          | CROW, CURT                                                      | BOOT ALLOWANCE - CROW, CURT                       |              | 47.69      |
| 01/08/2026        | DOBBERTIEN, KATHRYN                                             | UB refund for account: 600600000                  |              | 26.67      |
| 01/08/2026        | FITZPATRICK, KATHY                                              | UB refund for account: 175400                     |              | 693.00     |
| 2025.201 - PAYAPP | FREEDOM CONSTRUCTION & EATON PARK PICKLEBALL COURT & SPLASH PAD | 2025.201                                          |              | 94,995.39  |
| 12312025          | HUBBERT, DANIEL                                                 | INSPECTION SERVICES 12/1/25 - 12/31/25            |              | 1,050.00   |
| 186420            | IMPACT SOLUTIONS                                                | NAME PLATES PLANNING COMMISSION                   |              | 27.12      |
| 01/08/2026        | LEMMON, SHELBY                                                  | UB refund for account: 1500220011                 |              | 225.03     |
| 01092025          | LERETA, LLC                                                     | PROPERTY TAX REFUND - OVERPAYMENT PARCEL          |              | 773.46     |
| 26.01.01-DARIDE   | LINE1 COMMUNICATIONS II                                         | ACCT NO. DARIDE 2026 ANNUAL TEXTING SERV          |              | 539.20     |
| 01022026          | LOWES BUSINESS ACCOUNT                                          | ACCT NO. 821 3023 902596 5 FLOOR MATS             |              | 138.14     |
| 24-068 - 5        | MCKENNA                                                         | MILLBROOK RESIDENTIAL DEVELOPMENT REVIEW          |              | 1,000.00   |
| 24-068 - 6        | MCKENNA                                                         | MILLBROOK RESIDENTIAL DEVELOPMENT REVIEW          |              | 500.00     |
| 23-039 - 33       | MCKENNA                                                         | BUILDING INSPECTION CONTRACT FOR FORD NO 2026.098 |              | 108,181.94 |
| 12262025-A        | POWERPLAN                                                       | AIS INVOICE #X62665 REPAIR BACKHOE BREAK 2026.161 |              | 3,854.21   |
| 12262025-B        | POWERPLAN                                                       | AIS INVOICE #F74401, #F76820 EQUIPMENT P.2026.183 |              | 4,860.94   |
| 12312025          | POWERS, BRYAN                                                   | BUILDING INSPECTION SERVICES 12/1/25 - 1          |              | 2,275.00   |
| 01/08/2026        | SHELDON, EMMA                                                   | UB refund for account: 2900330033                 |              | 60.63      |
| 01/08/2026        | STIVER, SALLY                                                   | UB refund for account: 3204540016                 |              | 38.83      |
| 299               | TOP TO BOTTOM TREE SERVICE                                      | ELECTRIC LINE CLEARANCE 12/29/25 - 1/4/22026.011  |              | 4,350.00   |
| 12302025          | TRACTOR SUPPLY CREDIT                                           | ACCT NO. 6035 3012 0359 5572 UNIFORMS -           |              | 481.11     |
| 046CF962          | TREVIPAY                                                        | (NORTHERN TOOL) AIR COMPRESSOR                    | 2026.182     | 13,819.99  |
| GRAND TOTAL:      |                                                                 |                                                   |              | 239,774.46 |

APPROVAL LIST FOR CITY OF MARSHALL  
EXP CHECK RUN DATES 01/12/2026 - 01/12/2026  
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| INVOICE<br>NUMBER | VENDOR<br>NAME          | DESCRIPTION                              | PO<br>NUMBER | AMOUNT    |
|-------------------|-------------------------|------------------------------------------|--------------|-----------|
| 103017            | ALEXANDER CHEMICAL CORP | CHLORINE, SULFUR DIOXIDE                 | 2026.055     | 1,997.06  |
| 19R6-CRPW-7DH7    | AMAZON CAPITAL SERVICE  | UNIFORMS - POWERS, MATT                  |              | 189.32    |
| 19XL-WJD7-LMR6    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 PIPE TAPE        |              | 37.56     |
| 14QK-VCC7-JH11    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 JUNCTION BOX (CA |              | 38.99     |
| 1WCH-C3L4-DTCM    | AMAZON CAPITAL SERVICE  | UNIFORMS - TAYLOR, JEFF                  |              | 169.98    |
| 1CHL-MNG3-GY9N    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 HAND WARMERS     |              | 31.73     |
| 1Y9W-C7L3-47LJ    | AMAZON CAPITAL SERVICE  | UNIFORMS - SANDERS, TIM                  |              | 62.72     |
| 1JVM-Y17T-FTR7    | AMAZON CAPITAL SERVICE  | UNIFORMS - CROW, CURT                    |              | 190.80    |
| 1VQC-F3YM-H9XD    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 DRILL BIT        |              | 41.59     |
| 1YMM-DVPC-QNCN    | AMAZON CAPITAL SERVICE  | UNIFORMS - STRAND, MARK                  |              | 34.36     |
| 1R7L-1VGC-G6MJ    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 PICKLEBALL COURT |              | 155.25    |
| 1NL6-3DX7-7LJX    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 BULLDOG PULLING  |              | 330.71    |
| 1VRN-QH4W-9TG6    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 WATER FILTER     |              | 151.76    |
| 1MXM-QLGN-DXR1    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 BOOKSHELF ORGANI |              | 180.49    |
| 1VPL-T9JV-FRCR    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 WORK PANTS       |              | 92.32     |
| 1D3F-MCVW-GVHV    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 ENGINE HOIST     |              | 159.99    |
| 1GVQ-RG7G-91FK    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 WEBCAM           |              | 33.98     |
| 1YDD-4R9T-7VMP    | AMAZON CAPITAL SERVICE  | UNIFORMS - POWERS, MATT                  |              | 159.79    |
| 1V3Q-TPX7-9KRM    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 DOG WASTE CAN LI |              | 39.28     |
| 1LGT-L6GT-PNVH    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 8GB SD RAM MEMOR |              | 89.09     |
| 1MGX-YLJ6-14CN    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 AED DEFIBRILLATO |              | 3,244.00  |
| 1VTV-HL7J-CJVW    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 BASKETBALLS      |              | 64.68     |
| 1NGR-VPW1-7JG7    | AMAZON CAPITAL SERVICE  | UNIFORMS - SANDERS, TIM                  |              | 411.87    |
| 1744-XL7R-3NQX    | AMAZON CAPITAL SERVICE  | UNIFORMS - STRAND, MARK                  |              | 132.28    |
| 1L1V-3C79-FCV6    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 HDMI CABLES, AIS |              | 37.54     |
| 1YMG-76GT-KHW9    | AMAZON CAPITAL SERVICE  | UNIFORMS - STRAND, MARK                  |              | 104.73    |
| 1QLR-VG4Y-9NR9    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 CALENDARS        |              | 93.46     |
| 1QDF-DHQM-KDDH    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 FILE FOLDER ORGA |              | 36.62     |
| 1QDF-DHQM-KFX4    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 INDEX TABS, ROBE |              | 36.93     |
| 1797-61KP-DF1G    | AMAZON CAPITAL SERVICE  | UNIFORMS - SANDERS, TIM                  |              | 299.99    |
| 1CKX-PLNK-4CPD    | AMAZON CAPITAL SERVICE  | UNIFORMS - STRAND, MARK                  |              | 142.47    |
| 19FL-PD1F-YRDD    | AMAZON CAPITAL SERVICE  | ACCT NO. A1P4GM99HG1EO2 TAX FORMS (W-2,  |              | 157.30    |
| 390437            | AMERICAN CASTING & MAN  | DEMAND METER SEALS                       |              | 920.45    |
| 40861727          | APPLIED CAPITAL, LLC    | CONTRACT NO. 132-1753516-000 MRLEC COPIE |              | 117.52    |
| 3017955           | APPLIED INNOVATION      | ACCT NO. LAG783-007 MRLEC COPIER BASE &  |              | 93.41     |
| 8610              | ASI SECURITY            | PSB EXTERIOR SECURITY                    | 2026.174     | 27,940.00 |
| 225-535305        | AUTO VALUE MARSHALL     | ACCT NO. 22500610 LITHIUM 2032           |              | 11.98     |
| 225-535354        | AUTO VALUE MARSHALL     | ACCT NO. 22500610 MAR START 800CCA, 12V  |              | 276.45    |
| 225-535388        | AUTO VALUE MARSHALL     | ACCT NO. 22500610 12V 850 CCA            |              | 165.46    |
| 225-535355        | AUTO VALUE MARSHALL     | ACCT NO. 22500610 BATTERY CORE RETURNS   |              | (36.00)   |
| 225-535552        | AUTO VALUE MARSHALL     | ACCT NO. 22500610 COIL W/ TERMINALS      |              | 150.36    |
| 225-535623        | AUTO VALUE MARSHALL     | ACCT NO. 22500610 BATTERY CORE RETURN    |              | (18.00)   |
| 225-535694        | AUTO VALUE MARSHALL     | ACCT NO. 22500610 VEHICLE BATTERY        |              | 150.31    |
| 225-535733        | AUTO VALUE MARSHALL     | ACCT NO. 22500610 OIL FILTER, AIR FILTER |              | 72.19     |
| 225-535754        | AUTO VALUE MARSHALL     | ACCT NO. 22500610 BLOWER MOTOR           |              | 67.29     |
| 225-535741        | AUTO VALUE MARSHALL     | ACCT NO. 22500610 PART #PV21C, #PV24C    |              | 18.58     |
| 225-535835        | AUTO VALUE MARSHALL     | ACCT NO. 22500610 T4 15W40 2.5GAL        |              | 117.98    |
| 225-536146        | AUTO VALUE MARSHALL     | ACCT NO. 22500610 4-1/2 SCREW CLAM       |              | 6.58      |
| 02265779590       | AUTOZONE, INC.          | CUST NO. 11585226 WIPER BLADES (PLOW TRU |              | 38.98     |
| 55553             | B&B SERVICES            | REPAIR VEHICLE #328                      |              | 1,091.24  |
| 55558             | B&B SERVICES            | REPAIR VEHICLE #327                      |              | 256.56    |
| 55559             | B&B SERVICES            | REPAIR VEHICLE #1044                     |              | 204.27    |
| 55582             | B&B SERVICES            | REPAIR VEHICLE #328                      |              | 163.50    |
| 0855960-IN        | B2B INDUSTRIAL PRODUCT  | SNOW/ICE MELTER FOR DDA RAMP & SIDEWALKS |              | 1,433.25  |
| 931548102         | BESCO WATER TREATMENT,  | SOFTENER SALT MRLEC                      |              | 121.24    |
| 4931              | BLUESTONE PSYCH         | PATROL OFFICER CANDIDATE EVALUATIONS     |              | 990.00    |
| 01072026          | CHILL, MICHAEL          | ENERGY OPTIMIZATION - THERMOSTAT         |              | 50.00     |
| 772594            | CHR SOLUTIONS           | FIBERNET MANAGED IT SERVICES DECEMBER 20 | 2026.017     | 5,100.00  |
| 26911             | CHRISTOFF & SONS FLOOR  | MRLEC CARPET PROJECT 75% DOWN PAYMENT    | 2026.191     | 46,640.14 |
| 11/11/25          | CINTAS CORP             | UNIFORM SERVICES 11/11/25                |              | 259.33    |
| 12/2/25           | CINTAS CORP             | UNIFORM SERVICES 12/2/25                 |              | 231.12    |
| 12/9/25           | CINTAS CORP             | UNIFORM SERVICES 12/9/25                 |              | 231.12    |
| 1153              | CODE CONCEPTS GROUP LL  | CONSULTING SERVICES FOR BOBP MONTHLY RET | 2026.123     | 5,000.00  |
| 01012026          | COGENT COMMUNICATIONS,  | FIBERNET ISP PRIMARY PROVIDER JANUARY 20 | 2026.047     | 10,275.00 |
| CPSPMN0007086     | COLOSSUS, INC. DBA INT  | 2026-2027 CALIBER ONLINE RMS USERS       |              | 615.98    |
| 0217834           | COOPERATIVE RESPONSE C  | SUPPORT AND CALLS FOR DECEMBER 2025      |              | 1,395.20  |
| 2025 - 351        | COURTNEY & ASSOCIATES   | PROFESSIONAL SERVICES 8/1/25 - 11/30/25  | 2026.181     | 4,700.00  |
| 10075             | COURTNEY & ASSOCIATES   | MONTHLY RETAINER SERVICE DECEMBER 2025   |              | 250.00    |
| 194279            | D & D MAINTENANCE SUPP  | ACCT NO. CIMA1 JANITORIAL SUPPLIES MRLEC |              | 155.20    |
| 194452            | D & D MAINTENANCE SUPP  | ACCT NO. CIMA1 JANITORIAL SUPPLIES MRLEC |              | 67.50     |
| 194455            | D & D MAINTENANCE SUPP  | ACCT NO. CIMA1 MOP HEADS PSB             |              | 113.40    |
| 1730              | D&D DIAGNOSTICS LLC     | VEHICLE MAINTENANCE #323                 |              | 780.36    |
| 662357            | DARLING ACE HARDWARE    | CABLE TIES                               |              | 25.98     |
| 663027            | DARLING ACE HARDWARE    | T8 FLUORESCENT LAMP, SCRAPER, ADHESIVE R |              | 42.16     |
| 663038            | DARLING ACE HARDWARE    | BALLAST, WIRE CONN 0R25PK SCREW ON       |              | 42.58     |
| 663134            | DARLING ACE HARDWARE    | 20AMP OUTLET, WALL PLATE, BOLTS          |              | 40.82     |
| 660923            | DARLING ACE HARDWARE    | NUTS, BOLTS                              |              | 18.96     |
| 662257            | DARLING ACE HARDWARE    | KEYS                                     |              | 9.56      |
| 662371            | DARLING ACE HARDWARE    | THREAD SEAL                              |              | 2.59      |

APPROVAL LIST FOR CITY OF MARSHALL  
EXP CHECK RUN DATES 01/12/2026 - 01/12/2026  
JOURNALIZED  
PAID

| INVOICE<br>NUMBER | VENDOR<br>NAME         | DESCRIPTION                                       | PO<br>NUMBER | AMOUNT    |
|-------------------|------------------------|---------------------------------------------------|--------------|-----------|
| 662364            | DARLING ACE HARDWARE   | RUST REMOVER                                      |              | 15.99     |
| 662475            | DARLING ACE HARDWARE   | L FIXED STAPLE SAFETY HASP 1 PK                   |              | 8.99      |
| 662489            | DARLING ACE HARDWARE   | MARKERS, HOSE NOZZLE                              |              | 22.58     |
| 662536            | DARLING ACE HARDWARE   | T HINGE 6"                                        |              | 25.99     |
| 662598            | DARLING ACE HARDWARE   | CONNECTOR 2PORT RED 10PK                          |              | 3.59      |
| 662601            | DARLING ACE HARDWARE   | SNOW PUSHER 30"                                   |              | 64.99     |
| 662606            | DARLING ACE HARDWARE   | 1/4 X 2-1/4 TMSTR HEX MASONAR                     |              | 51.99     |
| 662624            | DARLING ACE HARDWARE   | CLEAR SILICONE                                    |              | 8.59      |
| 662650            | DARLING ACE HARDWARE   | PASSAGE DOOR KNOB, DRILL BIT                      |              | 69.98     |
| 662677            | DARLING ACE HARDWARE   | CIRCULAR SAW BLADE                                |              | 23.99     |
| 662761            | DARLING ACE HARDWARE   | TORCH KIT                                         |              | 74.99     |
| 662778            | DARLING ACE HARDWARE   | THREAD LOCKER, WALL PLATE, SWITCH GRND 1          |              | 8.37      |
| 662784            | DARLING ACE HARDWARE   | FLOOR SQUEEGEE BLADE, GARDEN HOSE, WOOD           |              | 95.97     |
| 662795            | DARLING ACE HARDWARE   | HOSE ADAPTER, CLAMP, NOZZLE                       |              | 44.35     |
| 662833            | DARLING ACE HARDWARE   | AC QUIET SWITCH                                   |              | 4.59      |
| 662838            | DARLING ACE HARDWARE   | HEX NUT, BUSHING PVC                              |              | 18.58     |
| 662892            | DARLING ACE HARDWARE   | T HINGE 6", NUTS, BOLTS                           |              | 36.45     |
| 662929            | DARLING ACE HARDWARE   | SIDEWALK SALT                                     |              | 49.95     |
| 662954            | DARLING ACE HARDWARE   | RETURN HOSE NOZZLES, HOT WATER NOZZLE             |              | (2.00)    |
| 662980            | DARLING ACE HARDWARE   | TARP STRAP                                        |              | 11.96     |
| 662985            | DARLING ACE HARDWARE   | OUTLET ADAPTER                                    |              | 8.59      |
| 663101            | DARLING ACE HARDWARE   | FOAM SEALANT, SANDING PAD, PAINT BRUSH            |              | 52.55     |
| 663199            | DARLING ACE HARDWARE   | SCREWDRIIVER BIT, WALL PLATES                     |              | 22.76     |
| 663191            | DARLING ACE HARDWARE   | SNAPTOGGL BLT 1/4                                 |              | 5.99      |
| 663307            | DARLING ACE HARDWARE   | BATTERIES                                         |              | 19.99     |
| 663314            | DARLING ACE HARDWARE   | BUNGEE CORD 36"                                   |              | 3.99      |
| 663377            | DARLING ACE HARDWARE   | ADAPTER TERMINAL PVC 3/4", CONN WIRE 22-          |              | 5.56      |
| 663378            | DARLING ACE HARDWARE   | LAG SCREWS                                        |              | 16.74     |
| 663441            | DARLING ACE HARDWARE   | WALL PLATES                                       |              | 2.58      |
| 663436            | DARLING ACE HARDWARE   | PAINT, PAINT ROLLER 2PK                           |              | 29.58     |
| 663460            | DARLING ACE HARDWARE   | AIR LINE CHUCK, DUAL FOOT EXTENSION               |              | 13.18     |
| 663492            | DARLING ACE HARDWARE   | NUTS, BOLTS                                       |              | 11.53     |
| 663630            | DARLING ACE HARDWARE   | WALL PLATES 1-PORT                                |              | 13.77     |
| 663635            | DARLING ACE HARDWARE   | SPRAY PAINT                                       |              | 14.97     |
| 663639            | DARLING ACE HARDWARE   | PAINT, CAULK, PAINT BRUSHES, ROLLERS              |              | 154.30    |
| 663669            | DARLING ACE HARDWARE   | VELCRO TAPE                                       |              | 9.99      |
| 663675            | DARLING ACE HARDWARE   | RECIPROCATING SAW BLADES                          |              | 52.98     |
| 663678            | DARLING ACE HARDWARE   | HYDRAULIC CEMENT                                  |              | 45.98     |
| 663694            | DARLING ACE HARDWARE   | M18 ANGLE GRINDER, CUTWHEEL, WIRE WHEEL           |              | 234.93    |
| 663716            | DARLING ACE HARDWARE   | MW03826                                           |              | 7.39      |
| 663753            | DARLING ACE HARDWARE   | RUST STOP ENAMEL, WALL PLATE                      |              | 48.98     |
| 663749            | DARLING ACE HARDWARE   | #6 TO #8 X 1 R LB ANCHOR KIT                      |              | 9.99      |
| 663741            | DARLING ACE HARDWARE   | LED FLASHLIGHT, 5/16 X 2-1/4 TMSTR HEX M          |              | 73.97     |
| 663779            | DARLING ACE HARDWARE   | PAINT                                             |              | 91.98     |
| 663852            | DARLING ACE HARDWARE   | CONDUIT PVC                                       |              | 9.59      |
| 663857            | DARLING ACE HARDWARE   | NAILS, WOOD PUTTY                                 |              | 23.98     |
| 663910            | DARLING ACE HARDWARE   | NUTS, BOLTS                                       |              | 1.40      |
| 663908            | DARLING ACE HARDWARE   | EPOXY, CLAMPS, FLAP DISCS                         |              | 96.46     |
| 662753            | DARLING ACE HARDWARE   | MOUSE TRAPS                                       |              | 30.36     |
| 37156 - DEPOSIT   | DEAN TRAILWAYS OF MICH | 56 SEAT MOTORCOACH FOR MACKINAC TRIP SE 2026.177  |              | 1,100.00  |
| 3462              | DEPENDABLE FIRE APPARA | '2025 PUMP TEST TOWER-12                          |              | 287.85    |
| 3463              | DEPENDABLE FIRE APPARA | '2025 PUMP TEST RESCUE-12                         |              | 237.85    |
| 3464              | DEPENDABLE FIRE APPARA | '2025 PUMP TEST ENGINE-12                         |              | 238.60    |
| 25-1292           | DIXON ENGINEERING, INC | CONSTRUCTION ENGINEERING 200K WATER TOWE 2026.119 |              | 3,750.00  |
| INV84745          | DORNBOS SIGN, INC.     | STREET SIGNS                                      |              | 72.40     |
| INV84898          | DORNBOS SIGN, INC.     | METAL SPACERS, BREAKAWAY NUTS, BRACKETS           |              | 381.90    |
| 48526             | DUNCAN & ALLEN LLP     | CLIENT NO. 003154 PROFESSIONAL SERVICES 2026.170  |              | 2,668.00  |
| 25-4568           | ELECTIONSOURCE         | ICP ANNUAL MAINTENANCE CONTRACT                   |              | 375.00    |
| 25-4854           | ELECTIONSOURCE         | ICP & ICX ERPP ANNUAL MAINTENANCE CONTRA          |              | 708.00    |
| 0513079           | EN SPECIALTY SERVICES, | ELECTRIC DEPARTMENT SCADA SYSTEM REPLACE 2024.324 |              | 14,521.70 |
| 17919689          | EPB FIBER OPTICS       | ACCT NO. C10527068 FIBERNET TECH SUPPORT 2026.004 |              | 6,000.00  |
| S106599395.001    | ETNA SUPPLY            | CUST NO. 5277 HYDRANT GREASE 150Z                 |              | 147.00    |
| 368699            | FAIRBANKS MORSE, LLC   | HOSE FOR ENGINE 3 PER QUOTE #Q-29971 2026.175     |              | 986.22    |
| 123967904         | GLOBAL INDUSTRIAL      | 36" TRAFFIC CONES                                 |              | 413.75    |
| 29765178          | GRANGER WASTE SERVICES | ACCT NO. 2782490 CITY BUILDINGS WASTE JA          |              | 785.81    |
| 29758372          | GRANGER WASTE SERVICES | ACCT NO. 18400290 RESIDENTIAL JANUARY 20          |              | 35,163.13 |
| 29698238          | GRANGER WASTE SERVICES | ACCT NO. 18422860 CITY BUILDINGS RECYCLI          |              | 72.93     |
| 9351293393        | GRAYBAR ELECTRIC       | FIBER OPTIC SPLICE CLOSURE, TRAY KITS, G          |              | 873.43    |
| 9351313672        | GRAYBAR ELECTRIC       | FIBER OPTIC DROP CABLE                            |              | 716.69    |
| 2572              | GREAT LAKES FUNDRAISIN | BASKETBALL T-SHIRTS                               |              | 923.00    |
| 2025464           | GRP ENGINEERING A VERD | ENGINEERING SERVICES THROUGH 12/26/25             |              | 55.00     |
| LMN10980          | GUTTERS R US           | MRLEC SNOW REMOVAL AND ICE CONTROL JANUA 2026.112 |              | 4,661.20  |
| INV-001461        | HYPERION SOLUTIONS GRO | FIBERNET NETWORK SUPPORT AND MONITORING 2025.332  |              | 6,567.54  |
| 4430183           | IIX INSURANCE INFORMAT | ACCT NO. 888907 MOTOR VEHICLE REPORTS/AC          |              | 26.15     |
| 186655            | IMPACT SOLUTIONS       | PROCESS FEE                                       |              | 7.00      |
| 09-746820         | INTERSTATE BILLING SER | CARLETON EQUIPMENT - HARNESS BOOM, BRIST          |              | 1,238.70  |
| 42075             | J AND K PLUMBING SUPPL | 1/4" BALL VALVE, THREAD SEAL, TUBING COP          |              | 154.62    |
| 9852              | JS BUXTON              | CHEMICALS - LIME                                  |              | 1,600.00  |
| 32714             | KATZ WELL DRILLING INC | REPAIR PLOW TRUCK #328                            |              | 360.00    |

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JOURNALIZED  
PAID

| INVOICE<br>NUMBER | VENDOR<br>NAME          | DESCRIPTION                                      | PO<br>NUMBER | AMOUNT     |
|-------------------|-------------------------|--------------------------------------------------|--------------|------------|
| 32738             | KATZ WELL DRILLING INC  | REPAIR ELECTRIC TRUCK #301                       |              | 200.00     |
| 80128             | KEBS, INC.              | SURVEY FOR DG MARSHALL SOLAR PROJECT             |              | 1,300.00   |
| 47464             | LAKELAND ASPHALT CORPO  | 2.85 TONS COLD PATCH                             |              | 416.10     |
| 2512-565542       | LEGG LUMBER             | 1 X 6 X 12' GORMAN                               |              | 14.99      |
| 020521            | LEWEY'S SHOE REPAIR     | BOOT ALLOWANCE - FULLER, MIKE                    |              | 48.00      |
| 020536            | LEWEY'S SHOE REPAIR     | BOOT ALLOWANCE - STRAND, MARK                    |              | 202.99     |
| 53879239          | LINDE GAS & EQUIPMENT,  | CUST NO. 59879658 GASES                          |              | 244.00     |
| 76455             | MANER COSTERISAN        | FY2025 FINANCIAL STATEMENT & SINGLE AUDI         |              | 1,700.00   |
| 01072026          | MARKING MACHINE CO.     | ENERGY OPTIMIZATION - VSD AIR COMPRESSOR         |              | 1,563.00   |
| 3865              | MARSHALL AREA ECONOMIC  | MARSHALL BUCKS FOR EMPLOYEE COOKIES & CO         |              | 55.00      |
| 12192025-31357    | MARSHALL HARDWARE, LLC  | 1/2 X 17-1/2 AUGER BIT                           |              | 29.49      |
| 12182025-31266    | MARSHALL HARDWARE, LLC  | 500' 18/3 THERMOSTAT METER WIRE                  |              | 99.99      |
| 12112025-30858    | MARSHALL HARDWARE, LLC  | 1QT METAL PAINT TRAY                             |              | 5.49       |
| 12102025-30821    | MARSHALL HARDWARE, LLC  | HOSE                                             |              | 47.99      |
| 12312025          | MCGINTY, HITCH, PERSON  | CLIENT NO. 4030.001 SERVICES THROUGH 11/         |              | 12,063.50  |
| 57376299          | MCMASTER-CARR           | REMOTE READING PANEL MOUNT THERMOMETER           |              | 150.09     |
| S5613936.001      | MEDLER ELECTRIC COMPAN  | PSB EXTERIOR LIGHTS                              |              | 2,515.21   |
| S5633039.001      | MEDLER ELECTRIC COMPAN  | FLUORESCENT LIGHT BULBS                          |              | 92.73      |
| S5630178.001      | MEDLER ELECTRIC COMPAN  | METER SUPPLIES                                   |              | 24.78      |
| S5621999.001      | MEDLER ELECTRIC COMPAN  | GE LED LIGHT FIXTURES FOR WINSTON PARK           | 2026.162     | 27,884.40  |
| INV-0000014797    | METRO WIRELESS          | BUSINESS DATA SERVICES - 10 GBPS INTERNE         | 2026.006     | 2,500.00   |
| CM-01394          | MICHIGAN FIRE INSPECTO  | 2026 MFIS MEMBERSHIP - GOBLE, MICHAEL            |              | 40.00      |
| 671086            | NAPA OF MARSHALL        | ACCT NO. 1400 HOSE END FITTING, HYDRAULI         |              | 104.96     |
| 671206            | NAPA OF MARSHALL        | ACCT NO. 1400 WINDSHIELD WIPER FLUID, CL         |              | 31.13      |
| 672360            | NAPA OF MARSHALL        | SS HOSE CLAMP                                    |              | 10.32      |
| 932842            | NYE UNIFORM COMPANY     | UNIFORMS - KELLER                                |              | 86.01      |
| 4788-458847       | O'REILLY FIRST CALL     | ACCT NO. 1741510 WIPER BLADES                    |              | 22.94      |
| 4788-460367       | O'REILLY FIRST CALL     | ACCT NO. 1741510 CAR BATTERY CHARGER             |              | 34.99      |
| 4788-460445       | O'REILLY FIRST CALL     | ACCT NO. 1741510 DETAIL WIPES, 6PK PAPER         |              | 16.98      |
| 2026.052 - #7     | PARRISH EXCAVATING, INC | COSMOPOLITAN AVE WATERMAIN REPLACEMENT           | 2026.052     | 166.60     |
| 1362              | PENDO PRODUCTS LLC      | NITRILE GLOVES                                   |              | 278.00     |
| 56943533          | POWER LINE SUPPLY       | 4" CONDUIT                                       |              | 1,749.90   |
| 56943534          | POWER LINE SUPPLY       | 1/0 AL TRIPLEX                                   |              | 2,660.00   |
| 56944072          | POWER LINE SUPPLY       | 12" INSULATED WRENCH                             |              | 329.51     |
| 56945760          | POWER LINE SUPPLY       | MULE TAPE                                        |              | 183.80     |
| 56945773          | POWER LINE SUPPLY       | OVERBOOTS - MACK, JEFF                           |              | 140.00     |
| 56946192          | POWER LINE SUPPLY       | #2 AL CONCH                                      | 2026.058     | 3,390.00   |
| 56946196          | POWER LINE SUPPLY       | 795 15KV ALUMINUM 19-STRAND CONDUCTOR FO         | 2026.172     | 75,579.00  |
| 291299            | R.W. MERCER CO. INC.    | 2025 AIRPORT FUEL TANK ANNUAL COMPLIANCE         |              | 662.00     |
| TSLU              | RICE'S SHOES, INC       | BOOT ALLOWANCE - WHEATON, JERAMY                 |              | 449.99     |
| 1617              | ROCKCRETE USA           | FIBERGLASS GRATES FOR PSB WASHBAY PER ES         | 2026.187     | 2,565.00   |
| SI-34125          | SMART HOMES, INC.       | AUDIO & VISUAL EQUIPMENT TRAINING AT PSB         |              | 496.50     |
| 53778             | SONAR SOFTWARE          | FIBERNET CUSTOMER MANAGEMENT SOFTWARE JA         | 2026.005     | 2,173.50   |
| 7008154854        | STAPLES                 | CUST ACCT # DET 10081052 OFFICE SUPPLIES         |              | 732.23     |
| R306071991:01     | STOOPS FREIGHTLINER     | ONSITE SERVICE REPAIR VEHICLE #322               |              | 1,246.60   |
| INV14108          | SUNBELT SOLOMON SERVIC  | TRANSFORMER VALVE REPLACEMENT (2 UNITS, 2026.117 |              | 16,400.00  |
| IN128068          | TELNET WORLDWIDE        | ACCT NO. 8948 DECEMBER 2025                      |              | 1,028.27   |
| BC-PSINV043680    | THERMALNETICS, INC.     | SERVICE CALL FOR AIR HANDLER ON HVAC AT :        |              | 624.00     |
| BC-PSINV043319    | THERMALNETICS, INC.     | SCHEDULED MAINTENANCE TO REPLACE FAN BEA         | 2026.132     | 3,963.00   |
| BC-PSINV042973    | THERMALNETICS, INC.     | 3 YEAR HVAC SERVICE AGREEMENT (YEAR 3) D         | 2026.002     | 1,040.58   |
| 25985             | TIRE CITY AUTO REPAIR   | NEW TIRES & INSTALL VEHICLE #1027                |              | 1,487.82   |
| 25978             | TIRE CITY AUTO REPAIR   | REPAIR TRAILER TIRE                              |              | 21.33      |
| VC3-231811        | VC3, INC.               | ACCT NO. 44996 OFFICE 365 MONTHLY BILLIN         |              | 1,414.00   |
| 01072026          | VINCENT, BETHANY        | ENERGY OPTIMIZATION - APPLIANCES, THERMO         |              | 179.99     |
| 109891580         | WEX BANK                | ACCT NO. 0470-00-462076-1 FUEL DECEMBER          |              | 9,034.70   |
| 12242025          | WOW! BUSINESS           | ACCT NO. 274013501 DPW                           |              | 51.85      |
| GRAND TOTAL:      |                         |                                                  |              | 385,749.91 |



MICHIGAN SOUTH CENTRAL POWER AGENCY

168 DIVISION STREET  
COLDWATER, MICHIGAN 49036  
PHONE (517) 279-6961  
FAX (517) 279-6969

INVOICE MONTH: December, 2025  
INVOICE DATE: 1/16/2026  
DUE DATE: 1/30/2026  
TOTAL AMOUNT DUE: \$804,015.18

MARSHALL CITY ELECTRIC DEPARTMENT  
323 WEST MICHIGAN AVENUE  
MARSHALL, MICHIGAN 49068  
ATTN: KEVIN MAYNARD

MSCPA Member Power Billing - December, 2025

|                                               |              |
|-----------------------------------------------|--------------|
| Total Power Charges:                          | \$731,580.45 |
| Transmission / Capacity / Ancillary Services: | \$50,966.26  |
| Total Other Charges:                          | \$10,013.77  |
| Total Miscellaneous Charges:                  | \$11,454.70  |

|               |              |
|---------------|--------------|
| TOTAL CHARGES | \$804,015.18 |
|---------------|--------------|

NOTE: PLEASE SEE ENCLOSED BACKUP FOR ADDITIONAL DETAIL

\* Any amounts due and not paid by the due date shall bear interest at the rate of 1% per month until paid

Notes:

# ITEM: 7.C

## ADMINISTRATIVE REPORT

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**TO:** Honorable Mayor and City Council  
**FROM:** Derek N. Perry, City Manager  
William Dopp, Finance Director/ City Treasurer  
**DATE:** January 20, 2026  
**SUBJECT:** **SECOND QUARTER FY2026 FINANCIAL REPORT**

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In accordance with Section 9.07 of the City Charter, the following financial statements are submitted to Council for the 2nd quarter ending December 31, 2025. The statements cover the period beginning July 1, 2025, and ending December 31, 2025. Highlights of the financial statements follow.

**Note:** *References to funds being over or below budget are based upon two quarters of the fiscal year being completed; hence an assumption is made that 50% of the line item should be realized. This assumption does not apply in all cases, as revenues and expenditures may be seasonal. A 10% variance is considered acceptable.*

The Revenue and Expenditure Report is designed to show the status of the current year's sources and uses of revenue, including a comparison to the annual budget. The difference between the revenues and expenditures is reflected as the net effect; a positive would reflect a net income/surplus for the year, and a negative would reflect an over budget for the year.

### **General Fund**

- As of December 31, 2025, the general ledger shows that the City had collected approximately 18% of its anticipated General Fund revenue. However, that is misleading since the tax levy isn't entered until after the December Board of Review. The City is still waiting on the County for the changes to be finalized.
- As of December 31, 2025, overall General Fund expenditures are at 45%. Specific General Fund expenditure highlights are below:
  - City Attorney fees are at 86% due to BlueOval/Major Campus services. A budget amendment is expected to be needed in a future quarterly report. Offsetting revenue from reimbursement will be included as well.

- The Engineering Department is at 88% due to contracted engineering services associated with BlueOval. An amendment will be needed later in the year to increase both expenses and revenues associated with the project and the full reimbursement.
- Cemetery is at 62%, mainly due to the seasonality of the work.

### **Non-General Funds**

**Local Streets:** At 93%, largely due to the timing of projects.

**Farmers Market:** Expenditures are at 61% due to seasonality of the market.

**Federal SAFER Grant:** We are still waiting on FEMA for reimbursement. The Federal shutdown has contributed to delays. This fund will end this year.

**Airport:** Expenditures are at 62% due to the timing of fuel purchase.

**DART:** This fund is at 70% through two quarters. However, this fund will have minimal expenses moving forward (retiree). A budget for Fund 288 (TACC contract) will need to be established.

### **BUDGET IMPACT:**

There are no current necessary budget amendments in order to be compliant with State law. These will be necessary in future quarters and as a separate item for Council consideration at that time.

### **RECOMMENDATION:**

Receive the Second Quarter FY2026 Financial Report.

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                     | DESCRIPTION                         | 2025-26            | 2025-26        | YTD BALANCE  | AVAILABLE    | % BDGT |
|-------------------------------|-------------------------------------|--------------------|----------------|--------------|--------------|--------|
|                               |                                     | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025   | BALANCE      | USED   |
| Fund 101 - General Fund       |                                     |                    |                |              |              |        |
| Revenues                      |                                     |                    |                |              |              |        |
| Dept 000                      |                                     |                    |                |              |              |        |
| 101-000-402.00                | Current Property Taxes              | 5,190,302.00       | 5,190,302.00   | 0.00         | 5,190,302.00 | 0.00   |
| 101-000-404.00                | Property Taxes - Prior Years        | 0.00               | 0.00           | 10,986.20    | (10,986.20)  | 100.00 |
| 101-000-412.00                | Delinquent Personal Prop Taxes      | 2,500.00           | 2,500.00       | 0.00         | 2,500.00     | 0.00   |
| 101-000-445.00                | Penalties & Int. on Taxes           | 28,000.00          | 28,000.00      | 5,250.71     | 22,749.29    | 18.75  |
| 101-000-447.00                | Tax Collection Fees                 | 210,000.00         | 210,000.00     | 0.00         | 210,000.00   | 0.00   |
| 101-000-476.00                | Licenses and Permits                | 900.00             | 900.00         | 850.00       | 50.00        | 94.44  |
| 101-000-476.02                | APPLICATIONS - MMFP                 | 145,000.00         | 145,000.00     | 10,000.00    | 135,000.00   | 6.90   |
| 101-000-477.00                | Cable Commissions                   | 20,000.00          | 20,000.00      | 4,247.26     | 15,752.74    | 21.24  |
| 101-000-505.00                | Federal Grant                       | 0.00               | 0.00           | 1,755.00     | (1,755.00)   | 100.00 |
| 101-000-506.00                | Federal Grant-Reimbursement         | 0.00               | 0.00           | 1,914.09     | (1,914.09)   | 100.00 |
| 101-000-540.00                | State Grants                        | 0.00               | 0.00           | 13,000.00    | (13,000.00)  | 100.00 |
| 101-000-541.00                | Liquor License Refund               | 10,000.00          | 10,000.00      | 4,853.75     | 5,146.25     | 48.54  |
| 101-000-569.00                | STATE GRANT - OTHER                 | 0.00               | 0.00           | 1,647.47     | (1,647.47)   | 100.00 |
| 101-000-573.00                | LOCAL COMM STAB SHARE TAX           | 300,000.00         | 300,000.00     | 86,136.09    | 213,863.91   | 28.71  |
| 101-000-574.00                | State Shared Rev-Constitutiona      | 754,157.00         | 754,157.00     | 384,495.00   | 369,662.00   | 50.98  |
| 101-000-574.01                | State Shared Rev-StatutoryEVIP      | 142,922.00         | 142,922.00     | 69,371.00    | 73,551.00    | 48.54  |
| 101-000-588.00                | Contributions from Local Units      | 197,013.00         | 197,013.00     | 85,003.50    | 112,009.50   | 43.15  |
| 101-000-588.14                | CONTRIBUTIONS - COUNTY PARK MILLAGE | 23,105.00          | 23,105.00      | 0.00         | 23,105.00    | 0.00   |
| 101-000-589.00                | Contributions from School           | 114,599.00         | 114,599.00     | 58,996.00    | 55,603.00    | 51.48  |
| 101-000-607.00                | Charges for Services - Fees         | 2,000.00           | 2,000.00       | 660.00       | 1,340.00     | 33.00  |
| 101-000-607.01                | Charges for Services - FOIA         | 250.00             | 250.00         | 519.34       | (269.34)     | 207.74 |
| 101-000-607.02                | Charges for Ser.-Plan & Zone        | 2,000.00           | 2,000.00       | 2,100.00     | (100.00)     | 105.00 |
| 101-000-607.03                | FIRE INSPECTION FEES                | 10,000.00          | 10,000.00      | 0.00         | 10,000.00    | 0.00   |
| 101-000-626.00                | Charges for Services                | 10,000.00          | 10,000.00      | 3,270.00     | 6,730.00     | 32.70  |
| 101-000-642.00                | Charges for Services - Sales        | 60,000.00          | 60,000.00      | 45,452.00    | 14,548.00    | 75.75  |
| 101-000-658.00                | Parking Violations                  | 1,000.00           | 1,000.00       | 1,674.00     | (674.00)     | 167.40 |
| 101-000-659.00                | District Court - Ord. Fines         | 12,000.00          | 12,000.00      | 7,564.45     | 4,435.55     | 63.04  |
| 101-000-659.01                | Civil Infractions                   | 0.00               | 0.00           | 1,300.00     | (1,300.00)   | 100.00 |
| 101-000-665.00                | Interest                            | 120,000.00         | 120,000.00     | 35,212.11    | 84,787.89    | 29.34  |
| 101-000-667.00                | Rents                               | 33,500.00          | 33,500.00      | 32,214.64    | 1,285.36     | 96.16  |
| 101-000-667.02                | RENTS-ROW                           | 707,843.00         | 707,843.00     | 294,060.85   | 413,782.15   | 41.54  |
| 101-000-675.00                | Contrib. from Other Sources         | 167,000.00         | 167,000.00     | 72,843.95    | 94,156.05    | 43.62  |
| 101-000-677.00                | CASH - OVER & SHORT                 | 0.00               | 0.00           | 10.00        | (10.00)      | 100.00 |
| 101-000-679.00                | MISCELLANEOUS REVENUE               | 145,000.00         | 145,000.00     | 11,545.76    | 133,454.24   | 7.96   |
| 101-000-679.00-BLUEOVALBP     | MISCELLANEOUS REVENUE               | 85,000.00          | 85,000.00      | 82,453.57    | 2,546.43     | 97.00  |
| 101-000-680.00                | COST ALLOCATION REIMBURSEMENT       | 526,779.00         | 526,779.00     | 254,620.00   | 272,159.00   | 48.34  |
| 101-000-699.00                | Transfers From Other Funds          | 0.00               | 0.00           | 50.47        | (50.47)      | 100.00 |
| Total Dept 000                |                                     | 9,020,870.00       | 9,020,870.00   | 1,584,057.21 | 7,436,812.79 | 17.56  |
| TOTAL REVENUES                |                                     | 9,020,870.00       | 9,020,870.00   | 1,584,057.21 | 7,436,812.79 | 17.56  |
| Expenditures                  |                                     |                    |                |              |              |        |
| Dept 101 - City Council       |                                     |                    |                |              |              |        |
| 101-101-703.00                | Part-time Salaries                  | 2,300.00           | 2,300.00       | 1,150.00     | 1,150.00     | 50.00  |
| 101-101-715.00                | Social Security                     | 176.00             | 176.00         | 87.95        | 88.05        | 49.97  |
| 101-101-740.00                | Operating Supplies                  | 150.00             | 150.00         | 0.00         | 150.00       | 0.00   |
| 101-101-860.00                | Transportation & Travel             | 0.00               | 0.00           | 192.76       | (192.76)     | 100.00 |
| Total Dept 101 - City Council |                                     | 2,626.00           | 2,626.00       | 1,430.71     | 1,195.29     | 54.48  |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                     | DESCRIPTION                        | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE  | % BDGT |
|-------------------------------|------------------------------------|--------------------|----------------|-------------|------------|--------|
|                               |                                    | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE    | USED   |
| Fund 101 - General Fund       |                                    |                    |                |             |            |        |
| Expenditures                  |                                    |                    |                |             |            |        |
| Dept 172 - City Manager       |                                    |                    |                |             |            |        |
| 101-172-702.00                | Payroll                            | 155,710.00         | 155,710.00     | 71,884.09   | 83,825.91  | 46.17  |
| 101-172-702.01                | Other Fringe Benefits-taxable      | 6,000.00           | 6,000.00       | 2,500.00    | 3,500.00   | 41.67  |
| 101-172-712.00                | WORKERS COMPENSATION               | 140.00             | 140.00         | 0.00        | 140.00     | 0.00   |
| 101-172-715.00                | Social Security                    | 12,371.00          | 12,371.00      | 5,553.35    | 6,817.65   | 44.89  |
| 101-172-716.00                | Hospitalization                    | 21,227.00          | 21,227.00      | 10,113.06   | 11,113.94  | 47.64  |
| 101-172-717.00                | Life Insurance                     | 168.00             | 168.00         | 66.50       | 101.50     | 39.58  |
| 101-172-718.10                | RETIREMENT - D/C                   | 15,570.00          | 15,570.00      | 4,401.17    | 11,168.83  | 28.27  |
| 101-172-727.00                | Office Supplies                    | 300.00             | 300.00         | 36.62       | 263.38     | 12.21  |
| 101-172-810.00                | Dues & Memberships                 | 2,800.00           | 2,800.00       | 1,949.00    | 851.00     | 69.61  |
| 101-172-850.00                | Communications                     | 600.00             | 600.00         | 229.73      | 370.27     | 38.29  |
| 101-172-860.00                | Transportation & Travel            | 1,500.00           | 1,500.00       | 1,951.23    | (451.23)   | 130.08 |
| 101-172-941.01                | TECHNOLOGY INTERNAL SERVICE CHARGE | 3,465.00           | 3,465.00       | 1,744.20    | 1,720.80   | 50.34  |
| 101-172-958.00                | Education & Training               | 2,500.00           | 2,500.00       | 2,525.75    | (25.75)    | 101.03 |
| Total Dept 172 - City Manager |                                    | 222,351.00         | 222,351.00     | 102,954.70  | 119,396.30 | 46.30  |
| Dept 215 - Clerk              |                                    |                    |                |             |            |        |
| 101-215-702.00                | Payroll                            | 71,919.00          | 71,919.00      | 32,518.38   | 39,400.62  | 45.22  |
| 101-215-702.01                | Other Fringe Benefits-taxable      | 400.00             | 400.00         | 500.00      | (100.00)   | 125.00 |
| 101-215-702.05                | PAYROLL MARIJUANA                  | 0.00               | 0.00           | 470.00      | (470.00)   | 100.00 |
| 101-215-712.00                | WORKERS COMPENSATION               | 112.00             | 112.00         | 0.00        | 112.00     | 0.00   |
| 101-215-715.00                | Social Security                    | 5,532.00           | 5,532.00       | 2,405.73    | 3,126.27   | 43.49  |
| 101-215-716.00                | Hospitalization                    | 24,471.00          | 24,471.00      | 10,647.03   | 13,823.97  | 43.51  |
| 101-215-717.00                | Life Insurance                     | 92.00              | 92.00          | 38.50       | 53.50      | 41.85  |
| 101-215-718.10                | RETIREMENT - D/C                   | 6,663.00           | 6,663.00       | 1,892.16    | 4,770.84   | 28.40  |
| 101-215-727.00                | Office Supplies                    | 150.00             | 150.00         | 99.02       | 50.98      | 66.01  |
| 101-215-810.00                | Dues & Memberships                 | 500.00             | 500.00         | 240.00      | 260.00     | 48.00  |
| 101-215-820.00                | Contracted Services                | 550.00             | 550.00         | 2,496.00    | (1,946.00) | 453.82 |
| 101-215-830.00                | Elections                          | 0.00               | 0.00           | 156.75      | (156.75)   | 100.00 |
| 101-215-860.00                | Transportation & Travel            | 650.00             | 650.00         | 0.00        | 650.00     | 0.00   |
| 101-215-901.00                | Advertising                        | 7,500.00           | 7,500.00       | 3,118.00    | 4,382.00   | 41.57  |
| 101-215-941.01                | TECHNOLOGY INTERNAL SERVICE CHARGE | 13,860.00          | 13,860.00      | 917.95      | 12,942.05  | 6.62   |
| 101-215-958.00                | Education & Training               | 1,000.00           | 1,000.00       | 50.00       | 950.00     | 5.00   |
| Total Dept 215 - Clerk        |                                    | 133,399.00         | 133,399.00     | 55,549.52   | 77,849.48  | 41.64  |
| Dept 242 - Chapel             |                                    |                    |                |             |            |        |
| 101-242-820.00                | Contracted Services                | 0.00               | 0.00           | 230.00      | (230.00)   | 100.00 |
| 101-242-825.00                | Insurance                          | 320.00             | 320.00         | 0.00        | 320.00     | 0.00   |
| 101-242-931.00                | Maintenance of Building            | 1,200.00           | 1,200.00       | 214.37      | 985.63     | 17.86  |
| Total Dept 242 - Chapel       |                                    | 1,520.00           | 1,520.00       | 444.37      | 1,075.63   | 29.23  |
| Dept 253 - Treasurer          |                                    |                    |                |             |            |        |
| 101-253-702.00                | Payroll                            | 327,968.00         | 327,968.00     | 146,439.63  | 181,528.37 | 44.65  |
| 101-253-702.01                | Other Fringe Benefits-taxable      | 3,865.00           | 3,865.00       | 4,525.00    | (660.00)   | 117.08 |
| 101-253-704.00                | Overtime Salaries                  | 500.00             | 500.00         | 484.06      | 15.94      | 96.81  |
| 101-253-712.00                | WORKERS COMPENSATION               | 652.00             | 652.00         | 0.00        | 652.00     | 0.00   |
| 101-253-715.00                | Social Security                    | 25,385.00          | 25,385.00      | 9,075.22    | 16,309.78  | 35.75  |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                         | DESCRIPTION                        | 2025-26         | 2025-26        | YTD BALANCE | AVAILABLE  | % BDGT |
|-----------------------------------|------------------------------------|-----------------|----------------|-------------|------------|--------|
|                                   |                                    | ORIGINAL BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE    | USED   |
| Fund 101 - General Fund           |                                    |                 |                |             |            |        |
| Expenditures                      |                                    |                 |                |             |            |        |
| 101-253-716.00                    | Hospitalization                    | 90,772.00       | 90,772.00      | 34,856.82   | 55,915.18  | 38.40  |
| 101-253-717.00                    | Life Insurance                     | 517.00          | 517.00         | 225.46      | 291.54     | 43.61  |
| 101-253-718.00                    | RETIREMENT - D/B                   | 12,141.00       | 12,141.00      | 11,515.24   | 625.76     | 94.85  |
| 101-253-718.10                    | RETIREMENT - D/C                   | 23,675.00       | 23,675.00      | 6,011.43    | 17,663.57  | 25.39  |
| 101-253-727.00                    | Office Supplies                    | 4,000.00        | 4,000.00       | 2,617.56    | 1,382.44   | 65.44  |
| 101-253-727.02                    | Postage and Shipping               | 15,000.00       | 15,000.00      | 7,377.20    | 7,622.80   | 49.18  |
| 101-253-740.00                    | Operating Supplies                 | 0.00            | 0.00           | 201.28      | (201.28)   | 100.00 |
| 101-253-801.00                    | Professional Services              | 36,000.00       | 36,000.00      | 21,098.58   | 14,901.42  | 58.61  |
| 101-253-810.00                    | Dues & Memberships                 | 500.00          | 500.00         | 198.00      | 302.00     | 39.60  |
| 101-253-850.00                    | Communications                     | 3,000.00        | 3,000.00       | 1,066.77    | 1,933.23   | 35.56  |
| 101-253-860.00                    | Transportation & Travel            | 800.00          | 800.00         | 0.00        | 800.00     | 0.00   |
| 101-253-901.00                    | Advertising                        | 200.00          | 200.00         | 388.00      | (188.00)   | 194.00 |
| 101-253-930.00                    | Equipment Maintenance              | 150.00          | 150.00         | 146.25      | 3.75       | 97.50  |
| 101-253-941.01                    | TECHNOLOGY INTERNAL SERVICE CHARGE | 38,115.00       | 38,115.00      | 11,028.00   | 27,087.00  | 28.93  |
| 101-253-958.00                    | Education & Training               | 1,200.00        | 1,200.00       | 0.00        | 1,200.00   | 0.00   |
| Total Dept 253 - Treasurer        |                                    | 584,440.00      | 584,440.00     | 257,254.50  | 327,185.50 | 44.02  |
| Dept 257 - City Assessor          |                                    |                 |                |             |            |        |
| 101-257-727.00                    | Office Supplies                    | 100.00          | 100.00         | 0.00        | 100.00     | 0.00   |
| 101-257-820.00                    | Contracted Services                | 62,400.00       | 62,400.00      | 36,920.00   | 25,480.00  | 59.17  |
| 101-257-850.00                    | Communications                     | 540.00          | 540.00         | 0.00        | 540.00     | 0.00   |
| 101-257-901.00                    | Advertising                        | 200.00          | 200.00         | 0.00        | 200.00     | 0.00   |
| 101-257-941.01                    | TECHNOLOGY INTERNAL SERVICE CHARGE | 6,930.00        | 6,930.00       | 4,154.20    | 2,775.80   | 59.95  |
| Total Dept 257 - City Assessor    |                                    | 70,170.00       | 70,170.00      | 41,074.20   | 29,095.80  | 58.54  |
| Dept 261 - Non-departmental       |                                    |                 |                |             |            |        |
| 101-261-718.00                    | RETIREMENT - D/B                   | 460,650.00      | 460,650.00     | 176,762.77  | 283,887.23 | 38.37  |
| 101-261-718.01                    | Retiree Health Insurance           | 383,266.00      | 383,266.00     | 99,486.41   | 283,779.59 | 25.96  |
| 101-261-755.00                    | Miscellaneous Supplies             | 2,000.00        | 2,000.00       | 0.00        | 2,000.00   | 0.00   |
| 101-261-801.00                    | Professional Services              | 7,000.00        | 7,000.00       | 5,429.70    | 1,570.30   | 77.57  |
| 101-261-803.00                    | Service Fee                        | 25.00           | 25.00          | 0.00        | 25.00      | 0.00   |
| 101-261-804.00                    | BANK FEES                          | 5,000.00        | 5,000.00       | 1,203.74    | 3,796.26   | 24.07  |
| 101-261-805.00                    | Administrative Costs               | 1,500.00        | 1,500.00       | 88.00       | 1,412.00   | 5.87   |
| 101-261-810.00                    | Dues & Memberships                 | 6,000.00        | 6,000.00       | 550.00      | 5,450.00   | 9.17   |
| 101-261-820.00                    | Contracted Services                | 10,000.00       | 10,000.00      | 9,187.61    | 812.39     | 91.88  |
| 101-261-825.00                    | Insurance                          | 11,200.00       | 11,200.00      | 0.00        | 11,200.00  | 0.00   |
| 101-261-850.00                    | Communications                     | 1,000.00        | 1,000.00       | 0.00        | 1,000.00   | 0.00   |
| 101-261-961.00                    | COMMUNITY PROMOTIONS-EVENTS        | 10,000.00       | 10,000.00      | 6,754.43    | 3,245.57   | 67.54  |
| 101-261-964.00                    | Refund or Rebates                  | 6,000.00        | 6,000.00       | 549.94      | 5,450.06   | 9.17   |
| 101-261-995.00                    | Transfers to Other Funds           | 60,000.00       | 60,000.00      | 0.00        | 60,000.00  | 0.00   |
| Total Dept 261 - Non-departmental |                                    | 963,641.00      | 963,641.00     | 300,012.60  | 663,628.40 | 31.13  |
| Dept 265 - City Hall              |                                    |                 |                |             |            |        |
| 101-265-702.00                    | Payroll                            | 5,743.00        | 5,743.00       | 2,632.33    | 3,110.67   | 45.84  |
| 101-265-703.00                    | Part-time Salaries                 | 10,000.00       | 10,000.00      | 9,970.53    | 29.47      | 99.71  |
| 101-265-704.00                    | Overtime Salaries                  | 0.00            | 0.00           | 140.52      | (140.52)   | 100.00 |
| 101-265-712.00                    | WORKERS COMPENSATION               | 14.00           | 14.00          | 0.00        | 14.00      | 0.00   |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                            | DESCRIPTION                           | 2025-26         | 2025-26        | YTD BALANCE | AVAILABLE   | % BDGT |
|--------------------------------------|---------------------------------------|-----------------|----------------|-------------|-------------|--------|
|                                      |                                       | ORIGINAL BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE     | USED   |
| Fund 101 - General Fund              |                                       |                 |                |             |             |        |
| Expenditures                         |                                       |                 |                |             |             |        |
| 101-265-715.00                       | Social Security                       | 400.00          | 400.00         | 960.11      | (560.11)    | 240.03 |
| 101-265-716.00                       | Hospitalization                       | 2,225.00        | 2,225.00       | 1,025.71    | 1,199.29    | 46.10  |
| 101-265-717.00                       | Life Insurance                        | 8.00            | 8.00           | 3.50        | 4.50        | 43.75  |
| 101-265-718.10                       | RETIREMENT - D/C                      | 523.00          | 523.00         | 162.03      | 360.97      | 30.98  |
| 101-265-776.00                       | Building Maintenance Supplies         | 6,000.00        | 6,000.00       | 2,466.94    | 3,533.06    | 41.12  |
| 101-265-820.00                       | Contracted Services                   | 6,000.00        | 6,000.00       | 4,278.58    | 1,721.42    | 71.31  |
| 101-265-825.00                       | Insurance                             | 5,400.00        | 5,400.00       | 0.00        | 5,400.00    | 0.00   |
| 101-265-921.00                       | Utilities - Gas                       | 6,000.00        | 6,000.00       | 1,351.42    | 4,648.58    | 22.52  |
| 101-265-922.00                       | Utilities-Elec, Water, Sewer          | 20,400.00       | 20,400.00      | 8,459.55    | 11,940.45   | 41.47  |
| 101-265-930.00                       | Equipment Maintenance                 | 2,000.00        | 2,000.00       | 2,202.00    | (202.00)    | 110.10 |
| 101-265-931.00                       | Maintenance of Building               | 13,000.00       | 13,000.00      | 1,147.21    | 11,852.79   | 8.82   |
| 101-265-941.01                       | TECHNOLOGY INTERNAL SERVICE CHARGE    | 10,395.00       | 10,395.00      | 149.25      | 10,245.75   | 1.44   |
| Total Dept 265 - City Hall           |                                       | 88,108.00       | 88,108.00      | 34,949.68   | 53,158.32   | 39.67  |
| Dept 266 - CITY ATTORNEY             |                                       |                 |                |             |             |        |
| 101-266-801.00                       | Professional Services                 | 100,000.00      | 100,000.00     | 40,744.00   | 59,256.00   | 40.74  |
| 101-266-801.00-BLUEOVALBP            | Professional Services                 | 0.00            | 0.00           | 45,477.50   | (45,477.50) | 100.00 |
| Total Dept 266 - CITY ATTORNEY       |                                       | 100,000.00      | 100,000.00     | 86,221.50   | 13,778.50   | 86.22  |
| Dept 268 - Other City Property       |                                       |                 |                |             |             |        |
| 101-268-811.00                       | Taxes                                 | 210,000.00      | 210,000.00     | 218,776.22  | (8,776.22)  | 104.18 |
| Total Dept 268 - Other City Property |                                       | 210,000.00      | 210,000.00     | 218,776.22  | (8,776.22)  | 104.18 |
| Dept 270 - Human Resources           |                                       |                 |                |             |             |        |
| 101-270-702.00                       | Payroll                               | 31,208.00       | 31,208.00      | 14,200.15   | 17,007.85   | 45.50  |
| 101-270-702.01                       | Other Fringe Benefits-taxable         | 750.00          | 750.00         | 749.99      | 0.01        | 100.00 |
| 101-270-712.00                       | WORKERS COMPENSATION                  | 53.00           | 53.00          | 0.00        | 53.00       | 0.00   |
| 101-270-715.00                       | Social Security                       | 2,445.00        | 2,445.00       | 3,144.28    | (699.28)    | 128.60 |
| 101-270-716.00                       | Hospitalization                       | 12,006.00       | 12,006.00      | 6,401.33    | 5,604.67    | 53.32  |
| 101-270-717.00                       | Life Insurance                        | 42.00           | 42.00          | 0.00        | 42.00       | 0.00   |
| 101-270-718.00                       | RETIREMENT - D/B                      | 3,842.00        | 3,842.00       | 3,615.11    | 226.89      | 94.09  |
| 101-270-727.00                       | Office Supplies                       | 100.00          | 100.00         | 64.56       | 35.44       | 64.56  |
| 101-270-941.01                       | TECHNOLOGY INTERNAL SERVICE CHARGE    | 1,733.00        | 1,733.00       | 1,055.85    | 677.15      | 60.93  |
| Total Dept 270 - Human Resources     |                                       | 52,179.00       | 52,179.00      | 29,231.27   | 22,947.73   | 56.02  |
| Dept 301 - Police                    |                                       |                 |                |             |             |        |
| 101-301-702.00                       | Payroll                               | 1,154,510.00    | 1,154,510.00   | 542,949.69  | 611,560.31  | 47.03  |
| 101-301-702.01                       | Other Fringe Benefits-taxable         | 45,414.00       | 45,414.00      | 23,908.55   | 21,505.45   | 52.65  |
| 101-301-702.05                       | PAYROLL MARIJUANA                     | 0.00            | 0.00           | 335.14      | (335.14)    | 100.00 |
| 101-301-702.75                       | PAYROLL - S/T TRAINING                | 0.00            | 0.00           | 2,751.25    | (2,751.25)  | 100.00 |
| 101-301-702.83                       | PUBLIC RELATIONS                      | 0.00            | 0.00           | 93.42       | (93.42)     | 100.00 |
| 101-301-702.84                       | CODE ENFORCEMENT                      | 0.00            | 0.00           | 1,457.61    | (1,457.61)  | 100.00 |
| 101-301-703.00                       | Part-time Salaries                    | 67,895.00       | 67,895.00      | 22,333.31   | 45,561.69   | 32.89  |
| 101-301-704.00                       | Overtime Salaries                     | 90,600.00       | 90,600.00      | 6,855.33    | 83,744.67   | 7.57   |
| 101-301-704.70                       | Overtime - Worked Over/Late Complaint | 0.00            | 0.00           | 4,290.66    | (4,290.66)  | 100.00 |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                            | DESCRIPTION                          | 2025-26<br>ORIGINAL<br>BUDGET | 2025-26<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2025 | AVAILABLE<br>BALANCE | % BDGT<br>USED |
|--------------------------------------|--------------------------------------|-------------------------------|---------------------------|---------------------------|----------------------|----------------|
| Fund 101 - General Fund              |                                      |                               |                           |                           |                      |                |
| Expenditures                         |                                      |                               |                           |                           |                      |                |
| 101-301-704.71                       | Overtime - Cover for Sick Time       | 0.00                          | 0.00                      | 2,109.61                  | (2,109.61)           | 100.00         |
| 101-301-704.72                       | Overtime - Posted Patrol             | 0.00                          | 0.00                      | 33,495.23                 | (33,495.23)          | 100.00         |
| 101-301-704.73                       | Overtime - Traffic Grant             | 0.00                          | 0.00                      | 577.18                    | (577.18)             | 100.00         |
| 101-301-704.74                       | Overtime - Court/Informal Hearing    | 0.00                          | 0.00                      | 1,098.20                  | (1,098.20)           | 100.00         |
| 101-301-704.75                       | Overtime - Training                  | 0.00                          | 0.00                      | 14,908.51                 | (14,908.51)          | 100.00         |
| 101-301-704.76                       | Overtime - Special Event Coverage    | 0.00                          | 0.00                      | 9,050.06                  | (9,050.06)           | 100.00         |
| 101-301-704.77                       | Overtime - Called in for Major Crime | 0.00                          | 0.00                      | 1,417.51                  | (1,417.51)           | 100.00         |
| 101-301-704.84                       | OVERTIME - CODE ENFORCEMENT          | 0.00                          | 0.00                      | 68.56                     | (68.56)              | 100.00         |
| 101-301-712.00                       | WORKERS COMPENSATION                 | 12,784.00                     | 12,784.00                 | 0.00                      | 12,784.00            | 0.00           |
| 101-301-715.00                       | Social Security                      | 17,399.00                     | 17,399.00                 | 10,885.27                 | 6,513.73             | 62.56          |
| 101-301-716.00                       | Hospitalization                      | 263,892.00                    | 263,892.00                | 83,879.68                 | 180,012.32           | 31.79          |
| 101-301-717.00                       | Life Insurance                       | 1,428.00                      | 1,428.00                  | 586.04                    | 841.96               | 41.04          |
| 101-301-718.00                       | RETIREMENT - D/B                     | 404,208.00                    | 404,208.00                | 180,836.19                | 223,371.81           | 44.74          |
| 101-301-727.00                       | Office Supplies                      | 1,700.00                      | 1,700.00                  | 602.06                    | 1,097.94             | 35.42          |
| 101-301-727.02                       | Postage and Shipping                 | 350.00                        | 350.00                    | 27.80                     | 322.20               | 7.94           |
| 101-301-740.00                       | Operating Supplies                   | 10,044.00                     | 10,044.00                 | 2,182.52                  | 7,861.48             | 21.73          |
| 101-301-741.00                       | Uniforms                             | 12,050.00                     | 12,050.00                 | 5,683.96                  | 6,366.04             | 47.17          |
| 101-301-742.00                       | Laundry                              | 5,120.00                      | 5,120.00                  | 1,761.50                  | 3,358.50             | 34.40          |
| 101-301-757.00                       | Fuels & Lubricants                   | 26,000.00                     | 26,000.00                 | 11,159.57                 | 14,840.43            | 42.92          |
| 101-301-801.00                       | Professional Services                | 14,100.00                     | 14,100.00                 | 1,182.68                  | 12,917.32            | 8.39           |
| 101-301-806.00                       | MEDICAL SERVICES                     | 1,500.00                      | 1,500.00                  | 1,030.00                  | 470.00               | 68.67          |
| 101-301-810.00                       | Dues & Memberships                   | 1,105.00                      | 1,105.00                  | 715.00                    | 390.00               | 64.71          |
| 101-301-820.00                       | Contracted Services                  | 41,677.00                     | 46,430.74                 | 27,117.39                 | 19,313.35            | 58.40          |
| 101-301-825.00                       | Insurance                            | 18,000.00                     | 18,000.00                 | 0.00                      | 18,000.00            | 0.00           |
| 101-301-850.00                       | Communications                       | 20,675.00                     | 26,355.00                 | 3,141.72                  | 23,213.28            | 11.92          |
| 101-301-860.00                       | Transportation & Travel              | 4,500.00                      | 4,500.00                  | 889.50                    | 3,610.50             | 19.77          |
| 101-301-901.00                       | Advertising                          | 1,200.00                      | 1,200.00                  | 336.74                    | 863.26               | 28.06          |
| 101-301-930.00                       | Equipment Maintenance                | 32,694.00                     | 32,694.00                 | 22,478.23                 | 10,215.77            | 68.75          |
| 101-301-941.00                       | MOTOR POOL VEHICLE RENTAL            | 0.00                          | 0.00                      | 39.54                     | (39.54)              | 100.00         |
| 101-301-941.01                       | TECHNOLOGY INTERNAL SERVICE CHARGE   | 58,905.00                     | 58,905.00                 | 17,787.10                 | 41,117.90            | 30.20          |
| 101-301-941.02                       | MOTOR POOL REPLACEMENT CHARGE        | 87,754.00                     | 87,754.00                 | 28,757.10                 | 58,996.90            | 32.77          |
| 101-301-941.03                       | MOTOR POOL OPERATING CHARGE          | 124,468.00                    | 124,468.00                | 50,197.50                 | 74,270.50            | 40.33          |
| 101-301-941.05                       | VEHICLE RENTAL CREDIT                | 0.00                          | 0.00                      | (29.82)                   | 29.82                | 100.00         |
| 101-301-958.00                       | Education & Training                 | 14,300.00                     | 14,300.00                 | 8,157.79                  | 6,142.21             | 57.05          |
| 101-301-995.00                       | Transfers to Other Funds             | 96,611.00                     | 96,611.00                 | 48,305.34                 | 48,305.66            | 50.00          |
| Total Dept 301 - Police              |                                      | 2,630,883.00                  | 2,641,316.74              | 1,175,410.22              | 1,465,906.52         | 44.50          |
| Dept 315 - Crossing Guards           |                                      |                               |                           |                           |                      |                |
| 101-315-703.00                       | Part-time Salaries                   | 5,624.00                      | 5,624.00                  | 1,976.00                  | 3,648.00             | 35.14          |
| 101-315-715.00                       | Social Security                      | 400.00                        | 400.00                    | 151.17                    | 248.83               | 37.79          |
| Total Dept 315 - Crossing Guards     |                                      | 6,024.00                      | 6,024.00                  | 2,127.17                  | 3,896.83             | 35.31          |
| Dept 325 - Dispatch Operations       |                                      |                               |                           |                           |                      |                |
| 101-325-820.00                       | Contracted Services                  | 65,760.00                     | 65,760.00                 | 32,879.84                 | 32,880.16            | 50.00          |
| Total Dept 325 - Dispatch Operations |                                      | 65,760.00                     | 65,760.00                 | 32,879.84                 | 32,880.16            | 50.00          |
| Dept 336 - Fire                      |                                      |                               |                           |                           |                      |                |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                 | DESCRIPTION                              | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE    | % BDGT |
|---------------------------|------------------------------------------|--------------------|----------------|-------------|--------------|--------|
|                           |                                          | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE      | USED   |
| Fund 101 - General Fund   |                                          |                    |                |             |              |        |
| Expenditures              |                                          |                    |                |             |              |        |
| 101-336-702.00            | REG FIRE                                 | 750,000.00         | 750,000.00     | 292,401.79  | 457,598.21   | 38.99  |
| 101-336-702.01            | Other Fringe Benefits-taxable            | 45,000.00          | 45,000.00      | 27,018.95   | 17,981.05    | 60.04  |
| 101-336-703.00            | Part-time Salaries                       | 10,000.00          | 10,000.00      | 5,125.00    | 4,875.00     | 51.25  |
| 101-336-703.76            | SPECIAL EVENTS                           | 0.00               | 0.00           | 187.50      | (187.50)     | 100.00 |
| 101-336-704.00            | Overtime Salaries                        | 40,000.00          | 40,000.00      | 16,635.26   | 23,364.74    | 41.59  |
| 101-336-704.45            | OVERTIME - MARIJUANA                     | 0.00               | 0.00           | 167.51      | (167.51)     | 100.00 |
| 101-336-704.76            | Overtime - Special Event Coverage        | 0.00               | 0.00           | 239.83      | (239.83)     | 100.00 |
| 101-336-712.00            | WORKERS COMPENSATION                     | 17,520.00          | 17,520.00      | 0.00        | 17,520.00    | 0.00   |
| 101-336-713.00            | OTHER FRINGE BENEFITS-NON TAX            | 0.00               | 0.00           | 4,500.00    | (4,500.00)   | 100.00 |
| 101-336-715.00            | Social Security                          | 11,500.00          | 11,500.00      | 5,184.07    | 6,315.93     | 45.08  |
| 101-336-716.00            | Hospitalization                          | 130,000.00         | 130,000.00     | 42,044.93   | 87,955.07    | 32.34  |
| 101-336-717.00            | Life Insurance                           | 400.00             | 400.00         | 311.92      | 88.08        | 77.98  |
| 101-336-718.00            | RETIREMENT - D/B                         | 328,080.00         | 328,080.00     | 160,421.38  | 167,658.62   | 48.90  |
| 101-336-718.10            | RETIREMENT - D/C                         | 6,742.00           | 6,742.00       | 2,454.19    | 4,287.81     | 36.40  |
| 101-336-727.00            | Office Supplies                          | 700.00             | 700.00         | 62.74       | 637.26       | 8.96   |
| 101-336-727.02            | Postage and Shipping                     | 50.00              | 50.00          | 0.00        | 50.00        | 0.00   |
| 101-336-740.00            | Operating Supplies                       | 5,100.00           | 5,100.00       | 2,810.58    | 2,289.42     | 55.11  |
| 101-336-740.10            | MEDICAL AND RESCUE SUPPLIES              | 1,500.00           | 1,500.00       | 801.20      | 698.80       | 53.41  |
| 101-336-741.00            | Uniforms                                 | 10,000.00          | 10,000.00      | 1,057.88    | 8,942.12     | 10.58  |
| 101-336-742.00            | Laundry                                  | 500.00             | 500.00         | 97.21       | 402.79       | 19.44  |
| 101-336-755.00            | Miscellaneous Supplies                   | 1,200.00           | 1,200.00       | 753.90      | 446.10       | 62.83  |
| 101-336-757.00            | Fuels & Lubricants                       | 10,000.00          | 10,000.00      | 5,827.97    | 4,172.03     | 58.28  |
| 101-336-775.00            | Repair & Maintenance Supplies            | 1,500.00           | 1,500.00       | 707.69      | 792.31       | 47.18  |
| 101-336-776.00            | Building Maintenance Supplies            | 2,500.00           | 2,500.00       | 442.59      | 2,057.41     | 17.70  |
| 101-336-777.00            | MINOR TOOLS AND EQUIPMENT                | 2,500.00           | 12,190.00      | 8,227.42    | 3,962.58     | 67.49  |
| 101-336-806.00            | MEDICAL SERVICES                         | 10,000.00          | 10,000.00      | 11,130.00   | (1,130.00)   | 111.30 |
| 101-336-810.00            | Dues & Memberships                       | 600.00             | 600.00         | 315.00      | 285.00       | 52.50  |
| 101-336-820.00            | Contracted Services                      | 20,000.00          | 20,000.00      | 15,285.35   | 4,714.65     | 76.43  |
| 101-336-820.00-BLUEOVALBP | Contracted Services                      | 60,000.00          | 65,000.00      | 25,000.00   | 40,000.00    | 38.46  |
| 101-336-825.00            | Insurance                                | 8,400.00           | 8,400.00       | 0.00        | 8,400.00     | 0.00   |
| 101-336-850.00            | Communications                           | 5,000.00           | 5,000.00       | 1,816.57    | 3,183.43     | 36.33  |
| 101-336-860.00            | Transportation & Travel                  | 1,500.00           | 1,500.00       | 938.11      | 561.89       | 62.54  |
| 101-336-901.00            | Advertising                              | 100.00             | 100.00         | 78.09       | 21.91        | 78.09  |
| 101-336-921.00            | Utilities - Gas                          | 6,000.00           | 6,000.00       | 1,741.56    | 4,258.44     | 29.03  |
| 101-336-922.00            | Utilities-Elec, Water, Sewer             | 22,000.00          | 22,000.00      | 7,264.00    | 14,736.00    | 33.02  |
| 101-336-930.00            | Equipment Maintenance                    | 50,000.00          | 64,529.70      | 33,398.25   | 31,131.45    | 51.76  |
| 101-336-931.00            | Maintenance of Building                  | 5,000.00           | 5,000.00       | 17,669.50   | (12,669.50)  | 353.39 |
| 101-336-941.01            | TECHNOLOGY INTERNAL SERVICE CHARGE       | 34,650.00          | 34,650.00      | 10,110.00   | 24,540.00    | 29.18  |
| 101-336-941.02            | MOTOR POOL REPLACEMENT CHARGE            | 177,800.00         | 177,800.00     | 62,500.00   | 115,300.00   | 35.15  |
| 101-336-941.03            | MOTOR POOL OPERATING CHARGE              | 11,394.00          | 11,394.00      | 5,728.35    | 5,665.65     | 50.28  |
| 101-336-958.00            | Education & Training                     | 15,000.00          | 15,000.00      | 3,220.98    | 11,779.02    | 21.47  |
| 101-336-990.00            | Debt Service                             | 23,159.00          | 23,159.00      | 23,236.99   | (77.99)      | 100.34 |
| 101-336-994.00            | Bond Interest Paid                       | 272.00             | 272.00         | 248.15      | 23.85        | 91.23  |
| Total Dept 336 - Fire     |                                          | 1,825,667.00       | 1,854,886.70   | 797,162.41  | 1,057,724.29 | 42.98  |
| Dept 441 - Street         |                                          |                    |                |             |              |        |
| 101-441-702.00            | Payroll                                  | 290,000.00         | 290,000.00     | 98,139.54   | 191,860.46   | 33.84  |
| 101-441-702.00-BLUEOVALBP | Payroll                                  | 0.00               | 0.00           | 6,069.97    | (6,069.97)   | 100.00 |
| 101-441-702.01            | Other Fringe Benefits-taxable            | 9,816.00           | 9,816.00       | 7,459.99    | 2,356.01     | 76.00  |
| 101-441-702.60            | Payroll - Forestry Tree Removal&Trimming | 37,230.00          | 37,230.00      | 16,628.46   | 20,601.54    | 44.66  |
| 101-441-702.61            | Payroll - Events Barricades/Banners      | 5,000.00           | 5,000.00       | 6,051.77    | (1,051.77)   | 121.04 |
| 101-441-702.62            | Payroll - Parking Lot Maint              | 6,000.00           | 6,000.00       | 3,077.11    | 2,922.89     | 51.29  |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                 | DESCRIPTION                          | 2025-26            | 2025-26        | YTD BALANCE  | AVAILABLE   | % BDGT   |
|---------------------------|--------------------------------------|--------------------|----------------|--------------|-------------|----------|
|                           |                                      | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025   | BALANCE     | USED     |
| Fund 101 - General Fund   |                                      |                    |                |              |             |          |
| Expenditures              |                                      |                    |                |              |             |          |
| 101-441-702.63            | Payroll - Christmas Decorations      | 4,000.00           | 4,000.00       | 4,238.58     | (238.58)    | 105.96   |
| 101-441-702.66            | Payroll - Sign Replacement           | 3,000.00           | 3,000.00       | 454.32       | 2,545.68    | 15.14    |
| 101-441-702.67            | Payroll - Sidewalk                   | 1,000.00           | 1,000.00       | 471.24       | 528.76      | 47.12    |
| 101-441-703.00            | Part-time Salaries                   | 28,330.00          | 28,330.00      | 6,426.35     | 21,903.65   | 22.68    |
| 101-441-704.00            | Overtime Salaries                    | 5,000.00           | 5,000.00       | 799.95       | 4,200.05    | 16.00    |
| 101-441-704.60            | Overtime - Forestry Removal&Trimming | 2,000.00           | 2,000.00       | 462.78       | 1,537.22    | 23.14    |
| 101-441-704.61            | Overtime - Events Barricades/Banners | 2,500.00           | 2,500.00       | 2,532.48     | (32.48)     | 101.30   |
| 101-441-704.62            | Overtime - Parking Lot Maint         | 2,000.00           | 2,000.00       | 2,663.60     | (663.60)    | 133.18   |
| 101-441-711.00            | UNEMPLOYMENT                         | 0.00               | 0.00           | 531.00       | (531.00)    | 100.00   |
| 101-441-712.00            | WORKERS COMPENSATION                 | 10,988.00          | 10,988.00      | 0.00         | 10,988.00   | 0.00     |
| 101-441-715.00            | Social Security                      | 38,210.00          | 38,210.00      | 11,100.75    | 27,109.25   | 29.05    |
| 101-441-715.00-BLUEOVALBP | Social Security                      | 0.00               | 0.00           | 430.91       | (430.91)    | 100.00   |
| 101-441-716.00            | Hospitalization                      | 100,386.00         | 100,386.00     | 47,224.26    | 53,161.74   | 47.04    |
| 101-441-717.00            | Life Insurance                       | 451.00             | 451.00         | 327.60       | 123.40      | 72.64    |
| 101-441-718.00            | RETIREMENT - D/B                     | 8,310.00           | 8,310.00       | 9,428.53     | (1,118.53)  | 113.46   |
| 101-441-718.10            | RETIREMENT - D/C                     | 37,874.00          | 37,874.00      | 11,850.79    | 26,023.21   | 31.29    |
| 101-441-727.00            | Office Supplies                      | 424.00             | 424.00         | 0.00         | 424.00      | 0.00     |
| 101-441-740.00            | Operating Supplies                   | 7,500.00           | 7,500.00       | 3,939.56     | 3,560.44    | 52.53    |
| 101-441-741.00            | Uniforms                             | 6,485.00           | 6,485.00       | 6,720.42     | (235.42)    | 103.63   |
| 101-441-755.00            | Miscellaneous Supplies               | 0.00               | 0.00           | 185.58       | (185.58)    | 100.00   |
| 101-441-757.00            | Fuels & Lubricants                   | 35,000.00          | 35,000.00      | 7,548.14     | 27,451.86   | 21.57    |
| 101-441-761.00            | Safety Supplies                      | 5,000.00           | 5,000.00       | 1,815.32     | 3,184.68    | 36.31    |
| 101-441-775.00            | Repair & Maintenance Supplies        | 1,530.00           | 1,530.00       | (1,616.03)   | 3,146.03    | (105.62) |
| 101-441-777.00            | MINOR TOOLS AND EQUIPMENT            | 3,000.00           | 3,000.00       | 14,492.40    | (11,492.40) | 483.08   |
| 101-441-801.00            | Professional Services                | 10,000.00          | 10,000.00      | 0.00         | 10,000.00   | 0.00     |
| 101-441-806.00            | MEDICAL SERVICES                     | 0.00               | 0.00           | 920.00       | (920.00)    | 100.00   |
| 101-441-810.00            | Dues & Memberships                   | 700.00             | 700.00         | 0.00         | 700.00      | 0.00     |
| 101-441-820.00            | Contracted Services                  | 20,000.00          | 20,000.00      | 117,668.84   | (97,668.84) | 588.34   |
| 101-441-850.00            | Communications                       | 0.00               | 0.00           | 720.18       | (720.18)    | 100.00   |
| 101-441-860.00            | Transportation & Travel              | 850.00             | 850.00         | 1,155.00     | (305.00)    | 135.88   |
| 101-441-901.00            | Advertising                          | 230.00             | 230.00         | 176.00       | 54.00       | 76.52    |
| 101-441-922.00            | Utilities-Elec, Water, Sewer         | 82,000.00          | 82,000.00      | 32,697.71    | 49,302.29   | 39.88    |
| 101-441-930.00            | Equipment Maintenance                | 0.00               | 0.00           | 297.00       | (297.00)    | 100.00   |
| 101-441-939.00            | Contracted Maintenance               | 5,000.00           | 5,000.00       | 0.00         | 5,000.00    | 0.00     |
| 101-441-940.00            | Rentals                              | 0.00               | 0.00           | 10,419.00    | (10,419.00) | 100.00   |
| 101-441-941.00            | MOTOR POOL VEHICLE RENTAL            | 90,000.00          | 90,000.00      | 53,901.66    | 36,098.34   | 59.89    |
| 101-441-941.00-BLUEOVALBP | MOTOR POOL VEHICLE RENTAL            | 0.00               | 0.00           | 30.56        | (30.56)     | 100.00   |
| 101-441-941.01            | TECHNOLOGY INTERNAL SERVICE CHARGE   | 16,459.00          | 16,459.00      | 7,688.35     | 8,770.65    | 46.71    |
| 101-441-941.02            | MOTOR POOL REPLACEMENT CHARGE        | 226,427.00         | 226,427.00     | 94,358.35    | 132,068.65  | 41.67    |
| 101-441-941.03            | MOTOR POOL OPERATING CHARGE          | 262,058.00         | 262,058.00     | 99,404.15    | 162,653.85  | 37.93    |
| 101-441-941.05            | VEHICLE RENTAL CREDIT                | (260,000.00)       | (260,000.00)   | (210,084.73) | (49,915.27) | 80.80    |
| 101-441-958.00            | Education & Training                 | 10,800.00          | 10,800.00      | 1,567.75     | 9,232.25    | 14.52    |
| Total Dept 441 - Street   |                                      | 1,115,558.00       | 1,115,558.00   | 480,375.19   | 635,182.81  | 43.06    |
| Dept 447 - Engineering    |                                      |                    |                |              |             |          |
| 101-447-702.00            | Payroll                              | 45,031.00          | 45,031.00      | 11,732.14    | 33,298.86   | 26.05    |
| 101-447-702.01            | Other Fringe Benefits-taxable        | 372.00             | 372.00         | 805.05       | (433.05)    | 216.41   |
| 101-447-711.00            | UNEMPLOYMENT                         | 0.00               | 0.00           | 1,019.32     | (1,019.32)  | 100.00   |
| 101-447-712.00            | WORKERS COMPENSATION                 | 112.00             | 112.00         | 0.00         | 112.00      | 0.00     |
| 101-447-715.00            | Social Security                      | 3,473.00           | 3,473.00       | 917.81       | 2,555.19    | 26.43    |
| 101-447-716.00            | Hospitalization                      | 10,563.00          | 10,563.00      | 3,174.54     | 7,388.46    | 30.05    |
| 101-447-717.00            | Life Insurance                       | 70.00              | 70.00          | 29.05        | 40.95       | 41.50    |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                    | DESCRIPTION                        | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE   | % BDGT   |
|------------------------------|------------------------------------|--------------------|----------------|-------------|-------------|----------|
|                              |                                    | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE     | USED     |
| Fund 101 - General Fund      |                                    |                    |                |             |             |          |
| Expenditures                 |                                    |                    |                |             |             |          |
| 101-447-718.10               | RETIREMENT - D/C                   | 4,503.00           | 4,503.00       | 1,135.00    | 3,368.00    | 25.21    |
| 101-447-727.00               | Office Supplies                    | 500.00             | 500.00         | 498.85      | 1.15        | 99.77    |
| 101-447-740.00               | Operating Supplies                 | 300.00             | 300.00         | 1,491.42    | (1,191.42)  | 497.14   |
| 101-447-741.00               | Uniforms                           | 0.00               | 0.00           | 208.97      | (208.97)    | 100.00   |
| 101-447-755.00               | Miscellaneous Supplies             | 150.00             | 150.00         | 2,979.25    | (2,829.25)  | 1,986.17 |
| 101-447-757.00               | Fuels & Lubricants                 | 400.00             | 400.00         | 160.91      | 239.09      | 40.23    |
| 101-447-801.00               | Professional Services              | 0.00               | 6,870.00       | 9,532.16    | (2,662.16)  | 138.75   |
| 101-447-801.00-BLUEOVALBP    | Professional Services              | 0.00               | 0.00           | 49,721.00   | (49,721.00) | 100.00   |
| 101-447-850.00               | Communications                     | 1,900.00           | 1,900.00       | 690.28      | 1,209.72    | 36.33    |
| 101-447-940.00               | Rentals                            | 4,071.00           | 4,071.00       | 2,036.00    | 2,035.00    | 50.01    |
| 101-447-941.01               | TECHNOLOGY INTERNAL SERVICE CHARGE | 13,860.00          | 13,860.00      | 2,708.35    | 11,151.65   | 19.54    |
| 101-447-941.02               | MOTOR POOL REPLACEMENT CHARGE      | 6,800.00           | 6,800.00       | 2,122.10    | 4,677.90    | 31.21    |
| 101-447-941.03               | MOTOR POOL OPERATING CHARGE        | 7,012.00           | 7,012.00       | 2,695.85    | 4,316.15    | 38.45    |
| 101-447-958.00               | Education & Training               | 0.00               | 0.00           | 179.67      | (179.67)    | 100.00   |
| Total Dept 447 - Engineering |                                    | 99,117.00          | 105,987.00     | 93,837.72   | 12,149.28   | 88.54    |
| Dept 523 - COMPOST           |                                    |                    |                |             |             |          |
| 101-523-702.00               | PAYROLL                            | 16,742.00          | 16,742.00      | 6,020.79    | 10,721.21   | 35.96    |
| 101-523-702.01               | Other Fringe Benefits-taxable      | 55.00              | 55.00          | 160.01      | (105.01)    | 290.93   |
| 101-523-703.00               | Part-time Salaries                 | 7,080.00           | 7,080.00       | 4,393.41    | 2,686.59    | 62.05    |
| 101-523-712.00               | WORKERS COMPENSATION               | 10.00              | 10.00          | 0.00        | 10.00       | 0.00     |
| 101-523-715.00               | Social Security                    | 290.00             | 290.00         | 793.55      | (503.55)    | 273.64   |
| 101-523-716.00               | Hospitalization                    | 87.00              | 87.00          | 28.85       | 58.15       | 33.16    |
| 101-523-717.00               | Life Insurance                     | 4.00               | 4.00           | 1.75        | 2.25        | 43.75    |
| 101-523-718.10               | RETIREMENT - D/C                   | 374.00             | 374.00         | 100.23      | 273.77      | 26.80    |
| 101-523-740.00               | Operating Supplies                 | 100.00             | 100.00         | 76.60       | 23.40       | 76.60    |
| 101-523-775.00               | Repair & Maintenance Supplies      | 625.00             | 625.00         | 0.00        | 625.00      | 0.00     |
| 101-523-810.00               | Dues & Memberships                 | 750.00             | 750.00         | 765.00      | (15.00)     | 102.00   |
| 101-523-820.00               | Contracted Services                | 5,000.00           | 5,000.00       | 110.00      | 4,890.00    | 2.20     |
| 101-523-901.00               | Advertising                        | 300.00             | 300.00         | 0.00        | 300.00      | 0.00     |
| 101-523-930.00               | Equipment Maintenance              | 13,000.00          | 13,000.00      | 9,905.40    | 3,094.60    | 76.20    |
| 101-523-941.00               | MOTOR POOL VEHICLE RENTAL          | 16,000.00          | 16,000.00      | 10,634.49   | 5,365.51    | 66.47    |
| Total Dept 523 - COMPOST     |                                    | 60,417.00          | 60,417.00      | 32,990.08   | 27,426.92   | 54.60    |
| Dept 567 - Cemetery          |                                    |                    |                |             |             |          |
| 101-567-702.00               | Payroll                            | 20,708.00          | 20,708.00      | 16,674.88   | 4,033.12    | 80.52    |
| 101-567-702.01               | Other Fringe Benefits-taxable      | 275.00             | 275.00         | 800.01      | (525.01)    | 290.91   |
| 101-567-702.41               | Payroll - Mowing/Trimming          | 500.00             | 500.00         | 141.48      | 358.52      | 28.30    |
| 101-567-702.51               | Payroll - Open/Close Grave         | 10,000.00          | 10,000.00      | 6,775.82    | 3,224.18    | 67.76    |
| 101-567-702.52               | Payroll - Decorations              | 500.00             | 500.00         | 423.68      | 76.32       | 84.74    |
| 101-567-702.53               | Payroll - Foundations              | 6,000.00           | 6,000.00       | 7,059.04    | (1,059.04)  | 117.65   |
| 101-567-703.00               | Part-time Salaries                 | 89,266.00          | 89,266.00      | 35,715.23   | 53,550.77   | 40.01    |
| 101-567-704.00               | Overtime Salaries                  | 0.00               | 0.00           | 193.45      | (193.45)    | 100.00   |
| 101-567-704.51               | Overtime - Open/Close Grave        | 0.00               | 0.00           | 823.43      | (823.43)    | 100.00   |
| 101-567-712.00               | WORKERS COMPENSATION               | 50.00              | 50.00          | 0.00        | 50.00       | 0.00     |
| 101-567-715.00               | Social Security                    | 1,452.00           | 1,452.00       | 5,182.21    | (3,730.21)  | 356.90   |
| 101-567-716.00               | Hospitalization                    | 330.00             | 330.00         | 144.04      | 185.96      | 43.65    |
| 101-567-717.00               | Life Insurance                     | 21.00              | 21.00          | 8.75        | 12.25       | 41.67    |
| 101-567-718.10               | RETIREMENT - D/C                   | 1,871.00           | 1,871.00       | 501.16      | 1,369.84    | 26.79    |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                       | DESCRIPTION                        | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE  | % BDGT |
|---------------------------------|------------------------------------|--------------------|----------------|-------------|------------|--------|
|                                 |                                    | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE    | USED   |
| Fund 101 - General Fund         |                                    |                    |                |             |            |        |
| Expenditures                    |                                    |                    |                |             |            |        |
| 101-567-740.00                  | Operating Supplies                 | 7,200.00           | 7,200.00       | 8,166.19    | (966.19)   | 113.42 |
| 101-567-741.00                  | Uniforms                           | 300.00             | 300.00         | 300.00      | 0.00       | 100.00 |
| 101-567-761.00                  | Safety Supplies                    | 100.00             | 100.00         | 0.00        | 100.00     | 0.00   |
| 101-567-775.00                  | Repair & Maintenance Supplies      | 2,040.00           | 2,040.00       | 1,280.55    | 759.45     | 62.77  |
| 101-567-777.00                  | MINOR TOOLS AND EQUIPMENT          | 800.00             | 800.00         | 0.00        | 800.00     | 0.00   |
| 101-567-820.00                  | Contracted Services                | 2,700.00           | 2,700.00       | 881.48      | 1,818.52   | 32.65  |
| 101-567-825.00                  | Insurance                          | 800.00             | 800.00         | 0.00        | 800.00     | 0.00   |
| 101-567-901.00                  | Advertising                        | 200.00             | 200.00         | 176.00      | 24.00      | 88.00  |
| 101-567-941.00                  | MOTOR POOL VEHICLE RENTAL          | 20,000.00          | 20,000.00      | 22,006.55   | (2,006.55) | 110.03 |
| 101-567-941.01                  | TECHNOLOGY INTERNAL SERVICE CHARGE | 866.00             | 866.00         | 390.00      | 476.00     | 45.03  |
| 101-567-941.02                  | MOTOR POOL REPLACEMENT CHARGE      | 11,136.00          | 11,136.00      | 5,728.75    | 5,407.25   | 51.44  |
| 101-567-941.03                  | MOTOR POOL OPERATING CHARGE        | 24,541.00          | 24,541.00      | 12,130.85   | 12,410.15  | 49.43  |
| 101-567-941.05                  | VEHICLE RENTAL CREDIT              | (1,000.00)         | (1,000.00)     | (344.94)    | (655.06)   | 34.49  |
| Total Dept 567 - Cemetery       |                                    | 200,656.00         | 200,656.00     | 125,158.61  | 75,497.39  | 62.37  |
| Dept 573 - PSB Operations       |                                    |                    |                |             |            |        |
| 101-573-702.00                  | Payroll                            | 14,357.00          | 14,357.00      | 6,640.46    | 7,716.54   | 46.25  |
| 101-573-703.00                  | Part-time Salaries                 | 15,000.00          | 15,000.00      | 6,618.40    | 8,381.60   | 44.12  |
| 101-573-704.00                  | Overtime Salaries                  | 0.00               | 0.00           | 62.12       | (62.12)    | 100.00 |
| 101-573-712.00                  | WORKERS COMPENSATION               | 35.00              | 35.00          | 0.00        | 35.00      | 0.00   |
| 101-573-715.00                  | Social Security                    | 1,000.00           | 1,000.00       | 983.24      | 16.76      | 98.32  |
| 101-573-716.00                  | Hospitalization                    | 5,562.00           | 5,562.00       | 2,564.14    | 2,997.86   | 46.10  |
| 101-573-717.00                  | Life Insurance                     | 21.00              | 21.00          | 8.75        | 12.25      | 41.67  |
| 101-573-718.10                  | RETIREMENT - D/C                   | 1,307.00           | 1,307.00       | 405.08      | 901.92     | 30.99  |
| 101-573-727.00                  | Office Supplies                    | 1,400.00           | 1,400.00       | 464.05      | 935.95     | 33.15  |
| 101-573-740.00                  | Operating Supplies                 | 2,000.00           | 2,000.00       | 712.90      | 1,287.10   | 35.65  |
| 101-573-761.00                  | Safety Supplies                    | 0.00               | 0.00           | 19.79       | (19.79)    | 100.00 |
| 101-573-776.00                  | Building Maintenance Supplies      | 5,000.00           | 5,000.00       | 2,029.32    | 2,970.68   | 40.59  |
| 101-573-820.00                  | Contracted Services                | 33,000.00          | 37,335.00      | 32,775.70   | 4,559.30   | 87.79  |
| 101-573-825.00                  | Insurance                          | 9,500.00           | 9,500.00       | 0.00        | 9,500.00   | 0.00   |
| 101-573-850.00                  | Communications                     | 2,000.00           | 2,000.00       | 1,040.71    | 959.29     | 52.04  |
| 101-573-921.00                  | Utilities - Gas                    | 15,000.00          | 15,000.00      | 6,226.46    | 8,773.54   | 41.51  |
| 101-573-922.00                  | Utilities-Elec, Water, Sewer       | 45,000.00          | 45,000.00      | 18,646.48   | 26,353.52  | 41.44  |
| 101-573-930.00                  | Equipment Maintenance              | 15,000.00          | 15,000.00      | 2,949.87    | 12,050.13  | 19.67  |
| 101-573-931.00                  | Maintenance of Building            | 19,000.00          | 19,000.00      | 5,080.21    | 13,919.79  | 26.74  |
| 101-573-941.00                  | MOTOR POOL VEHICLE RENTAL          | 400.00             | 400.00         | 30.56       | 369.44     | 7.64   |
| 101-573-941.01                  | TECHNOLOGY INTERNAL SERVICE CHARGE | 3,465.00           | 3,465.00       | 378.75      | 3,086.25   | 10.93  |
| 101-573-970.00                  | Capital Outlay                     | 0.00               | 0.00           | 3,767.86    | (3,767.86) | 100.00 |
| Total Dept 573 - PSB Operations |                                    | 188,047.00         | 192,382.00     | 91,404.85   | 100,977.15 | 47.51  |
| Dept 701 - Planning & Zoning    |                                    |                    |                |             |            |        |
| 101-701-702.00                  | Payroll                            | 54,887.00          | 54,887.00      | 25,164.11   | 29,722.89  | 45.85  |
| 101-701-702.05                  | PAYROLL MARIJUANA                  | 0.00               | 0.00           | 9.41        | (9.41)     | 100.00 |
| 101-701-712.00                  | WORKERS COMPENSATION               | 92.00              | 92.00          | 0.00        | 92.00      | 0.00   |
| 101-701-715.00                  | Social Security                    | 4,199.00           | 4,199.00       | 1,857.81    | 2,341.19   | 44.24  |
| 101-701-716.00                  | Hospitalization                    | 16,277.00          | 16,277.00      | 5,179.62    | 11,097.38  | 31.82  |
| 101-701-717.00                  | Life Insurance                     | 97.00              | 97.00          | 38.85       | 58.15      | 40.05  |
| 101-701-718.10                  | RETIREMENT - D/C                   | 5,489.00           | 5,489.00       | 1,378.83    | 4,110.17   | 25.12  |
| 101-701-727.00                  | Office Supplies                    | 200.00             | 200.00         | 47.46       | 152.54     | 23.73  |

## PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                              | DESCRIPTION                        | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE  | % BDGT |
|----------------------------------------|------------------------------------|--------------------|----------------|-------------|------------|--------|
|                                        |                                    | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE    | USED   |
| Fund 101 - General Fund                |                                    |                    |                |             |            |        |
| Expenditures                           |                                    |                    |                |             |            |        |
| 101-701-740.00                         | Operating Supplies                 | 200.00             | 200.00         | 27.12       | 172.88     | 13.56  |
| 101-701-801.00                         | Professional Services              | 15,000.00          | 48,027.87      | 23,203.32   | 24,824.55  | 48.31  |
| 101-701-801.00-BLUEOVALBP              | Professional Services              | 25,000.00          | 51,882.55      | 0.00        | 51,882.55  | 0.00   |
| 101-701-810.00                         | Dues & Memberships                 | 200.00             | 200.00         | 0.00        | 200.00     | 0.00   |
| 101-701-860.00                         | Transportation & Travel            | 500.00             | 500.00         | 0.00        | 500.00     | 0.00   |
| 101-701-901.00                         | Advertising                        | 1,000.00           | 1,000.00       | 3,922.34    | (2,922.34) | 392.23 |
| 101-701-941.01                         | TECHNOLOGY INTERNAL SERVICE CHARGE | 1,733.00           | 1,733.00       | 745.85      | 987.15     | 43.04  |
| 101-701-958.00                         | Education & Training               | 500.00             | 500.00         | 0.00        | 500.00     | 0.00   |
| Total Dept 701 - Planning & Zoning     |                                    | 125,374.00         | 185,284.42     | 61,574.72   | 123,709.70 | 33.23  |
| Dept 729 - Community Development       |                                    |                    |                |             |            |        |
| 101-729-801.00                         | Professional Services              | 0.00               | 0.00           | 320.00      | (320.00)   | 100.00 |
| Total Dept 729 - Community Development |                                    | 0.00               | 0.00           | 320.00      | (320.00)   | 100.00 |
| Dept 753 - Parks                       |                                    |                    |                |             |            |        |
| 101-753-702.00                         | Payroll                            | 74,097.00          | 74,097.00      | 20,738.29   | 53,358.71  | 27.99  |
| 101-753-702.01                         | Other Fringe Benefits-taxable      | 375.00             | 375.00         | 875.01      | (500.01)   | 233.34 |
| 101-753-702.41                         | Payroll - Mowing/Trimming          | 0.00               | 0.00           | 1,924.80    | (1,924.80) | 100.00 |
| 101-753-702.55                         | Payroll - Trees/Forestry           | 0.00               | 0.00           | 48.12       | (48.12)    | 100.00 |
| 101-753-702.58                         | Payroll - Fountain                 | 0.00               | 0.00           | 386.10      | (386.10)   | 100.00 |
| 101-753-703.00                         | Part-time Salaries                 | 30,000.00          | 30,000.00      | 13,617.20   | 16,382.80  | 45.39  |
| 101-753-704.00                         | Overtime Salaries                  | 0.00               | 0.00           | 26.53       | (26.53)    | 100.00 |
| 101-753-704.58                         | Overtime - Fountain                | 0.00               | 0.00           | 19.29       | (19.29)    | 100.00 |
| 101-753-711.00                         | UNEMPLOYMENT                       | 0.00               | 0.00           | 3,078.00    | (3,078.00) | 100.00 |
| 101-753-712.00                         | WORKERS COMPENSATION               | 245.00             | 245.00         | 0.00        | 245.00     | 0.00   |
| 101-753-715.00                         | Social Security                    | 1,581.00           | 1,581.00       | 2,841.23    | (1,260.23) | 179.71 |
| 101-753-716.00                         | Hospitalization                    | 7,115.00           | 7,115.00       | 3,276.68    | 3,838.32   | 46.05  |
| 101-753-717.00                         | Life Insurance                     | 25.00              | 25.00          | 38.50       | (13.50)    | 154.00 |
| 101-753-718.00                         | RETIREMENT - D/B                   | 2,176.00           | 2,176.00       | 825.67      | 1,350.33   | 37.94  |
| 101-753-718.10                         | RETIREMENT - D/C                   | 261.00             | 261.00         | 465.97      | (204.97)   | 178.53 |
| 101-753-740.00                         | Operating Supplies                 | 5,100.00           | 5,100.00       | 934.65      | 4,165.35   | 18.33  |
| 101-753-755.00                         | Miscellaneous Supplies             | 5,000.00           | 6,089.23       | 8,606.37    | (2,517.14) | 141.34 |
| 101-753-757.00                         | Fuels & Lubricants                 | 0.00               | 0.00           | 204.05      | (204.05)   | 100.00 |
| 101-753-775.00                         | Repair & Maintenance Supplies      | 10,000.00          | 10,000.00      | 1,931.10    | 8,068.90   | 19.31  |
| 101-753-777.00                         | MINOR TOOLS AND EQUIPMENT          | 0.00               | 0.00           | 2,242.90    | (2,242.90) | 100.00 |
| 101-753-806.00                         | MEDICAL SERVICES                   | 0.00               | 0.00           | 80.00       | (80.00)    | 100.00 |
| 101-753-810.00                         | Dues & Memberships                 | 700.00             | 700.00         | 0.00        | 700.00     | 0.00   |
| 101-753-820.00                         | Contracted Services                | 4,000.00           | 4,000.00       | 4,478.88    | (478.88)   | 111.97 |
| 101-753-820.05                         | CONTRACTED SERVICES - PT STAFFING  | 1,200.00           | 1,200.00       | 0.00        | 1,200.00   | 0.00   |
| 101-753-825.00                         | Insurance                          | 7,150.00           | 7,150.00       | 0.00        | 7,150.00   | 0.00   |
| 101-753-921.00                         | Utilities - Gas                    | 4,000.00           | 4,000.00       | 2,482.19    | 1,517.81   | 62.05  |
| 101-753-922.00                         | Utilities-Elec, Water, Sewer       | 15,000.00          | 15,000.00      | 5,824.65    | 9,175.35   | 38.83  |
| 101-753-923.00                         | Cable                              | 1,600.00           | 1,600.00       | 594.00      | 1,006.00   | 37.13  |
| 101-753-930.00                         | Equipment Maintenance              | 2,500.00           | 2,500.00       | 0.00        | 2,500.00   | 0.00   |
| 101-753-939.00                         | Contracted Maintenance             | 2,500.00           | 2,500.00       | 0.00        | 2,500.00   | 0.00   |
| 101-753-940.00                         | Rentals                            | 0.00               | 0.00           | 164.50      | (164.50)   | 100.00 |
| 101-753-941.00                         | MOTOR POOL VEHICLE RENTAL          | 4,000.00           | 4,000.00       | 3,694.38    | 305.62     | 92.36  |
| 101-753-941.01                         | TECHNOLOGY INTERNAL SERVICE CHARGE | 866.00             | 866.00         | 287.10      | 578.90     | 33.15  |
| 101-753-941.02                         | MOTOR POOL REPLACEMENT CHARGE      | 1,251.00           | 1,251.00       | 521.25      | 729.75     | 41.67  |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF MARSHALL

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                               | DESCRIPTION                 | 2025-26<br>ORIGINAL<br>BUDGET | 2025-26<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2025 | AVAILABLE<br>BALANCE | % BDGT<br>USED |
|-----------------------------------------|-----------------------------|-------------------------------|---------------------------|---------------------------|----------------------|----------------|
| Fund 101 - General Fund                 |                             |                               |                           |                           |                      |                |
| Expenditures                            |                             |                               |                           |                           |                      |                |
| 101-753-941.03                          | MOTOR POOL OPERATING CHARGE | 3,506.00                      | 3,506.00                  | 1,347.90                  | 2,158.10             | 38.45          |
| 101-753-970.03                          | RIVERWALK PROJECT           | 0.00                          | 9,770.37                  | 0.00                      | 9,770.37             | 0.00           |
| Total Dept 753 - Parks                  |                             | 184,248.00                    | 195,107.60                | 81,555.31                 | 113,552.29           | 41.80          |
| Dept 900 - Capital Outlay Control       |                             |                               |                           |                           |                      |                |
| 101-900-970.00                          | Capital Outlay              | 0.00                          | 59,024.00                 | 30,600.00                 | 28,424.00            | 51.84          |
| Total Dept 900 - Capital Outlay Control |                             | 0.00                          | 59,024.00                 | 30,600.00                 | 28,424.00            | 51.84          |
| TOTAL EXPENDITURES                      |                             | 8,930,185.00                  | 9,110,837.46              | 4,133,295.39              | 4,977,542.07         | 45.37          |
| Fund 101 - General Fund:                |                             |                               |                           |                           |                      |                |
| TOTAL REVENUES                          |                             | 9,020,870.00                  | 9,020,870.00              | 1,584,057.21              | 7,436,812.79         | 17.56          |
| TOTAL EXPENDITURES                      |                             | 8,930,185.00                  | 9,110,837.46              | 4,133,295.39              | 4,977,542.07         | 45.37          |
| NET OF REVENUES & EXPENDITURES          |                             | 90,685.00                     | (89,967.46)               | (2,549,238.18)            | 2,459,270.72         | 2,833.51       |

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARSHALL  
PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                               | DESCRIPTION                  | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE   | % BDGT |
|-----------------------------------------|------------------------------|--------------------|----------------|-------------|-------------|--------|
|                                         |                              | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE     | USED   |
| Fund 151 - CEMETERY TRUST FUND          |                              |                    |                |             |             |        |
| Revenues                                |                              |                    |                |             |             |        |
| Dept 000                                |                              |                    |                |             |             |        |
| 151-000-642.00                          | Charges for Services - Sales | 0.00               | 0.00           | 9,750.00    | (9,750.00)  | 100.00 |
| 151-000-665.00                          | Interest                     | 0.00               | 0.00           | 2,300.52    | (2,300.52)  | 100.00 |
| Total Dept 000                          |                              | 0.00               | 0.00           | 12,050.52   | (12,050.52) | 100.00 |
| TOTAL REVENUES                          |                              | 0.00               | 0.00           | 12,050.52   | (12,050.52) | 100.00 |
| Expenditures                            |                              |                    |                |             |             |        |
| Dept 900 - Capital Outlay Control       |                              |                    |                |             |             |        |
| 151-900-970.00                          | Capital Outlay               | 0.00               | 21,441.37      | 0.00        | 21,441.37   | 0.00   |
| Total Dept 900 - Capital Outlay Control |                              | 0.00               | 21,441.37      | 0.00        | 21,441.37   | 0.00   |
| TOTAL EXPENDITURES                      |                              | 0.00               | 21,441.37      | 0.00        | 21,441.37   | 0.00   |
| Fund 151 - CEMETERY TRUST FUND:         |                              |                    |                |             |             |        |
| TOTAL REVENUES                          |                              | 0.00               | 0.00           | 12,050.52   | (12,050.52) | 100.00 |
| TOTAL EXPENDITURES                      |                              | 0.00               | 21,441.37      | 0.00        | 21,441.37   | 0.00   |
| NET OF REVENUES & EXPENDITURES          |                              | 0.00               | (21,441.37)    | 12,050.52   | (33,491.89) | 56.20  |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                             | DESCRIPTION                   | 2025-26         | 2025-26        | YTD BALANCE | AVAILABLE   | % BDGT |
|---------------------------------------|-------------------------------|-----------------|----------------|-------------|-------------|--------|
|                                       |                               | ORIGINAL BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE     | USED   |
| Fund 202 - MVH Major & Trunkline Fund |                               |                 |                |             |             |        |
| Revenues                              |                               |                 |                |             |             |        |
| Dept 000                              |                               |                 |                |             |             |        |
| 202-000-548.00                        | State - Trunkline             | 0.00            | 0.00           | 11,548.65   | (11,548.65) | 100.00 |
| 202-000-550.00                        | State - MVH Major             | 740,000.00      | 740,000.00     | 256,005.30  | 483,994.70  | 34.60  |
| 202-000-569.00                        | STATE GRANT - OTHER           | 0.00            | 0.00           | 4,134.80    | (4,134.80)  | 100.00 |
| 202-000-665.00                        | Interest                      | 40,000.00       | 40,000.00      | 35,800.82   | 4,199.18    | 89.50  |
| Total Dept 000                        |                               | 780,000.00      | 780,000.00     | 307,489.57  | 472,510.43  | 39.42  |
| TOTAL REVENUES                        |                               | 780,000.00      | 780,000.00     | 307,489.57  | 472,510.43  | 39.42  |
| Expenditures                          |                               |                 |                |             |             |        |
| Dept 463 - Street Maintenance         |                               |                 |                |             |             |        |
| 202-463-702.00                        | Payroll                       | 25,000.00       | 25,000.00      | 25,023.74   | (23.74)     | 100.09 |
| 202-463-704.00                        | Overtime Salaries             | 0.00            | 0.00           | 107.79      | (107.79)    | 100.00 |
| 202-463-715.00                        | Social Security               | 0.00            | 0.00           | 1,881.15    | (1,881.15)  | 100.00 |
| 202-463-716.00                        | Hospitalization               | 0.00            | 0.00           | 1,249.60    | (1,249.60)  | 100.00 |
| 202-463-775.00                        | Repair & Maintenance Supplies | 7,000.00        | 7,000.00       | 3,311.68    | 3,688.32    | 47.31  |
| 202-463-801.00                        | Professional Services         | 110,000.00      | 110,617.50     | 0.00        | 110,617.50  | 0.00   |
| 202-463-939.00                        | Contracted Maintenance        | 27,500.00       | 27,500.00      | 117,424.30  | (89,924.30) | 427.00 |
| 202-463-940.00                        | Rentals                       | 0.00            | 0.00           | 70.50       | (70.50)     | 100.00 |
| 202-463-941.00                        | MOTOR POOL VEHICLE RENTAL     | 2,000.00        | 2,000.00       | 3,862.79    | (1,862.79)  | 193.14 |
| Total Dept 463 - Street Maintenance   |                               | 171,500.00      | 172,117.50     | 152,931.55  | 19,185.95   | 88.85  |
| Dept 464 - Surface Maintenance        |                               |                 |                |             |             |        |
| 202-464-702.00                        | Payroll                       | 2,000.00        | 2,000.00       | 0.00        | 2,000.00    | 0.00   |
| 202-464-702.93                        | PAYROLL - TRUNKLINE 227       | 0.00            | 0.00           | 699.93      | (699.93)    | 100.00 |
| 202-464-702.94                        | PAYROLL - TRUNKLINE I94       | 0.00            | 0.00           | 130.55      | (130.55)    | 100.00 |
| 202-464-704.93                        | OVERTIME - TRUNKLINE 227      | 0.00            | 0.00           | 21.32       | (21.32)     | 100.00 |
| 202-464-715.00                        | Social Security               | 0.00            | 0.00           | 64.55       | (64.55)     | 100.00 |
| 202-464-939.00                        | Contracted Maintenance        | 0.00            | 18,288.00      | 0.00        | 18,288.00   | 0.00   |
| 202-464-941.00                        | MOTOR POOL VEHICLE RENTAL     | 0.00            | 0.00           | 457.50      | (457.50)    | 100.00 |
| Total Dept 464 - Surface Maintenance  |                               | 2,000.00        | 20,288.00      | 1,373.85    | 18,914.15   | 6.77   |
| Dept 467 - Drainage                   |                               |                 |                |             |             |        |
| 202-467-702.00                        | Payroll                       | 2,000.00        | 2,000.00       | 1,563.55    | 436.45      | 78.18  |
| 202-467-702.93                        | PAYROLL - TRUNKLINE 227       | 0.00            | 0.00           | 381.94      | (381.94)    | 100.00 |
| 202-467-702.94                        | PAYROLL - TRUNKLINE I94       | 0.00            | 0.00           | 88.96       | (88.96)     | 100.00 |
| 202-467-712.00                        | WORKERS COMPENSATION          | 13.00           | 13.00          | 0.00        | 13.00       | 0.00   |
| 202-467-715.00                        | Social Security               | 0.00            | 0.00           | 147.37      | (147.37)    | 100.00 |
| 202-467-941.00                        | MOTOR POOL VEHICLE RENTAL     | 1,600.00        | 1,600.00       | 1,379.83    | 220.17      | 86.24  |
| Total Dept 467 - Drainage             |                               | 3,613.00        | 3,613.00       | 3,561.65    | 51.35       | 98.58  |
| Dept 468 - Grass & Weeds              |                               |                 |                |             |             |        |
| 202-468-702.94                        | PAYROLL - TRUNKLINE I94       | 0.00            | 0.00           | 134.42      | (134.42)    | 100.00 |
| 202-468-715.00                        | Social Security               | 0.00            | 0.00           | 9.66        | (9.66)      | 100.00 |
| 202-468-941.00                        | MOTOR POOL VEHICLE RENTAL     | 0.00            | 0.00           | 336.52      | (336.52)    | 100.00 |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                          | DESCRIPTION                  | 2025-26<br>ORIGINAL<br>BUDGET | 2025-26<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2025 | AVAILABLE<br>BALANCE | % BDGT<br>USED |
|----------------------------------------------------|------------------------------|-------------------------------|---------------------------|---------------------------|----------------------|----------------|
| Fund 202 - MVH Major & Trunkline Fund Expenditures |                              |                               |                           |                           |                      |                |
| Total Dept 468 - Grass & Weeds                     |                              | 0.00                          | 0.00                      | 480.60                    | (480.60)             | 100.00         |
| Dept 469 - Sweeping & Flushing                     |                              |                               |                           |                           |                      |                |
| 202-469-702.00                                     | Payroll                      | 2,000.00                      | 2,000.00                  | 210.10                    | 1,789.90             | 10.51          |
| 202-469-702.93                                     | PAYROLL - TRUNKLINE 227      | 500.00                        | 500.00                    | 507.82                    | (7.82)               | 101.56         |
| 202-469-702.94                                     | PAYROLL - TRUNKLINE I94      | 750.00                        | 750.00                    | 677.45                    | 72.55                | 90.33          |
| 202-469-704.00                                     | Overtime Salaries            | 0.00                          | 0.00                      | 166.14                    | (166.14)             | 100.00         |
| 202-469-704.94                                     | OVERTIME - TRUNKLINE I94     | 0.00                          | 0.00                      | 345.65                    | (345.65)             | 100.00         |
| 202-469-715.00                                     | Social Security              | 0.00                          | 0.00                      | 140.96                    | (140.96)             | 100.00         |
| 202-469-941.00                                     | MOTOR POOL VEHICLE RENTAL    | 18,000.00                     | 18,000.00                 | 9,301.50                  | 8,698.50             | 51.68          |
| Total Dept 469 - Sweeping & Flushing               |                              | 21,250.00                     | 21,250.00                 | 11,349.62                 | 9,900.38             | 53.41          |
| Dept 470 - Bridge Maintenance                      |                              |                               |                           |                           |                      |                |
| 202-470-801.00                                     | Professional Services        | 3,000.00                      | 3,000.00                  | 2,300.00                  | 700.00               | 76.67          |
| Total Dept 470 - Bridge Maintenance                |                              | 3,000.00                      | 3,000.00                  | 2,300.00                  | 700.00               | 76.67          |
| Dept 474 - Traffic Services                        |                              |                               |                           |                           |                      |                |
| 202-474-716.00                                     | Hospitalization              | 0.00                          | 0.00                      | 213.35                    | (213.35)             | 100.00         |
| 202-474-778.00                                     | Paint & Signs                | 8,000.00                      | 8,000.00                  | 1,766.56                  | 6,233.44             | 22.08          |
| 202-474-939.00                                     | Contracted Maintenance       | 7,800.00                      | 7,800.00                  | 0.00                      | 7,800.00             | 0.00           |
| 202-474-941.00                                     | MOTOR POOL VEHICLE RENTAL    | 1,500.00                      | 1,500.00                  | 0.00                      | 1,500.00             | 0.00           |
| Total Dept 474 - Traffic Services                  |                              | 17,300.00                     | 17,300.00                 | 1,979.91                  | 15,320.09            | 11.44          |
| Dept 475 - Traffic Signs                           |                              |                               |                           |                           |                      |                |
| 202-475-702.00                                     | Payroll                      | 500.00                        | 500.00                    | 398.33                    | 101.67               | 79.67          |
| 202-475-702.93                                     | PAYROLL - TRUNKLINE 227      | 150.00                        | 150.00                    | 368.05                    | (218.05)             | 245.37         |
| 202-475-702.94                                     | PAYROLL - TRUNKLINE I94      | 150.00                        | 150.00                    | 309.78                    | (159.78)             | 206.52         |
| 202-475-704.94                                     | OVERTIME - TRUNKLINE I94     | 0.00                          | 0.00                      | 177.87                    | (177.87)             | 100.00         |
| 202-475-715.00                                     | Social Security              | 0.00                          | 0.00                      | 91.77                     | (91.77)              | 100.00         |
| 202-475-941.00                                     | MOTOR POOL VEHICLE RENTAL    | 250.00                        | 250.00                    | 1,502.36                  | (1,252.36)           | 600.94         |
| Total Dept 475 - Traffic Signs                     |                              | 1,050.00                      | 1,050.00                  | 2,848.16                  | (1,798.16)           | 271.25         |
| Dept 476 - Traffic Signals                         |                              |                               |                           |                           |                      |                |
| 202-476-922.00                                     | Utilities-Elec, Water, Sewer | 0.00                          | 0.00                      | 287.50                    | (287.50)             | 100.00         |
| 202-476-939.00                                     | Contracted Maintenance       | 64,000.00                     | 64,000.00                 | 958.02                    | 63,041.98            | 1.50           |
| Total Dept 476 - Traffic Signals                   |                              | 64,000.00                     | 64,000.00                 | 1,245.52                  | 62,754.48            | 1.95           |
| Dept 478 - Winter Maintenance                      |                              |                               |                           |                           |                      |                |
| 202-478-702.93                                     | PAYROLL - TRUNKLINE 227      | 1,200.00                      | 1,200.00                  | 135.92                    | 1,064.08             | 11.33          |
| 202-478-702.94                                     | PAYROLL - TRUNKLINE I94      | 1,200.00                      | 1,200.00                  | 536.46                    | 663.54               | 44.71          |
| 202-478-704.93                                     | OVERTIME - TRUNKLINE 227     | 0.00                          | 0.00                      | 1,123.15                  | (1,123.15)           | 100.00         |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                             | DESCRIPTION                   | 2025-26<br>ORIGINAL<br>BUDGET | 2025-26<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2025 | AVAILABLE<br>BALANCE | % BDGT<br>USED |
|---------------------------------------|-------------------------------|-------------------------------|---------------------------|---------------------------|----------------------|----------------|
| Fund 202 - MVH Major & Trunkline Fund |                               |                               |                           |                           |                      |                |
| Expenditures                          |                               |                               |                           |                           |                      |                |
| 202-478-704.94                        | OVERTIME - TRUNKLINE I94      | 0.00                          | 0.00                      | 3,392.53                  | (3,392.53)           | 100.00         |
| 202-478-715.00                        | Social Security               | 0.00                          | 0.00                      | 386.99                    | (386.99)             | 100.00         |
| 202-478-941.00                        | MOTOR POOL VEHICLE RENTAL     | 12,000.00                     | 12,000.00                 | 10,313.94                 | 1,686.06             | 85.95          |
| Total Dept 478 - Winter Maintenance   |                               | 14,400.00                     | 14,400.00                 | 15,888.99                 | (1,488.99)           | 110.34         |
| Dept 479 - Snow Hauling               |                               |                               |                           |                           |                      |                |
| 202-479-702.94                        | PAYROLL - TRUNKLINE I94       | 0.00                          | 0.00                      | 448.88                    | (448.88)             | 100.00         |
| 202-479-704.94                        | OVERTIME - TRUNKLINE I94      | 0.00                          | 0.00                      | 567.76                    | (567.76)             | 100.00         |
| 202-479-715.00                        | Social Security               | 0.00                          | 0.00                      | 76.82                     | (76.82)              | 100.00         |
| 202-479-820.00                        | Contracted Services           | 1,200.00                      | 1,200.00                  | 2,300.00                  | (1,100.00)           | 191.67         |
| 202-479-941.00                        | MOTOR POOL VEHICLE RENTAL     | 4,000.00                      | 4,000.00                  | 2,310.54                  | 1,689.46             | 57.76          |
| Total Dept 479 - Snow Hauling         |                               | 5,200.00                      | 5,200.00                  | 5,704.00                  | (504.00)             | 109.69         |
| Dept 480 - Winter Maintenance         |                               |                               |                           |                           |                      |                |
| 202-480-702.00                        | Payroll                       | 3,000.00                      | 3,000.00                  | 741.70                    | 2,258.30             | 24.72          |
| 202-480-704.00                        | Overtime Salaries             | 0.00                          | 0.00                      | 2,197.85                  | (2,197.85)           | 100.00         |
| 202-480-715.00                        | Social Security               | 0.00                          | 0.00                      | 219.28                    | (219.28)             | 100.00         |
| 202-480-716.00                        | Hospitalization               | 0.00                          | 0.00                      | 438.35                    | (438.35)             | 100.00         |
| 202-480-775.00                        | Repair & Maintenance Supplies | 6,000.00                      | 6,000.00                  | 1,198.56                  | 4,801.44             | 19.98          |
| 202-480-941.00                        | MOTOR POOL VEHICLE RENTAL     | 14,300.00                     | 14,300.00                 | 6,424.21                  | 7,875.79             | 44.92          |
| Total Dept 480 - Winter Maintenance   |                               | 23,300.00                     | 23,300.00                 | 11,219.95                 | 12,080.05            | 48.15          |
| Dept 482 - Administration             |                               |                               |                           |                           |                      |                |
| 202-482-702.00                        | Payroll                       | 4,662.00                      | 4,662.00                  | 2,208.96                  | 2,453.04             | 47.38          |
| 202-482-704.00                        | Overtime Salaries             | 0.00                          | 0.00                      | 38.26                     | (38.26)              | 100.00         |
| 202-482-715.00                        | Social Security               | 369.00                        | 369.00                    | 166.61                    | 202.39               | 45.15          |
| 202-482-716.00                        | Hospitalization               | 841.00                        | 841.00                    | 300.00                    | 541.00               | 35.67          |
| 202-482-717.00                        | Life Insurance                | 8.00                          | 8.00                      | 3.50                      | 4.50                 | 43.75          |
| 202-482-718.10                        | RETIREMENT - D/C              | 482.00                        | 482.00                    | 164.99                    | 317.01               | 34.23          |
| Total Dept 482 - Administration       |                               | 6,362.00                      | 6,362.00                  | 2,882.32                  | 3,479.68             | 45.31          |
| Dept 486 - Trunkline                  |                               |                               |                           |                           |                      |                |
| 202-486-716.00                        | Hospitalization               | 0.00                          | 0.00                      | 918.35                    | (918.35)             | 100.00         |
| 202-486-775.00                        | Repair & Maintenance Supplies | 16,000.00                     | 16,000.00                 | 3,348.91                  | 12,651.09            | 20.93          |
| Total Dept 486 - Trunkline            |                               | 16,000.00                     | 16,000.00                 | 4,267.26                  | 11,732.74            | 26.67          |
| Dept 572 - Administration             |                               |                               |                           |                           |                      |                |
| 202-572-955.00                        | COST ALLOCATION               | 3,267.00                      | 3,267.00                  | 0.00                      | 3,267.00             | 0.00           |
| 202-572-990.00                        | Debt Service                  | 120,000.00                    | 120,000.00                | 120,000.00                | 0.00                 | 100.00         |
| 202-572-994.00                        | Bond Interest Paid            | 13,080.00                     | 13,080.00                 | 7,230.00                  | 5,850.00             | 55.28          |
| Total Dept 572 - Administration       |                               | 136,347.00                    | 136,347.00                | 127,230.00                | 9,117.00             | 93.31          |

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARSHALL  
PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                               | DESCRIPTION    | 2025-26            | 2025-26        | YTD BALANCE  | AVAILABLE  | % BDGT |
|-----------------------------------------|----------------|--------------------|----------------|--------------|------------|--------|
|                                         |                | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025   | BALANCE    | USED   |
| Fund 202 - MVH Major & Trunkline Fund   |                |                    |                |              |            |        |
| Expenditures                            |                |                    |                |              |            |        |
| Dept 900 - Capital Outlay Control       |                |                    |                |              |            |        |
| 202-900-970.00                          | Capital Outlay | 117,400.00         | 299,971.64     | 99,527.01    | 200,444.63 | 33.18  |
|                                         |                |                    |                |              |            |        |
| Total Dept 900 - Capital Outlay Control |                | 117,400.00         | 299,971.64     | 99,527.01    | 200,444.63 | 33.18  |
|                                         |                |                    |                |              |            |        |
| TOTAL EXPENDITURES                      |                | 602,722.00         | 804,199.14     | 444,790.39   | 359,408.75 | 55.31  |
|                                         |                |                    |                |              |            |        |
| Fund 202 - MVH Major & Trunkline Fund:  |                |                    |                |              |            |        |
| TOTAL REVENUES                          |                | 780,000.00         | 780,000.00     | 307,489.57   | 472,510.43 | 39.42  |
| TOTAL EXPENDITURES                      |                | 602,722.00         | 804,199.14     | 444,790.39   | 359,408.75 | 55.31  |
| NET OF REVENUES & EXPENDITURES          |                | 177,278.00         | (24,199.14)    | (137,300.82) | 113,101.68 | 567.38 |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                            | DESCRIPTION                   | 2025-26<br>ORIGINAL<br>BUDGET | 2025-26<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2025 | AVAILABLE<br>BALANCE | % BDGT<br>USED |
|--------------------------------------|-------------------------------|-------------------------------|---------------------------|---------------------------|----------------------|----------------|
| Fund 203 - MVH Local Fund            |                               |                               |                           |                           |                      |                |
| Revenues                             |                               |                               |                           |                           |                      |                |
| Dept 000                             |                               |                               |                           |                           |                      |                |
| 203-000-549.00                       | State - MVH Local             | 240,000.00                    | 240,000.00                | 88,353.72                 | 151,646.28           | 36.81          |
| 203-000-569.00                       | STATE GRANT - OTHER           | 0.00                          | 0.00                      | 1,427.04                  | (1,427.04)           | 100.00         |
| 203-000-665.00                       | Interest                      | 0.00                          | 0.00                      | 5,785.70                  | (5,785.70)           | 100.00         |
| Total Dept 000                       |                               | 240,000.00                    | 240,000.00                | 95,566.46                 | 144,433.54           | 39.82          |
| TOTAL REVENUES                       |                               | 240,000.00                    | 240,000.00                | 95,566.46                 | 144,433.54           | 39.82          |
| Expenditures                         |                               |                               |                           |                           |                      |                |
| Dept 463 - Street Maintenance        |                               |                               |                           |                           |                      |                |
| 203-463-702.00                       | Payroll                       | 7,000.00                      | 7,000.00                  | 4,224.28                  | 2,775.72             | 60.35          |
| 203-463-704.00                       | Overtime Salaries             | 0.00                          | 0.00                      | 63.95                     | (63.95)              | 100.00         |
| 203-463-715.00                       | Social Security               | 0.00                          | 0.00                      | 319.28                    | (319.28)             | 100.00         |
| 203-463-716.00                       | Hospitalization               | 0.00                          | 0.00                      | 1,692.95                  | (1,692.95)           | 100.00         |
| 203-463-775.00                       | Repair & Maintenance Supplies | 12,000.00                     | 12,000.00                 | 5,457.14                  | 6,542.86             | 45.48          |
| 203-463-801.00                       | Professional Services         | 33,000.00                     | 35,165.00                 | 600.00                    | 34,565.00            | 1.71           |
| 203-463-939.00                       | Contracted Maintenance        | 20,000.00                     | 20,000.00                 | 68,812.05                 | (48,812.05)          | 344.06         |
| 203-463-940.00                       | Rentals                       | 0.00                          | 0.00                      | 122.00                    | (122.00)             | 100.00         |
| 203-463-941.00                       | MOTOR POOL VEHICLE RENTAL     | 9,000.00                      | 9,000.00                  | 5,958.32                  | 3,041.68             | 66.20          |
| Total Dept 463 - Street Maintenance  |                               | 81,000.00                     | 83,165.00                 | 87,249.97                 | (4,084.97)           | 104.91         |
| Dept 464 - Surface Maintenance       |                               |                               |                           |                           |                      |                |
| 203-464-939.00                       | Contracted Maintenance        | 0.00                          | 2,612.00                  | 0.00                      | 2,612.00             | 0.00           |
| Total Dept 464 - Surface Maintenance |                               | 0.00                          | 2,612.00                  | 0.00                      | 2,612.00             | 0.00           |
| Dept 467 - Drainage                  |                               |                               |                           |                           |                      |                |
| 203-467-702.00                       | Payroll                       | 5,000.00                      | 5,000.00                  | 7,786.78                  | (2,786.78)           | 155.74         |
| 203-467-712.00                       | WORKERS COMPENSATION          | 13.00                         | 13.00                     | 0.00                      | 13.00                | 0.00           |
| 203-467-715.00                       | Social Security               | 0.00                          | 0.00                      | 574.22                    | (574.22)             | 100.00         |
| 203-467-941.00                       | MOTOR POOL VEHICLE RENTAL     | 6,000.00                      | 6,000.00                  | 6,693.66                  | (693.66)             | 111.56         |
| Total Dept 467 - Drainage            |                               | 11,013.00                     | 11,013.00                 | 15,054.66                 | (4,041.66)           | 136.70         |
| Dept 469 - Sweeping & Flushing       |                               |                               |                           |                           |                      |                |
| 203-469-702.00                       | Payroll                       | 1,000.00                      | 1,000.00                  | 1,263.06                  | (263.06)             | 126.31         |
| 203-469-704.00                       | Overtime Salaries             | 0.00                          | 0.00                      | 62.30                     | (62.30)              | 100.00         |
| 203-469-715.00                       | Social Security               | 0.00                          | 0.00                      | 100.25                    | (100.25)             | 100.00         |
| 203-469-941.00                       | MOTOR POOL VEHICLE RENTAL     | 27,000.00                     | 27,000.00                 | 9,387.36                  | 17,612.64            | 34.77          |
| Total Dept 469 - Sweeping & Flushing |                               | 28,000.00                     | 28,000.00                 | 10,812.97                 | 17,187.03            | 38.62          |
| Dept 474 - Traffic Services          |                               |                               |                           |                           |                      |                |
| 203-474-702.00                       | Payroll                       | 1,500.00                      | 1,500.00                  | 1,228.40                  | 271.60               | 81.89          |
| 203-474-715.00                       | Social Security               | 0.00                          | 0.00                      | 90.61                     | (90.61)              | 100.00         |
| 203-474-716.00                       | Hospitalization               | 0.00                          | 0.00                      | 639.60                    | (639.60)             | 100.00         |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                               | DESCRIPTION                   | 2025-26<br>ORIGINAL<br>BUDGET | 2025-26<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2025 | AVAILABLE<br>BALANCE | % BDGT<br>USED |
|-----------------------------------------|-------------------------------|-------------------------------|---------------------------|---------------------------|----------------------|----------------|
| Fund 203 - MVH Local Fund               |                               |                               |                           |                           |                      |                |
| Expenditures                            |                               |                               |                           |                           |                      |                |
| 203-474-778.00                          | Paint & Signs                 | 2,500.00                      | 2,500.00                  | 905.22                    | 1,594.78             | 36.21          |
| 203-474-941.00                          | MOTOR POOL VEHICLE RENTAL     | 1,000.00                      | 1,000.00                  | 784.10                    | 215.90               | 78.41          |
| Total Dept 474 - Traffic Services       |                               | 5,000.00                      | 5,000.00                  | 3,647.93                  | 1,352.07             | 72.96          |
| Dept 480 - Winter Maintenance           |                               |                               |                           |                           |                      |                |
| 203-480-702.00                          | Payroll                       | 5,000.00                      | 5,000.00                  | 2,467.66                  | 2,532.34             | 49.35          |
| 203-480-704.00                          | Overtime Salaries             | 0.00                          | 0.00                      | 4,666.57                  | (4,666.57)           | 100.00         |
| 203-480-715.00                          | Social Security               | 0.00                          | 0.00                      | 534.81                    | (534.81)             | 100.00         |
| 203-480-716.00                          | Hospitalization               | 0.00                          | 0.00                      | 510.85                    | (510.85)             | 100.00         |
| 203-480-775.00                          | Repair & Maintenance Supplies | 0.00                          | 0.00                      | 564.03                    | (564.03)             | 100.00         |
| 203-480-941.00                          | MOTOR POOL VEHICLE RENTAL     | 33,398.00                     | 33,398.00                 | 12,793.00                 | 20,605.00            | 38.30          |
| Total Dept 480 - Winter Maintenance     |                               | 38,398.00                     | 38,398.00                 | 21,536.92                 | 16,861.08            | 56.09          |
| Dept 482 - Administration               |                               |                               |                           |                           |                      |                |
| 203-482-702.00                          | Payroll                       | 4,820.00                      | 4,820.00                  | 2,208.58                  | 2,611.42             | 45.82          |
| 203-482-704.00                          | Overtime Salaries             | 0.00                          | 0.00                      | 38.24                     | (38.24)              | 100.00         |
| 203-482-715.00                          | Social Security               | 369.00                        | 369.00                    | 166.51                    | 202.49               | 45.12          |
| 203-482-716.00                          | Hospitalization               | 841.00                        | 841.00                    | 300.00                    | 541.00               | 35.67          |
| 203-482-717.00                          | Life Insurance                | 8.00                          | 8.00                      | 3.50                      | 4.50                 | 43.75          |
| 203-482-718.10                          | RETIREMENT - D/C              | 482.00                        | 482.00                    | 164.99                    | 317.01               | 34.23          |
| 203-482-955.00                          | COST ALLOCATION               | 1,474.00                      | 1,474.00                  | 0.00                      | 1,474.00             | 0.00           |
| Total Dept 482 - Administration         |                               | 7,994.00                      | 7,994.00                  | 2,881.82                  | 5,112.18             | 36.05          |
| Dept 900 - Capital Outlay Control       |                               |                               |                           |                           |                      |                |
| 203-900-970.00                          | Capital Outlay                | 0.00                          | 69,805.46                 | 86,951.62                 | (17,146.16)          | 124.56         |
| Total Dept 900 - Capital Outlay Control |                               | 0.00                          | 69,805.46                 | 86,951.62                 | (17,146.16)          | 124.56         |
| TOTAL EXPENDITURES                      |                               | 171,405.00                    | 245,987.46                | 228,135.89                | 17,851.57            | 92.74          |
| Fund 203 - MVH Local Fund:              |                               |                               |                           |                           |                      |                |
| TOTAL REVENUES                          |                               | 240,000.00                    | 240,000.00                | 95,566.46                 | 144,433.54           | 39.82          |
| TOTAL EXPENDITURES                      |                               | 171,405.00                    | 245,987.46                | 228,135.89                | 17,851.57            | 92.74          |
| NET OF REVENUES & EXPENDITURES          |                               | 68,595.00                     | (5,987.46)                | (132,569.43)              | 126,581.97           | 2,214.12       |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                               | DESCRIPTION         | 2025-26<br>ORIGINAL<br>BUDGET | 2025-26<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2025 | AVAILABLE<br>BALANCE | % BDGT<br>USED |
|-----------------------------------------|---------------------|-------------------------------|---------------------------|---------------------------|----------------------|----------------|
| Fund 204 - MUNICIPAL STREET FUND        |                     |                               |                           |                           |                      |                |
| Revenues                                |                     |                               |                           |                           |                      |                |
| Dept 000                                |                     |                               |                           |                           |                      |                |
| 204-000-665.00                          | Interest            | 0.00                          | 0.00                      | 1,148.06                  | (1,148.06)           | 100.00         |
| Total Dept 000                          |                     | 0.00                          | 0.00                      | 1,148.06                  | (1,148.06)           | 100.00         |
| TOTAL REVENUES                          |                     | 0.00                          | 0.00                      | 1,148.06                  | (1,148.06)           | 100.00         |
| Expenditures                            |                     |                               |                           |                           |                      |                |
| Dept 441 - Street                       |                     |                               |                           |                           |                      |                |
| 204-441-820.00                          | Contracted Services | 0.00                          | 1,536.24                  | 0.00                      | 1,536.24             | 0.00           |
| 204-441-955.00                          | COST ALLOCATION     | 3,482.00                      | 3,482.00                  | 2,278.50                  | 1,203.50             | 65.44          |
| Total Dept 441 - Street                 |                     | 3,482.00                      | 5,018.24                  | 2,278.50                  | 2,739.74             | 45.40          |
| Dept 900 - Capital Outlay Control       |                     |                               |                           |                           |                      |                |
| 204-900-970.00                          | Capital Outlay      | 0.00                          | 63,103.73                 | 0.00                      | 63,103.73            | 0.00           |
| Total Dept 900 - Capital Outlay Control |                     | 0.00                          | 63,103.73                 | 0.00                      | 63,103.73            | 0.00           |
| TOTAL EXPENDITURES                      |                     | 3,482.00                      | 68,121.97                 | 2,278.50                  | 65,843.47            | 3.34           |
| Fund 204 - MUNICIPAL STREET FUND:       |                     |                               |                           |                           |                      |                |
| TOTAL REVENUES                          |                     | 0.00                          | 0.00                      | 1,148.06                  | (1,148.06)           | 100.00         |
| TOTAL EXPENDITURES                      |                     | 3,482.00                      | 68,121.97                 | 2,278.50                  | 65,843.47            | 3.34           |
| NET OF REVENUES & EXPENDITURES          |                     | (3,482.00)                    | (68,121.97)               | (1,130.44)                | (66,991.53)          | 1.66           |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                            | DESCRIPTION                             | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE   | % BDGT |
|------------------------------------------------------|-----------------------------------------|--------------------|----------------|-------------|-------------|--------|
|                                                      |                                         | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE     | USED   |
| Fund 207 - MARSHALL REGIONAL LAW ENFORCEMENT CENTER  |                                         |                    |                |             |             |        |
| Revenues                                             |                                         |                    |                |             |             |        |
| Dept 000                                             |                                         |                    |                |             |             |        |
| 207-000-628.00                                       | Charges for Services - Contract Revenue | 248,426.00         | 248,426.00     | 124,213.08  | 124,212.92  | 50.00  |
| 207-000-665.00                                       | Interest                                | 12,000.00          | 12,000.00      | 11,316.49   | 683.51      | 94.30  |
| 207-000-676.00                                       | Reimbursement                           | 0.00               | 0.00           | 24,710.40   | (24,710.40) | 100.00 |
| 207-000-679.00                                       | MISCELLANEOUS REVENUE                   | 0.00               | 0.00           | 7,947.48    | (7,947.48)  | 100.00 |
| 207-000-699.01                                       | Contributions - General Fund            | 96,611.00          | 96,611.00      | 48,305.34   | 48,305.66   | 50.00  |
| Total Dept 000                                       |                                         | 357,037.00         | 357,037.00     | 216,492.79  | 140,544.21  | 60.64  |
| TOTAL REVENUES                                       |                                         | 357,037.00         | 357,037.00     | 216,492.79  | 140,544.21  | 60.64  |
| Expenditures                                         |                                         |                    |                |             |             |        |
| Dept 304 - MRLEC OPERATIONS                          |                                         |                    |                |             |             |        |
| 207-304-702.00                                       | Payroll                                 | 28,638.00          | 28,638.00      | 13,435.44   | 15,202.56   | 46.91  |
| 207-304-703.00                                       | Part-time Salaries                      | 0.00               | 0.00           | 13,467.36   | (13,467.36) | 100.00 |
| 207-304-704.00                                       | Overtime Salaries                       | 0.00               | 0.00           | 1,813.31    | (1,813.31)  | 100.00 |
| 207-304-712.00                                       | WORKERS COMPENSATION                    | 81.00              | 81.00          | 0.00        | 81.00       | 0.00   |
| 207-304-715.00                                       | Social Security                         | 2,000.00           | 2,000.00       | 2,116.67    | (116.67)    | 105.83 |
| 207-304-716.00                                       | Hospitalization                         | 11,123.00          | 11,123.00      | 5,128.39    | 5,994.61    | 46.11  |
| 207-304-717.00                                       | Life Insurance                          | 42.00              | 42.00          | 17.50       | 24.50       | 41.67  |
| 207-304-718.10                                       | RETIREMENT - D/C                        | 3,004.00           | 3,004.00       | 810.16      | 2,193.84    | 26.97  |
| 207-304-757.00                                       | Fuels & Lubricants                      | 0.00               | 0.00           | 495.19      | (495.19)    | 100.00 |
| 207-304-776.00                                       | Building Maintenance Supplies           | 6,000.00           | 6,000.00       | 3,291.12    | 2,708.88    | 54.85  |
| 207-304-820.00                                       | Contracted Services                     | 44,026.00          | 44,026.00      | 12,517.30   | 31,508.70   | 28.43  |
| 207-304-820.01                                       | Contracted Maint. - Plowing             | 22,632.00          | 22,632.00      | 13,983.60   | 8,648.40    | 61.79  |
| 207-304-820.02                                       | Contracted Maint - Lawn                 | 12,176.00          | 12,176.00      | 0.00        | 12,176.00   | 0.00   |
| 207-304-820.05                                       | CONTRACTED SERVICES - PT STAFFING       | 49,400.00          | 49,400.00      | 22,809.60   | 26,590.40   | 46.17  |
| 207-304-825.00                                       | Insurance                               | 19,500.00          | 19,500.00      | 0.00        | 19,500.00   | 0.00   |
| 207-304-850.00                                       | Communications                          | 12,120.00          | 12,120.00      | 4,392.66    | 7,727.34    | 36.24  |
| 207-304-901.00                                       | Advertising                             | 0.00               | 0.00           | 164.00      | (164.00)    | 100.00 |
| 207-304-921.00                                       | Utilities - Gas                         | 43,933.00          | 43,933.00      | 7,778.12    | 36,154.88   | 17.70  |
| 207-304-922.00                                       | Utilities-Elec, Water, Sewer            | 97,306.00          | 97,306.00      | 39,602.92   | 57,703.08   | 40.70  |
| 207-304-930.00                                       | Equipment Maintenance                   | 13,100.00          | 13,100.00      | 7,102.79    | 5,997.21    | 54.22  |
| 207-304-931.00                                       | Maintenance of Building                 | 19,750.00          | 34,669.00      | 41,254.19   | (6,585.19)  | 118.99 |
| 207-304-939.00                                       | Contracted Maintenance                  | 2,500.00           | 2,500.00       | 210.00      | 2,290.00    | 8.40   |
| 207-304-941.00                                       | MOTOR POOL VEHICLE RENTAL               | 0.00               | 0.00           | 482.20      | (482.20)    | 100.00 |
| 207-304-941.01                                       | TECHNOLOGY INTERNAL SERVICE CHARGE      | 3,465.00           | 3,465.00       | 719.15      | 2,745.85    | 20.75  |
| 207-304-941.02                                       | MOTOR POOL REPLACEMENT CHARGE           | 2,441.00           | 2,441.00       | 1,017.10    | 1,423.90    | 41.67  |
| 207-304-941.03                                       | MOTOR POOL OPERATING CHARGE             | 10,517.00          | 10,517.00      | 2,695.85    | 7,821.15    | 25.63  |
| 207-304-955.00                                       | COST ALLOCATION                         | 5,469.00           | 5,469.00       | 4,527.50    | 941.50      | 82.78  |
| 207-304-970.00                                       | Capital Outlay                          | 125,000.00         | 125,000.00     | 46,640.14   | 78,359.86   | 37.31  |
| Total Dept 304 - MRLEC OPERATIONS                    |                                         | 534,223.00         | 549,142.00     | 246,472.26  | 302,669.74  | 44.88  |
| TOTAL EXPENDITURES                                   |                                         | 534,223.00         | 549,142.00     | 246,472.26  | 302,669.74  | 44.88  |
| Fund 207 - MARSHALL REGIONAL LAW ENFORCEMENT CENTER: |                                         |                    |                |             |             |        |
| TOTAL REVENUES                                       |                                         | 357,037.00         | 357,037.00     | 216,492.79  | 140,544.21  | 60.64  |

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                           | DESCRIPTION | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE    | % BDGT |
|-----------------------------------------------------|-------------|--------------------|----------------|-------------|--------------|--------|
|                                                     |             | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE      | USED   |
| Fund 207 - MARSHALL REGIONAL LAW ENFORCEMENT CENTER |             |                    |                |             |              |        |
| TOTAL EXPENDITURES                                  |             | 534,223.00         | 549,142.00     | 246,472.26  | 302,669.74   | 44.88  |
| NET OF REVENUES & EXPENDITURES                      |             | (177,186.00)       | (192,105.00)   | (29,979.47) | (162,125.53) | 15.61  |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                   | DESCRIPTION                        | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE  | % BDGT |
|-----------------------------|------------------------------------|--------------------|----------------|-------------|------------|--------|
|                             |                                    | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE    | USED   |
| Fund 208 - Recreation Fund  |                                    |                    |                |             |            |        |
| Revenues                    |                                    |                    |                |             |            |        |
| Dept 000                    |                                    |                    |                |             |            |        |
| 208-000-402.00              | Current Property Taxes             | 272,849.00         | 272,849.00     | 0.00        | 272,849.00 | 0.00   |
| 208-000-404.00              | Property Taxes - Prior Years       | 0.00               | 0.00           | 631.12      | (631.12)   | 100.00 |
| 208-000-573.00              | LOCAL COMM STAB SHARE TAX          | 8,000.00           | 8,000.00       | 6,783.50    | 1,216.50   | 84.79  |
| 208-000-651.00              | Use Fees                           | 190,323.00         | 190,323.00     | 124,124.00  | 66,199.00  | 65.22  |
| 208-000-665.00              | Interest                           | 5,000.00           | 5,000.00       | 3,611.62    | 1,388.38   | 72.23  |
| Total Dept 000              |                                    | 476,172.00         | 476,172.00     | 135,150.24  | 341,021.76 | 28.38  |
| TOTAL REVENUES              |                                    | 476,172.00         | 476,172.00     | 135,150.24  | 341,021.76 | 28.38  |
| Expenditures                |                                    |                    |                |             |            |        |
| Dept 751 - Recreation       |                                    |                    |                |             |            |        |
| 208-751-702.00              | Payroll                            | 109,454.00         | 109,454.00     | 49,630.61   | 59,823.39  | 45.34  |
| 208-751-702.01              | Other Fringe Benefits-taxable      | 1,125.00           | 1,125.00       | 1,124.99    | 0.01       | 100.00 |
| 208-751-703.00              | Part-time Salaries                 | 59,760.00          | 59,760.00      | 26,412.22   | 33,347.78  | 44.20  |
| 208-751-712.00              | WORKERS COMPENSATION               | 1,532.00           | 1,532.00       | 0.00        | 1,532.00   | 0.00   |
| 208-751-715.00              | Social Security                    | 8,459.00           | 8,459.00       | 5,708.18    | 2,750.82   | 67.48  |
| 208-751-716.00              | Hospitalization                    | 28,490.00          | 28,490.00      | 17,855.68   | 10,634.32  | 62.67  |
| 208-751-717.00              | Life Insurance                     | 160.00             | 160.00         | 66.30       | 93.70      | 41.44  |
| 208-751-718.00              | RETIREMENT - D/B                   | 42,359.00          | 42,359.00      | 19,741.93   | 22,617.07  | 46.61  |
| 208-751-718.01              | Retiree Health Insurance           | 29,789.00          | 29,789.00      | 7,691.96    | 22,097.04  | 25.82  |
| 208-751-718.10              | RETIREMENT - D/C                   | 8,296.00           | 8,296.00       | 1,345.24    | 6,950.76   | 16.22  |
| 208-751-727.00              | Office Supplies                    | 500.00             | 500.00         | 0.00        | 500.00     | 0.00   |
| 208-751-740.00              | Operating Supplies                 | 85,000.00          | 85,000.00      | 75,572.32   | 9,427.68   | 88.91  |
| 208-751-755.00              | Miscellaneous Supplies             | 6,000.00           | 6,000.00       | 462.88      | 5,537.12   | 7.71   |
| 208-751-757.00              | Fuels & Lubricants                 | 800.00             | 800.00         | 605.50      | 194.50     | 75.69  |
| 208-751-776.00              | Building Maintenance Supplies      | 500.00             | 500.00         | 0.00        | 500.00     | 0.00   |
| 208-751-801.00              | Professional Services              | 1,000.00           | 1,000.00       | 412.12      | 587.88     | 41.21  |
| 208-751-810.00              | Dues & Memberships                 | 1,000.00           | 1,000.00       | 0.00        | 1,000.00   | 0.00   |
| 208-751-820.00              | Contracted Services                | 28,000.00          | 28,000.00      | 15,880.63   | 12,119.37  | 56.72  |
| 208-751-820.05              | CONTRACTED SERVICES - PT STAFFING  | 11,000.00          | 11,000.00      | 4,821.15    | 6,178.85   | 43.83  |
| 208-751-825.00              | Insurance                          | 2,500.00           | 2,500.00       | 0.00        | 2,500.00   | 0.00   |
| 208-751-850.00              | Communications                     | 600.00             | 600.00         | 225.23      | 374.77     | 37.54  |
| 208-751-860.00              | Transportation & Travel            | 1,000.00           | 1,000.00       | 121.50      | 878.50     | 12.15  |
| 208-751-901.00              | Advertising                        | 0.00               | 0.00           | 88.00       | (88.00)    | 100.00 |
| 208-751-922.00              | Utilities-Elec, Water, Sewer       | 3,000.00           | 3,000.00       | 1,137.47    | 1,862.53   | 37.92  |
| 208-751-931.00              | Maintenance of Building            | 0.00               | 0.00           | 886.45      | (886.45)   | 100.00 |
| 208-751-940.00              | Rentals                            | 8,757.00           | 8,757.00       | 4,378.50    | 4,378.50   | 50.00  |
| 208-751-941.01              | TECHNOLOGY INTERNAL SERVICE CHARGE | 6,064.00           | 6,064.00       | 2,742.50    | 3,321.50   | 45.23  |
| 208-751-941.02              | MOTOR POOL REPLACEMENT CHARGE      | 2,802.00           | 2,802.00       | 1,167.50    | 1,634.50   | 41.67  |
| 208-751-941.03              | MOTOR POOL OPERATING CHARGE        | 0.00               | 0.00           | 4,043.75    | (4,043.75) | 100.00 |
| 208-751-955.00              | COST ALLOCATION                    | 8,308.00           | 8,308.00       | 4,034.00    | 4,274.00   | 48.56  |
| 208-751-958.00              | Education & Training               | 1,000.00           | 1,000.00       | 0.00        | 1,000.00   | 0.00   |
| 208-751-964.00              | Refund or Rebates                  | 0.00               | 0.00           | 20.77       | (20.77)    | 100.00 |
| 208-751-970.00              | Capital Outlay                     | 100,000.00         | 100,000.00     | 0.00        | 100,000.00 | 0.00   |
| Total Dept 751 - Recreation |                                    | 557,255.00         | 557,255.00     | 246,177.38  | 311,077.62 | 44.18  |
| TOTAL EXPENDITURES          |                                    | 557,255.00         | 557,255.00     | 246,177.38  | 311,077.62 | 44.18  |

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                      | DESCRIPTION | 2025-26            | 2025-26        | YTD BALANCE  | AVAILABLE  | % BDGT |
|--------------------------------|-------------|--------------------|----------------|--------------|------------|--------|
|                                |             | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025   | BALANCE    | USED   |
| Fund 208 - Recreation Fund     |             |                    |                |              |            |        |
| Fund 208 - Recreation Fund:    |             |                    |                |              |            |        |
| TOTAL REVENUES                 |             | 476,172.00         | 476,172.00     | 135,150.24   | 341,021.76 | 28.38  |
| TOTAL EXPENDITURES             |             | 557,255.00         | 557,255.00     | 246,177.38   | 311,077.62 | 44.18  |
| NET OF REVENUES & EXPENDITURES |             | (81,083.00)        | (81,083.00)    | (111,027.14) | 29,944.14  | 136.93 |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                      | DESCRIPTION                              | 2025-26         | 2025-26        | YTD BALANCE | AVAILABLE  | % BDGT |
|--------------------------------|------------------------------------------|-----------------|----------------|-------------|------------|--------|
|                                |                                          | ORIGINAL BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE    | USED   |
| Fund 211 - FARMERS MARKET      |                                          |                 |                |             |            |        |
| Revenues                       |                                          |                 |                |             |            |        |
| Dept 000                       |                                          |                 |                |             |            |        |
| 211-000-588.10                 | CONTRIBUTIONS                            | 8,000.00        | 8,000.00       | 7,300.00    | 700.00     | 91.25  |
| 211-000-588.11                 | CONTRIBUTIONS - FRIENDS OF THE MARKET    | 0.00            | 0.00           | 98.45       | (98.45)    | 100.00 |
| 211-000-588.13                 | CONTRIBUTIONS - FARMERS MK - MERCHANDISE | 0.00            | 0.00           | 371.00      | (371.00)   | 100.00 |
| 211-000-665.00                 | Interest                                 | 0.00            | 0.00           | 423.00      | (423.00)   | 100.00 |
| 211-000-667.00                 | Rents                                    | 17,500.00       | 17,500.00      | 8,032.96    | 9,467.04   | 45.90  |
| 211-000-679.00                 | MISCELLANEOUS REVENUE                    | 0.00            | 0.00           | 1,628.00    | (1,628.00) | 100.00 |
| 211-000-679.26                 | MISC REV - SR PROJECT FRESH/WIC/VOUCHERS | 1,000.00        | 1,000.00       | 0.00        | 1,000.00   | 0.00   |
| Total Dept 000                 |                                          | 26,500.00       | 26,500.00      | 17,853.41   | 8,646.59   | 67.37  |
| TOTAL REVENUES                 |                                          | 26,500.00       | 26,500.00      | 17,853.41   | 8,646.59   | 67.37  |
| Expenditures                   |                                          |                 |                |             |            |        |
| Dept 000                       |                                          |                 |                |             |            |        |
| 211-000-703.00                 | Part-time Salaries                       | 20,000.00       | 20,000.00      | 8,596.14    | 11,403.86  | 42.98  |
| 211-000-715.00                 | Social Security                          | 0.00            | 0.00           | 657.60      | (657.60)   | 100.00 |
| 211-000-755.00                 | Miscellaneous Supplies                   | 300.00          | 300.00         | 412.78      | (112.78)   | 137.59 |
| 211-000-801.00                 | Professional Services                    | 0.00            | 0.00           | 805.00      | (805.00)   | 100.00 |
| 211-000-850.00                 | Communications                           | 250.00          | 250.00         | 0.00        | 250.00     | 0.00   |
| 211-000-901.00                 | Advertising                              | 500.00          | 500.00         | 327.00      | 173.00     | 65.40  |
| 211-000-902.00                 | Marketing                                | 1,750.00        | 1,750.00       | 150.00      | 1,600.00   | 8.57   |
| 211-000-922.00                 | Utilities-Elec, Water, Sewer             | 1,200.00        | 1,200.00       | 136.20      | 1,063.80   | 11.35  |
| 211-000-923.00                 | Cable                                    | 400.00          | 400.00         | 396.00      | 4.00       | 99.00  |
| 211-000-940.00                 | Rentals                                  | 1,500.00        | 1,500.00       | 1,875.00    | (375.00)   | 125.00 |
| 211-000-944.00                 | Projects/Fundraisers                     | 8,000.00        | 8,000.00       | 8,043.00    | (43.00)    | 100.54 |
| 211-000-955.00                 | COST ALLOCATION                          | 698.00          | 698.00         | 167.50      | 530.50     | 24.00  |
| 211-000-958.00                 | Education & Training                     | 500.00          | 500.00         | 0.00        | 500.00     | 0.00   |
| Total Dept 000                 |                                          | 35,098.00       | 35,098.00      | 21,566.22   | 13,531.78  | 61.45  |
| TOTAL EXPENDITURES             |                                          | 35,098.00       | 35,098.00      | 21,566.22   | 13,531.78  | 61.45  |
| Fund 211 - FARMERS MARKET:     |                                          |                 |                |             |            |        |
| TOTAL REVENUES                 |                                          | 26,500.00       | 26,500.00      | 17,853.41   | 8,646.59   | 67.37  |
| TOTAL EXPENDITURES             |                                          | 35,098.00       | 35,098.00      | 21,566.22   | 13,531.78  | 61.45  |
| NET OF REVENUES & EXPENDITURES |                                          | (8,598.00)      | (8,598.00)     | (3,712.81)  | (4,885.19) | 43.18  |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                 | DESCRIPTION                   | 2025-26            | 2025-26        | YTD BALANCE  | AVAILABLE  | % BDGT |
|-------------------------------------------|-------------------------------|--------------------|----------------|--------------|------------|--------|
|                                           |                               | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025   | BALANCE    | USED   |
| Fund 226 - Leaf, Brush and Trash Removal  |                               |                    |                |              |            |        |
| Revenues                                  |                               |                    |                |              |            |        |
| Dept 000                                  |                               |                    |                |              |            |        |
| 226-000-402.00                            | Current Property Taxes        | 222,522.00         | 222,522.00     | 0.00         | 222,522.00 | 0.00   |
| 226-000-404.00                            | Property Taxes - Prior Years  | 0.00               | 0.00           | 391.87       | (391.87)   | 100.00 |
| 226-000-445.00                            | Penalties & Int. on Taxes     | 25.00              | 25.00          | 0.00         | 25.00      | 0.00   |
| 226-000-573.00                            | LOCAL COMM STAB SHARE TAX     | 4,100.00           | 4,100.00       | 5,547.13     | (1,447.13) | 135.30 |
| 226-000-665.00                            | Interest                      | 5,000.00           | 5,000.00       | 2,237.41     | 2,762.59   | 44.75  |
| Total Dept 000                            |                               | 231,647.00         | 231,647.00     | 8,176.41     | 223,470.59 | 3.53   |
| TOTAL REVENUES                            |                               | 231,647.00         | 231,647.00     | 8,176.41     | 223,470.59 | 3.53   |
| Expenditures                              |                               |                    |                |              |            |        |
| Dept 000                                  |                               |                    |                |              |            |        |
| 226-000-702.64                            | Payroll - Leaf Disposal       | 31,000.00          | 31,000.00      | 25,081.45    | 5,918.55   | 80.91  |
| 226-000-702.65                            | Payroll - Brush Disposal      | 15,000.00          | 15,000.00      | 1,591.52     | 13,408.48  | 10.61  |
| 226-000-703.64                            | Part-time Leaf Disposal       | 12,500.00          | 12,500.00      | 6,578.14     | 5,921.86   | 52.63  |
| 226-000-704.64                            | Overtime - Leaf Disposal      | 18,000.00          | 18,000.00      | 9,244.50     | 8,755.50   | 51.36  |
| 226-000-704.65                            | Overtime - Brush Disposal     | 3,000.00           | 3,000.00       | 937.86       | 2,062.14   | 31.26  |
| 226-000-715.00                            | Social Security               | 4,100.00           | 4,100.00       | 3,239.34     | 860.66     | 79.01  |
| 226-000-820.00                            | Contracted Services           | 22,000.00          | 22,000.00      | 0.00         | 22,000.00  | 0.00   |
| 226-000-901.00                            | Advertising                   | 200.00             | 200.00         | 328.00       | (128.00)   | 164.00 |
| 226-000-941.00                            | MOTOR POOL VEHICLE RENTAL     | 80,000.00          | 80,000.00      | 57,661.97    | 22,338.03  | 72.08  |
| 226-000-941.02                            | MOTOR POOL REPLACEMENT CHARGE | 4,803.00           | 4,803.00       | 2,000.85     | 2,802.15   | 41.66  |
| 226-000-941.03                            | MOTOR POOL OPERATING CHARGE   | 5,259.00           | 5,259.00       | 2,021.65     | 3,237.35   | 38.44  |
| 226-000-941.05                            | VEHICLE RENTAL CREDIT         | (3,000.00)         | (3,000.00)     | (529.70)     | (2,470.30) | 17.66  |
| 226-000-955.00                            | COST ALLOCATION               | 4,132.00           | 4,132.00       | 2,690.50     | 1,441.50   | 65.11  |
| 226-000-964.00                            | Refund or Rebates             | 0.00               | 0.00           | 16.98        | (16.98)    | 100.00 |
| Total Dept 000                            |                               | 196,994.00         | 196,994.00     | 110,863.06   | 86,130.94  | 56.28  |
| TOTAL EXPENDITURES                        |                               | 196,994.00         | 196,994.00     | 110,863.06   | 86,130.94  | 56.28  |
| Fund 226 - Leaf, Brush and Trash Removal: |                               |                    |                |              |            |        |
| TOTAL REVENUES                            |                               | 231,647.00         | 231,647.00     | 8,176.41     | 223,470.59 | 3.53   |
| TOTAL EXPENDITURES                        |                               | 196,994.00         | 196,994.00     | 110,863.06   | 86,130.94  | 56.28  |
| NET OF REVENUES & EXPENDITURES            |                               | 34,653.00          | 34,653.00      | (102,686.65) | 137,339.65 | 296.33 |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                  | DESCRIPTION                   | 2025-26<br>ORIGINAL<br>BUDGET | 2025-26<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2025 | AVAILABLE<br>BALANCE | % BDGT<br>USED |
|--------------------------------------------|-------------------------------|-------------------------------|---------------------------|---------------------------|----------------------|----------------|
| Fund 246 - FEDERAL GRANT FUND-SAFER GRANT  |                               |                               |                           |                           |                      |                |
| Revenues                                   |                               |                               |                           |                           |                      |                |
| Dept 336 - Fire                            |                               |                               |                           |                           |                      |                |
| 246-336-505.00                             | Federal Grant                 | 30,934.00                     | 30,934.00                 | (8,604.04)                | 39,538.04            | (27.81)        |
| Total Dept 336 - Fire                      |                               | 30,934.00                     | 30,934.00                 | (8,604.04)                | 39,538.04            | (27.81)        |
| TOTAL REVENUES                             |                               | 30,934.00                     | 30,934.00                 | (8,604.04)                | 39,538.04            | (27.81)        |
| Expenditures                               |                               |                               |                           |                           |                      |                |
| Dept 336 - Fire                            |                               |                               |                           |                           |                      |                |
| 246-336-702.00                             | Payroll                       | 24,071.00                     | 24,071.00                 | 99,247.92                 | (75,176.92)          | 412.31         |
| 246-336-702.01                             | Other Fringe Benefits-taxable | 1,814.00                      | 1,814.00                  | 3,605.60                  | (1,791.60)           | 198.77         |
| 246-336-715.00                             | Social Security               | 403.00                        | 403.00                    | 1,471.25                  | (1,068.25)           | 365.07         |
| 246-336-716.00                             | Hospitalization               | 4,628.00                      | 4,628.00                  | 6,577.85                  | (1,949.85)           | 142.13         |
| 246-336-717.00                             | Life Insurance                | 18.00                         | 18.00                     | 105.00                    | (87.00)              | 583.33         |
| Total Dept 336 - Fire                      |                               | 30,934.00                     | 30,934.00                 | 111,007.62                | (80,073.62)          | 358.85         |
| TOTAL EXPENDITURES                         |                               | 30,934.00                     | 30,934.00                 | 111,007.62                | (80,073.62)          | 358.85         |
| Fund 246 - FEDERAL GRANT FUND-SAFER GRANT: |                               |                               |                           |                           |                      |                |
| TOTAL REVENUES                             |                               | 30,934.00                     | 30,934.00                 | (8,604.04)                | 39,538.04            | 27.81          |
| TOTAL EXPENDITURES                         |                               | 30,934.00                     | 30,934.00                 | 111,007.62                | (80,073.62)          | 358.85         |
| NET OF REVENUES & EXPENDITURES             |                               | 0.00                          | 0.00                      | (119,611.66)              | 119,611.66           | 100.00         |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                           | DESCRIPTION            | 2025-26<br>ORIGINAL<br>BUDGET | 2025-26<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2025 | AVAILABLE<br>BALANCE | % BDGT<br>USED |
|-----------------------------------------------------|------------------------|-------------------------------|---------------------------|---------------------------|----------------------|----------------|
| Fund 247 - NORTHEAST NEIGHBORHOOD IMPROVEMENT AUTH  |                        |                               |                           |                           |                      |                |
| Revenues                                            |                        |                               |                           |                           |                      |                |
| Dept 000                                            |                        |                               |                           |                           |                      |                |
| 247-000-402.00                                      | Current Property Taxes | 172,218.00                    | 172,218.00                | 0.00                      | 172,218.00           | 0.00           |
| 247-000-665.00                                      | Interest               | 4,000.00                      | 4,000.00                  | 43,595.93                 | (39,595.93)          | 1,089.90       |
| Total Dept 000                                      |                        | 176,218.00                    | 176,218.00                | 43,595.93                 | 132,622.07           | 24.74          |
| TOTAL REVENUES                                      |                        | 176,218.00                    | 176,218.00                | 43,595.93                 | 132,622.07           | 24.74          |
| Expenditures                                        |                        |                               |                           |                           |                      |                |
| Dept 000                                            |                        |                               |                           |                           |                      |                |
| 247-000-801.00                                      | Professional Services  | 65,950.00                     | 67,495.00                 | 600.00                    | 66,895.00            | 0.89           |
| 247-000-805.00                                      | Administrative Costs   | 500.00                        | 500.00                    | 500.00                    | 0.00                 | 100.00         |
| 247-000-955.00                                      | COST ALLOCATION        | 239.00                        | 239.00                    | 70.00                     | 169.00               | 29.29          |
| 247-000-970.00                                      | Capital Outlay         | 2,100,000.00                  | 3,308,375.33              | 1,038,422.65              | 2,269,952.68         | 31.39          |
| 247-000-994.00                                      | Bond Interest Paid     | 114,800.00                    | 114,800.00                | 57,400.00                 | 57,400.00            | 50.00          |
| Total Dept 000                                      |                        | 2,281,489.00                  | 3,491,409.33              | 1,096,992.65              | 2,394,416.68         | 31.42          |
| TOTAL EXPENDITURES                                  |                        | 2,281,489.00                  | 3,491,409.33              | 1,096,992.65              | 2,394,416.68         | 31.42          |
| Fund 247 - NORTHEAST NEIGHBORHOOD IMPROVEMENT AUTH: |                        |                               |                           |                           |                      |                |
| TOTAL REVENUES                                      |                        | 176,218.00                    | 176,218.00                | 43,595.93                 | 132,622.07           | 24.74          |
| TOTAL EXPENDITURES                                  |                        | 2,281,489.00                  | 3,491,409.33              | 1,096,992.65              | 2,394,416.68         | 31.42          |
| NET OF REVENUES & EXPENDITURES                      |                        | (2,105,271.00)                | (3,315,191.33)            | (1,053,396.72)            | (2,261,794.61)       | 31.77          |

User: WDOPP

DB: Marshall

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                 | DESCRIPTION                       | 2025-26<br>ORIGINAL<br>BUDGET | 2025-26<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2025 | AVAILABLE<br>BALANCE | % BDGT<br>USED |
|-------------------------------------------|-----------------------------------|-------------------------------|---------------------------|---------------------------|----------------------|----------------|
| Fund 248 - DOWNTOWN DEVELOPMENT AUTHORITY |                                   |                               |                           |                           |                      |                |
| Revenues                                  |                                   |                               |                           |                           |                      |                |
| Dept 000                                  |                                   |                               |                           |                           |                      |                |
| 248-000-402.00                            | Current Property Taxes            | 215,313.00                    | 215,313.00                | 0.00                      | 215,313.00           | 0.00           |
| 248-000-573.00                            | LOCAL COMM STAB SHARE TAX         | 35,000.00                     | 35,000.00                 | 48,943.05                 | (13,943.05)          | 139.84         |
| 248-000-665.00                            | Interest                          | 5,000.00                      | 5,000.00                  | 6,678.39                  | (1,678.39)           | 133.57         |
| 248-000-679.16                            | MISC REVENUE - BLUES FEST         | 65,000.00                     | 65,000.00                 | 0.00                      | 65,000.00            | 0.00           |
| Total Dept 000                            |                                   | 320,313.00                    | 320,313.00                | 55,621.44                 | 264,691.56           | 17.36          |
| TOTAL REVENUES                            |                                   | 320,313.00                    | 320,313.00                | 55,621.44                 | 264,691.56           | 17.36          |
| Expenditures                              |                                   |                               |                           |                           |                      |                |
| Dept 000                                  |                                   |                               |                           |                           |                      |                |
| 248-000-702.40                            | Payroll - Rubbish/Garbage         | 0.00                          | 0.00                      | 1,064.17                  | (1,064.17)           | 100.00         |
| 248-000-702.42                            | Payroll - Parking Structure       | 0.00                          | 0.00                      | 351.60                    | (351.60)             | 100.00         |
| 248-000-702.43                            | Payroll - Sidewalk Snow Removal   | 0.00                          | 0.00                      | 412.52                    | (412.52)             | 100.00         |
| 248-000-702.44                            | Payroll - Flowers                 | 0.00                          | 0.00                      | 1,903.61                  | (1,903.61)           | 100.00         |
| 248-000-703.00                            | Part-time Salaries                | 16,520.00                     | 16,520.00                 | 10,193.58                 | 6,326.42             | 61.70          |
| 248-000-704.42                            | Overtime - Parking Structure      | 0.00                          | 0.00                      | 1,778.83                  | (1,778.83)           | 100.00         |
| 248-000-704.43                            | Overtime - Sidewalk Snow Removal  | 0.00                          | 0.00                      | 897.95                    | (897.95)             | 100.00         |
| 248-000-704.44                            | Overtime - Flowers                | 0.00                          | 0.00                      | 179.22                    | (179.22)             | 100.00         |
| 248-000-715.00                            | Social Security                   | 0.00                          | 0.00                      | 1,272.60                  | (1,272.60)           | 100.00         |
| 248-000-755.00                            | Miscellaneous Supplies            | 5,000.00                      | 5,000.00                  | 1,878.57                  | 3,121.43             | 37.57          |
| 248-000-755.01                            | MISC SUPPLIES - DOWNTOWN PLANTERS | 2,040.00                      | 2,040.00                  | 137.00                    | 1,903.00             | 6.72           |
| 248-000-757.00                            | Fuels & Lubricants                | 200.00                        | 200.00                    | 0.00                      | 200.00               | 0.00           |
| 248-000-777.00                            | MINOR TOOLS AND EQUIPMENT         | 300.00                        | 300.00                    | 0.00                      | 300.00               | 0.00           |
| 248-000-801.00                            | Professional Services             | 1,000.00                      | 1,000.00                  | 372.12                    | 627.88               | 37.21          |
| 248-000-805.00                            | Administrative Costs              | 26,000.00                     | 26,000.00                 | 16,688.35                 | 9,311.65             | 64.19          |
| 248-000-820.00                            | Contracted Services               | 23,000.00                     | 23,834.80                 | 30,245.92                 | (6,411.12)           | 126.90         |
| 248-000-850.00                            | Communications                    | 720.00                        | 720.00                    | 360.00                    | 360.00               | 50.00          |
| 248-000-941.00                            | MOTOR POOL VEHICLE RENTAL         | 6,000.00                      | 6,000.00                  | 4,717.55                  | 1,282.45             | 78.63          |
| 248-000-961.00                            | COMMUNITY PROMOTIONS              | 65,000.00                     | 65,000.00                 | 0.00                      | 65,000.00            | 0.00           |
| 248-000-970.00                            | Capital Outlay                    | 115,200.00                    | 122,000.00                | 3,400.00                  | 118,600.00           | 2.79           |
| 248-000-990.00                            | Debt Service                      | 43,772.00                     | 43,772.00                 | 0.00                      | 43,772.00            | 0.00           |
| 248-000-994.00                            | Bond Interest Paid                | 12,524.00                     | 12,524.00                 | 0.00                      | 12,524.00            | 0.00           |
| Total Dept 000                            |                                   | 317,276.00                    | 324,910.80                | 75,853.59                 | 249,057.21           | 23.35          |
| Dept 719 - DDA Sidewalk                   |                                   |                               |                           |                           |                      |                |
| 248-719-941.02                            | MOTOR POOL REPLACEMENT CHARGE     | 888.00                        | 888.00                    | 559.60                    | 328.40               | 63.02          |
| 248-719-941.03                            | MOTOR POOL OPERATING CHARGE       | 1,753.00                      | 1,753.00                  | 1,347.90                  | 405.10               | 76.89          |
| 248-719-941.05                            | VEHICLE RENTAL CREDIT             | 0.00                          | 0.00                      | (203.04)                  | 203.04               | 100.00         |
| Total Dept 719 - DDA Sidewalk             |                                   | 2,641.00                      | 2,641.00                  | 1,704.46                  | 936.54               | 64.54          |
| Dept 729 - Community Development          |                                   |                               |                           |                           |                      |                |
| 248-729-740.00                            | Operating Supplies                | 0.00                          | 0.00                      | 211.68                    | (211.68)             | 100.00         |
| Total Dept 729 - Community Development    |                                   | 0.00                          | 0.00                      | 211.68                    | (211.68)             | 100.00         |

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                  | DESCRIPTION | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE  | % BDGT |
|--------------------------------------------|-------------|--------------------|----------------|-------------|------------|--------|
|                                            |             | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE    | USED   |
| Fund 248 - DOWNTOWN DEVELOPMENT AUTHORITY  |             |                    |                |             |            |        |
| Expenditures                               |             |                    |                |             |            |        |
| TOTAL EXPENDITURES                         |             | 319,917.00         | 327,551.80     | 77,769.73   | 249,782.07 | 23.74  |
|                                            |             |                    |                |             |            |        |
| Fund 248 - DOWNTOWN DEVELOPMENT AUTHORITY: |             |                    |                |             |            |        |
| TOTAL REVENUES                             |             | 320,313.00         | 320,313.00     | 55,621.44   | 264,691.56 | 17.36  |
| TOTAL EXPENDITURES                         |             | 319,917.00         | 327,551.80     | 77,769.73   | 249,782.07 | 23.74  |
| NET OF REVENUES & EXPENDITURES             |             | 396.00             | (7,238.80)     | (22,148.29) | 14,909.49  | 305.97 |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                            | DESCRIPTION                        | 2025-26<br>ORIGINAL<br>BUDGET | 2025-26<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2025 | AVAILABLE<br>BALANCE | % BDGT<br>USED |
|--------------------------------------|------------------------------------|-------------------------------|---------------------------|---------------------------|----------------------|----------------|
| Fund 249 - BUILDING INSPECTION FUND  |                                    |                               |                           |                           |                      |                |
| Revenues                             |                                    |                               |                           |                           |                      |                |
| Dept 000                             |                                    |                               |                           |                           |                      |                |
| 249-000-476.00                       | LICENSES AND PERMITS               | 0.00                          | 0.00                      | 920.00                    | (920.00)             | 100.00         |
| 249-000-476.01                       | PERMITS                            | 253,000.00                    | 253,000.00                | 161,645.36                | 91,354.64            | 63.89          |
| 249-000-665.00                       | Interest                           | 200.00                        | 200.00                    | 2,186.13                  | (1,986.13)           | 1,093.07       |
| 249-000-679.00-BLUEOVALBP            | MISCELLANEOUS REVENUE              | 1,000,000.00                  | 1,000,000.00              | 117,911.03                | 882,088.97           | 11.79          |
| Total Dept 000                       |                                    | 1,253,200.00                  | 1,253,200.00              | 282,662.52                | 970,537.48           | 22.56          |
| TOTAL REVENUES                       |                                    | 1,253,200.00                  | 1,253,200.00              | 282,662.52                | 970,537.48           | 22.56          |
| Expenditures                         |                                    |                               |                           |                           |                      |                |
| Dept 371 - Inspection                |                                    |                               |                           |                           |                      |                |
| 249-371-702.00                       | Payroll                            | 71,420.00                     | 71,420.00                 | 32,736.05                 | 38,683.95            | 45.84          |
| 249-371-702.05                       | PAYROLL MARIJUANA                  | 0.00                          | 0.00                      | 37.63                     | (37.63)              | 100.00         |
| 249-371-712.00                       | WORKERS COMPENSATION               | 372.00                        | 372.00                    | 0.00                      | 372.00               | 0.00           |
| 249-371-715.00                       | Social Security                    | 10,279.00                     | 10,279.00                 | 2,418.50                  | 7,860.50             | 23.53          |
| 249-371-716.00                       | Hospitalization                    | 43,983.00                     | 43,983.00                 | 6,752.19                  | 37,230.81            | 15.35          |
| 249-371-717.00                       | Life Insurance                     | 210.00                        | 210.00                    | 50.75                     | 159.25               | 24.17          |
| 249-371-718.10                       | RETIREMENT - D/C                   | 17,698.00                     | 17,698.00                 | 1,815.57                  | 15,882.43            | 10.26          |
| 249-371-727.00                       | Office Supplies                    | 255.00                        | 255.00                    | 356.08                    | (101.08)             | 139.64         |
| 249-371-740.00                       | Operating Supplies                 | 765.00                        | 765.00                    | 0.00                      | 765.00               | 0.00           |
| 249-371-757.00                       | Fuels & Lubricants                 | 816.00                        | 816.00                    | 0.00                      | 816.00               | 0.00           |
| 249-371-801.00                       | Professional Services              | 330.00                        | 330.00                    | 0.00                      | 330.00               | 0.00           |
| 249-371-810.00                       | Dues & Memberships                 | 375.00                        | 375.00                    | 0.00                      | 375.00               | 0.00           |
| 249-371-812.00                       | License                            | 500.00                        | 500.00                    | 0.00                      | 500.00               | 0.00           |
| 249-371-820.00                       | Contracted Services                | 62,072.00                     | 62,072.00                 | 46,987.50                 | 15,084.50            | 75.70          |
| 249-371-820.00-BLUEOVALBP            | Contracted Services                | 1,000,000.00                  | 1,106,944.44              | 534,722.20                | 572,222.24           | 48.31          |
| 249-371-860.00                       | Transportation & Travel            | 950.00                        | 950.00                    | 0.00                      | 950.00               | 0.00           |
| 249-371-941.00                       | MOTOR POOL VEHICLE RENTAL          | 1,200.00                      | 1,200.00                  | 0.00                      | 1,200.00             | 0.00           |
| 249-371-941.01                       | TECHNOLOGY INTERNAL SERVICE CHARGE | 8,663.00                      | 8,663.00                  | 2,513.75                  | 6,149.25             | 29.02          |
| 249-371-941.03                       | MOTOR POOL OPERATING CHARGE        | 3,506.00                      | 3,506.00                  | 1,347.90                  | 2,158.10             | 38.45          |
| 249-371-955.00                       | COST ALLOCATION                    | 17,785.00                     | 17,785.00                 | 5,250.00                  | 12,535.00            | 29.52          |
| 249-371-958.00                       | Education & Training               | 694.00                        | 694.00                    | 0.00                      | 694.00               | 0.00           |
| Total Dept 371 - Inspection          |                                    | 1,241,873.00                  | 1,348,817.44              | 634,988.12                | 713,829.32           | 47.08          |
| TOTAL EXPENDITURES                   |                                    | 1,241,873.00                  | 1,348,817.44              | 634,988.12                | 713,829.32           | 47.08          |
| Fund 249 - BUILDING INSPECTION FUND: |                                    |                               |                           |                           |                      |                |
| TOTAL REVENUES                       |                                    | 1,253,200.00                  | 1,253,200.00              | 282,662.52                | 970,537.48           | 22.56          |
| TOTAL EXPENDITURES                   |                                    | 1,241,873.00                  | 1,348,817.44              | 634,988.12                | 713,829.32           | 47.08          |
| NET OF REVENUES & EXPENDITURES       |                                    | 11,327.00                     | (95,617.44)               | (352,325.60)              | 256,708.16           | 368.47         |

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARSHALL

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                            | DESCRIPTION               | 2025-26<br>ORIGINAL<br>BUDGET | 2025-26<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2025 | AVAILABLE<br>BALANCE | % BDGT<br>USED |
|------------------------------------------------------|---------------------------|-------------------------------|---------------------------|---------------------------|----------------------|----------------|
| Fund 250 - LOCAL DEVELOPMENT FINANCE AUTHORITY FUND  |                           |                               |                           |                           |                      |                |
| Revenues                                             |                           |                               |                           |                           |                      |                |
| Dept 000                                             |                           |                               |                           |                           |                      |                |
| 250-000-402.00                                       | Current Property Taxes    | 829,650.00                    | 829,650.00                | 0.00                      | 829,650.00           | 0.00           |
| 250-000-573.00                                       | LOCAL COMM STAB SHARE TAX | 150,000.00                    | 150,000.00                | 136,336.24                | 13,663.76            | 90.89          |
| 250-000-665.00                                       | Interest                  | 33,000.00                     | 33,000.00                 | 14,079.22                 | 18,920.78            | 42.66          |
| Total Dept 000                                       |                           | 1,012,650.00                  | 1,012,650.00              | 150,415.46                | 862,234.54           | 14.85          |
| TOTAL REVENUES                                       |                           | 1,012,650.00                  | 1,012,650.00              | 150,415.46                | 862,234.54           | 14.85          |
| Expenditures                                         |                           |                               |                           |                           |                      |                |
| Dept 000                                             |                           |                               |                           |                           |                      |                |
| 250-000-740.00                                       | Operating Supplies        | 0.00                          | 0.00                      | 879.99                    | (879.99)             | 100.00         |
| 250-000-801.00                                       | Professional Services     | 0.00                          | 90,401.05                 | 4,335.37                  | 86,065.68            | 4.80           |
| 250-000-803.00                                       | Service Fee               | 500.00                        | 500.00                    | 0.00                      | 500.00               | 0.00           |
| 250-000-805.00                                       | Administrative Costs      | 160,537.00                    | 160,537.00                | 66,666.65                 | 93,870.35            | 41.53          |
| 250-000-820.00                                       | Contracted Services       | 240,500.00                    | 240,500.00                | 119,030.00                | 121,470.00           | 49.49          |
| 250-000-990.00                                       | Debt Service              | 365,000.00                    | 365,000.00                | 0.00                      | 365,000.00           | 0.00           |
| 250-000-994.00                                       | Bond Interest Paid        | 219,000.00                    | 219,000.00                | 109,500.00                | 109,500.00           | 50.00          |
| Total Dept 000                                       |                           | 985,537.00                    | 1,075,938.05              | 300,412.01                | 775,526.04           | 27.92          |
| TOTAL EXPENDITURES                                   |                           | 985,537.00                    | 1,075,938.05              | 300,412.01                | 775,526.04           | 27.92          |
| Fund 250 - LOCAL DEVELOPMENT FINANCE AUTHORITY FUND: |                           |                               |                           |                           |                      |                |
| TOTAL REVENUES                                       |                           | 1,012,650.00                  | 1,012,650.00              | 150,415.46                | 862,234.54           | 14.85          |
| TOTAL EXPENDITURES                                   |                           | 985,537.00                    | 1,075,938.05              | 300,412.01                | 775,526.04           | 27.92          |
| NET OF REVENUES & EXPENDITURES                       |                           | 27,113.00                     | (63,288.05)               | (149,996.55)              | 86,708.50            | 237.01         |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                            | DESCRIPTION            | 2025-26<br>ORIGINAL<br>BUDGET | 2025-26<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2025 | AVAILABLE<br>BALANCE | % BDGT<br>USED |
|------------------------------------------------------|------------------------|-------------------------------|---------------------------|---------------------------|----------------------|----------------|
| Fund 251 - SOUTH NEIGHBORHOOD IMPROVEMENT AUTHORITY  |                        |                               |                           |                           |                      |                |
| Revenues                                             |                        |                               |                           |                           |                      |                |
| Dept 000                                             |                        |                               |                           |                           |                      |                |
| 251-000-402.00                                       | Current Property Taxes | 65,827.00                     | 65,827.00                 | 0.00                      | 65,827.00            | 0.00           |
| 251-000-665.00                                       | Interest               | 1,000.00                      | 1,000.00                  | 1,208.19                  | (208.19)             | 120.82         |
| Total Dept 000                                       |                        | 66,827.00                     | 66,827.00                 | 1,208.19                  | 65,618.81            | 1.81           |
| TOTAL REVENUES                                       |                        | 66,827.00                     | 66,827.00                 | 1,208.19                  | 65,618.81            | 1.81           |
| Expenditures                                         |                        |                               |                           |                           |                      |                |
| Dept 000                                             |                        |                               |                           |                           |                      |                |
| 251-000-805.00                                       | Administrative Costs   | 500.00                        | 500.00                    | 500.00                    | 0.00                 | 100.00         |
| 251-000-955.00                                       | COST ALLOCATION        | 130.00                        | 130.00                    | 1,633.50                  | (1,503.50)           | 1,256.54       |
| 251-000-990.00                                       | Debt Service           | 50,000.00                     | 50,000.00                 | 0.00                      | 50,000.00            | 0.00           |
| 251-000-994.00                                       | Bond Interest Paid     | 25,160.00                     | 25,160.00                 | 13,005.00                 | 12,155.00            | 51.69          |
| Total Dept 000                                       |                        | 75,790.00                     | 75,790.00                 | 15,138.50                 | 60,651.50            | 19.97          |
| TOTAL EXPENDITURES                                   |                        | 75,790.00                     | 75,790.00                 | 15,138.50                 | 60,651.50            | 19.97          |
| Fund 251 - SOUTH NEIGHBORHOOD IMPROVEMENT AUTHORITY: |                        |                               |                           |                           |                      |                |
| TOTAL REVENUES                                       |                        | 66,827.00                     | 66,827.00                 | 1,208.19                  | 65,618.81            | 1.81           |
| TOTAL EXPENDITURES                                   |                        | 75,790.00                     | 75,790.00                 | 15,138.50                 | 60,651.50            | 19.97          |
| NET OF REVENUES & EXPENDITURES                       |                        | (8,963.00)                    | (8,963.00)                | (13,930.31)               | 4,967.31             | 155.42         |

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                        | DESCRIPTION | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE | % BDGT |
|----------------------------------|-------------|--------------------|----------------|-------------|-----------|--------|
|                                  |             | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE   | USED   |
| Fund 265 - Drug Forfeiture Fund  |             |                    |                |             |           |        |
| Revenues                         |             |                    |                |             |           |        |
| Dept 000                         |             |                    |                |             |           |        |
| 265-000-665.00                   | Interest    | 24.00              | 24.00          | 11.95       | 12.05     | 49.79  |
| Total Dept 000                   |             | 24.00              | 24.00          | 11.95       | 12.05     | 49.79  |
| TOTAL REVENUES                   |             | 24.00              | 24.00          | 11.95       | 12.05     | 49.79  |
| Fund 265 - Drug Forfeiture Fund: |             |                    |                |             |           |        |
| TOTAL REVENUES                   |             | 24.00              | 24.00          | 11.95       | 12.05     | 49.79  |
| TOTAL EXPENDITURES               |             | 0.00               | 0.00           | 0.00        | 0.00      | 0.00   |
| NET OF REVENUES & EXPENDITURES   |             | 24.00              | 24.00          | 11.95       | 12.05     | 49.79  |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                       | DESCRIPTION                | 2025-26<br>ORIGINAL<br>BUDGET | 2025-26<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2025 | AVAILABLE<br>BALANCE | % BDGT<br>USED |
|-------------------------------------------------|----------------------------|-------------------------------|---------------------------|---------------------------|----------------------|----------------|
| Fund 272 - MH PROCEEDS - SPEC CAPITAL PROJECTS  |                            |                               |                           |                           |                      |                |
| Revenues                                        |                            |                               |                           |                           |                      |                |
| Dept 000                                        |                            |                               |                           |                           |                      |                |
| 272-000-540.00                                  | State Grants               | 390,000.00                    | 390,000.00                | 0.00                      | 390,000.00           | 0.00           |
| 272-000-665.00                                  | Interest                   | 200,000.00                    | 200,000.00                | 0.00                      | 200,000.00           | 0.00           |
| 272-000-699.00                                  | Transfers From Other Funds | 0.00                          | 0.00                      | 7,584,301.94              | (7,584,301.94)       | 100.00         |
| Total Dept 000                                  |                            | 590,000.00                    | 590,000.00                | 7,584,301.94              | (6,994,301.94)       | 1,285.47       |
| TOTAL REVENUES                                  |                            | 590,000.00                    | 590,000.00                | 7,584,301.94              | (6,994,301.94)       | 1,285.47       |
| Expenditures                                    |                            |                               |                           |                           |                      |                |
| Dept 000                                        |                            |                               |                           |                           |                      |                |
| 272-000-970.00                                  | Capital Outlay             | 987,726.00                    | 1,077,726.00              | 90,000.00                 | 987,726.00           | 8.35           |
| 272-000-995.00                                  | TRANSFER TO OTHER FUNDS    | 1,500,000.00                  | 1,500,000.00              | 0.00                      | 1,500,000.00         | 0.00           |
| Total Dept 000                                  |                            | 2,487,726.00                  | 2,577,726.00              | 90,000.00                 | 2,487,726.00         | 3.49           |
| TOTAL EXPENDITURES                              |                            | 2,487,726.00                  | 2,577,726.00              | 90,000.00                 | 2,487,726.00         | 3.49           |
| Fund 272 - MH PROCEEDS - SPEC CAPITAL PROJECTS: |                            |                               |                           |                           |                      |                |
| TOTAL REVENUES                                  |                            | 590,000.00                    | 590,000.00                | 7,584,301.94              | (6,994,301.94)       | 1,285.47       |
| TOTAL EXPENDITURES                              |                            | 2,487,726.00                  | 2,577,726.00              | 90,000.00                 | 2,487,726.00         | 3.49           |
| NET OF REVENUES & EXPENDITURES                  |                            | (1,897,726.00)                | (1,987,726.00)            | 7,494,301.94              | (9,482,027.94)       | 377.03         |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                 | DESCRIPTION                 | 2025-26<br>ORIGINAL<br>BUDGET | 2025-26<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2025 | AVAILABLE<br>BALANCE | % BDGT<br>USED |
|-------------------------------------------|-----------------------------|-------------------------------|---------------------------|---------------------------|----------------------|----------------|
| Fund 286 - FEDERAL GRANT FUNDS - RAP 2.0  |                             |                               |                           |                           |                      |                |
| Revenues                                  |                             |                               |                           |                           |                      |                |
| Dept 000                                  |                             |                               |                           |                           |                      |                |
| 286-000-665.00                            | Interest                    | 0.00                          | 0.00                      | 110.76                    | (110.76)             | 100.00         |
| 286-000-675.00                            | Contrib. from Other Sources | 0.00                          | 0.00                      | 378,072.34                | (378,072.34)         | 100.00         |
| Total Dept 000                            |                             | 0.00                          | 0.00                      | 378,183.10                | (378,183.10)         | 100.00         |
| TOTAL REVENUES                            |                             | 0.00                          | 0.00                      | 378,183.10                | (378,183.10)         | 100.00         |
| Expenditures                              |                             |                               |                           |                           |                      |                |
| Dept 000                                  |                             |                               |                           |                           |                      |                |
| 286-000-740.00                            | Operating Supplies          | 0.00                          | 0.00                      | 2,275.50                  | (2,275.50)           | 100.00         |
| 286-000-820.00                            | Contracted Services         | 0.00                          | 0.00                      | 2,937.74                  | (2,937.74)           | 100.00         |
| 286-000-970.00                            | Capital Outlay              | 0.00                          | 2,044,788.03              | 1,428,554.94              | 616,233.09           | 69.86          |
| Total Dept 000                            |                             | 0.00                          | 2,044,788.03              | 1,433,768.18              | 611,019.85           | 70.12          |
| TOTAL EXPENDITURES                        |                             | 0.00                          | 2,044,788.03              | 1,433,768.18              | 611,019.85           | 70.12          |
| Fund 286 - FEDERAL GRANT FUNDS - RAP 2.0: |                             |                               |                           |                           |                      |                |
| TOTAL REVENUES                            |                             | 0.00                          | 0.00                      | 378,183.10                | (378,183.10)         | 100.00         |
| TOTAL EXPENDITURES                        |                             | 0.00                          | 2,044,788.03              | 1,433,768.18              | 611,019.85           | 70.12          |
| NET OF REVENUES & EXPENDITURES            |                             | 0.00                          | (2,044,788.03)            | (1,055,585.08)            | (989,202.95)         | 51.62          |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                            | DESCRIPTION                              | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE   | % BDGT |
|--------------------------------------|------------------------------------------|--------------------|----------------|-------------|-------------|--------|
|                                      |                                          | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE     | USED   |
| Fund 287 - AMERICAN RESCUE PLAN ACT  |                                          |                    |                |             |             |        |
| Expenditures                         |                                          |                    |                |             |             |        |
| Dept 000                             |                                          |                    |                |             |             |        |
| 287-000-970.00                       | Capital Outlay                           | 0.00               | 19,251.88      | 0.00        | 19,251.88   | 0.00   |
| 287-000-972.00                       | SHARE OF CAPITAL PURCHASED BY OTHER FUND | 0.00               | 16,000.00      | 0.00        | 16,000.00   | 0.00   |
| Total Dept 000                       |                                          | 0.00               | 35,251.88      | 0.00        | 35,251.88   | 0.00   |
| TOTAL EXPENDITURES                   |                                          | 0.00               | 35,251.88      | 0.00        | 35,251.88   | 0.00   |
|                                      |                                          |                    |                |             |             |        |
| Fund 287 - AMERICAN RESCUE PLAN ACT: |                                          |                    |                |             |             |        |
| TOTAL REVENUES                       |                                          | 0.00               | 0.00           | 0.00        | 0.00        | 0.00   |
| TOTAL EXPENDITURES                   |                                          | 0.00               | 35,251.88      | 0.00        | 35,251.88   | 0.00   |
| NET OF REVENUES & EXPENDITURES       |                                          | 0.00               | (35,251.88)    | 0.00        | (35,251.88) | 0.00   |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                              | DESCRIPTION         | 2025-26<br>ORIGINAL<br>BUDGET | 2025-26<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2025 | AVAILABLE<br>BALANCE | % BDGT<br>USED |
|----------------------------------------|---------------------|-------------------------------|---------------------------|---------------------------|----------------------|----------------|
| Fund 288 - TRANSPORTATION SYSTEM FUND  |                     |                               |                           |                           |                      |                |
| Revenues                               |                     |                               |                           |                           |                      |                |
| Dept 000                               |                     |                               |                           |                           |                      |                |
| 288-000-613.00                         | PASSENGER FARES     | 0.00                          | 0.00                      | 4,575.67                  | (4,575.67)           | 100.00         |
| 288-000-665.00                         | Interest            | 0.00                          | 0.00                      | 1.85                      | (1.85)               | 100.00         |
| Total Dept 000                         |                     | 0.00                          | 0.00                      | 4,577.52                  | (4,577.52)           | 100.00         |
| TOTAL REVENUES                         |                     | 0.00                          | 0.00                      | 4,577.52                  | (4,577.52)           | 100.00         |
| Expenditures                           |                     |                               |                           |                           |                      |                |
| Dept 596 - DART                        |                     |                               |                           |                           |                      |                |
| 288-596-702.81                         | ADMIN HOURS         | 0.00                          | 0.00                      | 1,061.00                  | (1,061.00)           | 100.00         |
| 288-596-703.00                         | Part-time Salaries  | 0.00                          | 0.00                      | 21,035.46                 | (21,035.46)          | 100.00         |
| 288-596-703.82                         | PART-TIME DISPATCH  | 0.00                          | 0.00                      | 6,413.09                  | (6,413.09)           | 100.00         |
| 288-596-715.00                         | Social Security     | 0.00                          | 0.00                      | 2,180.96                  | (2,180.96)           | 100.00         |
| 288-596-727.00                         | Office Supplies     | 0.00                          | 0.00                      | 92.74                     | (92.74)              | 100.00         |
| 288-596-757.00                         | Fuels & Lubricants  | 0.00                          | 0.00                      | 1,852.58                  | (1,852.58)           | 100.00         |
| 288-596-806.00                         | MEDICAL SERVICES    | 0.00                          | 0.00                      | 800.00                    | (800.00)             | 100.00         |
| 288-596-850.00                         | Communications      | 0.00                          | 0.00                      | 38.30                     | (38.30)              | 100.00         |
| 288-596-932.00                         | Vehicle Maintenance | 0.00                          | 0.00                      | 105.14                    | (105.14)             | 100.00         |
| Total Dept 596 - DART                  |                     | 0.00                          | 0.00                      | 33,579.27                 | (33,579.27)          | 100.00         |
| TOTAL EXPENDITURES                     |                     | 0.00                          | 0.00                      | 33,579.27                 | (33,579.27)          | 100.00         |
| Fund 288 - TRANSPORTATION SYSTEM FUND: |                     |                               |                           |                           |                      |                |
| TOTAL REVENUES                         |                     | 0.00                          | 0.00                      | 4,577.52                  | (4,577.52)           | 100.00         |
| TOTAL EXPENDITURES                     |                     | 0.00                          | 0.00                      | 33,579.27                 | (33,579.27)          | 100.00         |
| NET OF REVENUES & EXPENDITURES         |                     | 0.00                          | 0.00                      | (29,001.75)               | 29,001.75            | 100.00         |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                      | DESCRIPTION                        | 2025-26<br>ORIGINAL<br>BUDGET | 2025-26<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2025 | AVAILABLE<br>BALANCE | % BDGT<br>USED |
|--------------------------------|------------------------------------|-------------------------------|---------------------------|---------------------------|----------------------|----------------|
| Fund 295 - Airport             |                                    |                               |                           |                           |                      |                |
| Revenues                       |                                    |                               |                           |                           |                      |                |
| Dept 000                       |                                    |                               |                           |                           |                      |                |
| 295-000-640.00                 | Charges for Service - Fuel         | 88,000.00                     | 88,000.00                 | 39,842.33                 | 48,157.67            | 45.28          |
| 295-000-667.00                 | Rents                              | 30,000.00                     | 30,000.00                 | 14,934.20                 | 15,065.80            | 49.78          |
| 295-000-699.01                 | Contributions - General Fund       | 60,000.00                     | 60,000.00                 | 0.00                      | 60,000.00            | 0.00           |
| Total Dept 000                 |                                    | 178,000.00                    | 178,000.00                | 54,776.53                 | 123,223.47           | 30.77          |
| TOTAL REVENUES                 |                                    | 178,000.00                    | 178,000.00                | 54,776.53                 | 123,223.47           | 30.77          |
| Expenditures                   |                                    |                               |                           |                           |                      |                |
| Dept 595 - Airport             |                                    |                               |                           |                           |                      |                |
| 295-595-702.00                 | Payroll                            | 7,764.00                      | 7,764.00                  | 3,762.61                  | 4,001.39             | 48.46          |
| 295-595-703.00                 | Part-time Salaries                 | 30,109.00                     | 30,109.00                 | 14,259.90                 | 15,849.10            | 47.36          |
| 295-595-712.00                 | WORKERS COMPENSATION               | 15.00                         | 15.00                     | 0.00                      | 15.00                | 0.00           |
| 295-595-715.00                 | Social Security                    | 574.00                        | 574.00                    | 1,365.24                  | (791.24)             | 237.85         |
| 295-595-716.00                 | Hospitalization                    | 2,174.00                      | 2,174.00                  | 1,006.62                  | 1,167.38             | 46.30          |
| 295-595-717.00                 | Life Insurance                     | 13.00                         | 13.00                     | 5.10                      | 7.90                 | 39.23          |
| 295-595-718.10                 | RETIREMENT - D/C                   | 751.00                        | 751.00                    | 211.14                    | 539.86               | 28.11          |
| 295-595-740.00                 | Operating Supplies                 | 2,000.00                      | 2,000.00                  | 11.99                     | 1,988.01             | 0.60           |
| 295-595-757.00                 | Fuels & Lubricants                 | 76,000.00                     | 76,000.00                 | 54,195.19                 | 21,804.81            | 71.31          |
| 295-595-805.00                 | Administrative Costs               | 3,500.00                      | 3,500.00                  | 1,546.63                  | 1,953.37             | 44.19          |
| 295-595-812.00                 | License                            | 50.00                         | 50.00                     | 50.00                     | 0.00                 | 100.00         |
| 295-595-820.00                 | Contracted Services                | 16,000.00                     | 16,000.00                 | 16,082.23                 | (82.23)              | 100.51         |
| 295-595-825.00                 | Insurance                          | 10,000.00                     | 10,000.00                 | 3,869.00                  | 6,131.00             | 38.69          |
| 295-595-850.00                 | Communications                     | 2,500.00                      | 2,500.00                  | 931.19                    | 1,568.81             | 37.25          |
| 295-595-860.00                 | Transportation & Travel            | 150.00                        | 150.00                    | 0.00                      | 150.00               | 0.00           |
| 295-595-921.00                 | Utilities - Gas                    | 2,000.00                      | 2,000.00                  | 276.13                    | 1,723.87             | 13.81          |
| 295-595-922.00                 | Utilities-Elec, Water, Sewer       | 6,400.00                      | 6,400.00                  | 3,284.02                  | 3,115.98             | 51.31          |
| 295-595-930.00                 | Equipment Maintenance              | 5,928.00                      | 5,928.00                  | 3,669.78                  | 2,258.22             | 61.91          |
| 295-595-931.00                 | Maintenance of Building            | 5,000.00                      | 5,000.00                  | 750.67                    | 4,249.33             | 15.01          |
| 295-595-941.00                 | MOTOR POOL VEHICLE RENTAL          | 0.00                          | 0.00                      | 640.07                    | (640.07)             | 100.00         |
| 295-595-941.01                 | TECHNOLOGY INTERNAL SERVICE CHARGE | 3,465.00                      | 3,465.00                  | 1,491.65                  | 1,973.35             | 43.05          |
| 295-595-955.00                 | COST ALLOCATION                    | 3,545.00                      | 3,545.00                  | 2,163.50                  | 1,381.50             | 61.03          |
| Total Dept 595 - Airport       |                                    | 177,938.00                    | 177,938.00                | 109,572.66                | 68,365.34            | 61.58          |
| TOTAL EXPENDITURES             |                                    | 177,938.00                    | 177,938.00                | 109,572.66                | 68,365.34            | 61.58          |
| Fund 295 - Airport:            |                                    |                               |                           |                           |                      |                |
| TOTAL REVENUES                 |                                    | 178,000.00                    | 178,000.00                | 54,776.53                 | 123,223.47           | 30.77          |
| TOTAL EXPENDITURES             |                                    | 177,938.00                    | 177,938.00                | 109,572.66                | 68,365.34            | 61.58          |
| NET OF REVENUES & EXPENDITURES |                                    | 62.00                         | 62.00                     | (54,796.13)               | 54,858.13            | 18,380.85      |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                   | DESCRIPTION                 | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE  | % BDGT |
|---------------------------------------------|-----------------------------|--------------------|----------------|-------------|------------|--------|
|                                             |                             | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE    | USED   |
| Fund 297 - FEDERAL GRANT FUNDS-CDBG CAHILL  |                             |                    |                |             |            |        |
| Revenues                                    |                             |                    |                |             |            |        |
| Dept 000                                    |                             |                    |                |             |            |        |
| 297-000-522.00                              | CDBG FEDERAL GRANT REVENUES | 0.00               | 0.00           | 4,143.75    | (4,143.75) | 100.00 |
| 297-000-665.00                              | Interest                    | 0.00               | 0.00           | 25.08       | (25.08)    | 100.00 |
| Total Dept 000                              |                             | 0.00               | 0.00           | 4,168.83    | (4,168.83) | 100.00 |
| TOTAL REVENUES                              |                             | 0.00               | 0.00           | 4,168.83    | (4,168.83) | 100.00 |
| Expenditures                                |                             |                    |                |             |            |        |
| Dept 694 - CDBG                             |                             |                    |                |             |            |        |
| 297-694-820.00                              | Contracted Services         | 0.00               | 0.00           | 4,143.75    | (4,143.75) | 100.00 |
| Total Dept 694 - CDBG                       |                             | 0.00               | 0.00           | 4,143.75    | (4,143.75) | 100.00 |
| TOTAL EXPENDITURES                          |                             | 0.00               | 0.00           | 4,143.75    | (4,143.75) | 100.00 |
| Fund 297 - FEDERAL GRANT FUNDS-CDBG CAHILL: |                             |                    |                |             |            |        |
| TOTAL REVENUES                              |                             | 0.00               | 0.00           | 4,168.83    | (4,168.83) | 100.00 |
| TOTAL EXPENDITURES                          |                             | 0.00               | 0.00           | 4,143.75    | (4,143.75) | 100.00 |
| NET OF REVENUES & EXPENDITURES              |                             | 0.00               | 0.00           | 25.08       | (25.08)    | 100.00 |

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                    | DESCRIPTION         | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE  | % BDGT |
|----------------------------------------------|---------------------|--------------------|----------------|-------------|------------|--------|
|                                              |                     | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE    | USED   |
| Fund 298 - FEDERAL GRANT FUNDS- RAP PROGRAM  |                     |                    |                |             |            |        |
| Expenditures                                 |                     |                    |                |             |            |        |
| Dept 000                                     |                     |                    |                |             |            |        |
| 298-000-820.00                               | Contracted Services | 0.00               | 7,680.03       | 0.00        | 7,680.03   | 0.00   |
| Total Dept 000                               |                     | 0.00               | 7,680.03       | 0.00        | 7,680.03   | 0.00   |
| TOTAL EXPENDITURES                           |                     | 0.00               | 7,680.03       | 0.00        | 7,680.03   | 0.00   |
| Fund 298 - FEDERAL GRANT FUNDS- RAP PROGRAM: |                     |                    |                |             |            |        |
| TOTAL REVENUES                               |                     | 0.00               | 0.00           | 0.00        | 0.00       | 0.00   |
| TOTAL EXPENDITURES                           |                     | 0.00               | 7,680.03       | 0.00        | 7,680.03   | 0.00   |
| NET OF REVENUES & EXPENDITURES               |                     | 0.00               | (7,680.03)     | 0.00        | (7,680.03) | 0.00   |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                 | DESCRIPTION                  | 2025-26<br>ORIGINAL<br>BUDGET | 2025-26<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2025 | AVAILABLE<br>BALANCE | % BDGT<br>USED |
|-------------------------------------------|------------------------------|-------------------------------|---------------------------|---------------------------|----------------------|----------------|
| Fund 301 - Capital Improvement Bond Fund  |                              |                               |                           |                           |                      |                |
| Revenues                                  |                              |                               |                           |                           |                      |                |
| Dept 000                                  |                              |                               |                           |                           |                      |                |
| 301-000-402.00                            | Current Property Taxes       | 668,476.00                    | 668,476.00                | 0.00                      | 668,476.00           | 0.00           |
| 301-000-404.00                            | Property Taxes - Prior Years | 0.00                          | 0.00                      | 1,062.54                  | (1,062.54)           | 100.00         |
| 301-000-573.00                            | LOCAL COMM STAB SHARE TAX    | 20,000.00                     | 20,000.00                 | 24,552.99                 | (4,552.99)           | 122.76         |
| 301-000-665.00                            | Interest                     | 6,000.00                      | 6,000.00                  | 8,441.04                  | (2,441.04)           | 140.68         |
| Total Dept 000                            |                              | 694,476.00                    | 694,476.00                | 34,056.57                 | 660,419.43           | 4.90           |
| TOTAL REVENUES                            |                              | 694,476.00                    | 694,476.00                | 34,056.57                 | 660,419.43           | 4.90           |
| Expenditures                              |                              |                               |                           |                           |                      |                |
| Dept 000                                  |                              |                               |                           |                           |                      |                |
| 301-000-805.00                            | Administrative Costs         | 500.00                        | 500.00                    | 500.00                    | 0.00                 | 100.00         |
| 301-000-964.00                            | Refund or Rebates            | 0.00                          | 0.00                      | 46.06                     | (46.06)              | 100.00         |
| 301-000-990.00                            | Debt Service                 | 460,000.00                    | 460,000.00                | 0.00                      | 460,000.00           | 0.00           |
| 301-000-994.00                            | Bond Interest Paid           | 40,974.00                     | 40,974.00                 | 20,486.88                 | 20,487.12            | 50.00          |
| Total Dept 000                            |                              | 501,474.00                    | 501,474.00                | 21,032.94                 | 480,441.06           | 4.19           |
| TOTAL EXPENDITURES                        |                              | 501,474.00                    | 501,474.00                | 21,032.94                 | 480,441.06           | 4.19           |
| Fund 301 - Capital Improvement Bond Fund: |                              |                               |                           |                           |                      |                |
| TOTAL REVENUES                            |                              | 694,476.00                    | 694,476.00                | 34,056.57                 | 660,419.43           | 4.90           |
| TOTAL EXPENDITURES                        |                              | 501,474.00                    | 501,474.00                | 21,032.94                 | 480,441.06           | 4.19           |
| NET OF REVENUES & EXPENDITURES            |                              | 193,002.00                    | 193,002.00                | 13,023.63                 | 179,978.37           | 6.75           |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                         | DESCRIPTION                             | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE   | % BDGT |
|-----------------------------------|-----------------------------------------|--------------------|----------------|-------------|-------------|--------|
|                                   |                                         | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE     | USED   |
| Fund 404 - Special Projects Fund  |                                         |                    |                |             |             |        |
| Revenues                          |                                         |                    |                |             |             |        |
| Dept 000                          |                                         |                    |                |             |             |        |
| 404-000-665.00                    | Interest                                | 0.00               | 0.00           | 5,709.68    | (5,709.68)  | 100.00 |
| 404-000-675.05                    | Contributions - Police Train.           | 0.00               | 0.00           | 2,724.80    | (2,724.80)  | 100.00 |
| 404-000-675.07                    | CONTRIBUTIONS - FIRE SFTY AND EDUCATION | 0.00               | 0.00           | 500.00      | (500.00)    | 100.00 |
| 404-000-675.29                    | POLICE GRANTS                           | 0.00               | 0.00           | 550.00      | (550.00)    | 100.00 |
| Total Dept 000                    |                                         | 0.00               | 0.00           | 9,484.48    | (9,484.48)  | 100.00 |
| TOTAL REVENUES                    |                                         | 0.00               | 0.00           | 9,484.48    | (9,484.48)  | 100.00 |
| Expenditures                      |                                         |                    |                |             |             |        |
| Dept 000                          |                                         |                    |                |             |             |        |
| 404-000-955.04                    | Miscellaneous - C.O.P.                  | 0.00               | 0.00           | 280.63      | (280.63)    | 100.00 |
| 404-000-955.07                    | MISCELLANEOUS - FIRE SFTY AND EDUCATION | 0.00               | 0.00           | 300.36      | (300.36)    | 100.00 |
| 404-000-955.11                    | Miscellaneous- Fountain Repair          | 0.00               | 26,340.00      | 44,892.00   | (18,552.00) | 170.43 |
| 404-000-955.19                    | MISC - ALLCOTT PARK                     | 0.00               | 2,360.77       | 2,360.77    | 0.00        | 100.00 |
| 404-000-955.29                    | POLICE GRANTS                           | 0.00               | 0.00           | 250.00      | (250.00)    | 100.00 |
| 404-000-955.40                    | MISC - BROOKS NATURE                    | 0.00               | 0.00           | 1,300.00    | (1,300.00)  | 100.00 |
| 404-000-955.46                    | MISC - ATHLETIC FIELD EXPANSION         | 0.00               | 4,152.04       | 0.00        | 4,152.04    | 0.00   |
| Total Dept 000                    |                                         | 0.00               | 32,852.81      | 49,383.76   | (16,530.95) | 150.32 |
| TOTAL EXPENDITURES                |                                         | 0.00               | 32,852.81      | 49,383.76   | (16,530.95) | 150.32 |
| Fund 404 - Special Projects Fund: |                                         |                    |                |             |             |        |
| TOTAL REVENUES                    |                                         | 0.00               | 0.00           | 9,484.48    | (9,484.48)  | 100.00 |
| TOTAL EXPENDITURES                |                                         | 0.00               | 32,852.81      | 49,383.76   | (16,530.95) | 150.32 |
| NET OF REVENUES & EXPENDITURES    |                                         | 0.00               | (32,852.81)    | (39,899.28) | 7,046.47    | 121.45 |

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                  | DESCRIPTION              | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE | % BDGT |
|--------------------------------------------|--------------------------|--------------------|----------------|-------------|-----------|--------|
|                                            |                          | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE   | USED   |
| Fund 469 - Building Authority Const. Fund  |                          |                    |                |             |           |        |
| Expenditures                               |                          |                    |                |             |           |        |
| Dept 000                                   |                          |                    |                |             |           |        |
| 469-000-995.00                             | Transfers to Other Funds | 0.00               | 0.00           | 50.47       | (50.47)   | 100.00 |
| Total Dept 000                             |                          | 0.00               | 0.00           | 50.47       | (50.47)   | 100.00 |
| TOTAL EXPENDITURES                         |                          | 0.00               | 0.00           | 50.47       | (50.47)   | 100.00 |
| Fund 469 - Building Authority Const. Fund: |                          |                    |                |             |           |        |
| TOTAL REVENUES                             |                          | 0.00               | 0.00           | 0.00        | 0.00      | 0.00   |
| TOTAL EXPENDITURES                         |                          | 0.00               | 0.00           | 50.47       | (50.47)   | 100.00 |
| NET OF REVENUES & EXPENDITURES             |                          | 0.00               | 0.00           | (50.47)     | 50.47     | 100.00 |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                       | DESCRIPTION              | 2025-26<br>ORIGINAL<br>BUDGET | 2025-26<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2025 | AVAILABLE<br>BALANCE | % BDGT<br>USED |
|---------------------------------|--------------------------|-------------------------------|---------------------------|---------------------------|----------------------|----------------|
| Fund 536 - Marshall House Fund  |                          |                               |                           |                           |                      |                |
| Revenues                        |                          |                               |                           |                           |                      |                |
| Dept 000                        |                          |                               |                           |                           |                      |                |
| 536-000-665.00                  | Interest                 | 0.00                          | 0.00                      | 132,064.16                | (132,064.16)         | 100.00         |
| Total Dept 000                  |                          | 0.00                          | 0.00                      | 132,064.16                | (132,064.16)         | 100.00         |
| TOTAL REVENUES                  |                          | 0.00                          | 0.00                      | 132,064.16                | (132,064.16)         | 100.00         |
| Expenditures                    |                          |                               |                           |                           |                      |                |
| Dept 692 - Marshall House       |                          |                               |                           |                           |                      |                |
| 536-692-820.00                  | Contracted Services      | 0.00                          | 50,591.81                 | 0.00                      | 50,591.81            | 0.00           |
| 536-692-995.00                  | Transfers to Other Funds | 0.00                          | 0.00                      | 7,584,301.94              | (7,584,301.94)       | 100.00         |
| Total Dept 692 - Marshall House |                          | 0.00                          | 50,591.81                 | 7,584,301.94              | (7,533,710.13)       | 4,991.17       |
| TOTAL EXPENDITURES              |                          | 0.00                          | 50,591.81                 | 7,584,301.94              | (7,533,710.13)       | 4,991.17       |
| Fund 536 - Marshall House Fund: |                          |                               |                           |                           |                      |                |
| TOTAL REVENUES                  |                          | 0.00                          | 0.00                      | 132,064.16                | (132,064.16)         | 100.00         |
| TOTAL EXPENDITURES              |                          | 0.00                          | 50,591.81                 | 7,584,301.94              | (7,533,710.13)       | 4,991.17       |
| NET OF REVENUES & EXPENDITURES  |                          | 0.00                          | (50,591.81)               | (7,452,237.78)            | 7,401,645.97         | 4,730.13       |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                             | DESCRIPTION                        | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE    | % BDGT |
|---------------------------------------|------------------------------------|--------------------|----------------|-------------|--------------|--------|
|                                       |                                    | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE      | USED   |
| Fund 570 - FIBER TO THE PREMISE       |                                    |                    |                |             |              |        |
| Revenues                              |                                    |                    |                |             |              |        |
| Dept 000                              |                                    |                    |                |             |              |        |
| 570-000-636.00                        | Residential Sales                  | 1,200,000.00       | 1,200,000.00   | 708,592.92  | 491,407.08   | 59.05  |
| 570-000-638.00                        | STATIC IP                          | 0.00               | 0.00           | 70.00       | (70.00)      | 100.00 |
| 570-000-644.00                        | Commercial Sales                   | 325,000.00         | 325,000.00     | 232,893.61  | 92,106.39    | 71.66  |
| 570-000-665.00                        | Interest                           | 15,000.00          | 15,000.00      | 15,501.58   | (501.58)     | 103.34 |
| 570-000-678.00                        | PENALTIES INCOME                   | 38,000.00          | 38,000.00      | 18,100.00   | 19,900.00    | 47.63  |
| 570-000-679.00                        | MISCELLANEOUS REVENUE              | 0.00               | 0.00           | 12,105.26   | (12,105.26)  | 100.00 |
| Total Dept 000                        |                                    | 1,578,000.00       | 1,578,000.00   | 987,263.37  | 590,736.63   | 62.56  |
| TOTAL REVENUES                        |                                    | 1,578,000.00       | 1,578,000.00   | 987,263.37  | 590,736.63   | 62.56  |
| Expenditures                          |                                    |                    |                |             |              |        |
| Dept 580 - FIBER TO THE PREMISE       |                                    |                    |                |             |              |        |
| 570-580-702.00                        | Payroll                            | 260,925.00         | 260,925.00     | 107,123.32  | 153,801.68   | 41.06  |
| 570-580-702.01                        | Other Fringe Benefits-taxable      | 500.00             | 500.00         | 3,499.97    | (2,999.97)   | 699.99 |
| 570-580-703.00                        | Part-time Salaries                 | 57,165.00          | 57,165.00      | 26,757.88   | 30,407.12    | 46.81  |
| 570-580-704.00                        | Overtime Salaries                  | 0.00               | 0.00           | 3,960.71    | (3,960.71)   | 100.00 |
| 570-580-712.00                        | WORKERS COMPENSATION               | 704.00             | 704.00         | 0.00        | 704.00       | 0.00   |
| 570-580-715.00                        | Social Security                    | 19,999.00          | 19,999.00      | 10,474.04   | 9,524.96     | 52.37  |
| 570-580-716.00                        | Hospitalization                    | 51,137.00          | 51,137.00      | 22,807.19   | 28,329.81    | 44.60  |
| 570-580-717.00                        | Life Insurance                     | 328.00             | 328.00         | 150.50      | 177.50       | 45.88  |
| 570-580-718.10                        | RETIREMENT - D/C                   | 26,465.00          | 26,465.00      | 6,548.22    | 19,916.78    | 24.74  |
| 570-580-727.00                        | Office Supplies                    | 800.00             | 800.00         | 317.87      | 482.13       | 39.73  |
| 570-580-740.00                        | Operating Supplies                 | 3,000.00           | 3,000.00       | 2,046.54    | 953.46       | 68.22  |
| 570-580-741.00                        | Uniforms                           | 3,100.00           | 3,100.00       | 1,813.19    | 1,286.81     | 58.49  |
| 570-580-757.00                        | Fuels & Lubricants                 | 3,500.00           | 3,500.00       | 2,018.35    | 1,481.65     | 57.67  |
| 570-580-761.00                        | Safety Supplies                    | 500.00             | 500.00         | 683.83      | (183.83)     | 136.77 |
| 570-580-777.00                        | MINOR TOOLS AND EQUIPMENT          | 4,500.00           | 4,500.00       | 692.89      | 3,807.11     | 15.40  |
| 570-580-801.00                        | Professional Services              | 7,500.00           | 8,666.00       | 1,069.25    | 7,596.75     | 12.34  |
| 570-580-805.00                        | Administrative Costs               | 1,000.00           | 1,000.00       | 288.05      | 711.95       | 28.81  |
| 570-580-820.00                        | Contracted Services                | 459,200.00         | 574,910.72     | 223,573.77  | 351,336.95   | 38.89  |
| 570-580-825.00                        | Insurance                          | 12,000.00          | 12,000.00      | 0.00        | 12,000.00    | 0.00   |
| 570-580-850.00                        | Communications                     | 2,500.00           | 2,500.00       | 960.60      | 1,539.40     | 38.42  |
| 570-580-860.00                        | Transportation & Travel            | 500.00             | 500.00         | 0.00        | 500.00       | 0.00   |
| 570-580-901.00                        | Advertising                        | 5,000.00           | 5,000.00       | 78.08       | 4,921.92     | 1.56   |
| 570-580-922.00                        | Utilities-Elec, Water, Sewer       | 18,000.00          | 18,000.00      | 8,003.77    | 9,996.23     | 44.47  |
| 570-580-930.00                        | Equipment Maintenance              | 5,000.00           | 8,233.00       | 66.95       | 8,166.05     | 0.81   |
| 570-580-932.00                        | Vehicle Maintenance                | 5,000.00           | 5,000.00       | 3,485.09    | 1,514.91     | 69.70  |
| 570-580-940.00                        | Rentals                            | 18,000.00          | 18,000.00      | 8,727.00    | 9,273.00     | 48.48  |
| 570-580-941.01                        | TECHNOLOGY INTERNAL SERVICE CHARGE | 13,860.00          | 13,860.00      | 5,622.90    | 8,237.10     | 40.57  |
| 570-580-955.00                        | COST ALLOCATION                    | 17,982.00          | 17,982.00      | 12,861.00   | 5,121.00     | 71.52  |
| 570-580-958.00                        | Education & Training               | 5,000.00           | 5,000.00       | 3,323.46    | 1,676.54     | 66.47  |
| 570-580-963.00                        | INSTALLATION OF EQUIPMENT COST     | 20,000.00          | 20,000.00      | 23,414.89   | (3,414.89)   | 117.07 |
| 570-580-968.00                        | Depreciation                       | 0.00               | 0.00           | 58,333.35   | (58,333.35)  | 100.00 |
| 570-580-969.00                        | Contingency                        | 150,000.00         | 150,000.00     | 0.00        | 150,000.00   | 0.00   |
| 570-580-970.00                        | Capital Outlay                     | 215,000.00         | 215,000.00     | 28,338.42   | 186,661.58   | 13.18  |
| 570-580-994.00                        | NOTE INTEREST                      | 61,962.00          | 61,962.00      | 0.00        | 61,962.00    | 0.00   |
| Total Dept 580 - FIBER TO THE PREMISE |                                    | 1,450,127.00       | 1,570,236.72   | 567,041.08  | 1,003,195.64 | 36.11  |

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                        | DESCRIPTION | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE    | % BDGT   |
|----------------------------------|-------------|--------------------|----------------|-------------|--------------|----------|
|                                  |             | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE      | USED     |
| Fund 570 - FIBER TO THE PREMISE  |             |                    |                |             |              |          |
| Expenditures                     |             |                    |                |             |              |          |
| TOTAL EXPENDITURES               |             | 1,450,127.00       | 1,570,236.72   | 567,041.08  | 1,003,195.64 | 36.11    |
|                                  |             |                    |                |             |              |          |
| Fund 570 - FIBER TO THE PREMISE: |             |                    |                |             |              |          |
| TOTAL REVENUES                   |             | 1,578,000.00       | 1,578,000.00   | 987,263.37  | 590,736.63   | 62.56    |
| TOTAL EXPENDITURES               |             | 1,450,127.00       | 1,570,236.72   | 567,041.08  | 1,003,195.64 | 36.11    |
| NET OF REVENUES & EXPENDITURES   |             | 127,873.00         | 7,763.28       | 420,222.29  | (412,459.01) | 5,412.95 |

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARSHALL

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                 | DESCRIPTION                   | 2025-26            | 2025-26        | YTD BALANCE   | AVAILABLE    | % BDGT |
|---------------------------|-------------------------------|--------------------|----------------|---------------|--------------|--------|
|                           |                               | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025    | BALANCE      | USED   |
| Fund 582 - Electric Fund  |                               |                    |                |               |              |        |
| Revenues                  |                               |                    |                |               |              |        |
| Dept 000                  |                               |                    |                |               |              |        |
| 582-000-445.00            | Penalties & Int. on Taxes     | 100.00             | 100.00         | 0.00          | 100.00       | 0.00   |
| 582-000-476.00            | Licenses and Permits          | 250.00             | 250.00         | 0.00          | 250.00       | 0.00   |
| 582-000-602.00            | NSF Revenue                   | 5,000.00           | 5,000.00       | 5,920.00      | (920.00)     | 118.40 |
| 582-000-607.00            | Charges for Services - Fees   | 60,000.00          | 60,000.00      | 22,378.24     | 37,621.76    | 37.30  |
| 582-000-632.00            | CHARGE POINT SALES            | 1,500.00           | 1,500.00       | 809.86        | 690.14       | 53.99  |
| 582-000-636.00            | Residential Sales             | 4,363,972.00       | 4,363,972.00   | 2,520,142.31  | 1,843,829.69 | 57.75  |
| 582-000-642.03            | SALES TO CITY GOVERNMENT      | 578,000.00         | 578,000.00     | 360,897.24    | 217,102.76   | 62.44  |
| 582-000-644.00            | Commercial Sales              | 4,600,000.00       | 4,600,000.00   | 2,661,719.02  | 1,938,280.98 | 57.86  |
| 582-000-644.01            | COMMERCIAL SALES - MMMF       | 3,876,062.00       | 3,876,062.00   | 2,314,588.20  | 1,561,473.80 | 59.71  |
| 582-000-645.00            | Industrial Sales              | 4,313,123.00       | 4,313,123.00   | 2,163,974.52  | 2,149,148.48 | 50.17  |
| 582-000-646.00            | Public Str. & Hwy. Lighting   | 56,156.00          | 56,156.00      | 27,853.65     | 28,302.35    | 49.60  |
| 582-000-647.00            | Security & Resort Lighting    | 54,000.00          | 54,000.00      | 25,425.00     | 28,575.00    | 47.08  |
| 582-000-665.00            | Interest                      | 120,000.00         | 120,000.00     | 79,615.59     | 40,384.41    | 66.35  |
| 582-000-667.00            | Rents                         | 6,401.00           | 6,401.00       | 20,349.00     | (13,948.00)  | 317.90 |
| 582-000-673.00            | Sales of Fixed Assets         | 0.00               | 0.00           | 3,501.00      | (3,501.00)   | 100.00 |
| 582-000-678.00            | PENALTIES INCOME              | 75,000.00          | 75,000.00      | 58,531.28     | 16,468.72    | 78.04  |
| 582-000-679.00            | MISCELLANEOUS REVENUE         | 101,281.00         | 101,281.00     | 54,443.02     | 46,837.98    | 53.75  |
| 582-000-693.00            | GAIN\LOSS- SALES OF ASSETS    | 0.00               | 0.00           | (67,713.70)   | 67,713.70    | 100.00 |
| Total Dept 000            |                               | 18,210,845.00      | 18,210,845.00  | 10,252,434.23 | 7,958,410.77 | 56.30  |
| TOTAL REVENUES            |                               | 18,210,845.00      | 18,210,845.00  | 10,252,434.23 | 7,958,410.77 | 56.30  |
| Expenditures              |                               |                    |                |               |              |        |
| Dept 572 - Administration |                               |                    |                |               |              |        |
| 582-572-702.00            | Payroll                       | 367,102.00         | 367,102.00     | 118,118.92    | 248,983.08   | 32.18  |
| 582-572-702.01            | Other Fringe Benefits-taxable | 1,660.00           | 1,660.00       | 1,399.99      | 260.01       | 84.34  |
| 582-572-703.00            | Part-time Salaries            | 5,000.00           | 5,000.00       | 0.00          | 5,000.00     | 0.00   |
| 582-572-704.00            | Overtime Salaries             | 0.00               | 0.00           | 76.47         | (76.47)      | 100.00 |
| 582-572-712.00            | WORKERS COMPENSATION          | 211.00             | 211.00         | 0.00          | 211.00       | 0.00   |
| 582-572-715.00            | Social Security               | 14,823.00          | 14,823.00      | 8,715.62      | 6,107.38     | 58.80  |
| 582-572-716.00            | Hospitalization               | 33,166.00          | 33,166.00      | 40,838.66     | (7,672.66)   | 123.13 |
| 582-572-717.00            | Life Insurance                | 235.00             | 235.00         | 119.00        | 116.00       | 50.64  |
| 582-572-718.00            | RETIREMENT - D/B              | 419,221.00         | 419,221.00     | 162,828.45    | 256,392.55   | 38.84  |
| 582-572-718.01            | Retiree Health Insurance      | 155,078.00         | 155,078.00     | 32,757.89     | 122,320.11   | 21.12  |
| 582-572-718.10            | RETIREMENT - D/C              | 11,946.00          | 11,946.00      | 5,620.86      | 6,325.14     | 47.05  |
| 582-572-727.00            | Office Supplies               | 4,000.00           | 4,000.00       | 891.72        | 3,108.28     | 22.29  |
| 582-572-727.02            | Postage and Shipping          | 18,500.00          | 18,500.00      | 8,871.15      | 9,628.85     | 47.95  |
| 582-572-740.00            | Operating Supplies            | 1,000.00           | 1,000.00       | 13.95         | 986.05       | 1.40   |
| 582-572-755.00            | Miscellaneous Supplies        | 250.00             | 250.00         | 0.00          | 250.00       | 0.00   |
| 582-572-801.00            | Professional Services         | 67,000.00          | 71,459.00      | 56,338.25     | 15,120.75    | 78.84  |
| 582-572-803.00            | Service Fee                   | 250.00             | 250.00         | 0.00          | 250.00       | 0.00   |
| 582-572-804.00            | BANK FEES                     | 2,500.00           | 2,500.00       | 577.40        | 1,922.60     | 23.10  |
| 582-572-805.00            | Administrative Costs          | 5,000.00           | 5,000.00       | 3,948.41      | 1,051.59     | 78.97  |
| 582-572-806.00            | MEDICAL SERVICES              | 250.00             | 250.00         | 260.00        | (10.00)      | 104.00 |
| 582-572-810.00            | Dues & Memberships            | 19,500.00          | 19,500.00      | 600.00        | 18,900.00    | 3.08   |
| 582-572-813.00            | Energy Optimization           | 50,000.00          | 50,000.00      | 7,310.79      | 42,689.21    | 14.62  |
| 582-572-820.00            | Contracted Services           | 25,000.00          | 25,000.00      | 17,282.75     | 7,717.25     | 69.13  |
| 582-572-825.00            | Insurance                     | 120,000.00         | 120,000.00     | 1,303.00      | 118,697.00   | 1.09   |
| 582-572-850.00            | Communications                | 400.00             | 400.00         | 0.00          | 400.00       | 0.00   |
| 582-572-860.00            | Transportation & Travel       | 4,000.00           | 4,000.00       | 1,540.73      | 2,459.27     | 38.52  |

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PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

|                                 |                                    | 2025-26         | 2025-26        | YTD BALANCE  | AVAILABLE    | % BDGT |
|---------------------------------|------------------------------------|-----------------|----------------|--------------|--------------|--------|
| GL NUMBER                       | DESCRIPTION                        | ORIGINAL BUDGET | AMENDED BUDGET | 12/31/2025   | BALANCE      | USED   |
| Fund 582 - Electric Fund        |                                    |                 |                |              |              |        |
| Expenditures                    |                                    |                 |                |              |              |        |
| 582-572-901.00                  | Advertising                        | 1,000.00        | 1,000.00       | 829.08       | 170.92       | 82.91  |
| 582-572-930.00                  | Equipment Maintenance              | 500.00          | 500.00         | 243.75       | 256.25       | 48.75  |
| 582-572-941.01                  | TECHNOLOGY INTERNAL SERVICE CHARGE | 13,860.00       | 13,860.00      | 1,567.90     | 12,292.10    | 11.31  |
| 582-572-942.00                  | RENT-ROW                           | 473,869.00      | 473,869.00     | 196,670.85   | 277,198.15   | 41.50  |
| 582-572-955.00                  | COST ALLOCATION                    | 296,799.00      | 296,799.00     | 159,331.00   | 137,468.00   | 53.68  |
| 582-572-956.00                  | Bad Debt Expense                   | 1,500.00        | 1,500.00       | 0.00         | 1,500.00     | 0.00   |
| 582-572-958.00                  | Education & Training               | 3,500.00        | 3,500.00       | 1,183.86     | 2,316.14     | 33.82  |
| 582-572-968.00                  | Depreciation                       | 0.00            | 0.00           | 12,083.35    | (12,083.35)  | 100.00 |
| 582-572-994.00                  | Bond Interest Paid                 | 142,800.00      | 142,800.00     | 71,400.00    | 71,400.00    | 50.00  |
| Total Dept 572 - Administration |                                    | 2,259,920.00    | 2,264,379.00   | 912,723.80   | 1,351,655.20 | 40.31  |
| Dept 576 - Powerhouse           |                                    |                 |                |              |              |        |
| 582-576-703.00                  | Part-time Salaries                 | 25,000.00       | 25,000.00      | 7,238.32     | 17,761.68    | 28.95  |
| 582-576-704.00                  | Overtime Salaries                  | 20,000.00       | 20,000.00      | 13,968.44    | 6,031.56     | 69.84  |
| 582-576-704.04                  | Overtime- Electrical Apparatus     | 0.00            | 0.00           | 167.85       | (167.85)     | 100.00 |
| 582-576-705.00                  | Station Labor                      | 595,467.00      | 595,467.00     | 188,508.21   | 406,958.79   | 31.66  |
| 582-576-705.01                  | Other Fringe Benefits-taxable      | 29,931.00       | 29,931.00      | 19,540.37    | 10,390.63    | 65.28  |
| 582-576-708.01                  | LABOR - STRUCTURE IMP. & MAINT     | 0.00            | 0.00           | 23,367.09    | (23,367.09)  | 100.00 |
| 582-576-708.03                  | LABOR - DIESELS & GENERATORS       | 0.00            | 0.00           | 23,838.67    | (23,838.67)  | 100.00 |
| 582-576-708.04                  | LABOR - ELECTRICAL APPARATUS       | 0.00            | 0.00           | 11,072.20    | (11,072.20)  | 100.00 |
| 582-576-708.24                  | LABOR - DAM & WATERWAYS            | 0.00            | 0.00           | 3,997.79     | (3,997.79)   | 100.00 |
| 582-576-708.25                  | LABOR - HYDRO                      | 0.00            | 0.00           | 6,313.26     | (6,313.26)   | 100.00 |
| 582-576-712.00                  | WORKERS COMPENSATION               | 2,851.00        | 2,851.00       | 0.00         | 2,851.00     | 0.00   |
| 582-576-715.00                  | Social Security                    | 34,455.00       | 34,455.00      | 22,001.55    | 12,453.45    | 63.86  |
| 582-576-716.00                  | Hospitalization                    | 76,950.00       | 76,950.00      | 38,787.30    | 38,162.70    | 50.41  |
| 582-576-717.00                  | Life Insurance                     | 336.00          | 336.00         | 182.00       | 154.00       | 54.17  |
| 582-576-718.00                  | RETIREMENT - D/B                   | 52,744.00       | 52,744.00      | 24,948.85    | 27,795.15    | 47.30  |
| 582-576-718.10                  | RETIREMENT - D/C                   | 20,990.00       | 20,990.00      | 9,238.12     | 11,751.88    | 44.01  |
| 582-576-727.02                  | Postage and Shipping               | 250.00          | 250.00         | 0.00         | 250.00       | 0.00   |
| 582-576-738.00                  | Purchase Power - MSCPA             | 9,872,105.00    | 9,872,105.00   | 5,737,064.32 | 4,135,040.68 | 58.11  |
| 582-576-740.00                  | Operating Supplies                 | 5,000.00        | 5,000.00       | 2,748.61     | 2,251.39     | 54.97  |
| 582-576-741.00                  | Uniforms                           | 5,000.00        | 5,000.00       | 6,848.44     | (1,848.44)   | 136.97 |
| 582-576-750.00                  | Diesel Fuel - Oil                  | 5,000.00        | 5,000.00       | 4.24         | 4,995.76     | 0.08   |
| 582-576-751.00                  | Diesel Fuel - Gas                  | 25,000.00       | 25,000.00      | 2,097.08     | 22,902.92    | 8.39   |
| 582-576-752.00                  | Lubricants                         | 5,000.00        | 5,000.00       | 948.20       | 4,051.80     | 18.96  |
| 582-576-755.00                  | Miscellaneous Supplies             | 500.00          | 500.00         | 142.21       | 357.79       | 28.44  |
| 582-576-757.00                  | Fuels & Lubricants                 | 15,000.00       | 15,000.00      | 828.52       | 14,171.48    | 5.52   |
| 582-576-761.00                  | Safety Supplies                    | 4,500.00        | 4,500.00       | 943.69       | 3,556.31     | 20.97  |
| 582-576-776.00                  | Building Maintenance Supplies      | 5,500.00        | 5,500.00       | 5,644.22     | (144.22)     | 102.62 |
| 582-576-777.00                  | MINOR TOOLS AND EQUIPMENT          | 3,500.00        | 3,500.00       | 478.03       | 3,021.97     | 13.66  |
| 582-576-801.00                  | Professional Services              | 92,677.00       | 102,674.57     | 2,073.59     | 100,600.98   | 2.02   |
| 582-576-806.00                  | MEDICAL SERVICES                   | 250.00          | 250.00         | 0.00         | 250.00       | 0.00   |
| 582-576-810.00                  | Dues & Memberships                 | 515.00          | 515.00         | 0.00         | 515.00       | 0.00   |
| 582-576-820.00                  | Contracted Services                | 37,132.00       | 40,587.00      | 19,215.18    | 21,371.82    | 47.34  |
| 582-576-832.00                  | State Emmission Fee                | 4,635.00        | 4,635.00       | 150.00       | 4,485.00     | 3.24   |
| 582-576-850.00                  | Communications                     | 2,500.00        | 2,500.00       | 838.48       | 1,661.52     | 33.54  |
| 582-576-860.00                  | Transportation & Travel            | 2,000.00        | 2,000.00       | 80.00        | 1,920.00     | 4.00   |
| 582-576-921.00                  | Utilities - Gas                    | 15,000.00       | 15,000.00      | 28,869.76    | (13,869.76)  | 192.47 |
| 582-576-930.00                  | Equipment Maintenance              | 12,000.00       | 12,000.00      | 1,524.39     | 10,475.61    | 12.70  |
| 582-576-932.00                  | Vehicle Maintenance                | 4,000.00        | 4,000.00       | 2,834.55     | 1,165.45     | 70.86  |
| 582-576-934.01                  | MAINTENANCE - STRUCTURES & IMP     | 2,000.00        | 2,000.00       | 1,785.64     | 214.36       | 89.28  |
| 582-576-934.02                  | MAINT. - FUEL OIL TANKS            | 1,000.00        | 1,000.00       | 5,487.43     | (4,487.43)   | 548.74 |

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PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

|                              |                                    | 2025-26         | 2025-26        | YTD BALANCE  | AVAILABLE    | % BDGT |
|------------------------------|------------------------------------|-----------------|----------------|--------------|--------------|--------|
| GL NUMBER                    | DESCRIPTION                        | ORIGINAL BUDGET | AMENDED BUDGET | 12/31/2025   | BALANCE      | USED   |
| Fund 582 - Electric Fund     |                                    |                 |                |              |              |        |
| Expenditures                 |                                    |                 |                |              |              |        |
| 582-576-934.03               | MAINT.- DIESELS & GENERATOR        | 15,000.00       | 15,000.00      | 3,031.65     | 11,968.35    | 20.21  |
| 582-576-934.04               | MAINT. - ELECTRICAL APPARATUS      | 25,000.00       | 28,330.00      | 0.00         | 28,330.00    | 0.00   |
| 582-576-934.24               | MAINTENANCE - DAM & WATERWAYS      | 2,500.00        | 15,500.00      | 3,250.65     | 12,249.35    | 20.97  |
| 582-576-934.25               | MAINTENANCE - HYDRO                | 12,500.00       | 12,500.00      | 48.98        | 12,451.02    | 0.39   |
| 582-576-934.31               | MAINT. - CAT GENERATORS            | 250.00          | 250.00         | 0.00         | 250.00       | 0.00   |
| 582-576-941.00               | MOTOR POOL VEHICLE RENTAL          | 250.00          | 250.00         | 0.00         | 250.00       | 0.00   |
| 582-576-941.01               | TECHNOLOGY INTERNAL SERVICE CHARGE | 10,395.00       | 10,395.00      | 2,983.75     | 7,411.25     | 28.70  |
| 582-576-958.00               | Education & Training               | 16,000.00       | 16,000.00      | 7,340.00     | 8,660.00     | 45.88  |
| 582-576-968.00               | Depreciation                       | 0.00            | 0.00           | 68,750.00    | (68,750.00)  | 100.00 |
| Total Dept 576 - Powerhouse  |                                    | 11,060,683.00   | 11,090,465.57  | 6,299,181.63 | 4,791,283.94 | 56.80  |
| Dept 577 - Line Distribution |                                    |                 |                |              |              |        |
| 582-577-702.00               | Payroll                            | 0.00            | 0.00           | 350.63       | (350.63)     | 100.00 |
| 582-577-703.00               | Part-time Salaries                 | 0.00            | 0.00           | 13,337.69    | (13,337.69)  | 100.00 |
| 582-577-704.00               | Overtime Salaries                  | 0.00            | 0.00           | 4,804.07     | (4,804.07)   | 100.00 |
| 582-577-704.05               | Overtime - Overhead Lines          | 30,000.00       | 30,000.00      | 14,756.32    | 15,243.68    | 49.19  |
| 582-577-704.06               | Overtime - Transformer & Dev       | 0.00            | 0.00           | 714.93       | (714.93)     | 100.00 |
| 582-577-704.07               | Overtime - Services                | 0.00            | 0.00           | 3,770.21     | (3,770.21)   | 100.00 |
| 582-577-704.12               | Overtime - Meter Reading           | 0.00            | 0.00           | 277.60       | (277.60)     | 100.00 |
| 582-577-704.14               | Overtime - Meter Shop              | 0.00            | 0.00           | 413.22       | (413.22)     | 100.00 |
| 582-577-704.29               | Overtime - Underground Lines       | 0.00            | 0.00           | 554.11       | (554.11)     | 100.00 |
| 582-577-705.00               | Station Labor                      | 1,110,789.00    | 1,110,789.00   | 221,544.06   | 889,244.94   | 19.94  |
| 582-577-705.00-MDOT3PHASE    | Station Labor                      | 0.00            | 0.00           | 1,013.30     | (1,013.30)   | 100.00 |
| 582-577-705.01               | Other Fringe Benefits-taxable      | 35,217.00       | 35,217.00      | 24,859.96    | 10,357.04    | 70.59  |
| 582-577-708.05               | LABOR - OVERHEAD LINES             | 0.00            | 0.00           | 174,433.36   | (174,433.36) | 100.00 |
| 582-577-708.06               | LABOR - TRANSFORMERS & DEVICES     | 0.00            | 0.00           | 770.50       | (770.50)     | 100.00 |
| 582-577-708.07               | LABOR - SERVICES                   | 0.00            | 0.00           | 656.29       | (656.29)     | 100.00 |
| 582-577-708.09               | LABOR - ST. LIGHTS & SIGNALS       | 0.00            | 0.00           | 1,835.26     | (1,835.26)   | 100.00 |
| 582-577-708.11               | LABOR - BROOKS FOUNTAIN            | 0.00            | 0.00           | 2,575.58     | (2,575.58)   | 100.00 |
| 582-577-708.12               | LABOR - METER READING              | 0.00            | 0.00           | 73,671.87    | (73,671.87)  | 100.00 |
| 582-577-708.13               | LABOR - CHRISTMAS DECORATIONS      | 0.00            | 0.00           | 9,655.06     | (9,655.06)   | 100.00 |
| 582-577-708.14               | LABOR - METER SHOP                 | 0.00            | 0.00           | 29,277.65    | (29,277.65)  | 100.00 |
| 582-577-708.29               | LABOR - UNDERGROUND LINES          | 0.00            | 0.00           | 12,123.23    | (12,123.23)  | 100.00 |
| 582-577-712.00               | WORKERS COMPENSATION               | 9,060.00        | 9,060.00       | 0.00         | 9,060.00     | 0.00   |
| 582-577-715.00               | Social Security                    | 87,669.00       | 87,669.00      | 43,651.70    | 44,017.30    | 49.79  |
| 582-577-715.00-MDOT3PHASE    | Social Security                    | 0.00            | 0.00           | 74.71        | (74.71)      | 100.00 |
| 582-577-716.00               | Hospitalization                    | 208,419.00      | 208,419.00     | 80,906.88    | 127,512.12   | 38.82  |
| 582-577-717.00               | Life Insurance                     | 1,008.00        | 1,008.00       | 420.00       | 588.00       | 41.67  |
| 582-577-718.00               | RETIREMENT - D/B                   | 64,478.00       | 64,478.00      | 48,752.82    | 15,725.18    | 75.61  |
| 582-577-718.10               | RETIREMENT - D/C                   | 83,146.00       | 83,146.00      | 22,280.03    | 60,865.97    | 26.80  |
| 582-577-727.02               | Postage and Shipping               | 200.00          | 200.00         | 0.00         | 200.00       | 0.00   |
| 582-577-740.00               | Operating Supplies                 | 13,500.00       | 13,500.00      | 3,878.91     | 9,621.09     | 28.73  |
| 582-577-741.00               | Uniforms                           | 15,000.00       | 15,000.00      | 8,502.75     | 6,497.25     | 56.69  |
| 582-577-757.00               | Fuels & Lubricants                 | 25,000.00       | 25,000.00      | 8,797.60     | 16,202.40    | 35.19  |
| 582-577-761.00               | Safety Supplies                    | 15,000.00       | 15,000.00      | 2,435.55     | 12,564.45    | 16.24  |
| 582-577-777.00               | MINOR TOOLS AND EQUIPMENT          | 35,000.00       | 35,000.00      | 7,367.04     | 27,632.96    | 21.05  |
| 582-577-801.00               | Professional Services              | 15,000.00       | 15,000.00      | 0.00         | 15,000.00    | 0.00   |
| 582-577-806.00               | MEDICAL SERVICES                   | 1,600.00        | 1,600.00       | 1,128.85     | 471.15       | 70.55  |
| 582-577-820.00               | Contracted Services                | 275,000.00      | 294,859.43     | 113,714.28   | 181,145.15   | 38.57  |
| 582-577-850.00               | Communications                     | 1,500.00        | 1,500.00       | 475.63       | 1,024.37     | 31.71  |
| 582-577-860.00               | Transportation & Travel            | 9,500.00        | 9,500.00       | 2,558.74     | 6,941.26     | 26.93  |
| 582-577-901.00               | Advertising                        | 900.00          | 900.00         | 0.00         | 900.00       | 0.00   |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                               | DESCRIPTION                          | 2025-26<br>ORIGINAL<br>BUDGET | 2025-26<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2025 | AVAILABLE<br>BALANCE | % BDGT<br>USED |
|-----------------------------------------|--------------------------------------|-------------------------------|---------------------------|---------------------------|----------------------|----------------|
| Fund 582 - Electric Fund                |                                      |                               |                           |                           |                      |                |
| Expenditures                            |                                      |                               |                           |                           |                      |                |
| 582-577-922.00                          | Utilities-Elec, Water, Sewer         | 1,650.00                      | 1,650.00                  | 2,680.79                  | (1,030.79)           | 162.47         |
| 582-577-930.00                          | Equipment Maintenance                | 2,000.00                      | 2,352.64                  | 1,542.66                  | 809.98               | 65.57          |
| 582-577-932.00                          | Vehicle Maintenance                  | 97,500.00                     | 97,500.00                 | 11,081.11                 | 86,418.89            | 11.37          |
| 582-577-934.05                          | MAINT. - OVERHEAD LINES              | 35,000.00                     | 35,000.00                 | 4,781.49                  | 30,218.51            | 13.66          |
| 582-577-934.06                          | MAINT.- TRANSFORMERS & DEVICES       | 30,000.00                     | 30,000.00                 | 465.07                    | 29,534.93            | 1.55           |
| 582-577-934.07                          | MAINTENANCE - SERVICES               | 25,000.00                     | 25,000.00                 | 4,093.43                  | 20,906.57            | 16.37          |
| 582-577-934.08                          | MAINTENANCE - METERS                 | 50,000.00                     | 53,663.45                 | 6,276.87                  | 47,386.58            | 11.70          |
| 582-577-934.09                          | MAINTENANCE - ST. LIGHTS & SIG       | 20,000.00                     | 20,000.00                 | 9,899.86                  | 10,100.14            | 49.50          |
| 582-577-934.10                          | MAINTENANCE - SECURITY LIGHTS        | 12,500.00                     | 12,500.00                 | 6,320.23                  | 6,179.77             | 50.56          |
| 582-577-934.29                          | MAINTENANCE- UNDERGROUND LINES       | 35,000.00                     | 35,000.00                 | 13,056.89                 | 21,943.11            | 37.31          |
| 582-577-940.00                          | Rentals                              | 0.00                          | 0.00                      | 53,573.00                 | (53,573.00)          | 100.00         |
| 582-577-941.00                          | MOTOR POOL VEHICLE RENTAL            | 3,000.00                      | 3,000.00                  | 3,584.18                  | (584.18)             | 119.47         |
| 582-577-941.01                          | TECHNOLOGY INTERNAL SERVICE CHARGE   | 17,325.00                     | 17,325.00                 | 7,459.15                  | 9,865.85             | 43.05          |
| 582-577-941.05                          | VEHICLE RENTAL CREDIT                | (3,000.00)                    | (3,000.00)                | (4,977.81)                | 1,977.81             | 165.93         |
| 582-577-958.00                          | Education & Training                 | 16,000.00                     | 16,000.00                 | 0.00                      | 16,000.00            | 0.00           |
| 582-577-968.00                          | Depreciation                         | 0.00                          | 0.00                      | 172,083.35                | (172,083.35)         | 100.00         |
| 582-577-970.16-MDOT3PHASE               | MDOT - RELOCATION THREE-PHASE FEEDER | 0.00                          | 595.00                    | 8,100.00                  | (7,505.00)           | 1,361.34       |
| Total Dept 577 - Line Distribution      |                                      | 2,378,961.00                  | 2,403,431.52              | 1,236,360.66              | 1,167,070.86         | 51.44          |
| Dept 900 - Capital Outlay Control       |                                      |                               |                           |                           |                      |                |
| 582-900-970.00                          | Capital Outlay                       | 1,500,000.00                  | 1,679,908.00              | 158,834.79                | 1,521,073.21         | 9.45           |
| 582-900-970.36                          | METER REPLACEMENTS                   | 0.00                          | 0.00                      | 6,167.08                  | (6,167.08)           | 100.00         |
| 582-900-970.37                          | #4 DIESEL OXIDATION CATALYST         | 0.00                          | 9,100.00                  | 4,883.50                  | 4,216.50             | 53.66          |
| 582-900-970.39                          | UTILITY POLE REPLACEMENT             | 0.00                          | 0.00                      | 28,089.64                 | (28,089.64)          | 100.00         |
| 582-900-970.40                          | TRANSFORMER REPLACEMENT              | 0.00                          | 32,921.00                 | 100,413.63                | (67,492.63)          | 305.01         |
| 582-900-970.48                          | SCADA REPLACEMENT                    | 0.00                          | 130,149.00                | 14,521.70                 | 115,627.30           | 11.16          |
| 582-900-970.49                          | PEARL STREET EXITS 11 & 12           | 0.00                          | 0.00                      | 9,571.44                  | (9,571.44)           | 100.00         |
| 582-900-970.50                          | ENGINE LINER REPLACEMENT             | 0.00                          | 0.00                      | 49,224.26                 | (49,224.26)          | 100.00         |
| Total Dept 900 - Capital Outlay Control |                                      | 1,500,000.00                  | 1,852,078.00              | 371,706.04                | 1,480,371.96         | 20.07          |
| TOTAL EXPENDITURES                      |                                      | 17,199,564.00                 | 17,610,354.09             | 8,819,972.13              | 8,790,381.96         | 50.08          |
| Fund 582 - Electric Fund:               |                                      |                               |                           |                           |                      |                |
| TOTAL REVENUES                          |                                      | 18,210,845.00                 | 18,210,845.00             | 10,252,434.23             | 7,958,410.77         | 56.30          |
| TOTAL EXPENDITURES                      |                                      | 17,199,564.00                 | 17,610,354.09             | 8,819,972.13              | 8,790,381.96         | 50.08          |
| NET OF REVENUES & EXPENDITURES          |                                      | 1,011,281.00                  | 600,490.91                | 1,432,462.10              | (831,971.19)         | 238.55         |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                      | DESCRIPTION                        | 2025-26<br>ORIGINAL<br>BUDGET | 2025-26<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2025 | AVAILABLE<br>BALANCE | % BDGT<br>USED |
|--------------------------------|------------------------------------|-------------------------------|---------------------------|---------------------------|----------------------|----------------|
| Fund 588 - DART Fund           |                                    |                               |                           |                           |                      |                |
| Revenues                       |                                    |                               |                           |                           |                      |                |
| Dept 000                       |                                    |                               |                           |                           |                      |                |
| 588-000-404.00                 | Property Taxes - Prior Years       | 0.00                          | 0.00                      | 479.21                    | (479.21)             | 100.00         |
| 588-000-529.01                 | DART RTAP                          | 750.00                        | 750.00                    | 592.50                    | 157.50               | 79.00          |
| 588-000-530.00                 | Federal Section 5311 Grant         | 20,000.00                     | 20,000.00                 | 2,977.00                  | 17,023.00            | 14.89          |
| 588-000-568.00                 | State Operating Assistance         | 30,000.00                     | 30,000.00                 | 12,921.00                 | 17,079.00            | 43.07          |
| 588-000-573.00                 | LOCAL COMM STAB SHARE TAX          | 0.00                          | 0.00                      | 12,441.46                 | (12,441.46)          | 100.00         |
| 588-000-613.00                 | Passenger Fares                    | 5,000.00                      | 5,000.00                  | 6,084.33                  | (1,084.33)           | 121.69         |
| 588-000-665.00                 | Interest                           | 2,000.00                      | 2,000.00                  | 27,314.27                 | (25,314.27)          | 1,365.71       |
| 588-000-679.00                 | MISCELLANEOUS REVENUE              | 900.00                        | 900.00                    | 0.00                      | 900.00               | 0.00           |
| Total Dept 000                 |                                    | 58,650.00                     | 58,650.00                 | 62,809.77                 | (4,159.77)           | 107.09         |
| Dept 575 - DART - ALBION       |                                    |                               |                           |                           |                      |                |
| 588-575-530.00                 | Federal Section 5311 Grant         | 2,000.00                      | 2,000.00                  | 0.00                      | 2,000.00             | 0.00           |
| 588-575-568.00                 | State Operating Assistance         | 7,500.00                      | 7,500.00                  | 0.00                      | 7,500.00             | 0.00           |
| 588-575-613.00                 | Passenger Fares                    | 1,000.00                      | 1,000.00                  | 691.40                    | 308.60               | 69.14          |
| Total Dept 575 - DART - ALBION |                                    | 10,500.00                     | 10,500.00                 | 691.40                    | 9,808.60             | 6.58           |
| TOTAL REVENUES                 |                                    | 69,150.00                     | 69,150.00                 | 63,501.17                 | 5,648.83             | 91.83          |
| Expenditures                   |                                    |                               |                           |                           |                      |                |
| Dept 575 - DART - ALBION       |                                    |                               |                           |                           |                      |                |
| 588-575-702.81                 | ADMIN HOURS                        | 125.00                        | 125.00                    | 0.00                      | 125.00               | 0.00           |
| 588-575-703.00                 | Part-time Salaries                 | 7,500.00                      | 7,500.00                  | 5,482.91                  | 2,017.09             | 73.11          |
| 588-575-703.82                 | PART-TIME DISPATCH                 | 1,000.00                      | 1,000.00                  | 0.00                      | 1,000.00             | 0.00           |
| 588-575-715.00                 | Social Security                    | 500.00                        | 500.00                    | 419.46                    | 80.54                | 83.89          |
| 588-575-716.00                 | Hospitalization                    | 250.00                        | 250.00                    | 0.00                      | 250.00               | 0.00           |
| 588-575-718.10                 | RETIREMENT - D/C                   | 150.00                        | 150.00                    | 0.00                      | 150.00               | 0.00           |
| 588-575-727.00                 | Office Supplies                    | 125.00                        | 125.00                    | 0.00                      | 125.00               | 0.00           |
| 588-575-740.00                 | Operating Supplies                 | 750.00                        | 750.00                    | 0.00                      | 750.00               | 0.00           |
| 588-575-757.00                 | Fuels & Lubricants                 | 3,500.00                      | 3,500.00                  | 1,102.28                  | 2,397.72             | 31.49          |
| 588-575-801.00                 | Professional Services              | 0.00                          | 0.00                      | 2,010.00                  | (2,010.00)           | 100.00         |
| 588-575-820.00                 | Contracted Services                | 5,000.00                      | 5,000.00                  | 0.00                      | 5,000.00             | 0.00           |
| 588-575-825.00                 | Insurance                          | 250.00                        | 250.00                    | 0.00                      | 250.00               | 0.00           |
| 588-575-850.00                 | Communications                     | 125.00                        | 125.00                    | 191.43                    | (66.43)              | 153.14         |
| 588-575-940.00                 | Rentals                            | 750.00                        | 750.00                    | 1,500.00                  | (750.00)             | 200.00         |
| 588-575-941.01                 | TECHNOLOGY INTERNAL SERVICE CHARGE | 2,000.00                      | 2,000.00                  | 833.35                    | 1,166.65             | 41.67          |
| Total Dept 575 - DART - ALBION |                                    | 22,025.00                     | 22,025.00                 | 11,539.43                 | 10,485.57            | 52.39          |
| Dept 596 - DART                |                                    |                               |                           |                           |                      |                |
| 588-596-702.81                 | ADMIN HOURS                        | 0.00                          | 0.00                      | 1,324.17                  | (1,324.17)           | 100.00         |
| 588-596-703.00                 | Part-time Salaries                 | 30,000.00                     | 30,000.00                 | 20,935.54                 | 9,064.46             | 69.79          |
| 588-596-703.82                 | PART-TIME DISPATCH                 | 8,000.00                      | 8,000.00                  | 7,495.66                  | 504.34               | 93.70          |
| 588-596-704.00                 | Overtime Salaries                  | 175.00                        | 175.00                    | 0.00                      | 175.00               | 0.00           |
| 588-596-712.00                 | WORKERS COMPENSATION               | 1,250.00                      | 1,250.00                  | 0.00                      | 1,250.00             | 0.00           |
| 588-596-715.00                 | Social Security                    | 3,000.00                      | 3,000.00                  | 2,276.30                  | 723.70               | 75.88          |
| 588-596-716.00                 | Hospitalization                    | 0.00                          | 0.00                      | 67.50                     | (67.50)              | 100.00         |
| 588-596-718.00                 | RETIREMENT - D/B                   | 53,135.00                     | 53,135.00                 | 18,256.70                 | 34,878.30            | 34.36          |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                      | DESCRIPTION                        | 2025-26         | 2025-26        | YTD BALANCE | AVAILABLE   | % BDGT   |
|--------------------------------|------------------------------------|-----------------|----------------|-------------|-------------|----------|
|                                |                                    | ORIGINAL BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE     | USED     |
| Fund 588 - DART Fund           |                                    |                 |                |             |             |          |
| Expenditures                   |                                    |                 |                |             |             |          |
| 588-596-718.01                 | Retiree Health Insurance           | 39,745.00       | 39,745.00      | 8,718.55    | 31,026.45   | 21.94    |
| 588-596-718.10                 | RETIREMENT - D/C                   | 0.00            | 0.00           | 37.03       | (37.03)     | 100.00   |
| 588-596-727.00                 | Office Supplies                    | 125.00          | 125.00         | 0.00        | 125.00      | 0.00     |
| 588-596-740.00                 | Operating Supplies                 | 600.00          | 600.00         | 0.00        | 600.00      | 0.00     |
| 588-596-757.00                 | Fuels & Lubricants                 | 7,500.00        | 7,500.00       | 6,712.81    | 787.19      | 89.50    |
| 588-596-761.00                 | Safety Supplies                    | 125.00          | 125.00         | 0.00        | 125.00      | 0.00     |
| 588-596-801.00                 | Professional Services              | 500.00          | 500.00         | 5,642.20    | (5,142.20)  | 1,128.44 |
| 588-596-806.00                 | MEDICAL SERVICES                   | 200.00          | 200.00         | 351.35      | (151.35)    | 175.68   |
| 588-596-810.00                 | Dues & Memberships                 | 250.00          | 250.00         | 0.00        | 250.00      | 0.00     |
| 588-596-820.00                 | Contracted Services                | 20,000.00       | 20,000.00      | 25,368.48   | (5,368.48)  | 126.84   |
| 588-596-825.00                 | Insurance                          | 1,250.00        | 1,250.00       | 0.00        | 1,250.00    | 0.00     |
| 588-596-850.00                 | Communications                     | 500.00          | 500.00         | 0.00        | 500.00      | 0.00     |
| 588-596-930.00                 | Equipment Maintenance              | 800.00          | 800.00         | 0.00        | 800.00      | 0.00     |
| 588-596-932.00                 | Vehicle Maintenance                | 3,500.00        | 3,500.00       | 3,088.70    | 411.30      | 88.25    |
| 588-596-933.00                 | Tires                              | 750.00          | 750.00         | 0.00        | 750.00      | 0.00     |
| 588-596-940.00                 | Rentals                            | 0.00            | 0.00           | 5,800.00    | (5,800.00)  | 100.00   |
| 588-596-941.01                 | TECHNOLOGY INTERNAL SERVICE CHARGE | 8,395.00        | 8,395.00       | 3,378.35    | 5,016.65    | 40.24    |
| 588-596-964.00                 | Refund or Rebates                  | 0.00            | 0.00           | 20.77       | (20.77)     | 100.00   |
| 588-596-968.00                 | Depreciation                       | 0.00            | 0.00           | 21,250.00   | (21,250.00) | 100.00   |
| Total Dept 596 - DART          |                                    | 179,800.00      | 179,800.00     | 130,724.11  | 49,075.89   | 72.71    |
| TOTAL EXPENDITURES             |                                    | 201,825.00      | 201,825.00     | 142,263.54  | 59,561.46   | 70.49    |
| Fund 588 - DART Fund:          |                                    |                 |                |             |             |          |
| TOTAL REVENUES                 |                                    | 69,150.00       | 69,150.00      | 63,501.17   | 5,648.83    | 91.83    |
| TOTAL EXPENDITURES             |                                    | 201,825.00      | 201,825.00     | 142,263.54  | 59,561.46   | 70.49    |
| NET OF REVENUES & EXPENDITURES |                                    | (132,675.00)    | (132,675.00)   | (78,762.37) | (53,912.63) | 59.36    |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                       | DESCRIPTION                             | 2025-26         | 2025-26        | YTD BALANCE  | AVAILABLE   | % BDGT |
|---------------------------------|-----------------------------------------|-----------------|----------------|--------------|-------------|--------|
|                                 |                                         | ORIGINAL BUDGET | AMENDED BUDGET | 12/31/2025   | BALANCE     | USED   |
| Fund 590 - Wastewater Fund      |                                         |                 |                |              |             |        |
| Revenues                        |                                         |                 |                |              |             |        |
| Dept 000                        |                                         |                 |                |              |             |        |
| 590-000-636.00                  | Residential Sales                       | 1,181,690.00    | 1,181,690.00   | 587,928.20   | 593,761.80  | 49.75  |
| 590-000-642.03                  | SALES TO CITY GOVERNMENT                | 52,000.00       | 52,000.00      | 32,176.43    | 19,823.57   | 61.88  |
| 590-000-644.00                  | Commercial Sales                        | 612,000.00      | 612,000.00     | 308,935.37   | 303,064.63  | 50.48  |
| 590-000-644.01                  | COMMERCIAL SALES - MARIJUANA PRODUCTION | 110,450.00      | 110,450.00     | 42,317.06    | 68,132.94   | 38.31  |
| 590-000-645.00                  | Industrial Sales                        | 174,854.00      | 174,854.00     | 242,002.28   | (67,148.28) | 138.40 |
| 590-000-665.00                  | Interest                                | 25,000.00       | 25,000.00      | 14,629.41    | 10,370.59   | 58.52  |
| 590-000-678.00                  | PENALTIES INCOME                        | 12,000.00       | 12,000.00      | 7,884.08     | 4,115.92    | 65.70  |
| 590-000-679.00                  | MISCELLANEOUS REVENUE                   | 30,000.00       | 30,000.00      | 11,107.00    | 18,893.00   | 37.02  |
| 590-000-679.00-BLUEOVALBP       | MISCELLANEOUS REVENUE                   | 0.00            | 0.00           | 27.37        | (27.37)     | 100.00 |
| 590-000-679.01                  | CONNECTION FEES                         | 0.00            | 0.00           | 39,044.90    | (39,044.90) | 100.00 |
| Total Dept 000                  |                                         | 2,197,994.00    | 2,197,994.00   | 1,286,052.10 | 911,941.90  | 58.51  |
| TOTAL REVENUES                  |                                         | 2,197,994.00    | 2,197,994.00   | 1,286,052.10 | 911,941.90  | 58.51  |
| Expenditures                    |                                         |                 |                |              |             |        |
| Dept 572 - Administration       |                                         |                 |                |              |             |        |
| 590-572-702.00                  | Payroll                                 | 155,502.00      | 155,502.00     | 62,271.48    | 93,230.52   | 40.05  |
| 590-572-702.01                  | Other Fringe Benefits-taxable           | 1,952.00        | 1,952.00       | 2,385.03     | (433.03)    | 122.18 |
| 590-572-704.00                  | Overtime Salaries                       | 0.00            | 0.00           | 76.48        | (76.48)     | 100.00 |
| 590-572-712.00                  | WORKERS COMPENSATION                    | 781.00          | 781.00         | 0.00         | 781.00      | 0.00   |
| 590-572-715.00                  | Social Security                         | 12,045.00       | 12,045.00      | 4,769.23     | 7,275.77    | 39.60  |
| 590-572-716.00                  | Hospitalization                         | 39,637.00       | 39,637.00      | 23,134.80    | 16,502.20   | 58.37  |
| 590-572-717.00                  | Life Insurance                          | 196.00          | 196.00         | 83.15        | 112.85      | 42.42  |
| 590-572-718.00                  | RETIREMENT - D/B                        | 105,216.00      | 105,216.00     | 45,311.49    | 59,904.51   | 43.07  |
| 590-572-718.01                  | Retiree Health Insurance                | 19,873.00       | 19,873.00      | 6,747.18     | 13,125.82   | 33.95  |
| 590-572-718.10                  | RETIREMENT - D/C                        | 7,938.00        | 7,938.00       | 1,952.88     | 5,985.12    | 24.60  |
| 590-572-727.00                  | Office Supplies                         | 2,000.00        | 2,000.00       | 580.71       | 1,419.29    | 29.04  |
| 590-572-727.02                  | Postage and Shipping                    | 6,000.00        | 6,000.00       | 2,398.89     | 3,601.11    | 39.98  |
| 590-572-801.00                  | Professional Services                   | 12,000.00       | 94,425.00      | 60,968.99    | 33,456.01   | 64.57  |
| 590-572-803.00                  | Service Fee                             | 500.00          | 500.00         | 480.00       | 20.00       | 96.00  |
| 590-572-804.00                  | BANK FEES                               | 1,000.00        | 1,000.00       | 288.68       | 711.32      | 28.87  |
| 590-572-805.00                  | Administrative Costs                    | 1,000.00        | 1,000.00       | 277.98       | 722.02      | 27.80  |
| 590-572-810.00                  | Dues & Memberships                      | 1,000.00        | 1,000.00       | 292.00       | 708.00      | 29.20  |
| 590-572-820.00                  | Contracted Services                     | 20,000.00       | 20,000.00      | 7,336.38     | 12,663.62   | 36.68  |
| 590-572-825.00                  | Insurance                               | 45,000.00       | 45,000.00      | 0.00         | 45,000.00   | 0.00   |
| 590-572-850.00                  | Communications                          | 700.00          | 700.00         | 465.17       | 234.83      | 66.45  |
| 590-572-860.00                  | Transportation & Travel                 | 1,000.00        | 1,000.00       | 56.26        | 943.74      | 5.63   |
| 590-572-901.00                  | Advertising                             | 200.00          | 200.00         | 78.09        | 121.91      | 39.05  |
| 590-572-930.00                  | Equipment Maintenance                   | 300.00          | 300.00         | 243.75       | 56.25       | 81.25  |
| 590-572-941.01                  | TECHNOLOGY INTERNAL SERVICE CHARGE      | 6,930.00        | 6,930.00       | 5,646.65     | 1,283.35    | 81.48  |
| 590-572-942.00                  | RENT-ROW                                | 109,151.00      | 109,151.00     | 45,422.50    | 63,728.50   | 41.61  |
| 590-572-955.00                  | COST ALLOCATION                         | 73,702.00       | 73,702.00      | 27,217.50    | 46,484.50   | 36.93  |
| 590-572-958.00                  | Education & Training                    | 2,000.00        | 2,000.00       | 790.00       | 1,210.00    | 39.50  |
| 590-572-968.00                  | Depreciation                            | 0.00            | 0.00           | 666.65       | (666.65)    | 100.00 |
| 590-572-994.00                  | NOTE INTEREST                           | 40,990.00       | 40,990.00      | 20,495.00    | 20,495.00   | 50.00  |
| Total Dept 572 - Administration |                                         | 666,613.00      | 749,038.00     | 320,436.92   | 428,601.08  | 42.78  |
| Dept 578 - Operations           |                                         |                 |                |              |             |        |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                               | DESCRIPTION                        | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE    | % BDGT |
|-----------------------------------------|------------------------------------|--------------------|----------------|-------------|--------------|--------|
|                                         |                                    | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE      | USED   |
| Fund 590 - Wastewater Fund              |                                    |                    |                |             |              |        |
| Expenditures                            |                                    |                    |                |             |              |        |
| 590-578-703.00                          | Part-time Salaries                 | 6,600.00           | 6,600.00       | 1,380.18    | 5,219.82     | 20.91  |
| 590-578-704.00                          | Overtime Salaries                  | 11,095.00          | 11,095.00      | 5,346.72    | 5,748.28     | 48.19  |
| 590-578-704.00-BLUEOVALBP               | Overtime Salaries                  | 0.00               | 0.00           | 25.47       | (25.47)      | 100.00 |
| 590-578-705.00                          | Station Labor                      | 290,295.00         | 290,295.00     | 140,843.23  | 149,451.77   | 48.52  |
| 590-578-705.01                          | Other Fringe Benefits-taxable      | 2,800.00           | 2,800.00       | 2,900.00    | (100.00)     | 103.57 |
| 590-578-712.00                          | WORKERS COMPENSATION               | 1,853.00           | 1,853.00       | 0.00        | 1,853.00     | 0.00   |
| 590-578-715.00                          | Social Security                    | 22,422.00          | 22,422.00      | 11,113.52   | 11,308.48    | 49.57  |
| 590-578-715.00-BLUEOVALBP               | SOCIAL SECURITY                    | 0.00               | 0.00           | 1.90        | (1.90)       | 100.00 |
| 590-578-716.00                          | Hospitalization                    | 69,777.00          | 69,777.00      | 21,610.91   | 48,166.09    | 30.97  |
| 590-578-717.00                          | Life Insurance                     | 336.00             | 336.00         | 147.00      | 189.00       | 43.75  |
| 590-578-718.00                          | RETIREMENT - D/B                   | 9,231.00           | 9,231.00       | 8,620.71    | 610.29       | 93.39  |
| 590-578-718.10                          | RETIREMENT - D/C                   | 24,500.00          | 24,500.00      | 5,507.75    | 18,992.25    | 22.48  |
| 590-578-740.00                          | Operating Supplies                 | 40,000.00          | 42,705.63      | 35,310.70   | 7,394.93     | 82.68  |
| 590-578-741.00                          | Uniforms                           | 4,680.00           | 4,680.00       | 1,770.83    | 2,909.17     | 37.84  |
| 590-578-757.00                          | Fuels & Lubricants                 | 2,000.00           | 2,000.00       | 3,408.94    | (1,408.94)   | 170.45 |
| 590-578-761.00                          | Safety Supplies                    | 1,500.00           | 1,500.00       | 1,141.83    | 358.17       | 76.12  |
| 590-578-776.00                          | Building Maintenance Supplies      | 1,500.00           | 1,500.00       | 71.57       | 1,428.43     | 4.77   |
| 590-578-777.00                          | MINOR TOOLS AND EQUIPMENT          | 1,500.00           | 1,500.00       | 1,203.91    | 296.09       | 80.26  |
| 590-578-790.00                          | Chemical Cost                      | 120,000.00         | 165,011.27     | 43,349.61   | 121,661.66   | 26.27  |
| 590-578-801.00                          | Professional Services              | 0.00               | 5,940.47       | 5,269.32    | 671.15       | 88.70  |
| 590-578-803.00                          | Service Fee                        | 12,000.00          | 12,000.00      | 8,804.27    | 3,195.73     | 73.37  |
| 590-578-803.00-BLUEOVALBP               | Service Fee                        | 0.00               | 0.00           | 150.00      | (150.00)     | 100.00 |
| 590-578-820.00                          | Contracted Services                | 140,000.00         | 140,000.00     | 40,403.54   | 99,596.46    | 28.86  |
| 590-578-850.00                          | Communications                     | 1,200.00           | 1,200.00       | 568.14      | 631.86       | 47.35  |
| 590-578-860.00                          | Transportation & Travel            | 650.00             | 650.00         | 0.00        | 650.00       | 0.00   |
| 590-578-921.00                          | Utilities - Gas                    | 4,500.00           | 4,500.00       | 814.61      | 3,685.39     | 18.10  |
| 590-578-922.00                          | Utilities-Elec, Water, Sewer       | 140,000.00         | 140,000.00     | 59,817.71   | 80,182.29    | 42.73  |
| 590-578-930.00                          | Equipment Maintenance              | 2,500.00           | 2,500.00       | 0.00        | 2,500.00     | 0.00   |
| 590-578-932.00                          | Vehicle Maintenance                | 20,000.00          | 20,000.00      | 41,122.49   | (21,122.49)  | 205.61 |
| 590-578-934.01                          | MAINTENANCE - STRUCTURES & IMP     | 10,000.00          | 10,000.00      | 12,708.55   | (2,708.55)   | 127.09 |
| 590-578-934.15                          | MAINTENANCE - PLANT EQUIPMENT      | 40,000.00          | 42,756.55      | 2,363.82    | 40,392.73    | 5.53   |
| 590-578-934.16                          | MAINTENANCE - LIFT STATIONS        | 40,000.00          | 40,000.00      | 919.01      | 39,080.99    | 2.30   |
| 590-578-934.23                          | MAINTENANCE - SEWER LINES          | 12,000.00          | 12,000.00      | 232.60      | 11,767.40    | 1.94   |
| 590-578-934.27                          | MAINTENANCE - MAINS                | 0.00               | 0.00           | 391.98      | (391.98)     | 100.00 |
| 590-578-934.28                          | MAINT. - SEWER LINES-CHEMICALS     | 12,000.00          | 12,000.00      | 14,287.31   | (2,287.31)   | 119.06 |
| 590-578-934.30                          | MAINTENANCE SCADA                  | 20,000.00          | 20,000.00      | 0.00        | 20,000.00    | 0.00   |
| 590-578-940.00                          | Rentals                            | 0.00               | 0.00           | 6,912.50    | (6,912.50)   | 100.00 |
| 590-578-941.00                          | MOTOR POOL VEHICLE RENTAL          | 10,000.00          | 10,000.00      | 25,453.98   | (15,453.98)  | 254.54 |
| 590-578-941.01                          | TECHNOLOGY INTERNAL SERVICE CHARGE | 6,930.00           | 6,930.00       | 3,827.50    | 3,102.50     | 55.23  |
| 590-578-941.05                          | VEHICLE RENTAL CREDIT              | (30,000.00)        | (30,000.00)    | (39,628.80) | 9,628.80     | 132.10 |
| 590-578-958.00                          | Education & Training               | 4,000.00           | 4,000.00       | 1,663.30    | 2,336.70     | 41.58  |
| 590-578-968.00                          | Depreciation                       | 0.00               | 0.00           | 141,666.65  | (141,666.65) | 100.00 |
| 590-578-970.00                          | Capital Outlay                     | 0.00               | 131,861.00     | 91,331.58   | 40,529.42    | 69.26  |
| Total Dept 578 - Operations             |                                    | 1,055,869.00       | 1,244,143.92   | 702,834.84  | 541,309.08   | 56.49  |
| Dept 900 - Capital Outlay Control       |                                    |                    |                |             |              |        |
| 590-900-970.00                          | Capital Outlay                     | 475,000.00         | 535,469.48     | 29,424.32   | 506,045.16   | 5.50   |
| Total Dept 900 - Capital Outlay Control |                                    | 475,000.00         | 535,469.48     | 29,424.32   | 506,045.16   | 5.50   |

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                      | DESCRIPTION | 2025-26            | 2025-26        | YTD BALANCE  | AVAILABLE    | % BDGT |
|--------------------------------|-------------|--------------------|----------------|--------------|--------------|--------|
|                                |             | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025   | BALANCE      | USED   |
| Fund 590 - Wastewater Fund     |             |                    |                |              |              |        |
| Expenditures                   |             |                    |                |              |              |        |
| TOTAL EXPENDITURES             |             | 2,197,482.00       | 2,528,651.40   | 1,052,696.08 | 1,475,955.32 | 41.63  |
|                                |             |                    |                |              |              |        |
| Fund 590 - Wastewater Fund:    |             |                    |                |              |              |        |
| TOTAL REVENUES                 |             | 2,197,994.00       | 2,197,994.00   | 1,286,052.10 | 911,941.90   | 58.51  |
| TOTAL EXPENDITURES             |             | 2,197,482.00       | 2,528,651.40   | 1,052,696.08 | 1,475,955.32 | 41.63  |
| NET OF REVENUES & EXPENDITURES |             | 512.00             | (330,657.40)   | 233,356.02   | (564,013.42) | 70.57  |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                 | DESCRIPTION                        | 2025-26            | 2025-26        | YTD BALANCE  | AVAILABLE   | % BDGT |
|---------------------------|------------------------------------|--------------------|----------------|--------------|-------------|--------|
|                           |                                    | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025   | BALANCE     | USED   |
| Fund 591 - Water Fund     |                                    |                    |                |              |             |        |
| Revenues                  |                                    |                    |                |              |             |        |
| Dept 000                  |                                    |                    |                |              |             |        |
| 591-000-607.00            | Charges for Services - Fees        | 300.00             | 300.00         | 480.00       | (180.00)    | 160.00 |
| 591-000-614.00            | Private Fire Protection            | 9,700.00           | 9,700.00       | 5,080.66     | 4,619.34    | 52.38  |
| 591-000-626.00            | Charges for Services               | 7,000.00           | 7,000.00       | 30,072.36    | (23,072.36) | 429.61 |
| 591-000-636.00            | Residential Sales                  | 1,400,000.00       | 1,400,000.00   | 747,665.19   | 652,334.81  | 53.40  |
| 591-000-642.03            | SALES TO CITY GOVERNMENT           | 86,000.00          | 86,000.00      | 42,631.05    | 43,368.95   | 49.57  |
| 591-000-644.00            | Commercial Sales                   | 650,000.00         | 650,000.00     | 355,925.78   | 294,074.22  | 54.76  |
| 591-000-644.01            | COMMERCIAL SALES - MARIJUANA PROD  | 60,000.00          | 60,000.00      | 25,973.75    | 34,026.25   | 43.29  |
| 591-000-645.00            | Industrial Sales                   | 150,000.00         | 150,000.00     | 201,034.46   | (51,034.46) | 134.02 |
| 591-000-665.00            | Interest                           | 50,000.00          | 50,000.00      | 36,450.29    | 13,549.71   | 72.90  |
| 591-000-678.00            | PENALTIES INCOME                   | 10,000.00          | 10,000.00      | 10,345.93    | (345.93)    | 103.46 |
| 591-000-679.00            | MISCELLANEOUS REVENUE              | 20,000.00          | 20,000.00      | 100,905.31   | (80,905.31) | 504.53 |
| 591-000-679.00-BLUEOVALBP | MISCELLANEOUS REVENUE              | 2,000.00           | 2,000.00       | 1,581.81     | 418.19      | 79.09  |
| 591-000-679.01            | CONNECTION FEES                    | 10,000.00          | 10,000.00      | 25,655.18    | (15,655.18) | 256.55 |
| 591-000-693.00            | GAIN\LOSS- SALES OF ASSETS         | 0.00               | 0.00           | (67,154.76)  | 67,154.76   | 100.00 |
| Total Dept 000            |                                    | 2,455,000.00       | 2,455,000.00   | 1,516,647.01 | 938,352.99  | 61.78  |
| TOTAL REVENUES            |                                    | 2,455,000.00       | 2,455,000.00   | 1,516,647.01 | 938,352.99  | 61.78  |
| Expenditures              |                                    |                    |                |              |             |        |
| Dept 572 - Administration |                                    |                    |                |              |             |        |
| 591-572-702.00            | Payroll                            | 155,503.00         | 155,503.00     | 64,025.97    | 91,477.03   | 41.17  |
| 591-572-702.00-BLUEOVALBP | Payroll                            | 0.00               | 0.00           | 572.78       | (572.78)    | 100.00 |
| 591-572-702.01            | Other Fringe Benefits-taxable      | 1,952.00           | 1,952.00       | 2,384.90     | (432.90)    | 122.18 |
| 591-572-704.00            | Overtime Salaries                  | 0.00               | 0.00           | 76.47        | (76.47)     | 100.00 |
| 591-572-712.00            | WORKERS COMPENSATION               | 1,461.00           | 1,461.00       | 0.00         | 1,461.00    | 0.00   |
| 591-572-715.00            | Social Security                    | 12,045.00          | 12,045.00      | 4,929.64     | 7,115.36    | 40.93  |
| 591-572-715.00-BLUEOVALBP | Social Security                    | 0.00               | 0.00           | 42.84        | (42.84)     | 100.00 |
| 591-572-716.00            | Hospitalization                    | 34,613.00          | 34,613.00      | 18,132.15    | 16,480.85   | 52.39  |
| 591-572-717.00            | Life Insurance                     | 196.00             | 196.00         | 83.10        | 112.90      | 42.40  |
| 591-572-718.00            | RETIREMENT - D/B                   | 103,853.00         | 103,853.00     | 54,371.82    | 49,481.18   | 52.35  |
| 591-572-718.01            | Retiree Health Insurance           | 67,848.00          | 67,848.00      | 20,065.81    | 47,782.19   | 29.57  |
| 591-572-718.10            | RETIREMENT - D/C                   | 7,040.00           | 7,040.00       | 1,885.68     | 5,154.32    | 26.79  |
| 591-572-727.00            | Office Supplies                    | 2,500.00           | 2,500.00       | 485.41       | 2,014.59    | 19.42  |
| 591-572-727.02            | Postage and Shipping               | 4,800.00           | 4,800.00       | 2,398.89     | 2,401.11    | 49.98  |
| 591-572-740.00            | Operating Supplies                 | 1,500.00           | 1,500.00       | 0.00         | 1,500.00    | 0.00   |
| 591-572-755.00            | Miscellaneous Supplies             | 250.00             | 250.00         | 0.00         | 250.00      | 0.00   |
| 591-572-801.00            | Professional Services              | 10,000.00          | 135,232.24     | 66,564.01    | 68,668.23   | 49.22  |
| 591-572-803.00            | Service Fee                        | 1,750.00           | 1,750.00       | 770.00       | 980.00      | 44.00  |
| 591-572-804.00            | BANK FEES                          | 1,500.00           | 1,500.00       | 288.68       | 1,211.32    | 19.25  |
| 591-572-805.00            | Administrative Costs               | 1,100.00           | 1,100.00       | 322.75       | 777.25      | 29.34  |
| 591-572-806.00            | MEDICAL SERVICES                   | 220.00             | 220.00         | 100.00       | 120.00      | 45.45  |
| 591-572-810.00            | Dues & Memberships                 | 2,000.00           | 2,000.00       | 1,401.00     | 599.00      | 70.05  |
| 591-572-820.00            | Contracted Services                | 40,000.00          | 40,000.00      | 9,708.45     | 30,291.55   | 24.27  |
| 591-572-825.00            | Insurance                          | 18,000.00          | 18,000.00      | 0.00         | 18,000.00   | 0.00   |
| 591-572-850.00            | Communications                     | 3,000.00           | 3,000.00       | 1,140.31     | 1,859.69    | 38.01  |
| 591-572-860.00            | Transportation & Travel            | 400.00             | 400.00         | 42.24        | 357.76      | 10.56  |
| 591-572-901.00            | Advertising                        | 800.00             | 800.00         | 254.09       | 545.91      | 31.76  |
| 591-572-930.00            | Equipment Maintenance              | 400.00             | 400.00         | 243.75       | 156.25      | 60.94  |
| 591-572-941.01            | TECHNOLOGY INTERNAL SERVICE CHARGE | 10,395.00          | 10,395.00      | 6,311.25     | 4,083.75    | 60.71  |
| 591-572-942.00            | RENT-ROW                           | 124,823.00         | 124,823.00     | 51,967.50    | 72,855.50   | 41.63  |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                       | DESCRIPTION                        | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE    | % BDGT |
|---------------------------------|------------------------------------|--------------------|----------------|-------------|--------------|--------|
|                                 |                                    | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE      | USED   |
| Fund 591 - Water Fund           |                                    |                    |                |             |              |        |
| Expenditures                    |                                    |                    |                |             |              |        |
| 591-572-955.00                  | COST ALLOCATION                    | 75,782.00          | 75,782.00      | 25,222.00   | 50,560.00    | 33.28  |
| 591-572-958.00                  | Education & Training               | 3,000.00           | 3,000.00       | 1,636.20    | 1,363.80     | 54.54  |
| 591-572-967.01                  | WELLHEAD PROTECTION PLAN COSTS     | 400.00             | 400.00         | 73.36       | 326.64       | 18.34  |
| 591-572-994.00                  | NOTE INTEREST                      | 238,119.00         | 238,119.00     | 119,058.73  | 119,060.27   | 50.00  |
| Total Dept 572 - Administration |                                    | 925,250.00         | 1,050,482.24   | 454,559.78  | 595,922.46   | 43.27  |
| Dept 577 - Line Distribution    |                                    |                    |                |             |              |        |
| 591-577-702.00                  | Payroll                            | 0.00               | 0.00           | 115.52      | (115.52)     | 100.00 |
| 591-577-703.00                  | Part-time Salaries                 | 1,400.00           | 1,400.00       | 651.65      | 748.35       | 46.55  |
| 591-577-704.00                  | Overtime Salaries                  | 12,000.00          | 12,000.00      | 1,065.59    | 10,934.41    | 8.88   |
| 591-577-704.00-BLUEOVALBP       | Overtime Salaries                  | 0.00               | 0.00           | 45.56       | (45.56)      | 100.00 |
| 591-577-704.07                  | Overtime - Services                | 0.00               | 0.00           | 2,239.25    | (2,239.25)   | 100.00 |
| 591-577-704.20                  | Overtime - Hydrants                | 0.00               | 0.00           | 319.41      | (319.41)     | 100.00 |
| 591-577-704.22                  | Overtime - Towers                  | 0.00               | 0.00           | 680.36      | (680.36)     | 100.00 |
| 591-577-704.27                  | Overtime - Mains                   | 0.00               | 0.00           | 3,128.80    | (3,128.80)   | 100.00 |
| 591-577-705.00                  | Station Labor                      | 0.00               | 0.00           | 23,293.22   | (23,293.22)  | 100.00 |
| 591-577-705.00-BLUEOVALBP       | Station Labor                      | 0.00               | 0.00           | 1,528.04    | (1,528.04)   | 100.00 |
| 591-577-705.01                  | Other Fringe Benefits-taxable      | 0.00               | 0.00           | 7,646.96    | (7,646.96)   | 100.00 |
| 591-577-708.07                  | LABOR - SERVICES                   | 0.00               | 0.00           | 20,534.97   | (20,534.97)  | 100.00 |
| 591-577-708.08                  | LABOR - METERS                     | 0.00               | 0.00           | 12,476.01   | (12,476.01)  | 100.00 |
| 591-577-708.20                  | LABOR - HYDRANTS                   | 0.00               | 0.00           | 9,252.57    | (9,252.57)   | 100.00 |
| 591-577-708.22                  | LABOR - TOWERS                     | 0.00               | 0.00           | 1,361.66    | (1,361.66)   | 100.00 |
| 591-577-708.27                  | LABOR - MAINS                      | 0.00               | 0.00           | 16,523.34   | (16,523.34)  | 100.00 |
| 591-577-715.00                  | Social Security                    | 0.00               | 0.00           | 7,437.65    | (7,437.65)   | 100.00 |
| 591-577-715.00-BLUEOVALBP       | Social Security                    | 0.00               | 0.00           | 117.10      | (117.10)     | 100.00 |
| 591-577-718.00                  | RETIREMENT - D/B                   | 44,348.00          | 44,348.00      | 1,420.91    | 42,927.09    | 3.20   |
| 591-577-740.00                  | Operating Supplies                 | 5,000.00           | 5,000.00       | 455.67      | 4,544.33     | 9.11   |
| 591-577-741.00                  | Uniforms                           | 5,500.00           | 5,500.00       | 1,337.16    | 4,162.84     | 24.31  |
| 591-577-757.00                  | Fuels & Lubricants                 | 7,000.00           | 7,000.00       | 2,300.15    | 4,699.85     | 32.86  |
| 591-577-761.00                  | Safety Supplies                    | 2,000.00           | 2,000.00       | 222.50      | 1,777.50     | 11.13  |
| 591-577-777.00                  | MINOR TOOLS AND EQUIPMENT          | 1,500.00           | 1,500.00       | 844.96      | 655.04       | 56.33  |
| 591-577-780.00                  | Equipment Maintenance Supplies     | 500.00             | 500.00         | 0.00        | 500.00       | 0.00   |
| 591-577-820.00                  | Contracted Services                | 52,000.00          | 52,000.00      | 21,318.15   | 30,681.85    | 41.00  |
| 591-577-850.00                  | Communications                     | 1,800.00           | 1,800.00       | 610.83      | 1,189.17     | 33.94  |
| 591-577-901.00                  | Advertising                        | 800.00             | 800.00         | 0.00        | 800.00       | 0.00   |
| 591-577-921.00                  | Utilities - Gas                    | 0.00               | 0.00           | 615.96      | (615.96)     | 100.00 |
| 591-577-922.00                  | Utilities-Elec, Water, Sewer       | 2,500.00           | 2,500.00       | 10,584.26   | (8,084.26)   | 423.37 |
| 591-577-930.00                  | Equipment Maintenance              | 600.00             | 600.00         | 0.00        | 600.00       | 0.00   |
| 591-577-932.00                  | Vehicle Maintenance                | 1,000.00           | 1,000.00       | 7,036.82    | (6,036.82)   | 703.68 |
| 591-577-934.07                  | MAINTENANCE - SERVICES             | 20,000.00          | 20,000.00      | 51,545.76   | (31,545.76)  | 257.73 |
| 591-577-934.20                  | MAINTENANCE - HYDRANTS             | 15,000.00          | 15,000.00      | 1,229.52    | 13,770.48    | 8.20   |
| 591-577-934.21                  | MAINTENANCE - METERS               | 5,000.00           | 5,000.00       | 11,098.88   | (6,098.88)   | 221.98 |
| 591-577-934.22                  | MAINTENANCE - TOWERS               | 2,000.00           | 6,750.00       | 4,501.46    | 2,248.54     | 66.69  |
| 591-577-934.27                  | MAINTENANCE - MAINS                | 30,000.00          | 38,096.00      | 25,731.31   | 12,364.69    | 67.54  |
| 591-577-940.00                  | Rentals                            | 0.00               | 0.00           | 1,440.00    | (1,440.00)   | 100.00 |
| 591-577-941.00                  | MOTOR POOL VEHICLE RENTAL          | 5,000.00           | 5,000.00       | 5,165.18    | (165.18)     | 103.30 |
| 591-577-941.01                  | TECHNOLOGY INTERNAL SERVICE CHARGE | 10,395.00          | 10,395.00      | 7,459.15    | 2,935.85     | 71.76  |
| 591-577-941.05                  | VEHICLE RENTAL CREDIT              | (1,000.00)         | (1,000.00)     | (3,294.66)  | 2,294.66     | 329.47 |
| 591-577-958.00                  | Education & Training               | 6,000.00           | 6,000.00       | 830.00      | 5,170.00     | 13.83  |
| 591-577-968.00                  | Depreciation                       | 0.00               | 0.00           | 200,000.00  | (200,000.00) | 100.00 |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                               | DESCRIPTION                    | 2025-26         | 2025-26        | YTD BALANCE  | AVAILABLE    | % BDGT |
|-----------------------------------------|--------------------------------|-----------------|----------------|--------------|--------------|--------|
|                                         |                                | ORIGINAL BUDGET | AMENDED BUDGET | 12/31/2025   | BALANCE      | USED   |
| Fund 591 - Water Fund                   |                                |                 |                |              |              |        |
| Expenditures                            |                                |                 |                |              |              |        |
| Total Dept 577 - Line Distribution      |                                | 230,343.00      | 243,189.00     | 460,871.63   | (217,682.63) | 189.51 |
| Dept 579 - Production                   |                                |                 |                |              |              |        |
| 591-579-704.00                          | Overtime Salaries              | 3,000.00        | 3,000.00       | 1,471.80     | 1,528.20     | 49.06  |
| 591-579-705.00                          | Station Labor                  | 264,586.00      | 264,586.00     | 39,982.19    | 224,603.81   | 15.11  |
| 591-579-705.01                          | Other Fringe Benefits-taxable  | 17,545.00       | 17,545.00      | 6,350.00     | 11,195.00    | 36.19  |
| 591-579-712.00                          | WORKERS COMPENSATION           | 3,961.00        | 3,961.00       | 0.00         | 3,961.00     | 0.00   |
| 591-579-715.00                          | Social Security                | 21,583.00       | 21,583.00      | 3,509.16     | 18,073.84    | 16.26  |
| 591-579-716.00                          | Hospitalization                | 46,078.00       | 46,078.00      | 17,396.76    | 28,681.24    | 37.76  |
| 591-579-717.00                          | Life Insurance                 | 336.00          | 336.00         | 140.00       | 196.00       | 41.67  |
| 591-579-718.10                          | RETIREMENT - D/C               | 22,465.00       | 22,465.00      | 7,985.28     | 14,479.72    | 35.55  |
| 591-579-740.00                          | Operating Supplies             | 8,500.00        | 8,500.00       | 3,853.29     | 4,646.71     | 45.33  |
| 591-579-741.00                          | Uniforms                       | 2,100.00        | 2,100.00       | 545.28       | 1,554.72     | 25.97  |
| 591-579-761.00                          | Safety Supplies                | 200.00          | 200.00         | 0.00         | 200.00       | 0.00   |
| 591-579-776.00                          | Building Maintenance Supplies  | 1,200.00        | 1,200.00       | 256.08       | 943.92       | 21.34  |
| 591-579-777.00                          | MINOR TOOLS AND EQUIPMENT      | 5,000.00        | 5,000.00       | 333.71       | 4,666.29     | 6.67   |
| 591-579-790.00                          | Chemical Cost                  | 35,000.00       | 35,000.00      | 17,834.72    | 17,165.28    | 50.96  |
| 591-579-801.00                          | Professional Services          | 500.00          | 500.00         | 0.00         | 500.00       | 0.00   |
| 591-579-820.00                          | Contracted Services            | 3,000.00        | 3,000.00       | 848.00       | 2,152.00     | 28.27  |
| 591-579-831.00                          | STATE FEES                     | 4,000.00        | 4,000.00       | 4,061.91     | (61.91)      | 101.55 |
| 591-579-921.00                          | Utilities - Gas                | 4,000.00        | 4,000.00       | 1,206.53     | 2,793.47     | 30.16  |
| 591-579-922.00                          | Utilities-Elec, Water, Sewer   | 44,000.00       | 44,000.00      | 22,168.93    | 21,831.07    | 50.38  |
| 591-579-934.01                          | MAINTENANCE - STRUCTURES & IMP | 3,000.00        | 3,000.00       | 484.81       | 2,515.19     | 16.16  |
| 591-579-934.15                          | MAINTENANCE - PLANT EQUIPMENT  | 700.00          | 700.00         | 356.54       | 343.46       | 50.93  |
| 591-579-934.18                          | MAINTENANCE - WELLS            | 30,000.00       | 30,000.00      | 0.00         | 30,000.00    | 0.00   |
| 591-579-934.19                          | MAINTENANCE - PURIFICATION EQ. | 6,000.00        | 6,000.00       | 10,339.98    | (4,339.98)   | 172.33 |
| 591-579-934.30                          | MAINT - SCADA                  | 6,000.00        | 6,000.00       | 0.00         | 6,000.00     | 0.00   |
| 591-579-958.00                          | Education & Training           | 2,000.00        | 2,000.00       | 320.00       | 1,680.00     | 16.00  |
| 591-579-968.00                          | Depreciation                   | 0.00            | 0.00           | 12,083.35    | (12,083.35)  | 100.00 |
| Total Dept 579 - Production             |                                | 534,754.00      | 534,754.00     | 151,528.32   | 383,225.68   | 28.34  |
| Dept 900 - Capital Outlay Control       |                                |                 |                |              |              |        |
| 591-900-970.00                          | Capital Outlay                 | 590,200.00      | 620,534.15     | 0.00         | 620,534.15   | 0.00   |
| 591-900-970.01                          | COSMOPOLITAN WATER PROJECT     | 0.00            | 132,527.50     | 302,097.78   | (169,570.28) | 227.95 |
| 591-900-970.17                          | LEAD LINE REPLACEMENT          | 0.00            | 181,654.24     | 57,675.56    | 123,978.68   | 31.75  |
| 591-900-970.19                          | WATER TOWER                    | 0.00            | 0.00           | 253,100.00   | (253,100.00) | 100.00 |
| 591-900-970.44                          | INDUSTRIAL ST WATERMAIN        | 0.00            | 50,567.18      | 0.00         | 50,567.18    | 0.00   |
| Total Dept 900 - Capital Outlay Control |                                | 590,200.00      | 985,283.07     | 612,873.34   | 372,409.73   | 62.20  |
| TOTAL EXPENDITURES                      |                                | 2,280,547.00    | 2,813,708.31   | 1,679,833.07 | 1,133,875.24 | 59.70  |
| Fund 591 - Water Fund:                  |                                |                 |                |              |              |        |
| TOTAL REVENUES                          |                                | 2,455,000.00    | 2,455,000.00   | 1,516,647.01 | 938,352.99   | 61.78  |
| TOTAL EXPENDITURES                      |                                | 2,280,547.00    | 2,813,708.31   | 1,679,833.07 | 1,133,875.24 | 59.70  |
| NET OF REVENUES & EXPENDITURES          |                                | 174,453.00      | (358,708.31)   | (163,186.06) | (195,522.25) | 45.49  |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                      | DESCRIPTION                        | 2025-26<br>ORIGINAL<br>BUDGET | 2025-26<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2025 | AVAILABLE<br>BALANCE | % BDGT<br>USED |
|--------------------------------|------------------------------------|-------------------------------|---------------------------|---------------------------|----------------------|----------------|
| Fund 596 - SOLID WASTE FUND    |                                    |                               |                           |                           |                      |                |
| Revenues                       |                                    |                               |                           |                           |                      |                |
| Dept 000                       |                                    |                               |                           |                           |                      |                |
| 596-000-636.01                 | RESIDENTIAL SALES-TRASH PICK-UP    | 425,000.00                    | 425,000.00                | 237,377.05                | 187,622.95           | 55.85          |
| 596-000-665.00                 | Interest                           | 3,000.00                      | 3,000.00                  | 2,411.69                  | 588.31               | 80.39          |
| 596-000-678.00                 | PENALTIES INCOME                   | 5,000.00                      | 5,000.00                  | 2,514.09                  | 2,485.91             | 50.28          |
| Total Dept 000                 |                                    | 433,000.00                    | 433,000.00                | 242,302.83                | 190,697.17           | 55.96          |
| TOTAL REVENUES                 |                                    | 433,000.00                    | 433,000.00                | 242,302.83                | 190,697.17           | 55.96          |
| Expenditures                   |                                    |                               |                           |                           |                      |                |
| Dept 528 - SOLID WASTE         |                                    |                               |                           |                           |                      |                |
| 596-528-702.00                 | Payroll                            | 8,742.00                      | 8,742.00                  | 4,074.91                  | 4,667.09             | 46.61          |
| 596-528-712.00                 | WORKERS COMPENSATION               | 24.00                         | 24.00                     | 0.00                      | 24.00                | 0.00           |
| 596-528-715.00                 | Social Security                    | 669.00                        | 669.00                    | 302.75                    | 366.25               | 45.25          |
| 596-528-716.00                 | Hospitalization                    | 1,635.00                      | 1,635.00                  | 778.50                    | 856.50               | 47.61          |
| 596-528-717.00                 | Life Insurance                     | 17.00                         | 17.00                     | 8.40                      | 8.60                 | 49.41          |
| 596-528-718.10                 | RETIREMENT - D/C                   | 874.00                        | 874.00                    | 232.99                    | 641.01               | 26.66          |
| 596-528-727.02                 | Postage and Shipping               | 3,200.00                      | 3,200.00                  | 1,574.72                  | 1,625.28             | 49.21          |
| 596-528-740.00                 | Operating Supplies                 | 1,000.00                      | 1,000.00                  | 269.59                    | 730.41               | 26.96          |
| 596-528-805.00                 | Administrative Costs               | 750.00                        | 750.00                    | 438.83                    | 311.17               | 58.51          |
| 596-528-820.00                 | Contracted Services                | 400,000.00                    | 400,000.00                | 248,888.91                | 151,111.09           | 62.22          |
| 596-528-941.01                 | TECHNOLOGY INTERNAL SERVICE CHARGE | 1,733.00                      | 1,733.00                  | 1,147.50                  | 585.50               | 66.21          |
| 596-528-955.00                 | COST ALLOCATION                    | 4,506.00                      | 4,506.00                  | 901.50                    | 3,604.50             | 20.01          |
| Total Dept 528 - SOLID WASTE   |                                    | 423,150.00                    | 423,150.00                | 258,618.60                | 164,531.40           | 61.12          |
| TOTAL EXPENDITURES             |                                    | 423,150.00                    | 423,150.00                | 258,618.60                | 164,531.40           | 61.12          |
| Fund 596 - SOLID WASTE FUND:   |                                    |                               |                           |                           |                      |                |
| TOTAL REVENUES                 |                                    | 433,000.00                    | 433,000.00                | 242,302.83                | 190,697.17           | 55.96          |
| TOTAL EXPENDITURES             |                                    | 423,150.00                    | 423,150.00                | 258,618.60                | 164,531.40           | 61.12          |
| NET OF REVENUES & EXPENDITURES |                                    | 9,850.00                      | 9,850.00                  | (16,315.77)               | 26,165.77            | 165.64         |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                          | DESCRIPTION                   | 2025-26<br>ORIGINAL<br>BUDGET | 2025-26<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2025 | AVAILABLE<br>BALANCE | % BDGT<br>USED |
|------------------------------------|-------------------------------|-------------------------------|---------------------------|---------------------------|----------------------|----------------|
| Fund 636 - INFORMATION TECHNOLOGY  |                               |                               |                           |                           |                      |                |
| Revenues                           |                               |                               |                           |                           |                      |                |
| Dept 000                           |                               |                               |                           |                           |                      |                |
| 636-000-626.00                     | Charges for Services          | 332,640.00                    | 332,640.00                | 114,754.45                | 217,885.55           | 34.50          |
| 636-000-665.00                     | Interest                      | 2,000.00                      | 2,000.00                  | 515.68                    | 1,484.32             | 25.78          |
| Total Dept 000                     |                               | 334,640.00                    | 334,640.00                | 115,270.13                | 219,369.87           | 34.45          |
| TOTAL REVENUES                     |                               | 334,640.00                    | 334,640.00                | 115,270.13                | 219,369.87           | 34.45          |
| Expenditures                       |                               |                               |                           |                           |                      |                |
| Dept 572 - Administration          |                               |                               |                           |                           |                      |                |
| 636-572-702.00                     | Payroll                       | 3,121.00                      | 3,121.00                  | 1,431.40                  | 1,689.60             | 45.86          |
| 636-572-702.01                     | Other Fringe Benefits-taxable | 75.00                         | 75.00                     | 75.01                     | (0.01)               | 100.01         |
| 636-572-704.00                     | Overtime Salaries             | 0.00                          | 0.00                      | 0.53                      | (0.53)               | 100.00         |
| 636-572-712.00                     | WORKERS COMPENSATION          | 6.00                          | 6.00                      | 0.00                      | 6.00                 | 0.00           |
| 636-572-715.00                     | Social Security               | 244.00                        | 244.00                    | 109.83                    | 134.17               | 45.01          |
| 636-572-716.00                     | Hospitalization               | 1,201.00                      | 1,201.00                  | 732.72                    | 468.28               | 61.01          |
| 636-572-717.00                     | Life Insurance                | 4.00                          | 4.00                      | 1.75                      | 2.25                 | 43.75          |
| 636-572-718.10                     | RETIREMENT - D/C              | 0.00                          | 0.00                      | 147.92                    | (147.92)             | 100.00         |
| 636-572-728.00                     | Equipment & Supplies          | 124,000.00                    | 130,958.00                | 6,331.73                  | 124,626.27           | 4.83           |
| 636-572-740.00                     | Operating Supplies            | 1,500.00                      | 1,500.00                  | 0.00                      | 1,500.00             | 0.00           |
| 636-572-801.00                     | Professional Services         | 500.00                        | 500.00                    | 372.12                    | 127.88               | 74.42          |
| 636-572-820.00                     | Contracted Services           | 150,000.00                    | 152,000.00                | 61,156.27                 | 90,843.73            | 40.23          |
| 636-572-825.00                     | Insurance                     | 18,500.00                     | 18,500.00                 | 0.00                      | 18,500.00            | 0.00           |
| 636-572-833.00                     | SOFTWARE COSTS                | 78,600.00                     | 78,600.00                 | 34,434.83                 | 44,165.17            | 43.81          |
| 636-572-930.00                     | Equipment Maintenance         | 2,700.00                      | 2,700.00                  | 5,764.33                  | (3,064.33)           | 213.49         |
| 636-572-955.00                     | COST ALLOCATION               | 2,838.00                      | 2,838.00                  | 1,188.00                  | 1,650.00             | 41.86          |
| 636-572-968.00                     | Depreciation                  | 0.00                          | 0.00                      | 1,666.65                  | (1,666.65)           | 100.00         |
| Total Dept 572 - Administration    |                               | 383,289.00                    | 392,247.00                | 113,413.09                | 278,833.91           | 28.91          |
| TOTAL EXPENDITURES                 |                               | 383,289.00                    | 392,247.00                | 113,413.09                | 278,833.91           | 28.91          |
| Fund 636 - INFORMATION TECHNOLOGY: |                               |                               |                           |                           |                      |                |
| TOTAL REVENUES                     |                               | 334,640.00                    | 334,640.00                | 115,270.13                | 219,369.87           | 34.45          |
| TOTAL EXPENDITURES                 |                               | 383,289.00                    | 392,247.00                | 113,413.09                | 278,833.91           | 28.91          |
| NET OF REVENUES & EXPENDITURES     |                               | (48,649.00)                   | (57,607.00)               | 1,857.04                  | (59,464.04)          | 3.22           |

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                         | DESCRIPTION                        | 2025-26         | 2025-26        | YTD BALANCE | AVAILABLE    | % BDGT |
|-----------------------------------|------------------------------------|-----------------|----------------|-------------|--------------|--------|
|                                   |                                    | ORIGINAL BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE      | USED   |
| Fund 661 - Motor Pool Fund        |                                    |                 |                |             |              |        |
| Revenues                          |                                    |                 |                |             |              |        |
| Dept 000                          |                                    |                 |                |             |              |        |
| 661-000-588.00                    | Contributions from Local Units     | 0.00            | 0.00           | 10,212.50   | (10,212.50)  | 100.00 |
| 661-000-642.07                    | REPLACEMENT CHARGE REVENUE         | 538,000.00      | 538,000.00     | 198,732.55  | 339,267.45   | 36.94  |
| 661-000-642.08                    | OPERATING CHARGE REVENUE           | 474,000.00      | 474,000.00     | 182,961.70  | 291,038.30   | 38.60  |
| 661-000-665.00                    | Interest                           | 0.00            | 0.00           | 1,249.30    | (1,249.30)   | 100.00 |
| 661-000-673.00                    | Sales of Fixed Assets              | 7,000.00        | 7,000.00       | 4,383.00    | 2,617.00     | 62.61  |
| 661-000-679.00                    | MISCELLANEOUS REVENUE              | 0.00            | 0.00           | 13,045.55   | (13,045.55)  | 100.00 |
| 661-000-699.00                    | Transfers From Other Funds         | 1,500,000.00    | 1,500,000.00   | 0.00        | 1,500,000.00 | 0.00   |
| Total Dept 000                    |                                    | 2,519,000.00    | 2,519,000.00   | 410,584.60  | 2,108,415.40 | 16.30  |
| TOTAL REVENUES                    |                                    | 2,519,000.00    | 2,519,000.00   | 410,584.60  | 2,108,415.40 | 16.30  |
| Expenditures                      |                                    |                 |                |             |              |        |
| Dept 525 - Municipal Garage       |                                    |                 |                |             |              |        |
| 661-525-702.00                    | Payroll                            | 76,438.00       | 76,438.00      | 34,464.13   | 41,973.87    | 45.09  |
| 661-525-702.01                    | Other Fringe Benefits-taxable      | 1,190.00        | 1,190.00       | 1,859.20    | (669.20)     | 156.24 |
| 661-525-712.00                    | WORKERS COMPENSATION               | 1,015.00        | 1,015.00       | 0.00        | 1,015.00     | 0.00   |
| 661-525-715.00                    | Social Security                    | 5,939.00        | 5,939.00       | 2,646.30    | 3,292.70     | 44.56  |
| 661-525-716.00                    | Hospitalization                    | 6,353.00        | 6,353.00       | 9,067.06    | (2,714.06)   | 142.72 |
| 661-525-717.00                    | Life Insurance                     | 105.00          | 105.00         | 43.75       | 61.25        | 41.67  |
| 661-525-718.10                    | RETIREMENT - D/C                   | 8,387.00        | 8,387.00       | 2,047.40    | 6,339.60     | 24.41  |
| 661-525-727.00                    | Office Supplies                    | 400.00          | 400.00         | 305.39      | 94.61        | 76.35  |
| 661-525-740.00                    | Operating Supplies                 | 500.00          | 500.00         | 24.85       | 475.15       | 4.97   |
| 661-525-741.00                    | Uniforms                           | 900.00          | 900.00         | 980.10      | (80.10)      | 108.90 |
| 661-525-757.00                    | Fuels & Lubricants                 | 38,874.00       | 38,874.00      | 16,247.58   | 22,626.42    | 41.80  |
| 661-525-776.00                    | Building Maintenance Supplies      | 2,040.00        | 2,040.00       | 752.08      | 1,287.92     | 36.87  |
| 661-525-777.00                    | MINOR TOOLS AND EQUIPMENT          | 1,500.00        | 1,500.00       | 94.97       | 1,405.03     | 6.33   |
| 661-525-780.00                    | Equipment Maintenance Supplies     | 35,704.00       | 35,704.00      | 25,077.51   | 10,626.49    | 70.24  |
| 661-525-801.00                    | Professional Services              | 2,382.00        | 2,382.00       | 1,116.37    | 1,265.63     | 46.87  |
| 661-525-806.00                    | MEDICAL SERVICES                   | 0.00            | 0.00           | 156.35      | (156.35)     | 100.00 |
| 661-525-810.00                    | Dues & Memberships                 | 200.00          | 200.00         | 0.00        | 200.00       | 0.00   |
| 661-525-820.00                    | Contracted Services                | 45,000.00       | 50,922.98      | 31,495.19   | 19,427.79    | 61.85  |
| 661-525-825.00                    | Insurance                          | 77,000.00       | 77,000.00      | 1,551.00    | 75,449.00    | 2.01   |
| 661-525-850.00                    | Communications                     | 0.00            | 0.00           | 52.03       | (52.03)      | 100.00 |
| 661-525-860.00                    | Transportation & Travel            | 1,000.00        | 1,000.00       | 0.00        | 1,000.00     | 0.00   |
| 661-525-901.00                    | Advertising                        | 200.00          | 200.00         | 0.00        | 200.00       | 0.00   |
| 661-525-921.00                    | Utilities - Gas                    | 8,500.00        | 8,500.00       | 3,121.71    | 5,378.29     | 36.73  |
| 661-525-922.00                    | Utilities-Elec, Water, Sewer       | 20,000.00       | 20,000.00      | 7,709.19    | 12,290.81    | 38.55  |
| 661-525-930.00                    | Equipment Maintenance              | 49,825.00       | 49,825.00      | 15,265.72   | 34,559.28    | 30.64  |
| 661-525-931.00                    | Maintenance of Building            | 10,000.00       | 10,000.00      | 8,168.35    | 1,831.65     | 81.68  |
| 661-525-940.00                    | Rentals                            | 1,056.00        | 1,056.00       | 528.00      | 528.00       | 50.00  |
| 661-525-941.01                    | TECHNOLOGY INTERNAL SERVICE CHARGE | 3,465.00        | 3,465.00       | 1,905.00    | 1,560.00     | 54.98  |
| 661-525-955.00                    | COST ALLOCATION                    | 6,641.00        | 6,641.00       | 5,084.00    | 1,557.00     | 76.55  |
| 661-525-958.00                    | Education & Training               | 500.00          | 500.00         | 0.00        | 500.00       | 0.00   |
| 661-525-968.00                    | Depreciation                       | 0.00            | 0.00           | 169,166.65  | (169,166.65) | 100.00 |
| 661-525-970.00                    | Capital Outlay                     | 440,000.00      | 505,445.00     | 35,846.99   | 469,598.01   | 7.09   |
| Total Dept 525 - Municipal Garage |                                    | 845,114.00      | 916,481.98     | 374,776.87  | 541,705.11   | 40.89  |

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                      | DESCRIPTION | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE    | % BDGT |
|--------------------------------|-------------|--------------------|----------------|-------------|--------------|--------|
|                                |             | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE      | USED   |
| Fund 661 - Motor Pool Fund     |             |                    |                |             |              |        |
| Expenditures                   |             |                    |                |             |              |        |
| TOTAL EXPENDITURES             |             | 845,114.00         | 916,481.98     | 374,776.87  | 541,705.11   | 40.89  |
|                                |             |                    |                |             |              |        |
| Fund 661 - Motor Pool Fund:    |             |                    |                |             |              |        |
| TOTAL REVENUES                 |             | 2,519,000.00       | 2,519,000.00   | 410,584.60  | 2,108,415.40 | 16.30  |
| TOTAL EXPENDITURES             |             | 845,114.00         | 916,481.98     | 374,776.87  | 541,705.11   | 40.89  |
| NET OF REVENUES & EXPENDITURES |             | 1,673,886.00       | 1,602,518.02   | 35,807.73   | 1,566,710.29 | 2.23   |

REVENUE AND EXPENDITURE REPORT FOR CITY OF MARSHALL  
PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                      | DESCRIPTION | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE | % BDGT |
|--------------------------------|-------------|--------------------|----------------|-------------|-----------|--------|
|                                |             | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE   | USED   |
| Fund 678 - Safety              |             |                    |                |             |           |        |
| Revenues                       |             |                    |                |             |           |        |
| Dept 000                       |             |                    |                |             |           |        |
| 678-000-665.00                 | Interest    | 0.00               | 0.00           | 120.49      | (120.49)  | 100.00 |
| Total Dept 000                 |             | 0.00               | 0.00           | 120.49      | (120.49)  | 100.00 |
| TOTAL REVENUES                 |             | 0.00               | 0.00           | 120.49      | (120.49)  | 100.00 |
| Fund 678 - Safety:             |             |                    |                |             |           |        |
| TOTAL REVENUES                 |             | 0.00               | 0.00           | 120.49      | (120.49)  | 100.00 |
| TOTAL EXPENDITURES             |             | 0.00               | 0.00           | 0.00        | 0.00      | 0.00   |
| NET OF REVENUES & EXPENDITURES |             | 0.00               | 0.00           | 120.49      | (120.49)  | 100.00 |

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                | DESCRIPTION               | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE   | % BDGT |
|------------------------------------------|---------------------------|--------------------|----------------|-------------|-------------|--------|
|                                          |                           | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE     | USED   |
| Fund 703 - Current Tax Collections Fund  |                           |                    |                |             |             |        |
| Revenues                                 |                           |                    |                |             |             |        |
| Dept 000                                 |                           |                    |                |             |             |        |
| 703-000-445.00                           | Penalties & Int. on Taxes | 0.00               | 0.00           | (5,914.33)  | 5,914.33    | 100.00 |
| 703-000-665.00                           | Interest                  | 0.00               | 0.00           | 33,461.24   | (33,461.24) | 100.00 |
| Total Dept 000                           |                           | 0.00               | 0.00           | 27,546.91   | (27,546.91) | 100.00 |
| TOTAL REVENUES                           |                           | 0.00               | 0.00           | 27,546.91   | (27,546.91) | 100.00 |
| Fund 703 - Current Tax Collections Fund: |                           |                    |                |             |             |        |
| TOTAL REVENUES                           |                           | 0.00               | 0.00           | 27,546.91   | (27,546.91) | 100.00 |
| TOTAL EXPENDITURES                       |                           | 0.00               | 0.00           | 0.00        | 0.00        | 0.00   |
| NET OF REVENUES & EXPENDITURES           |                           | 0.00               | 0.00           | 27,546.91   | (27,546.91) | 100.00 |

User: WDOPP

DB: Marshall

PERIOD ENDING 12/31/2025

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                        | DESCRIPTION   | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE | % BDGT |
|----------------------------------|---------------|--------------------|----------------|-------------|-----------|--------|
|                                  |               | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE   | USED   |
| Fund 704 - IMPREST PAYROLL FUND  |               |                    |                |             |           |        |
| Revenues                         |               |                    |                |             |           |        |
| Dept 000                         |               |                    |                |             |           |        |
| 704-000-676.00                   | Reimbursement | 0.00               | 0.00           | (116.86)    | 116.86    | 100.00 |
|                                  |               |                    |                |             |           |        |
| Total Dept 000                   |               | 0.00               | 0.00           | (116.86)    | 116.86    | 100.00 |
|                                  |               |                    |                |             |           |        |
| TOTAL REVENUES                   |               | 0.00               | 0.00           | (116.86)    | 116.86    | 100.00 |
|                                  |               |                    |                |             |           |        |
| Fund 704 - IMPREST PAYROLL FUND: |               |                    |                |             |           |        |
| TOTAL REVENUES                   |               | 0.00               | 0.00           | (116.86)    | 116.86    | 100.00 |
| TOTAL EXPENDITURES               |               | 0.00               | 0.00           | 0.00        | 0.00      | 0.00   |
| NET OF REVENUES & EXPENDITURES   |               | 0.00               | 0.00           | (116.86)    | 116.86    | 100.00 |

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                    | DESCRIPTION | 2025-26            | 2025-26        | YTD BALANCE | AVAILABLE    | % BDGT |
|----------------------------------------------|-------------|--------------------|----------------|-------------|--------------|--------|
|                                              |             | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025  | BALANCE      | USED   |
| Fund 751 - LOCAL UNIT INVESTMENT TRUST FUND  |             |                    |                |             |              |        |
| Revenues                                     |             |                    |                |             |              |        |
| Dept 000                                     |             |                    |                |             |              |        |
| 751-000-665.00                               | Interest    | 0.00               | 0.00           | 121,397.10  | (121,397.10) | 100.00 |
|                                              |             |                    |                |             |              |        |
| Total Dept 000                               |             | 0.00               | 0.00           | 121,397.10  | (121,397.10) | 100.00 |
|                                              |             |                    |                |             |              |        |
| TOTAL REVENUES                               |             | 0.00               | 0.00           | 121,397.10  | (121,397.10) | 100.00 |
|                                              |             |                    |                |             |              |        |
| Fund 751 - LOCAL UNIT INVESTMENT TRUST FUND: |             |                    |                |             |              |        |
| TOTAL REVENUES                               |             | 0.00               | 0.00           | 121,397.10  | (121,397.10) | 100.00 |
| TOTAL EXPENDITURES                           |             | 0.00               | 0.00           | 0.00        | 0.00         | 0.00   |
| NET OF REVENUES & EXPENDITURES               |             | 0.00               | 0.00           | 121,397.10  | (121,397.10) | 100.00 |

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER                                | DESCRIPTION          | 2025-26            | 2025-26        | YTD BALANCE    | AVAILABLE     | % BDGT |
|------------------------------------------|----------------------|--------------------|----------------|----------------|---------------|--------|
|                                          |                      | ORIGINAL<br>BUDGET | AMENDED BUDGET | 12/31/2025     | BALANCE       | USED   |
| Fund 901 - General Fixed Assets Account  |                      |                    |                |                |               |        |
| Revenues                                 |                      |                    |                |                |               |        |
| Dept 000                                 |                      |                    |                |                |               |        |
| 901-000-673.00                           | Sale of Fixed Assets | 0.00               | 0.00           | (2,399,023.65) | 2,399,023.65  | 100.00 |
| Total Dept 000                           |                      | 0.00               | 0.00           | (2,399,023.65) | 2,399,023.65  | 100.00 |
| TOTAL REVENUES                           |                      | 0.00               | 0.00           | (2,399,023.65) | 2,399,023.65  | 100.00 |
| Fund 901 - General Fixed Assets Account: |                      |                    |                |                |               |        |
| TOTAL REVENUES                           |                      | 0.00               | 0.00           | (2,399,023.65) | 2,399,023.65  | 100.00 |
| TOTAL EXPENDITURES                       |                      | 0.00               | 0.00           | 0.00           | 0.00          | 0.00   |
| NET OF REVENUES & EXPENDITURES           |                      | 0.00               | 0.00           | (2,399,023.65) | 2,399,023.65  | 100.00 |
|                                          |                      |                    |                |                |               |        |
| TOTAL REVENUES - ALL FUNDS               |                      | 43,252,497.00      | 43,252,497.00  | 23,728,488.68  | 19,524,008.32 | 54.86  |
| TOTAL EXPENDITURES - ALL FUNDS           |                      | 44,115,140.00      | 49,824,474.08  | 30,004,335.15  | 19,820,138.93 | 60.22  |
| NET OF REVENUES & EXPENDITURES           |                      | (862,643.00)       | (6,571,977.08) | (6,275,846.47) | (296,130.61)  | 95.49  |

# ITEM: 7.D

## ADMINISTRATIVE REPORT

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**TO:** Honorable Mayor and City Council  
**FROM:** Derek N. Perry, City Manager  
William Dopp, Finance Director/ City Treasurer  
**DATE:** January 20, 2026  
**SUBJECT:** **SECOND QUARTER FY2026 CASH POSITION REPORT**

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The Finance Department has developed a Cash Position Summary Report that reflects cash balances as of December 31, 2025. Please note that the cash and investment balances reflect the balance as of that day and are not necessarily indicative of financial health given the complexity of operations.

Cash amounts that are in parentheses reflect a negative cash amount. Often, these are due to the timing of the reimbursement process. Such is the case with the SAFER Grant, the Building Inspection fund, and the Federal Grant funds.

**BUDGET IMPACT:**  
None.

**RECOMMENDATION:**  
Accept the Second Quarter FY2026 Cash Position Report as presented and place it on file.

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DB: Marshall

ACCOUNT BALANCE REPORT FOR CITY OF MARSHALL  
PERIOD ENDING 12/31/2025

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| GL NUMBER                                           | DESCRIPTION                   | END BALANCE<br>12/31/2025 |
|-----------------------------------------------------|-------------------------------|---------------------------|
| Fund 101 - General Fund                             |                               |                           |
| Dept 000                                            |                               |                           |
| 101-000-002.00                                      | CASH - CHEMICAL BANK          | 734,750.69                |
| 101-000-002.05                                      | CASH - REQUIRED ESCROW        | 16,459.28                 |
| 101-000-002.06                                      | Cash - MCCU                   | 179.42                    |
| 101-000-002.09                                      | Cash - Internet Payments      | 22,297.57                 |
| 101-000-002.16                                      | CREDIT CARD PAYMENTS          | 1,110.01                  |
| 101-000-002.18                                      | Cash - Fire Truck Replacement | 184,000.00                |
| 101-000-004.00                                      | Petty Cash                    | 250.00                    |
| 101-000-004.01                                      | Petty Cash-USB                | 200.00                    |
| 101-000-008.05                                      | MBIA Class Account            | 1,203,953.19              |
| Net - Dept 000                                      |                               | 2,163,200.16              |
| Fund 151 - CEMETERY TRUST FUND                      |                               |                           |
| Dept 000                                            |                               |                           |
| 151-000-002.00                                      | CASH - CHEMICAL BANK          | 2,003.55                  |
| 151-000-002.11                                      | Cash - Cemetery Savings       | 137,995.71                |
| Net - Dept 000                                      |                               | 139,999.26                |
| Fund 202 - MVH Major & Trunkline Fund               |                               |                           |
| Dept 000                                            |                               |                           |
| 202-000-002.00                                      | CASH - CHEMICAL BANK          | 4,138.67                  |
| 202-000-008.05                                      | MBIA Class Account            | 1,757,019.31              |
| Net - Dept 000                                      |                               | 1,761,157.98              |
| Fund 203 - MVH Local Fund                           |                               |                           |
| Dept 000                                            |                               |                           |
| 203-000-002.00                                      | CASH - CHEMICAL BANK          | 2,154.27                  |
| 203-000-008.05                                      | MBIA Class Account            | 188,587.68                |
| Net - Dept 000                                      |                               | 190,741.95                |
| Fund 204 - MUNICIPAL STREET FUND                    |                               |                           |
| Dept 000                                            |                               |                           |
| 204-000-008.05                                      | MBIA Class Account            | 7,609.91                  |
| Net - Dept 000                                      |                               | 7,609.91                  |
| Fund 207 - MARSHALL REGIONAL LAW ENFORCEMENT CENTER |                               |                           |
| Dept 000                                            |                               |                           |
| 207-000-002.00                                      | CASH - CHEMICAL BANK          | 36,915.34                 |
| 207-000-008.05                                      | MBIA Class Account            | 587,521.78                |
| Net - Dept 000                                      |                               | 624,437.12                |
| Fund 208 - Recreation Fund                          |                               |                           |
| Dept 000                                            |                               |                           |
| 208-000-002.00                                      | CASH - CHEMICAL BANK          | 348,848.36                |
| 208-000-002.16                                      | CREDIT CARD PAYMENTS          | 52.47                     |
| 208-000-008.05                                      | MBIA Class Account            | 785.57                    |
| Net - Dept 000                                      |                               | 349,686.40                |
| Fund 211 - FARMERS MARKET                           |                               |                           |
| Dept 000                                            |                               |                           |
| 211-000-002.00                                      | CASH - CHEMICAL BANK          | 32,411.49                 |
| 211-000-004.00                                      | Petty Cash                    | 710.00                    |
| 211-000-008.05                                      | MBIA Class Account            | 4,361.75                  |
| Net - Dept 000                                      |                               | 37,483.24                 |
| Fund 226 - Leaf, Brush and Trash Removal            |                               |                           |
| Dept 000                                            |                               |                           |
| 226-000-002.00                                      | CASH - CHEMICAL BANK          | 174,652.42                |
| 226-000-008.05                                      | MBIA Class Account            | 395.46                    |
| Net - Dept 000                                      |                               | 175,047.88                |
| Fund 244 - ECONOMIC DEVELOPMENT FUND                |                               |                           |

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ACCOUNT BALANCE REPORT FOR CITY OF MARSHALL  
PERIOD ENDING 12/31/2025

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| GL NUMBER                                           | DESCRIPTION                    | END BALANCE<br>12/31/2025 |
|-----------------------------------------------------|--------------------------------|---------------------------|
| Fund 244 - ECONOMIC DEVELOPMENT FUND                |                                |                           |
| Dept 000                                            |                                |                           |
| 244-000-002.00                                      | CASH - CHEMICAL BANK           | 9,309.75                  |
| Net - Dept 000                                      |                                | 9,309.75                  |
| Fund 246 - FEDERAL GRANT FUND-SAFER GRANT           |                                |                           |
| Dept 000                                            |                                |                           |
| 246-000-002.00                                      | CASH - CHEMICAL BANK           | (178,426.89)              |
| Net - Dept 000                                      |                                | (178,426.89)              |
| Fund 247 - NORTHEAST NEIGHBORHOOD IMPROVEMENT AUTH  |                                |                           |
| Dept 000                                            |                                |                           |
| 247-000-008.05                                      | MBIA Class Account             | 1,185,475.71              |
| Net - Dept 000                                      |                                | 1,185,475.71              |
| Fund 248 - DOWNTOWN DEVELOPMENT AUTHORITY           |                                |                           |
| Dept 000                                            |                                |                           |
| 248-000-002.00                                      | CASH - CHEMICAL BANK           | 154,722.95                |
| 248-000-008.05                                      | MBIA Class Account             | 324,546.64                |
| Net - Dept 000                                      |                                | 479,269.59                |
| Fund 249 - BUILDING INSPECTION FUND                 |                                |                           |
| Dept 000                                            |                                |                           |
| 249-000-002.00                                      | CASH - CHEMICAL BANK           | (590,898.03)              |
| 249-000-002.09                                      | Cash - Internet Payments       | 179,676.95                |
| 249-000-002.16                                      | CREDIT CARD PAYMENTS           | 13,596.23                 |
| Net - Dept 000                                      |                                | (397,624.85)              |
| Fund 250 - LOCAL DEVELOPMENT FINANCE AUTHORITY FUND |                                |                           |
| Dept 000                                            |                                |                           |
| 250-000-002.00                                      | CASH - CHEMICAL BANK           | 950,844.63                |
| 250-000-002.07                                      | CASH - BOND CONST. SERIES 2022 | 433,532.59                |
| 250-000-008.37                                      | Pool-Debt Retirement & O&M Res | 338.02                    |
| Net - Dept 000                                      |                                | 1,384,715.24              |
| Fund 251 - SOUTH NEIGHBORHOOD IMPROVEMENT AUTHORITY |                                |                           |
| Dept 000                                            |                                |                           |
| 251-000-002.00                                      | CASH - CHEMICAL BANK           | 32,056.60                 |
| 251-000-008.05                                      | MBIA Class Account             | 47,793.96                 |
| Net - Dept 000                                      |                                | 79,850.56                 |
| Fund 265 - Drug Forfeiture Fund                     |                                |                           |
| Dept 000                                            |                                |                           |
| 265-000-002.00                                      | CASH - CHEMICAL BANK           | 977.18                    |
| 265-000-004.00                                      | Petty Cash                     | 100.00                    |
| Net - Dept 000                                      |                                | 1,077.18                  |
| Fund 272 - MH PROCEEDS - SPEC CAPITAL PROJECTS      |                                |                           |
| Dept 000                                            |                                |                           |
| 272-000-008.05                                      | MBIA Class Account             | 7,494,301.94              |
| Net - Dept 000                                      |                                | 7,494,301.94              |
| Fund 286 - FEDERAL GRANT FUNDS - RAP 2.0            |                                |                           |
| Dept 000                                            |                                |                           |
| 286-000-002.00                                      | CASH - CHEMICAL BANK           | (941,755.96)              |
| 286-000-002.09                                      | Cash - Internet Payments       | 101.60                    |
| 286-000-008.05                                      | MBIA Class Account             | (0.10)                    |
| Net - Dept 000                                      |                                | (941,654.46)              |
| Fund 288 - TRANSPORTATION SYSTEM FUND               |                                |                           |
| Dept 000                                            |                                |                           |

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ACCOUNT BALANCE REPORT FOR CITY OF MARSHALL  
PERIOD ENDING 12/31/2025

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| GL NUMBER                                   | DESCRIPTION                    | END BALANCE<br>12/31/2025 |
|---------------------------------------------|--------------------------------|---------------------------|
| Fund 288 - TRANSPORTATION SYSTEM FUND       |                                |                           |
| 288-000-002.00                              | CASH - CHEMICAL BANK           | (29,001.75)               |
| Net - Dept 000                              |                                | (29,001.75)               |
| Fund 295 - Airport                          |                                |                           |
| Dept 000                                    |                                |                           |
| 295-000-002.00                              | CASH - CHEMICAL BANK           | (65,826.23)               |
| 295-000-002.09                              | Cash - Internet Payments       | 1,007.03                  |
| Net - Dept 000                              |                                | (64,819.20)               |
| Fund 298 - FEDERAL GRANT FUNDS- RAP PROGRAM |                                |                           |
| Dept 000                                    |                                |                           |
| 298-000-002.00                              | CASH - CHEMICAL BANK           | (654,399.50)              |
| Net - Dept 000                              |                                | (654,399.50)              |
| Fund 301 - Capital Improvement Bond Fund    |                                |                           |
| Dept 000                                    |                                |                           |
| 301-000-002.00                              | CASH - CHEMICAL BANK           | 1,075,637.45              |
| 301-000-008.05                              | MBIA Class Account             | 1,070.45                  |
| Net - Dept 000                              |                                | 1,076,707.90              |
| Fund 404 - Special Projects Fund            |                                |                           |
| Dept 000                                    |                                |                           |
| 404-000-002.00                              | CASH - CHEMICAL BANK           | 4,052.26                  |
| 404-000-008.05                              | MBIA Class Account             | 266,271.77                |
| Net - Dept 000                              |                                | 270,324.03                |
| Fund 536 - Marshall House Fund              |                                |                           |
| Dept 000                                    |                                |                           |
| 536-000-002.00                              | CASH - CHEMICAL BANK           | 1,775.86                  |
| 536-000-002.19                              | Cash - HUD Replacement Reserve | 1,155.01                  |
| 536-000-008.05                              | MBIA Class Account             | 95,298.44                 |
| 536-000-012.00                              | Cash - Security Deposits       | 48.78                     |
| Net - Dept 000                              |                                | 98,278.09                 |
| Fund 570 - FIBER TO THE PREMISE             |                                |                           |
| Dept 000                                    |                                |                           |
| 570-000-002.00                              | CASH - CHEMICAL BANK           | 696,748.68                |
| 570-000-002.09                              | Cash - Internet Payments       | 213,800.41                |
| 570-000-008.05                              | MBIA Class Account             | 407,220.50                |
| Net - Dept 000                              |                                | 1,317,769.59              |
| Fund 582 - Electric Fund                    |                                |                           |
| Dept 000                                    |                                |                           |
| 582-000-002.00                              | CASH - CHEMICAL BANK           | 122,991.11                |
| 582-000-002.05                              | CASH - REQUIRED ESCROW         | 135,932.29                |
| 582-000-002.09                              | Cash - Internet Payments       | 1,909,285.24              |
| 582-000-002.16                              | CREDIT CARD PAYMENTS           | 1.06                      |
| 582-000-004.00                              | Petty Cash                     | 250.00                    |
| 582-000-005.00                              | Cash - MSCPA                   | 588,402.87                |
| 582-000-008.02                              | Pool - Bond & Int. Redemption  | 590,772.36                |
| 582-000-008.05                              | MBIA CLASS ACCOUNT             | 2,961,537.53              |
| Net - Dept 000                              |                                | 6,309,172.46              |
| Fund 588 - DART Fund                        |                                |                           |
| Dept 000                                    |                                |                           |
| 588-000-002.00                              | CASH - CHEMICAL BANK           | 4,122.46                  |
| 588-000-002.09                              | Cash - Internet Payments       | 1,186.67                  |
| 588-000-002.16                              | CREDIT CARD PAYMENTS           | 885.04                    |
| 588-000-008.05                              | MBIA Class Account             | 1,426,876.60              |
| Net - Dept 000                              |                                | 1,433,070.77              |
| Fund 590 - Wastewater Fund                  |                                |                           |

| GL NUMBER                                   | DESCRIPTION                   | END BALANCE<br>12/31/2025 |
|---------------------------------------------|-------------------------------|---------------------------|
| Fund 590 - Wastewater Fund                  |                               |                           |
| Dept 000                                    |                               |                           |
| 590-000-002.00                              | CASH - CHEMICAL BANK          | 453,198.71                |
| 590-000-002.09                              | Cash - Internet Payments      | 254,257.70                |
| 590-000-002.16                              | CREDIT CARD PAYMENTS          | 16.06                     |
| 590-000-002.33                              | Cash - O & M RESERVE          | 34,792.43                 |
| 590-000-008.02                              | Pool - Bond & Int. Redemption | 18,472.87                 |
| 590-000-008.05                              | MBIA Class Account            | 427,602.50                |
| Net - Dept 000                              |                               | 1,188,340.27              |
| Fund 591 - Water Fund                       |                               |                           |
| Dept 000                                    |                               |                           |
| 591-000-002.00                              | CASH - CHEMICAL BANK          | 157,149.14                |
| 591-000-002.09                              | Cash - Internet Payments      | 280,383.62                |
| 591-000-002.16                              | CREDIT CARD PAYMENTS          | 28.03                     |
| 591-000-008.02                              | Pool - Bond & Int. Redemption | 270,045.79                |
| 591-000-008.05                              | MBIA Class Account            | 1,413,014.56              |
| Net - Dept 000                              |                               | 2,120,621.14              |
| Fund 596 - SOLID WASTE FUND                 |                               |                           |
| Dept 000                                    |                               |                           |
| 596-000-002.00                              | CASH - CHEMICAL BANK          | 52,714.45                 |
| 596-000-002.09                              | Cash - Internet Payments      | 62,788.59                 |
| 596-000-008.05                              | MBIA Class Account            | 51,745.06                 |
| Net - Dept 000                              |                               | 167,248.10                |
| Fund 636 - INFORMATION TECHNOLOGY           |                               |                           |
| Dept 000                                    |                               |                           |
| 636-000-002.00                              | CASH - CHEMICAL BANK          | 23,714.56                 |
| 636-000-008.05                              | MBIA Class Account            | 4,262.67                  |
| Net - Dept 000                              |                               | 27,977.23                 |
| Fund 661 - Motor Pool Fund                  |                               |                           |
| Dept 000                                    |                               |                           |
| 661-000-002.00                              | CASH - CHEMICAL BANK          | 163,154.89                |
| 661-000-008.05                              | MBIA Class Account            | 8,084.87                  |
| Net - Dept 000                              |                               | 171,239.76                |
| Fund 678 - Safety                           |                               |                           |
| Dept 000                                    |                               |                           |
| 678-000-002.00                              | CASH - CHEMICAL BANK          | 7,600.17                  |
| 678-000-008.05                              | MBIA Class Account            | 2,342.57                  |
| Net - Dept 000                              |                               | 9,942.74                  |
| Fund 703 - Current Tax Collections Fund     |                               |                           |
| Dept 000                                    |                               |                           |
| 703-000-002.00                              | CASH - CHEMICAL BANK          | 370.68                    |
| 703-000-002.08                              | Cash - Current Year Taxes     | 3,575,567.78              |
| Net - Dept 000                              |                               | 3,575,938.46              |
| Fund 704 - IMPREST PAYROLL FUND             |                               |                           |
| Dept 000                                    |                               |                           |
| 704-000-002.00                              | CASH - CHEMICAL BANK          | 25,773.93                 |
| Net - Dept 000                              |                               | 25,773.93                 |
| Fund 736 - Retiree Health Care Fund         |                               |                           |
| Dept 000                                    |                               |                           |
| 736-000-008.40                              | MERS RHVF Account             | 3,003,753.99              |
| Net - Dept 000                              |                               | 3,003,753.99              |
| Fund 751 - LOCAL UNIT INVESTMENT TRUST FUND |                               |                           |
| Dept 000                                    |                               |                           |

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DB: Marshall

ACCOUNT BALANCE REPORT FOR CITY OF MARSHALL  
PERIOD ENDING 12/31/2025

Page: 5/5

| GL NUMBER                                   | DESCRIPTION          | END BALANCE<br>12/31/2025 |
|---------------------------------------------|----------------------|---------------------------|
| <hr/>                                       |                      |                           |
| Fund 751 - LOCAL UNIT INVESTMENT TRUST FUND |                      |                           |
| 751-000-002.00                              | CASH - CHEMICAL BANK | 21,411.54                 |
| 751-000-008.05                              | MBIA Class Account   | 611,077.32                |
|                                             |                      | <hr/>                     |
| Net - Dept 000                              |                      | 632,488.86                |

# ITEM: 7.E

## ADMINISTRATIVE REPORT

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**TO:** Honorable Mayor and City Council  
**FROM:** Derek N. Perry, City Manager  
Marcia Strange, Director of Community Development  
Justin Miller, Parks and Recreation Superintendent  
**DATE:** January 20, 2026  
**SUBJECT:** **REPORT - CALHOUN COUNTY PARKS MILLAGE ALLOCATION**

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The 2026 County Parks Millage is available to the City of Marshall for use for the purposes of maintaining, operating, preserving, acquiring and developing parks.

In 2025, we applied to the DNR for a Trust Fund Grant for repair and replacement work on a section of the Riverwalk Stuart's Landing to South Marshall starting at the Stuarts Landing side coming up to where new work was completed in 2023. We found out in December that we did receive a Trust Fund Grant for \$400,000 (\$200,000 City funds, \$200,000 Trust Fund monies) and the 2025 and 2026 Parks Millage allocation will be used to offset the City fund matching requirement for this Trust Fund Grant.

The allocation from 2025 was deferred to 2026 in anticipation of using the funds for this match. The 2025 allocation is \$23,980.13 and the anticipated 2026 allocation is \$25,995.72, for a total of approximately \$49,975.85

We must submit the signed allocation form by February 16th to Calhoun County.

### **BUDGET IMPACT:**

This allocation will reduce the amount of match from the general funds required for the DNR Trust Fund Grant for work on the Riverwalk by the anticipated amount of \$49,975.85.

### **RECOMMENDATION:**

Approve the 2025 Parks Millage Allocation Report and 2026 Allocation Request between the City of Marshall and Calhoun County Parks and Recreation Commission, in substantial form, and authorize the City Manager and City Clerk to sign the necessary documents.

**CALHOUN COUNTY PARKS AND RECREATION COMMISSION  
2025 PARKS MILLAGE ALLOCATION REPORT & 2026 ALLOCATION REQUEST  
CITY OF MARSHALL**

---

## **General Instructions:**

- All communities that received an allocation must complete the following report. Section 1 asks how a community used (or did not use) its 2025 allocation. Section 2 covers if a community accepts or declines its 2026 millage allocation.
- Communities declining their allocation must sign and submit the form and mark the notice of declining. Documentation of approval of this form by a local government body, such as meeting minutes when action was taken or a resolution by the governing body, is required.
- This information will be used to advise staff, citizens, committee members, and elected officials on how the County Parks Millage funds are being spent by local municipalities, so accuracy and evidence of approval are critical.
- Please return this allocation request, year-end millage report, and minutes demonstrating approval to Calhoun County Parks Department by Feb. 16, 2026. It can be mailed to Parks Department, 315 W Green Street, Marshall, MI 49068, or via email to [countyparks@calhouncountymi.gov](mailto:countyparks@calhouncountymi.gov). Municipalities will be contacted prior to the due date with a reminder.

## **Financial and reporting guide:**

- Municipalities must be able to report on Parks Millage funds separately from general park expenditures. This end of year millage report requires millage expenses be separated from general or other operating fund parks expenses and shared in Section 1: 2025 Allocation Report.
- Municipalities can maintain a balance of funds up to three years' worth of allocations. Municipalities that have not submitted any plans to spend funds between 2023-2025 will not receive a four-year allocation unless significant planning or progress is shown. Municipalities in this situation must reach out to Assistant Director of Community Development Lucy Hough at 269-781-0769 or [lrhough@calhouncountymi.gov](mailto:lrhough@calhouncountymi.gov).
- Municipalities that fail to complete this form forfeit their allocation. Forfeited funds will be placed back into the municipal allocation pool and divided proportionately among remaining municipalities in 2026 or 2027.

## **What can millage funds be used for?**

Millage funds must be used in accordance with the ballot language citizens approved on Aug. 6, 2024. It reads, millage funds will "be used and dispersed for the purpose of maintaining, operating, preserving, acquiring, and developing parks in Calhoun County." This list provides examples. Additionally, municipalities can fund eligible projects in other municipalities; an additional document is included listing projects countywide seeking funding.

Capital repairs or replacements  
Additional park maintenance

Park acquisitions  
Matching funds

Park amenities  
Park planning and engineering

## **What can't millage funds be used for?**

Parks requiring an entry fee  
Recreation leagues  
Sports programming  
Cemeteries

Parks that are not open to the public  
Athletic fields that are not open to the public  
Replacing local municipality parks funding

\*Municipalities that have ideas that fall outside the guidelines of this document must contact Calhoun County Parks staff to discuss the proposal. All proposals will be reviewed on a case-by-case basis.

## **Timeline/Due dates**

Allocation request and previous year's report due  
Allocations sent to municipalities

February 16, 2026  
May 2026

CALHOUN COUNTY PARKS AND RECREATION COMMISSION  
2025 PARKS MILLAGE ALLOCATION REPORT & 2026 ALLOCATION REQUEST  
CITY OF MARSHALL

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## Section 1: 2025 Allocation Report

Complete the following to explain how your municipality used its 2025 local share of the park millage.

---

### 2025 Allocation Financial Report:

|                                                         |          |                    |
|---------------------------------------------------------|----------|--------------------|
| 1. 2025 County millage allocation                       |          | \$ 23,803.94       |
| 2. Balance from previous allocations per 2024 report    |          | \$ 176.19          |
| 3.                                                      |          | Total \$ 23,980.13 |
| 4. 2025 Millage expenses                                |          |                    |
| 4a. Salaries and fringe                                 | \$ _____ |                    |
| 4b. Contractual services                                | \$ _____ |                    |
| 4c. Supplies and equipment                              | \$ _____ |                    |
| 4d. Other _____                                         | \$ _____ |                    |
|                                                         | \$ _____ |                    |
| 5. Total millage expenditures (Add lines 4a through 4d) |          | \$ _____           |
| 6. Ending millage balance (Subtract line 5 from line 3) |          | \$ _____           |

**Ending millage balance must be less than \$66,305.09 to receive a fourth-year allocation.**

What did you accomplish with your millage funds in 2025?

How did your results differ from your original proposal?

Was millage money used as matching funds for state, federal, or local grants?

☐ Yes ☐ No If yes, how much grant money was awarded? \$ \_\_\_\_\_

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## Section 2: 2026 Allocation Request

The following reviews if/how your municipality intends to use its 2026 local share of the parks millage. Please note the allocation below is an estimate and will change based on actual taxes collected.

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City of Marshall's 2026 Park's Millage Allocation estimate is \$25,995.72

### Municipal allocation commitment

- ☐ City of Marshall accepts its millage allocation.
- ☐ City of Marshall declines its millage allocation.
- ☐ City of Marshall has exceeded three years of allocations and is not eligible for a fourth-year allocation.

**CALHOUN COUNTY PARKS AND RECREATION COMMISSION  
2025 PARKS MILLAGE ALLOCATION REPORT & 2026 ALLOCATION REQUEST  
CITY OF MARSHALL**

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**Project(s) Description – Please explain if/how you plan to spend the 2026 Park Millage Allocation**

**Project Type(s):**

Check all that apply

- |                                                  |                                                  |
|--------------------------------------------------|--------------------------------------------------|
| <input type="checkbox"/> Capital Replacement     | <input type="checkbox"/> New Capital Improvement |
| <input type="checkbox"/> Additional Maintenance  | <input type="checkbox"/> Equipment               |
| <input type="checkbox"/> Planning or Engineering | <input type="checkbox"/> No project in 2026      |
| <input type="checkbox"/> Other (explain below)   |                                                  |

**Estimated Budget:**

|                        |                 |
|------------------------|-----------------|
| Salaries and fringe    | \$ _____        |
| Contractual services   | \$ _____        |
| Supplies and equipment | \$ _____        |
| Other:                 | \$ _____        |
| Other:                 | \$ _____        |
| <b>Total Budget</b>    | <b>\$ _____</b> |

**How would your municipality fund the ongoing maintenance of this project(s) if the millage isn't renewed at the end of the five-year period?**

☐ By checking here, you certify that Calhoun County Parks Millage funding is not being used to replace existing municipal park funding and that these funds are being used to expand the quality of parks in our community.

**Documentation**

☐ Municipalities must provide documentation of approval of this form by a local government body such as meeting minutes where action was taken or a resolution by the governing body.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Authorized official signature

\_\_\_\_\_  
Date of approval of local governing board  
(Township board, city, or village council).

\_\_\_\_\_  
Authorized official printed name

\_\_\_\_\_  
Authorized official title

**CALHOUN COUNTY PARKS AND RECREATION COMMISSION**  
**2025 PARKS MILLAGE ALLOCATION REPORT & 2026 ALLOCATION REQUEST**  
**CITY OF MARSHALL**

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Additional comments/space:

# ITEM: 10.A

## ADMINISTRATIVE REPORT

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**TO:** Honorable Mayor and City Council  
**FROM:** Derek N. Perry, City Manager  
William Dopp, Finance Director/ City Treasurer  
**DATE:** January 20, 2026  
**SUBJECT:** **JULY 1, 2026 — JUNE 30, 2032, CAPITAL IMPROVEMENT PROGRAM (CIP) ADOPTION**

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Each year, Council is presented with a Capital Improvement Program (CIP), which is the *guide* for future capital improvements for the City of Marshall. Through the CIP process, the groundwork has been laid to ensure that capital improvements are identified and prioritized. The resources to provide those needs are also analyzed. The proposed CIP is published on the City's website on the Finance Department's home page, and was included in the Council packet for the December 15, 2025, Council meeting.

The Marshall City Planning Commission held a public hearing at its January 14, 2026, regular meeting. The Planning Commission's role is to review the CIP to make certain it addresses any priorities included in the Master Plan for Future Land Use or any capital improvement that will require site plan review. The Planning Commission accepted and recommended Council approval of the CIP.

On December 15, 2025, the Council scheduled a public hearing for January 20, 2026, to receive comments on the proposed Capital Improvement Program. Following the public hearing, Council will be asked to adopt the CIP as presented or with any changes the Council deems necessary.

### **BUDGET IMPACT:**

There is no budget impact as this is a planning document only.

### **RECOMMENDATION:**

Approve the July 1, 2026, through June 30, 2032, Capital Improvement Program (CIP) as presented.

| FUND | Department  | Project Title                       | Priority Ranking | Estimated Useful Life | Source of Funding | Project Narrative/Purpose                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2026-2027 Expenditure | 2027-2028 Expenditure | 2028-2029 Expenditure | 2029-2030 Expenditure | 2030-2031 Expenditure | 2031-2032 Expenditure | City Expenditure | Other Funds or Grant Share | Total Expenditure |
|------|-------------|-------------------------------------|------------------|-----------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------|----------------------------|-------------------|
| 101  | DPW         | Facility                            | 2                | 10                    | General Fund      | Facility Management<br>2027: Structural Assessment<br>2029: Office and Staff Area Remodel<br>2030: Maintenance Area Remodel                                                                                                                                                                                                                                                                                                                                                         | \$40,000              |                       | \$250,000             | \$250,000             |                       |                       | \$540,000        |                            | \$540,000         |
| 101  | DPW         | Facility: Material Storage Building | 3                | 175                   | General Fund      | New Storage Building<br>Material Storage for Salt, Sand, Top Soil, Gravel.                                                                                                                                                                                                                                                                                                                                                                                                          | \$50,000              | \$250,000             |                       |                       |                       |                       | \$300,000        |                            | \$300,000         |
| 101  | Engineering | MAJOR Campus Stormwater District    | 1                | 20                    | Various           | Stormwater District<br>The City of Marshall will be responsible for the operation and maintenance of a stormwater management system that supports the MAJOR Campus. The system consists of stormwater conveyance infrastructure and two large stormwater basins. The conveyance infrastructure includes open swales and ditches and a variety of culverts, all of which total over 5,000 feet of conveyance structures. The stormwater basins total approximately 60 acres in size. | \$75,000              | \$75,000              | \$75,000              | \$75,000              | \$75,000              |                       | \$375,000        |                            | \$375,000         |
| 101  | Engineering | Utility Locating                    | 1                | 15                    | General Fund      | Vehicle<br>The utility locating vehicle is not properly equiped for the job. The vehicle lack appropriate and safe storage of all materials/tools needed for the job. A new vehicle will                                                                                                                                                                                                                                                                                            | \$60,000              |                       |                       |                       |                       |                       | \$60,000         |                            | \$60,000          |
| 101  | Engineering | Asset Management                    | 2                | 10                    | General Fund      | GPS Equipment<br>The existing GPS locating equipment is reaching the end of its useful life and needs replacement                                                                                                                                                                                                                                                                                                                                                                   |                       |                       | \$75,000              |                       |                       |                       | \$75,000         |                            | \$75,000          |
| 101  | PSB         | Structure                           | 2                | 25                    | General Fund      | Warehouse and Garage Area<br>Remodel<br>Update material storage, Improve drainage and wash bay, vehicle storage efficiencies, EV plugs, crew areas are inefficient, plumbing updates                                                                                                                                                                                                                                                                                                |                       |                       |                       | \$250,000             |                       |                       | \$250,000        |                            | \$250,000         |
| 101  | PSB         | Structure                           | 2                | 25                    | General Fund      | Office Area<br>Remodel<br>Room layout is inefficient, more office space needed, windows need replacement, Breezeway no longer serves a purpose, digital nature of work today changes office needs                                                                                                                                                                                                                                                                                   |                       |                       | \$500,000             |                       |                       |                       | \$500,000        |                            | \$500,000         |
| 101  | PSB         | Site                                | 1                | 40                    | General Fund      | Building Expansion Planning<br>Analyze existing building for current and future use. Use facility assesment to determine future needs. Develop conceptual plan for expansion of facility to meet needs                                                                                                                                                                                                                                                                              | \$30,000              | \$50,000              |                       |                       |                       |                       | \$80,000         |                            | \$80,000          |
| 101  | PSB         | Structure                           | 1                | 35                    | General Fund      | Office Building Roof<br>Replace<br>Many leaks and end of useful life                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                       | \$300,000             |                       |                       |                       | \$300,000        |                            | \$300,000         |
| 101  | PSB         | Mechanical                          | 1                | 5                     | General Fund      | Office Area<br>HVAC<br>Engineering investigation and design replacement system                                                                                                                                                                                                                                                                                                                                                                                                      | \$30,000              | \$25,000              |                       |                       |                       |                       | \$55,000         |                            | \$55,000          |
| 101  | PSB         | Mechanical                          | 1                | 25                    | General Fund      | Garage and Warehouse<br>Lights and Heat<br>Lighting is inadequate; new layout for LED lights<br>Heating is well past the useful life and shows signs of being inoperable at anytime now.                                                                                                                                                                                                                                                                                            | \$250,000             |                       |                       |                       |                       |                       | \$250,000        |                            | \$250,000         |
| 101  | PSB         | Mechanical                          | 2                | 5                     | General Fund      | Office Area<br>Replace HVAC                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | \$50,000              |                       |                       |                       |                       | \$50,000         |                            | \$50,000          |
| 101  | PSB         | Furnishings                         | 2                | 12                    | General Fund      | Office Area<br>Replace Carpet                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       | \$50,000              |                       |                       |                       |                       | \$50,000         |                            | \$50,000          |
| 101  | PSB         | Site                                | 1                | 12                    | General Fund      | Parking and Driveways<br>Patching, Crack Seal, and Seal Coat                                                                                                                                                                                                                                                                                                                                                                                                                        |                       | \$25,000              |                       |                       |                       |                       | \$25,000         |                            | \$25,000          |
| 101  | PSB         | Mechanical                          | 1                | 25                    | General Fund      | Water Quality<br>Water is brown for unknown reasons. Install building wide water softener                                                                                                                                                                                                                                                                                                                                                                                           |                       | \$35,000              |                       |                       |                       |                       | \$35,000         |                            | \$35,000          |
| 101  | PSB         | Site                                | 1                | 25                    | General Fund      | Security<br>PSB has experienced theft in the outdoor storage area; year one goals site security assessment and implement perimeter controls                                                                                                                                                                                                                                                                                                                                         | \$50,000              | \$50,000              | \$50,000              |                       |                       |                       | \$150,000        |                            | \$150,000         |
| 101  | PSB         | Site                                | 1                | 25                    | General Fund      | Parking and Driveways<br>Mill and Pave all asphalt                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                       |                       |                       | \$100,000             |                       | \$100,000        |                            | \$100,000         |

| FUND  | Department | Project Title                                                                                                                                                  | Priority Ranking | Estimated Useful Life | Source of Funding | Project Narrative/Purpose                                                                                                                                                                                                                                                                                               | 2026-2027 Expenditure | 2027-2028 Expenditure | 2028-2029 Expenditure | 2029-2030 Expenditure | 2030-2031 Expenditure | 2031-2032 Expenditure | City Expenditure | Other Funds or Grant Share | Total Expenditure |
|-------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------|----------------------------|-------------------|
| 101   | City wide  | Sidewalk repairs                                                                                                                                               | 3                | 20                    | General Fund      | Annual Sidewalk Repairs based on mapped out sections of City                                                                                                                                                                                                                                                            | \$50,000              | \$50,000              | \$50,000              | \$50,000              | \$50,000              | \$50,000              | \$300,000        |                            | \$300,000         |
|       |            |                                                                                                                                                                |                  |                       |                   |                                                                                                                                                                                                                                                                                                                         | \$635,000             | \$660,000             | \$1,300,000           | \$625,000             | \$225,000             | \$50,000              | \$3,495,000      | \$0                        | \$3,495,000       |
| 101   | Parks      | Stuarts Landing Improvements                                                                                                                                   | 4                | 30                    | Grants & other    | Rehabilitation of Stuart's Landing including the following updates: replace canoe/kayak launch, a new shelter, a linear path around the site, improved shoreline and river access, and related improvements. Fishing pier grant.                                                                                        |                       |                       |                       |                       | \$910,000             |                       | \$0              | \$910,000                  | \$910,000         |
| 101   | Parks      | Repair Brooks Fountain                                                                                                                                         | 1                | 25                    | General Fund      | The Brooks Fountain structural repairs.                                                                                                                                                                                                                                                                                 |                       | \$750,000             | \$750,000             | \$500,000             |                       |                       | \$2,000,000      |                            | \$2,000,000       |
| 101   | Parks      | Carver Park Fountain Replacement/Repair                                                                                                                        | 2                | 30                    | General Fund      | Carver Park Fountain replacement. Replumb to include auto-fill and drain like Brooks. Motor/pump needs replaced 2026.                                                                                                                                                                                                   |                       |                       |                       |                       | \$100,000             |                       | \$100,000        |                            | \$100,000         |
| 101   | Parks      | Riverwalk Repairs Phase 1B                                                                                                                                     | 1                | 20                    | General Fund      | Replace structural beams along riverwalk. Fix and replace fencing and deckboards. Trim and remove trees throughout riverwalk.                                                                                                                                                                                           | \$200,000             |                       |                       |                       |                       |                       | \$50,000         | \$150,000                  | \$200,000         |
| 101   | Parks      | Riverwalk Repairs Phase 2                                                                                                                                      | 2                | 20                    | General Fund      | Replace structural beams along riverwalk. Fix and replace fencing and deckboards. Trim and remove trees throughout riverwalk.                                                                                                                                                                                           |                       | \$200,000             |                       |                       |                       |                       | \$50,000         | \$150,000                  | \$200,000         |
| 101   | Parks      | Riverwalk Repairs Phase 2B                                                                                                                                     | 3                | 20                    | General Fund      | Replace structural beams along riverwalk. Fix and replace fencing and deckboards. Trim and remove trees throughout riverwalk.                                                                                                                                                                                           |                       |                       | \$500,000             |                       |                       |                       | \$200,000        | \$300,000                  | \$500,000         |
| 101   | Parks      | Riverwalk Repairs Phase 3                                                                                                                                      | 3                | 20                    | General Fund      | Replace structural beams along riverwalk. Fix and replace fencing and deckboards. Trim and remove trees throughout riverwalk.                                                                                                                                                                                           |                       |                       |                       | \$500,000             |                       |                       | \$200,000        | \$300,000                  | \$500,000         |
| 101   | Parks      | Riverwalk Repairs Phase 3B                                                                                                                                     | 3                | 20                    | General Fund      | Replace structural beams along riverwalk. Fix and replace fencing and deckboards. Trim and remove trees throughout riverwalk.                                                                                                                                                                                           |                       |                       |                       |                       | \$500,000             |                       | \$200,000        | \$300,000                  | \$500,000         |
| 101   | Parks      | Riverwalk Extension                                                                                                                                            | 5                | 30                    | General Fund      | Extend Riverwalk west of Kalamazoo towards Historic Bridge Park, partner with County.                                                                                                                                                                                                                                   |                       |                       |                       |                       |                       | \$3,500,000           | \$0              | \$3,500,000                | \$3,500,000       |
| 101   | Parks      | Athletic Field Renovations                                                                                                                                     | 1                | 7                     | General Fund      | Athletic Field Resurface, clay replacement for pitching areas and batters boxes, level outfield with sand, replace all base pegs, new bases for all fields, fencing repairs.                                                                                                                                            |                       | \$150,000             |                       |                       |                       |                       | \$50,000         | \$100,000                  | \$150,000         |
| 101   | Parks      | Ketchum Park Great Lawn                                                                                                                                        | 5                | 50                    | General Fund      | LOWER KETCHUM COMMONS AND PROMENADE Work related to the establishment of the lower lawn commons, drainage system, and its perimeter pedestrian walkway. Also included is the main path between parking on Montgomery Street and the Rotary Bridge. Construction Cost: \$143,000 Construction and Soft Costs: \$185,900. |                       |                       |                       |                       | \$1,285,900           |                       | \$0              | \$1,285,900                | \$1,285,900       |
| 101   | Parks      | North Ketchum New Pavillion                                                                                                                                    | 1                | 15                    | General Fund      | Metal frame with metal roof, concrete floor. Matches new Splashpad pavillion.                                                                                                                                                                                                                                           | \$100,000             |                       |                       |                       |                       |                       | \$80,000         | \$20,000                   | \$100,000         |
| 101   | Parks      | North & South Ketchum Park Parking Lot                                                                                                                         | 2                | 15                    | General Fund      | Mill and repave parking lot/paint parking spots.                                                                                                                                                                                                                                                                        | \$40,000              |                       |                       |                       |                       |                       | \$40,000         |                            | \$40,000          |
| 101   | Parks      | North Ketchum Park Bathroom Renovation OPTION 2. Design year 1, Build year 2.                                                                                  | 4                | 15                    | General Fund      | New bathroom building with attached, rentable pavillion and kitchen/banquet serving room.                                                                                                                                                                                                                               |                       | \$20,384              | \$291,200             |                       |                       |                       | \$261,584        | \$50,000                   | \$311,584         |
| 101   | Parks      | North Ketchum Park Bathroom Renovation OPTION 1. New roof, relocate door and make single ADA compliant. Other to be storage room. Design year 1. Build year 2. | 4                | 15                    | General Fund      | Regrade, new approach, new door location, single ADA bathroom, new roof                                                                                                                                                                                                                                                 | \$10,920              | \$162,240             |                       |                       |                       |                       | \$173,160        |                            | \$173,160         |
| 101   | Parks      | Small maintenance and storage building                                                                                                                         | 5                | 30                    | General Fund      | Heated shop space for parks maintenance desired. Tall OH door to drive in. EX: Build sections of board walk inside and then install.                                                                                                                                                                                    |                       | \$85,000              |                       |                       |                       |                       | \$85,000         |                            | \$85,000          |
| 101   | Parks      | Sand Volleyball Court Renovations                                                                                                                              | 1                | 20                    | General Fund      | Replace all fencing at Volleyball courts, remove current sand and equipment. Replace with sugar sand. Replace post with new. Replace nets.                                                                                                                                                                              | \$250,000             |                       |                       |                       |                       |                       | \$100,000        | \$150,000                  | \$250,000         |
| 101   | Parks      | Athletic Field Playground Replacement                                                                                                                          | 2                | 20                    | General Fund      | Replace Old playground equipment.                                                                                                                                                                                                                                                                                       | \$75,000              |                       |                       |                       |                       |                       | \$25,000         | \$50,000                   | \$75,000          |
| 101   | Parks      | North Ketchum Park Playground Replacement                                                                                                                      | 2                | 20                    | General Fund      | Replace Old playground equipment.                                                                                                                                                                                                                                                                                       |                       | \$75,000              |                       |                       |                       |                       | \$25,000         | \$50,000                   | \$75,000          |
| 101   | Parks      | Shearman Park Playground Replacement                                                                                                                           | 2                | 20                    | General Fund      | Replace Old playground equipment.                                                                                                                                                                                                                                                                                       |                       |                       | \$75,000              |                       |                       |                       | \$25,000         | \$50,000                   | \$75,000          |
| 101   | Parks      | Formal Kayak launch from PSB/Riverwalk                                                                                                                         | 3                | 20                    | General Fund      | Concrete accessible ramp for kayak launch to replace informal gravel launch area                                                                                                                                                                                                                                        |                       | \$100,000             |                       |                       |                       |                       | \$100,000        |                            | \$100,000         |
| 101   | Parks      | Kids Kingdom Renovation                                                                                                                                        | 2                | 30                    | General Fund      | Replace dilapidated equipment with new equipment @ Kids Kingdom. Update with state of the art play structure with accessible equipment for all.                                                                                                                                                                         |                       |                       |                       | \$1,000,000           |                       |                       | \$0              | \$1,000,000                | \$1,000,000       |
| TOTAL |            |                                                                                                                                                                |                  |                       |                   |                                                                                                                                                                                                                                                                                                                         | \$675,920             | \$1,542,624           | \$1,616,200           | \$2,000,000           | \$2,795,900           | \$3,500,000           | \$3,764,744      | \$8,365,900                | \$12,130,644      |
| 101   | Clerk      | Election Tabulators                                                                                                                                            | 1                | 10                    | General Fund      | Replace existing 3 tabulators and Voter Assist Terminal, which have reached end of life, with new State and County approved equipment.                                                                                                                                                                                  | \$40,000              |                       |                       |                       |                       |                       | \$40,000         |                            | \$40,000          |
| TOTAL |            |                                                                                                                                                                |                  |                       |                   |                                                                                                                                                                                                                                                                                                                         | \$40,000              | \$0                   | \$0                   | \$0                   | \$0                   | \$0                   | \$40,000         | \$0                        | \$40,000          |

| FUND  | Department    | Project Title                            | Priority Ranking | Estimated Useful Life | Source of Funding                     | Project Narrative/Purpose                                                                                                                                                                                                                                                                                                                  | 2026-2027 Expenditure | 2027-2028 Expenditure | 2028-2029 Expenditure | 2029-2030 Expenditure | 2030-2031 Expenditure | 2031-2032 Expenditure | City Expenditure | Other Funds or Grant Share | Total Expenditure |
|-------|---------------|------------------------------------------|------------------|-----------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------|----------------------------|-------------------|
| 101   | Fire          | Fire Hose & Equipment for new Engine     | 2                | 25 Years              | General Fund                          | Replace Hose, used equipment & Add Extrication Equipment                                                                                                                                                                                                                                                                                   |                       | \$75,000              |                       |                       |                       |                       | \$75,000         |                            | \$75,000          |
| TOTAL |               |                                          |                  |                       |                                       |                                                                                                                                                                                                                                                                                                                                            | \$0                   | \$75,000              | \$0                   | \$0                   | \$0                   | \$0                   | \$75,000         | \$0                        | \$75,000          |
| 101   | Police        | Community Camera Project                 | 2                | 5-7 years             | General Fund                          | A community camera program is an integrated camera system that will improve the safety of the Marshall Communtty. The program includes surveillance cameras at the city parks, traffic cameras to monitor high traffic areas, and software that will use LPR, AI, and dispatch integration to assist law enforcement and first responders. | \$250,000             |                       |                       |                       |                       |                       | \$0              | \$250,000                  | \$250,000         |
| 101   | Police        | MVR/Body Camera Change Over              | 1                | 5-7 years             | General Fund                          | Moble Car Camera and Body Camera replacement.                                                                                                                                                                                                                                                                                              | \$140,000             |                       |                       |                       |                       |                       | \$140,000        |                            | \$140,000         |
| TOTAL |               |                                          |                  |                       |                                       |                                                                                                                                                                                                                                                                                                                                            | \$390,000             | \$0                   | \$0                   | \$0                   | \$0                   | \$0                   | \$140,000        | \$250,000                  | \$390,000         |
| 151   | Cemetery      | Chapel Building                          | 3                | 75                    | General Fund/Grant                    | Facility Upgrade<br>2028: Make chapel building handicap accessible<br>2030: General Building Rehabilitation                                                                                                                                                                                                                                |                       | \$200,000             |                       | \$200,000             |                       |                       | \$400,000        |                            | \$400,000         |
| 151   | Cemetery      | Cemetery Road Paving Project             | 2                | 20                    | Cemetery Trust Fund                   | Finishing the drives in the cemetery will provide a clean and solid surface during inclement weather for those visiting their loved ones during a funeral service.<br>1,400 feet.                                                                                                                                                          | \$20,000              |                       | \$25,000              | \$25,000              |                       |                       | \$70,000         |                            | \$70,000          |
| 151   | Cemetery      | Cemetery Water Line Replacement          | 2                | 100                   | Cemetery Trust Fund                   | The water lines throughout the have failed at various times over the last 3 years. The complete replacement of the waterlines and upgrade to current standards is necessary for the future operation and maintenance of the cemetery.                                                                                                      | \$30,000              | \$30,000              | \$30,000              |                       |                       |                       | \$90,000         |                            | \$90,000          |
| 151   | Cemetery      | Cemetery Expansion to Meet Future Demand | 2                | 150                   | Cemetery Trust Fund                   | Cemetery has two sections left holding 500 spaces for purchase. The number available will shrink exponentially as families begin having trouble finding blocks of spaces available for family plots. This will drive many to seek alternate locations. \$35,000 Design - \$100,000 Construction. Columbarium - \$75,000.                   |                       | \$35,000              | \$100,000             | \$75,000              |                       |                       | \$210,000        |                            | \$210,000         |
| TOTAL |               |                                          |                  |                       |                                       |                                                                                                                                                                                                                                                                                                                                            | \$50,000              | \$265,000             | \$155,000             | \$300,000             | \$0                   | \$0                   | \$770,000        | \$0                        | \$770,000         |
| 202   | Major Streets | Fountain Circle                          | 2                | 100                   | Act 51, Grants, Special Projects Fund | Fountain Traffic Circle Reconstruction<br>Part of the overall Fountain Improvements Campaign the road around Brooks Fountain needs to be reconstructed. The project goal is to improve pedestrian access, maintain uniqueness, and improve vehicular safety.                                                                               |                       |                       |                       | 1,650,000.00          |                       |                       | \$1,650,000      |                            | \$1,650,000       |
| 202   | Major Streets | Road Reconstruction                      | 1                | 100                   | Act 51                                | South Marshall Street<br>Michigan to Spruce Street<br>Reconstruction the street from curb to curb, analyze for non-motorized improvements.<br>Engineering Design FY26.                                                                                                                                                                     |                       |                       |                       |                       | \$54,200              | \$487,800             | \$542,000        |                            | \$542,000         |
| 202   | Major Streets | Partial Reconstruction                   | 3                | 15                    | Act 51                                | East Green Street<br>Marshall Ave - City Boundary<br>Full reconstruction in area over the watermain, repair patches from franchise utility work, improveme non-motorized assets.                                                                                                                                                           | \$587,400             |                       |                       |                       |                       |                       | \$587,400        |                            | \$587,400         |
| 202   | Major Streets | Road Reconstruction                      | 1                | 100                   | Act 51                                | South Marshall Street<br>Spruce to Clinton<br>Reconstruction the street from curb to curb, analyze for non-motorized improvements, and assess the intersection of Spruce, S Marshall, and Exchange; will use MDOT Small Urban Program Funding<br>Engineering Design FY26; application for Small Urban Grant FY26.                          |                       |                       |                       |                       | \$63,200.00           | \$953,800.00          | \$632,000        | \$385,000                  | \$1,017,000       |
| 202   | Local Streets | Partial Reconstruction                   | 4                | 15                    | Street Millage                        | Mulberry<br>Prospect to Hanover<br>Pair with watermain project                                                                                                                                                                                                                                                                             |                       | \$845,800             |                       |                       | \$376,000             |                       | \$1,221,800      |                            | \$1,221,800       |

| FUND  | Department    | Project Title               | Priority Ranking | Estimated Useful Life | Source of Funding | Project Narrative/Purpose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2026-2027 Expenditure | 2027-2028 Expenditure | 2028-2029 Expenditure | 2029-2030 Expenditure | 2030-2031 Expenditure | 2031-2032 Expenditure | City Expenditure | Other Funds or Grant Share | Total Expenditure |
|-------|---------------|-----------------------------|------------------|-----------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------|----------------------------|-------------------|
| 202   | Local Streets | Partial Reconstruction      | 4                | 15                    | Street Millage    | Forest St<br>Allen to Sibley<br>Pair with watermain project<br>Possible new sidewalk installation                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                       |                       | \$276,800             |                       |                       | \$276,800        |                            | \$276,800         |
| 202   | Local Streets | Partial Reconstruction      | 4                | 15                    | Street Millage    | Sibley Lane<br>Okeefe to Forest<br>Partial Reconstruction<br>Pair with Watermain Project                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                       | \$623,200             |                       |                       |                       | \$623,200        |                            | \$623,200         |
| 202   | Local Streets | Road Partial Reconstruction | 2                | 100                   | Street Millage    | North Gordon Street<br>Mansion to Forest<br>Full reconstruction for watermain trench, Partial reconstruction on remaining road area.                                                                                                                                                                                                                                                                                                                                                                      |                       |                       |                       | \$524,600             |                       |                       | \$524,600        |                            | \$524,600         |
| 202   | Local Streets | Road Reconstruction         | 4                | 25                    | Street Millage    | Rose St & Oak St<br>Full Mill and Pave<br>Potential non-motorized improvements<br>Pair with Watermain Project                                                                                                                                                                                                                                                                                                                                                                                             |                       |                       | \$217,600             |                       |                       |                       | \$217,600        |                            | \$217,600         |
| 203   | Local Streets | Road Partial Reconstruction | 2                | 25                    | Act 51            | High Street<br>Forest to Michigan Ave<br>Full reconstruction for portion of watermain replacement. Partial reconstruction on remainder of road.                                                                                                                                                                                                                                                                                                                                                           |                       |                       |                       |                       | \$636,600             |                       | \$636,600        |                            | \$636,600         |
| 203   | Local Streets | Fountain St. Paving         | 2                | 25                    | Act 51            | Fountain Street<br>Michigan to Hanover<br>Rehabilitation<br>Construction to follow completion of the Recreation Fields<br>Pickleball and Splash Pad Project.                                                                                                                                                                                                                                                                                                                                              |                       |                       |                       |                       | \$850,400             |                       | \$850,400        |                            | \$850,400         |
| TOTAL |               |                             |                  |                       |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$587,400             | \$845,800             | \$840,800             | \$2,451,400           | \$1,980,400           | \$1,441,600           | \$7,762,400      | \$385,000                  | \$8,147,400       |
| 207   | MRLEC         | Front Parking Lot Expansion | 3                | 40                    | MRLEC Operations  | A need for additional parking has been identified at MRLEC. There are numerous times each month where the parking lot is overflowing because of trainings or events at MRLEC. The expansion will help solve this issue. The estimated cost (with assistance of the Marshall DPW) of expanding the parking lot is \$50,000. The new section will be added to the 5 year maintenance schedule for resurfacing.                                                                                              |                       | \$100,000             |                       |                       |                       |                       | \$35,000         | \$65,000                   | \$100,000         |
| 207   | MRLEC         | MRLEC Barn Expansion        | 1                | 40                    | MRLEC Operations  | The MRLEC agencies have identified a need for an added secured storage area for vehicles held for evidence. Currently we are all being asked to hold vehicles for evidence when involved in major crimes. The delayed time frame is leading to vehicles being parked in the storage area of our shared barn. An addition is being proposed to be added to the MRLEC barn to individually secure 8-10 vehicles. The building would be on the east side of the building and would require new construction. | \$250,000             |                       |                       |                       |                       |                       | \$87,500         | \$162,500                  | \$250,000         |
| TOTAL |               |                             |                  |                       |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$250,000             | \$100,000             | \$0                   | \$0                   | \$0                   | \$0                   | \$122,500        | \$227,500                  | \$350,000         |

| FUND  | Department                     | Project Title                                                                                       | Priority Ranking | Estimated Useful Life | Source of Funding               | Project Narrative/Purpose                                                                                                                                                                                                                                                                                                          | 2026-2027 Expenditure | 2027-2028 Expenditure | 2028-2029 Expenditure | 2029-2030 Expenditure | 2030-2031 Expenditure | 2031-2032 Expenditure | City Expenditure | Other Funds or Grant Share | Total Expenditure |
|-------|--------------------------------|-----------------------------------------------------------------------------------------------------|------------------|-----------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------|----------------------------|-------------------|
| 208   | Recreation                     | Replacement of Athletic Field Light System - rec pays for install, donated lights from HS           | 3                | 30                    | Recreation Fund                 | The current lights on diamond #1 & #2 are approaching the end of their expected life. The entire system should be replaced.                                                                                                                                                                                                        |                       | \$50,000              | \$350,000             |                       |                       |                       | \$350,000        | \$50,000                   | \$400,000         |
| 208   | Recreation                     | Repave Athletic Field Parking Lot & Pathways 2026. Striping of Parking Lot, Sealcoat and paint 2031 | 4                | 12                    | Recreation Fund                 | Seal Coating Athletic Field Parking Lot & Pathways is considered routine maintenance.                                                                                                                                                                                                                                              | \$125,000             |                       |                       |                       |                       | \$50,000              | \$175,000        |                            | \$175,000         |
| 208   | Recreation                     | Athletic Fields- Batting Cages                                                                      | 5                | 15                    | Recreation Fund                 | Two batting cages-35'x70'                                                                                                                                                                                                                                                                                                          |                       |                       |                       |                       | \$35,000              |                       | \$35,000         |                            | \$35,000          |
| 208   | Recreation                     | Recreation Athletic Facility                                                                        | 4                | 30                    | Grants/Fund Raising             | Construction of a Recreation Center that would include 2 basketball courts, community room, etc.                                                                                                                                                                                                                                   |                       |                       |                       |                       | \$6,000,000           |                       | \$6,000,000      |                            | \$6,000,000       |
| TOTAL |                                |                                                                                                     |                  |                       |                                 |                                                                                                                                                                                                                                                                                                                                    | \$125,000             | \$50,000              | \$350,000             | \$0                   | \$6,035,000           | \$50,000              | \$6,560,000      | \$50,000                   | \$6,610,000       |
|       |                                |                                                                                                     |                  |                       |                                 |                                                                                                                                                                                                                                                                                                                                    |                       |                       |                       |                       |                       |                       |                  |                            |                   |
| 211   | Farmer's Market                | Farmers Market Project                                                                              | 2                | 20                    | Grants / Fundraising            | Replace old storage shed w/ newer larger shed 12x20 add electric throughout market area.                                                                                                                                                                                                                                           | \$25,000              |                       |                       |                       |                       |                       |                  | \$25,000                   | \$25,000          |
| 211   | Farmer's Market                | Farmer's Market Pavilion                                                                            | 3                | 40                    | Farmer's Market/Donations       | Farmer's Market pavilion will include a covered area for the farmer's market. The space design will consider supporting a winter market, event space (in conjunction with social district), and maintaining parking. Requires land purchase.                                                                                       |                       |                       |                       | \$1,000,000           |                       |                       | \$500,000        | \$500,000                  | \$1,000,000       |
| TOTAL |                                |                                                                                                     |                  |                       |                                 |                                                                                                                                                                                                                                                                                                                                    | \$25,000              | \$0                   | \$0                   | \$1,000,000           | \$0                   | \$0                   | \$500,000        | \$525,000                  | \$1,025,000       |
|       |                                |                                                                                                     |                  |                       |                                 |                                                                                                                                                                                                                                                                                                                                    |                       |                       |                       |                       |                       |                       |                  |                            |                   |
| 247   | NE NIA                         | Eastside Redevelopment Infrastructure                                                               | 1                | 20                    | NIA TIF Capture                 | Infrastructure necessary to allow the redevelopment of the Land Bank property off of East Dr/Mann. Extension of water, sewer, storm sewer, roads, and sidewalks for the development. Does not include electric or fiber extension at this time.                                                                                    |                       |                       | \$1,450,000           |                       |                       |                       | \$1,450,000      |                            | \$1,450,000       |
| 247   | NE NIA                         | Valley View Phase 2                                                                                 | 1                | 20                    | NIA TIF Capture                 | Clifton Meadows Road                                                                                                                                                                                                                                                                                                               | \$750,000             |                       |                       |                       |                       |                       | \$750,000        |                            | \$750,000         |
| 247   | NE NIA                         | Pratt Park Future Phases                                                                            | 3                | 20                    | NIA TIF Capture                 | Infrastructure necessary to allow for the development of future phases of Pratt Park for housing opportunities. Extension of water, sewer, storm sewer, roads, and sidewalks for the development.                                                                                                                                  |                       |                       |                       |                       | \$1,500,000           | \$1,672,800           | \$3,172,800      |                            | \$3,172,800       |
| TOTAL |                                |                                                                                                     |                  |                       |                                 |                                                                                                                                                                                                                                                                                                                                    | \$750,000             | \$0                   | \$1,450,000           | \$0                   | \$1,500,000           | \$1,672,800           | \$5,372,800      | \$0                        | \$5,372,800       |
|       |                                |                                                                                                     |                  |                       |                                 |                                                                                                                                                                                                                                                                                                                                    |                       |                       |                       |                       |                       |                       |                  |                            |                   |
| 248   | Downtown Development Authority | North Activation Zone                                                                               | 2                | 30                    | DDA Revenues/Grants             | The proposed Social Area will be a 4,000 square foot community area with tables and chairs in the northern portion of lot 10 along the south alley. The proposed trash component will be a coral for business use. The businesses to be served are those located along Michigan Avenue between Eagle Street and Jefferson Streets. |                       |                       | \$500,000             | \$100,000             |                       |                       | \$600,000        |                            | \$600,000         |
| 248   | Downtown Development Authority | DDA Parking Lots (8,13,14,15)                                                                       | 2                | 15                    | DDA Revenues                    | Mill and pave downtown parking lots #8, 13, 14, 15.                                                                                                                                                                                                                                                                                | \$100,000             |                       |                       |                       |                       |                       | \$100,000        |                            | \$100,000         |
| 248   | Downtown Development Authority | DDA Parking Lots (1, 4, 5, 6, 7)                                                                    | 2                | 20                    | DDA Revenues                    | Mill and pave downtown parking lots #1, 4, 5, 6, 7.                                                                                                                                                                                                                                                                                | \$120,000             |                       |                       |                       |                       |                       | \$120,000        |                            | \$120,000         |
| 248   | Downtown Development Authority | Kubota Ut Snow/Landscape Machine x1130                                                              | 1                | 10                    | DDA Revenues / Parks            | Machine will salt/plow/ mulch/ garbage                                                                                                                                                                                                                                                                                             | \$40,000              |                       |                       |                       |                       |                       | \$40,000         |                            | \$40,000          |
| 248   | Downtown Development Authority | Sound System Upgrades                                                                               | 3                | 15                    | DDA Revenues                    | Improve the downtown sound system and incorporate cameras for events and security. This is an estimate as this has not been explored with vendors at this time.                                                                                                                                                                    | \$90,000              |                       |                       |                       |                       |                       | \$90,000         |                            | \$90,000          |
| TOTAL |                                |                                                                                                     |                  |                       |                                 |                                                                                                                                                                                                                                                                                                                                    | \$350,000             | \$0                   | \$500,000             | \$100,000             | \$0                   | \$0                   | \$950,000        | \$0                        | \$950,000         |
|       |                                |                                                                                                     |                  |                       |                                 |                                                                                                                                                                                                                                                                                                                                    |                       |                       |                       |                       |                       |                       |                  |                            |                   |
| 250   | LDFA                           | Pedestrian Path LDFA                                                                                | 2                | 15                    | LDFA reserves and possible Bond | Construction of an 10' wide patch connecting the Industrial Park to the south NIA and rest of town. Council has made a goal of increased walkability and we have seen an increased level of pedestrian activity to and from the Industrial Park.                                                                                   |                       | \$200,000             |                       |                       |                       |                       | \$200,000        |                            | \$200,000         |
| 250   | LDFA                           | Lift Station                                                                                        | 1                | 75                    | LDFA reserves and possible Bond | The existing Pratt Avenue Lift Station is in need of rehabilitation after years of inoperation.                                                                                                                                                                                                                                    | \$75,000              |                       |                       |                       |                       |                       | \$75,000         |                            | \$75,000          |
| 250   | LDFA                           | Pratt Avenue Rehabilitation                                                                         | 2                | 15                    | LDFA reserves and possible Bond | Mill and overlay of Pratt Avenue as it will be in need of maintenance due to age and condition.                                                                                                                                                                                                                                    | \$413,500             |                       |                       |                       |                       |                       | \$413,500        |                            | \$413,500         |

| FUND  | Department | Project Title                                        | Priority Ranking | Estimated Useful Life | Source of Funding                             | Project Narrative/Purpose                                                                                                                                                                                                                                                                                                                                      | 2026-2027 Expenditure | 2027-2028 Expenditure | 2028-2029 Expenditure | 2029-2030 Expenditure | 2030-2031 Expenditure | 2031-2032 Expenditure | City Expenditure | Other Funds or Grant Share | Total Expenditure |
|-------|------------|------------------------------------------------------|------------------|-----------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------|----------------------------|-------------------|
| TOTAL |            |                                                      |                  |                       |                                               |                                                                                                                                                                                                                                                                                                                                                                | \$488,500             | \$200,000             | \$0                   | \$0                   | \$0                   | \$0                   | \$688,500        | \$0                        | \$688,500         |
|       |            |                                                      |                  |                       |                                               |                                                                                                                                                                                                                                                                                                                                                                |                       |                       |                       |                       |                       |                       |                  |                            |                   |
| 251   | S NIA      | Emerald Hills Phase 2                                | 1                | 20                    | S NIA TIF Capture                             | Extension of sewer, electric, fiber, streets, etc. to add or create buildable lots.                                                                                                                                                                                                                                                                            |                       | \$2,250,000           |                       |                       |                       |                       | \$2,250,000      |                            | \$2,250,000       |
| 251   | S NIA      | Emerald Hills Phase 3                                | 1                | 20                    | S NIA TIF Capture                             | Infrastructure necessary to allow the construction of the third phase of the emerald hills subdivision which includes the planned multi-family units (6 buildings). Extension of water, sewer, storm sewer, roads, and sidewalks for the development.                                                                                                          |                       |                       | \$1,000,000           |                       |                       |                       | \$1,000,000      |                            | \$1,000,000       |
| 251   | S NIA      | Emerald Hills Phase 4                                | 1                | 20                    | S NIA TIF Capture                             | Infrastructure necessary to allow the construction of the fourth phase of the emerald hills subdivision which includes 42 housing units. Extension of water, sewer, storm sewer, roads, and sidewalks for the development.                                                                                                                                     |                       |                       | \$1,250,000           |                       |                       |                       | \$1,250,000      |                            | \$1,250,000       |
| 251   | S NIA      | Emerald Hills Phase 5                                | 1                | 20                    | S NIA TIF Capture                             | Infrastructure necessary to allow the construction of the fifth phase of the emerald hills subdivision which is 98 housing units. Extension of water, sewer, storm sewer, roads, and sidewalks for the development.                                                                                                                                            |                       |                       |                       |                       |                       | \$3,750,000           | \$3,750,000      |                            | \$3,750,000       |
| 251   | S NIA      | Emerald Hills Pedestrian Path                        | 3                | 15                    | S NIA TIF Capture                             | 10' wide path built between Circle Drive and the Airport on the east side of South Kalamazoo. This would improve walkability for the proposed development, Fairway meadows, and the surrounding neighborhood. This would be a connection between downtown and the extension of a path from the airport to the industrial park (which is included in LDFA CIP). |                       |                       |                       | \$150,000             |                       |                       | \$150,000        |                            | \$150,000         |
| TOTAL |            |                                                      |                  |                       |                                               |                                                                                                                                                                                                                                                                                                                                                                | \$0                   | \$2,250,000           | \$2,250,000           | \$150,000             | \$0                   | \$3,750,000           | \$8,400,000      | \$0                        | \$8,400,000       |
|       |            |                                                      |                  |                       |                                               |                                                                                                                                                                                                                                                                                                                                                                |                       |                       |                       |                       |                       |                       |                  |                            |                   |
| 295   | Airport    | Pavement Marking and Crack Sealing 26                | 1                | 10                    | General Fund 0%, FAA Allocation 95%, State 5% | Replacement of pavement markings and crack sealing as necessary. Participation in the MDOT crack sealing program to prolong the life of the airport runway and taxiways.                                                                                                                                                                                       | \$36,000              |                       |                       |                       |                       |                       | \$100            | \$35,900                   | \$36,000          |
| 295   | Airport    | Pavement Marking and Crack Sealing 28                | 1                | 10                    | General Fund 5%, FAA Allocation 95%, State 5% | Replacement of pavement markings and crack sealing as necessary. Participation in the MDOT crack sealing program to prolong the life of the airport runway and taxiways.                                                                                                                                                                                       |                       | \$52,000              |                       |                       |                       |                       | \$2,600          | \$49,400                   | \$52,000          |
| 295   | Airport    | North Apron and West Parallel Taxiway Rehabilitation | 1                | 15                    | General Fund 5%, FAA Allocation 90%, State 5% | Engineering and Construction of North Apron and West Parallel Taxiway.                                                                                                                                                                                                                                                                                         | \$819,109             |                       |                       |                       |                       |                       | \$32,587         | \$786,522                  | \$819,109         |
| 295   | Airport    | Airport Master Plan (ALP Update)                     | 2                | 20                    | General Fund 5%, FAA Allocation 90%, State 5% | ,pdate of the Airport Master Layout Plan which is used as a guide for future development on the airport grounds. Funding is \$308,750 Federal, \$8,125 State, and \$8,125 City.                                                                                                                                                                                | \$325,000             |                       |                       |                       |                       |                       | \$8,125          | \$316,875                  | \$325,000         |
| 295   | Airport    | Construction Hangar Taxiway - Design                 | 3                | 20                    | General Fund 5%, FAA Allocation 90%, State 5% | Design associated with the construction of a new hangar taxiway to provide access to new T-hangar buildings east of the current buildings. New hangars would be a partnership with a third party. Project would only move forward if hangars were constructed.                                                                                                 |                       | \$25,000              |                       |                       |                       |                       | \$1,250          | \$23,750                   | \$25,000          |
| 295   | Airport    | Construction Hangar Taxiway - Construction           | 3                | 20                    | General Fund 5%, FAA Allocation 90%, State 5% | Construct a new hangar taxiway to provide access to new T-hangar buildings east of the current buildings. New hangars would be a partnership with a third party. Project would only move forward if hangars were constructed.                                                                                                                                  |                       |                       | \$285,000             |                       |                       |                       | \$14,250         | \$270,750                  | \$285,000         |
| 295   | Airport    | Main Hangar Improvements - Design                    | 1                | 25                    | 100% Reimbursed FAA Allocation                | Design associated with the roof replacement project for the main hangar. The \$100 is a placeholder as we would get reimbursed for these design costs.                                                                                                                                                                                                         | \$45,100              |                       |                       |                       |                       |                       | \$100            | \$45,000                   | \$45,100          |
| 295   | Airport    | Main Hangar Improvements - Construction              | 1                | 25                    | General Fund 0%, FAA Allocation 95%, State 5% | The roof over the main hangar and the space leased by Griswold Aviation is nearing the end of life and needs to be replaced. The City would need to fund \$13,000 (2023 \$1250 and 2024 \$11,750) of the improvements and the Feds/State \$247,000 (2023 \$23,750 and 2024 \$223,250).                                                                         | \$592,732             |                       |                       |                       |                       |                       | \$100            | \$592,632                  | \$592,732         |

| FUND  | Department | Project Title                                                        | Priority Ranking | Estimated Useful Life | Source of Funding            | Project Narrative/Purpose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2026-2027 Expenditure | 2027-2028 Expenditure | 2028-2029 Expenditure | 2029-2030 Expenditure | 2030-2031 Expenditure | 2031-2032 Expenditure | City Expenditure | Other Funds or Grant Share | Total Expenditure |
|-------|------------|----------------------------------------------------------------------|------------------|-----------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------|----------------------------|-------------------|
| 295   | Airport    | Land Acquisition - consultant costs only                             | 3                | 50                    | General Fund/LDFA            | Purchase of 66.34 acres from the Udell Trust for airport and Industrial Park expansion. Purchase would have to be funded by City/LDFA and reimbursement for portion used by airport can be pursued using our annual allocation.                                                                                                                                                                                                                                                                                       |                       |                       | \$29,000              |                       |                       |                       | \$3,000          | \$26,000                   | \$29,000          |
| 295   | Airport    | Land Acquisition + reimb of consultant costs                         | 3                | 50                    | General Fund/LDFA            | Purchase of 66.34 acres from the Udell Trust for airport and Industrial Park expansion. Purchase would have to be funded by City/LDFA and reimbursement for portion used by airport can be pursued using our annual allocation.                                                                                                                                                                                                                                                                                       |                       |                       |                       | \$171,000             |                       |                       | \$0              | \$171,000                  | \$171,000         |
| TOTAL |            |                                                                      |                  |                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$1,817,941           | \$77,000              | \$314,000             | \$171,000             | \$0                   | \$0                   | \$62,112         | \$2,317,829                | \$2,379,941       |
| 570   | FiberNet   | Splicing Trailer                                                     | 2                | 15                    | FiberNet Fund                | Splicing Trailer for technicians to be able to splice fiber to eliminate this from being contacted out; as well as greatly decrease the outage time for repairs.                                                                                                                                                                                                                                                                                                                                                      | \$90,000              |                       |                       |                       |                       |                       | \$90,000         |                            | \$90,000          |
| 570   | FiberNet   | Bucket Truck Replacment                                              | 3                | 15                    | FiberNet Fund                | Bucket Truck to replace truck 303                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                       | \$125,000             |                       |                       |                       | \$125,000        |                            | \$125,000         |
| 570   | FiberNet   | Bucket Truck Replacment                                              | 3                | 15                    | FiberNet Fund                | Bucket Truck to replace truck 304                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                       |                       | \$125,000             |                       |                       | \$125,000        |                            | \$125,000         |
| 570   | FiberNet   | Pick up truck- Vehicle                                               | 2                | 15                    | FiberNet Fund                | 3rd vehicle for the Fiber department to be used by office staff or potential additional technician                                                                                                                                                                                                                                                                                                                                                                                                                    | \$50,000              |                       |                       |                       |                       |                       | \$50,000         |                            | \$50,000          |
| 570   | FiberNet   | Equipment Network Upgrades                                           | 1                | 10                    | FiberNet Fund                | Equipment Network Upgrades: replacing customer modems and the related infrastructure to support the routers. Switches (6) on a 10 year replacement plan                                                                                                                                                                                                                                                                                                                                                               | \$150,000             | \$150,000             | \$50,000              | \$50,000              | \$50,000              | \$50,000              | \$500,000        |                            | \$500,000         |
| 570   | FiberNet   | Network Expansion                                                    | 3                | 15                    | FiberNet Fund                | Expansion of Network to new developments within the city limits and possibly expansion into surrounding townships                                                                                                                                                                                                                                                                                                                                                                                                     |                       | \$150,000             | \$150,000             | \$150,000             | \$150,000             | \$150,000             | \$750,000        |                            | \$750,000         |
| TOTAL |            |                                                                      |                  |                       |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$290,000             | \$300,000             | \$325,000             | \$325,000             | \$200,000             | \$200,000             | \$1,640,000      | \$0                        | \$1,640,000       |
| 582   | Electric   | Replace Tie 1 and 2 underground cable                                | 4                | 40 years              | Electric Fund                | A portion of the two main express feeder cables from Pearl St. Substation to the Powerhouse are underground and in a duct system. They have been in service for 35 years and have met their life expectancy. The feeder cables are the main source of power to the City's electric load and are the connection to the grid for the City's internal generation. Because they are a critical component of the electric system the cables should be modernized.                                                          |                       |                       |                       |                       | \$2,500,000           |                       | \$2,500,000      |                            | \$2,500,000       |
| 582   | Electric   | Replace Windows                                                      | 3                | 50                    | Electric Fund                | Existing Powerhouse windows are the original single pane steel framed and not energy efficient. Many of the window sills and frames are deteriorated to the point that water is coming in and further damaging the building. Architect plans will be done in 2024/2025 with replacments done in stages starting in 2025.                                                                                                                                                                                              | \$50,000              | \$50,000              | \$50,000              | \$50,000              | \$50,000              | \$50,000              | \$300,000        |                            | \$300,000         |
| 582   | Electric   | Bus Tie for Pearl St. Substation Transformer #3/ 7.2/12.5 KV Upgrade | 3                | 40                    | Electric Fund - Revenue Bond | Modernize obsolete 7.2/12.5 KV cubicle breaker and bus systems with open-air system to improve operations and increase safety.                                                                                                                                                                                                                                                                                                                                                                                        |                       |                       |                       | \$1,050,000           |                       |                       | \$1,050,000      |                            | \$1,050,000       |
| 582   | Electric   | Pole Replacement and Line Reconstruction                             | 2                | 40                    | Electric Fund                | Wooden poles have an estimated service life of 33-40 years. To maintain safe, reliable electric service, replacement of old and unsafe poles must be performed on an annual basis.                                                                                                                                                                                                                                                                                                                                    | \$75,000              | \$77,250              | \$79,568              | \$81,955              | \$81,955              | \$84,413              | \$480,140        |                            | \$480,140         |
| 582   | Electric   | AMI Project                                                          | 2                | 20                    | Electric Fund - Bond         | The Automated Metering Infrastructure (AMI) Project consists of hardware, software, communications and metering that will allow electric meters to be read remotely, in the same manner that water meters are now read. The system is designed to reduce operating                                                                                                                                                                                                                                                    | \$250,000             | \$250,000             | \$250,000             |                       |                       |                       | \$750,000        |                            | \$750,000         |
| 582   | Electric   | Underground Cable Replacement                                        | 2                | 40                    | Electric Fund                | Replace 40 year old underground electric system in the Waldon Pond Apartment Complex, Homer Road, Circle/Rose/Lowe Subdivision & Polo Club Apartments, Hospital circiut.                                                                                                                                                                                                                                                                                                                                              | \$77,250              | \$79,568              | \$81,955              | \$84,413              | \$84,413              | \$86,946              | \$494,544        |                            | \$494,544         |
| 582   | Electric   | Additional Local Generating Resources                                | 3                | 50                    | Bond                         | The Power Plant's primary functions include emergency backup power in the event of a transmission system or substation failure, as well as helping meet Midcontinent Independent System Operator (MISO) capacity requirements that are based on the City's peak electric demand. The City's average demand is approximately 20 MW, and 2025 peak demand exceeded 32 MW. Additional generation to continue to help meet the City's MISO capacity obligations while also providing additional emergency backup service. |                       |                       |                       |                       | \$3,600,000           |                       | \$3,600,000      |                            | \$3,600,000       |

| FUND  | Department | Project Title                                                  | Priority Ranking | Estimated Useful Life | Source of Funding | Project Narrative/Purpose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2026-2027 Expenditure | 2027-2028 Expenditure | 2028-2029 Expenditure | 2029-2030 Expenditure | 2030-2031 Expenditure | 2031-2032 Expenditure | City Expenditure | Other Funds or Grant Share | Total Expenditure |
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| 582   | Electric   | Distribution Tranformer Replacements                           | 2                | 40                    | Electric Fund     | The estimated service life of electric distribution system transformers is 25-40 years. The City has numerous electric distribution system transformers that are approaching or exceed 40 years of service. Some are live-front transformers with exposed cable and terminals, which are dangerous to staff and the public. In addition to new growth and voltage conversion, proactively replacing old transformers rather than running to failure is a goal of the department.                                                                                                                                                                 | \$250,000             | \$262,500             | \$275,625             | \$289,406             | \$289,406             | \$303,877             | \$1,670,814      |                            | \$1,670,814       |
| 582   | Electric   | Rewind/Repair/Replace Hydroelectric Generating Units #1 and #3 | 1                | 50                    | Electric Fund     | Hydroelectric Generating Unit #3 was installed in 1919. Unit #1 was installed in 1928. Neither unit appears to have been rewound since they were installed. Unit #1 generator windings were tested and inspected. Visual inspection shows insulating material flaking off of the generator windings. Based on megger tests, the windings insulation appears to be failing.<br><br>Rewinding the generator will improve its reliability and also result in increased capacity, and energy and Renewable Energy Credits/Certificates (RECs) production.<br>Unit #1 generator rewind is scheduled for FY2026, followed by Unit #3 rewind in FY2027. | \$250,000             | \$250,000             |                       |                       |                       |                       | \$500,000        |                            | \$500,000         |
| 582   | Electric   | Circuit Upgrade / Voltage Upgrade                              | 2                | 50                    | Electric Fund     | The municipal electric distribution system currently has two operating voltages, 4,160 volts and 12,470 volts. Circuits on each system cannot be directly tied together for maintenance and reliability purposes, limiting operational flexibility and reliability. The 4,160-volt system has greater resistance losses and less power-carrying capability than if its circuits were operated at 12,470 volts. Staff estimates approximately one-half of the electric distribution system operates at 4,160 volts. These 4,160-volt circuits should be upgraded to 12,470-volt operation as time and funds allow.                                | \$325,000             | \$334,750             | \$344,793             | \$355,136             | \$355,136             | \$365,790             | \$2,080,605      |                            | \$2,080,605       |
| 582   | Electric   | Vehicle and Equipment Replacement                              | 2                | 15                    | Electric Fund     | Electric Department vehicles and major equipment are planned into Capital Outlay. Annually, vehicles will be identified for replacement. 2026:Truck 114, Mini Vactor 2027: wire trailer, pole trailer, backyard machine, car #126, fork truck 2028:Light tower, #310 dump truck, truck #301 2029:Digger #300 2030: car #125 2031: Truck #116                                                                                                                                                                                                                                                                                                     | \$250,000             | \$350,000             | \$475,000             | \$400,000             | \$35,000              | \$70,000              | \$1,580,000      |                            | \$1,580,000       |
| 582   | Electric   | MAJOR Campus Electric Distribution System Extension            | 1                | 50                    | Electric Fund     | <br><br>This project is to extend a looped 20 MW electric distribution feeder to serve new electric customers at the MAJOR Campus. The new feeder will be able to be served from either the Brooks Substation or Pearl Street Substation for greater reliability.                                                                                                                                                                                                                                                                                                                                                                                | \$1,000,000           | \$1,000,000           | \$1,000,000           | \$1,000,000           | \$1,000,000           |                       | \$5,000,000      |                            | \$5,000,000       |
| 582   | Electric   | Automatic Trash Racks                                          | 2                | 30                    | Electric          | This project will keep foreign bodies out of the inlet to the Hydro generators. It will also reduce the likely hood of serious damage to existing equipment. This project will allow for a more constant level of power to be generated by helping to reduce any obstructions to the water flow.                                                                                                                                                                                                                                                                                                                                                 | \$125,000             |                       |                       |                       |                       |                       | \$125,000        |                            | \$125,000         |
| TOTAL |            |                                                                |                  |                       |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$2,652,250           | \$2,654,068           | \$2,556,940           | \$3,310,910           | \$7,995,910           | \$961,025             | \$20,131,103     | \$0                        | \$20,131,103      |
| 590   | Wastewater | Facility                                                       | 2                | 50                    | Wastewater Fund   | Garage Building<br>A new 4-bay garage building on the WWTP premises for storage of equipment owned by the Wastewater Department. Current building space to not allow for storage of all mobile equipment. Additional parking and driveway improvements for sludge hauling.                                                                                                                                                                                                                                                                                                                                                                       | \$75,000              | \$700,000             |                       |                       |                       |                       | \$775,000        |                            | \$775,000         |

| FUND | Department | Project Title     | Priority Ranking | Estimated Useful Life | Source of Funding | Project Narrative/Purpose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2026-2027 Expenditure | 2027-2028 Expenditure | 2028-2029 Expenditure | 2029-2030 Expenditure | 2030-2031 Expenditure | 2031-2032 Expenditure | City Expenditure | Other Funds or Grant Share | Total Expenditure |
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| 590  | Wastewater | Facility          | 2                | 25                    | Wastewater Fund   | Laboratory + Building Remodel<br>Full remodel of outdated laboratory built in 1975, including cabinets, counter tops, fixtures, flooring, lighting, and lab safety equipment. We plan on retaining much of the existing lab equipment as that has been updated regularly.<br>Flooring, Entryway + Door, Conference Room AV and amenities, Bathroom                                                                                                                                                                                        | \$50,000              | \$400,000             |                       |                       |                       |                       | \$450,000        |                            | \$450,000         |
| 590  | Wastewater | Vehicle           | 2                | 15                    | Wastewater Fund   | Sewer Vacuum Truck<br>Replace the existing 2019 Vactor Truck at the end of its useful life                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                       |                       | \$500,000             |                       |                       | \$500,000        |                            | \$500,000         |
| 590  | Wastewater | Vehicle           | 2                | 15                    | Wastewater Fund   | Wastewater Vehicle<br>Wastewater staff currently have two assigned vehicles. There are times when department staff utilize their personal vehicles to go to meetings or conduct field work, especially when the Department Superintendent is utilizing a vehicle. The implementation of the Industrial Pretreatment Program will drive need to have a covered storage and hauling area for sampling activities                                                                                                                            | \$50,000              |                       |                       |                       |                       |                       | \$50,000         |                            | \$50,000          |
| 590  | Wastewater | Treatment         | 2                | 5                     | Wastewater Fund   | Replace Muffin Monster Cutters<br>Replace the cutter cartridge in the in-line Muffin Monsters as recommended by the manufacture.                                                                                                                                                                                                                                                                                                                                                                                                          |                       | \$35,000              |                       |                       |                       |                       | \$35,000         |                            | \$35,000          |
| 590  | Wastewater | Collection System | 1                | 30                    | Wastewater Fund   | Pump<br>8" Bypass Needed to Serve New Major Campus Infrastructure                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$80,000              |                       |                       |                       |                       |                       | \$80,000         |                            | \$80,000          |
| 590  | Wastewater | Collection System | 2                | 50                    | Wastewater Fund   | Fountain Street Lift Station Rehabilitation<br>2027 - engineering design, permit, bidding<br>2028 - construction<br>This will also function as a pilot project for full condition assessments to be completed in the future by City staff at all lift stations.                                                                                                                                                                                                                                                                           | \$125,000             | \$750,000             |                       |                       |                       |                       | \$875,000        |                            | \$875,000         |
| 590  | Wastewater | Collection System | 3                | 100                   | Wastewater Fund   | Millbrook Housing Lift Station + River Crossing<br>Based on demand from the potential Millbrook Housing Development a lift station will be necessary to serve phased 2, 3, and 4 of that project. When the developer builds the lift station, the City will likely request in be upsized for future development and redundancy in the system. This is the estimate of the City's portion of these costs.                                                                                                                                  |                       |                       | \$1,000,000           |                       |                       |                       | \$1,000,000      |                            | \$1,000,000       |
| 590  | Wastewater | Planning          | 2                | 15                    | Wastewater Fund   | Goals: Understand I/I, Create Model to Understand Capacity<br>Collection Asset Management<br>PLAN<br>The wastewater utility needs to complete a Collection Plan. The plan will include analysis of lift stations, expansion areas, capacity, and future flows.<br>MODEL<br>The utility needs a flow model to better assess current trends and needs in the system. Future development will be dependent on the sanitary sewer collection system so accuracy of its operation is paramount.<br>CONDITION ASSESSMENT<br>CCTV, Lift Stations | \$100,000             | \$100,000             | \$100,000             | \$100,000             | \$100,000             | \$100,000             | \$600,000        |                            | \$600,000         |
| 590  | Wastewater | Treatment         | 3                | 75                    | Wastewater Fund   | Wastewater Plant Improvements<br>Expand Capacity of the WWTP<br>Dependent on rate of service area development                                                                                                                                                                                                                                                                                                                                                                                                                             | \$2,950,000           | \$3,180,000           | \$2,125,000           | \$1,950,000           | \$2,420,000           |                       | \$12,625,000     |                            | \$12,625,000      |

| FUND  | Department | Project Title         | Priority Ranking | Estimated Useful Life | Source of Funding | Project Narrative/Purpose                                                                                                                                                                                                                                         | 2026-2027 Expenditure | 2027-2028 Expenditure | 2028-2029 Expenditure | 2029-2030 Expenditure | 2030-2031 Expenditure | 2031-2032 Expenditure | City Expenditure | Other Funds or Grant Share | Total Expenditure |
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| 590   | Wastewater | Planning              | 2                | 15                    | Wastewater Fund   | Wastewater Treatment Ultimate Planning<br>The wastewater utility needs to complete a Facilities Plan. The plan will include analysis of treatment systems, capacity, future flows, land planning, and emerging technology.                                        | \$250,000             | \$75,000              | \$75,000              | \$50,000              | \$50,000              |                       | \$500,000        |                            | \$500,000         |
| 590   | Wastewater | Collection System     | 1                | 30                    | Wastewater Fund   | Sewer Lining<br>Project will line sewers which have experienced failure and root penetration.                                                                                                                                                                     | \$200,000             | \$200,000             | \$200,000             | \$200,000             | \$200,000             | \$200,000             | \$1,200,000      |                            | \$1,200,000       |
| 590   | Wastewater | Treatment             | 2                | 20                    | Wastewater Fund   | New Sludge Thickening/De-watering Process<br>The current equipment (2000) is beyond its estimated useful life. With a new system, Class A biosolids may be achieved. Class A biosolids may offer the Departmentthe ability to recover some costs of operation.    |                       |                       | \$500,000             | \$300,000             |                       |                       | \$800,000        |                            | \$800,000         |
| TOTAL |            |                       |                  |                       |                   |                                                                                                                                                                                                                                                                   | \$3,880,000           | \$5,440,000           | \$4,000,000           | \$3,100,000           | \$2,770,000           | \$300,000             | \$19,490,000     | \$0                        | \$19,490,000      |
| 591   | Water      | Watermain Replacement | 2                | 100                   | Water Fund        | South Marshall Street 5 Michigan to Spruce Street<br>Replace undersized 6" cast iron water main on S. Marshall from Michigan to Spruce St. This main was installed in 1958 and will be past it's useful life.<br>Engineering Design FY26.                         |                       |                       | \$45,690              | \$411,210             |                       |                       | \$456,900        |                            | \$456,900         |
| 591   | Water      | Watermain Lining      | 2                | 25                    | Water Fund        | South Marshall Street<br>Clinton to Kalamazoo River Bridge                                                                                                                                                                                                        |                       |                       |                       |                       |                       | \$352,800             | \$352,800        |                            | \$352,800         |
| 591   | Water      | Watermain Replacement | 2                | 100                   | Water Fund        | South Marshall Street<br>Spruce to Clinton<br>Replace 4" main on S. Marshall from Spruce to Clinton. This main is undersized and past its useful life.<br>Engineering Design FY26                                                                                 |                       |                       |                       |                       | \$54,130              | \$487,170             | \$541,300        |                            | \$541,300         |
| 591   | Water      | Watermain Lining      | 2                | 50                    | Water Fund        | S Kalamazoo<br>Michigan Ave to Railroad Tracks<br>Line water main from Brooks Fountain south to Railroad tracks. Replacement of valves, hydrants and services through the entire area.                                                                            |                       |                       | \$518,900             |                       |                       |                       | \$518,900        |                            | \$518,900         |
| 591   | Water      | Watermain Replacement | 2                | 100                   | Water Fund        | Hanover Street<br>Marshall to Kalamazoo<br>Replace/line aging 6" water main on Hanover from S. Marshall to S. Kalamazoo. This main is past it's useful life and is known to be in poor condition. Includes a significant number of lead service lines (possibly). |                       |                       |                       |                       | \$1,908,800           |                       | \$1,908,800      |                            | \$1,908,800       |
| 591   | Water      | Watermain Replacement | 2                | 100                   | Water Fund        | High Street<br>Michigan to Forest Street<br>(4) Replace 10" water main on High St. from Michigan Ave. to Forest St. Also replace all lead services, hvdrants, valves, and                                                                                         |                       |                       |                       |                       | \$843,800             |                       | \$843,800        |                            | \$843,800         |
| 591   | Water      | Watermain Replacement | 2                | 100                   | Water Fund        | Fountain Street<br>Hanover to Arms Street<br>Line 6" cast iron pipe                                                                                                                                                                                               |                       |                       |                       | \$727,700             |                       |                       | \$727,700        |                            | \$727,700         |
| 591   | Water      | Water Storage         | 1                | 15                    | Water Fund        | 500,000 Gallong Tower; 2019 Maintenance Inspection identified several items that needed to be addressed. 2024 Inspection will occur in Q1 of 25. Definite rehab list will come out of that inspection for work in FY26.                                           |                       | \$415,000             |                       |                       |                       |                       | \$415,000        |                            | \$415,000         |
| 591   | Water      | Water Treatment Plant | 1                | 100                   | Water Fund        |                                                                                                                                                                                                                                                                   | \$750,000             |                       |                       |                       |                       |                       | \$1,500,000      |                            | \$1,500,000       |
|       |            |                       |                  |                       |                   | Raw and Finish Yard Piping, designed mostly and permitted                                                                                                                                                                                                         |                       | 750,000               |                       |                       |                       |                       |                  |                            |                   |
| 591   | Water      | Water Treatment Plant | 1                | 25                    | Water Fund        |                                                                                                                                                                                                                                                                   | \$50,000              |                       |                       |                       |                       |                       | \$50,000         |                            | \$50,000          |
|       |            |                       |                  |                       |                   | Roof and Siding Paint - get quotes from vendors                                                                                                                                                                                                                   |                       |                       |                       |                       |                       |                       |                  |                            |                   |

| FUND | Department | Project Title         | Priority Ranking | Estimated Useful Life | Source of Funding | Project Narrative/Purpose                                                                                                                                                                                                                                                                   | 2026-2027 Expenditure | 2027-2028 Expenditure | 2028-2029 Expenditure | 2029-2030 Expenditure | 2030-2031 Expenditure | 2031-2032 Expenditure | City Expenditure | Other Funds or Grant Share | Total Expenditure |
|------|------------|-----------------------|------------------|-----------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------|----------------------------|-------------------|
| 591  | Water      | Water Treatment Plant | 1                | N/A                   | Water Fund        | engineering - needs work to finalize rehab or replacement                                                                                                                                                                                                                                   |                       | \$1,000,000           |                       |                       |                       |                       | \$1,000,000      |                            | \$1,000,000       |
| 591  | Water      | Water Treatment Plant | 1                | 25                    | Water Fund        | Chemical Separation / Backwash Croc Backflow                                                                                                                                                                                                                                                |                       |                       |                       | \$750,000             |                       |                       | \$750,000        |                            | \$750,000         |
| 591  | Water      | Water Treatment Plant | 1                | 50                    | Water Fund        | - Wellhouse #4 Rebuild                                                                                                                                                                                                                                                                      |                       |                       | \$700,000             |                       |                       |                       | \$700,000        |                            | \$700,000         |
| 591  | Water      | Watermain Replacement | 2                | 100                   | Water Fund        | North Gordon Street<br>Mansion to Forest<br>6" cast iron, 1950s<br>Undersized, pipe age<br>lead service line replacements                                                                                                                                                                   |                       |                       |                       | \$711,400             |                       |                       | \$711,400        |                            | \$711,400         |
| 591  | Water      | Water Treatment Plant | 1                | 60                    | Water Fund Bond   | Build new iron removal plant. Existing plant has reached the end of its useful life.                                                                                                                                                                                                        |                       |                       |                       |                       |                       | \$5,000,000           | \$5,000,000      |                            | \$5,000,000       |
| 591  | Water      | Watermain Replacement | 1                | 100                   | Water Fund        | East Michigan Ave<br>Replace 6" water main on E. Michigan with 8". This is the only section of Michigan Ave that has not been replaced. This replacement would complete the Michigan Ave loop through the City. The existing water main was installed in 1950, and is past its useful life. |                       |                       |                       | \$521,000             |                       |                       | \$521,000        |                            | \$521,000         |
| 591  | Water      | Watermain Replacement | 1                | 100                   | Water Fund        | Rose St & Oak St<br>6" cast iron, 1950s<br>Undersized, Pipe Age<br>Pair with Street Millage Work                                                                                                                                                                                            |                       |                       | \$290,700             |                       |                       |                       | \$290,700        |                            | \$290,700         |
| 591  | Water      | Watermain Replacement | 2                | 100                   | Water Fund        | Waldon Ponds Apartments<br>Line watermain through Walden Pond Apartments from Verona to Arms. This section of water main is known to have poor water quality and is aging past it's useful life.                                                                                            | \$759,700             |                       |                       |                       |                       |                       | \$759,700        |                            | \$759,700         |
| 591  | Water      | Water Withdrawal      | 1                | N/A                   | Water Fund        | Expand Source Water Capacity<br>Groundwater Expansion Plan<br>Planning & Feasibility Studies<br>Physical Analysis and Testing                                                                                                                                                               | \$250,000             | \$300,000             | \$300,000             | \$300,000             |                       |                       | \$1,150,000      |                            | \$1,150,000       |
| 591  | Water      | Watermain Replacement | 1                | 100                   | Water Fund        | Sibley Lane add forest<br>Okeefe to Forest<br>6" Cast Iron, 1950s<br>Undersized, Pipe Age<br>Forest St<br>Allen to Sibley<br>6" & 8" Cast Iron, 1960s<br>Pipe age. Frequent Breaks                                                                                                          |                       |                       | \$639,000             |                       |                       |                       | \$639,000        |                            | \$639,000         |

| FUND                | Department | Project Title                            | Priority Ranking | Estimated Useful Life | Source of Funding | Project Narrative/Purpose                                                                                                                                                                                                                                                                                                                                                             | 2026-2027 Expenditure | 2027-2028 Expenditure | 2028-2029 Expenditure | 2029-2030 Expenditure | 2030-2031 Expenditure | 2031-2032 Expenditure | City Expenditure | Other Funds or Grant Share | Total Expenditure |
|---------------------|------------|------------------------------------------|------------------|-----------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------|----------------------------|-------------------|
| 591                 | Water      | Watermain Replacement                    | 3                | 100                   | Water Fund        | East Green Street<br>Marshall Ave - WTP<br>8" Cast Iron, 1950s<br>Undersized, pipe age                                                                                                                                                                                                                                                                                                | \$602,300             |                       |                       |                       |                       |                       | \$602,300        |                            | \$602,300         |
| 591                 | Water      | Watermain Replacement                    | 3                | 100                   | Water Fund        | Forest St<br>Allen to Sibley<br>6" & 8" Cast Iron, 1960s<br>Pipe age, Frequent Breaks                                                                                                                                                                                                                                                                                                 |                       |                       |                       | \$320,000             |                       |                       | \$320,000        |                            | \$320,000         |
| 591                 | Water      | Watermain Replacement                    | 1                | 100                   | Water Fund        | Mulberry<br>Hanover to Prospect<br>6" Cast Iron, 1960s<br>Undersized, Pipe Age, Break History<br>Lead Service Line Replacement                                                                                                                                                                                                                                                        |                       | \$549,900             |                       |                       |                       |                       | \$549,900        |                            | \$549,900         |
| TOTAL               |            |                                          |                  |                       |                   |                                                                                                                                                                                                                                                                                                                                                                                       | \$2,412,000           | \$3,014,900           | \$2,494,290           | \$3,741,310           | \$2,806,730           | \$5,839,970           | \$20,309,200     | \$0                        | \$20,309,200      |
| 661                 | Motor Pool | Fleet Management Software Implementation | 1                | 15                    | Motor Pool        | Fleet Maintenance Software<br>The need for fleet maintenance software accessible to all staff is growing. The reliance on our fleet to perform services to the level of service expected continues to expand. The complexity and cost of vehicle repairs continues to increase. For these reasons, a fleet maintenance and tracking software is needed.                               | \$25,000              | \$30,000              | \$30,000              |                       |                       |                       | \$85,000         |                            | \$85,000          |
| 661                 | Motor Pool | Annual Vehicle Replacement               | 1                | Variable              | Motor Pool        | City vehicles and equipment are critical in the level of service staff provide residents. Vehicles are schedule for replacement at the end of their useful life. Staying on schedule with replacements minimized unplanned downtime and impacts to resident's level of service.<br>2026; 7 units<br>2027; 6 units<br>2028; 4 units<br>2029; 6 units<br>2030; 2 units<br>2031; 5 units | \$450,000             | \$250,000             | \$300,000             | \$150,000             | \$375,000             | \$350,000             | \$1,875,000      |                            | \$1,875,000       |
| TOTAL               |            |                                          |                  |                       |                   |                                                                                                                                                                                                                                                                                                                                                                                       | \$475,000             | \$280,000             | \$330,000             | \$150,000             | \$375,000             | \$350,000             | \$1,960,000      |                            | \$1,960,000       |
| GRAND TOTAL         |            |                                          |                  |                       |                   |                                                                                                                                                                                                                                                                                                                                                                                       | \$15,894,011          | \$17,754,392          | \$18,482,230          | \$17,424,620          | \$26,683,940          | \$18,115,395          | \$102,233,359    | \$12,121,229               | \$114,354,588     |
| GENERAL FUND TOTALS |            |                                          |                  |                       |                   |                                                                                                                                                                                                                                                                                                                                                                                       | \$1,740,920           | \$2,277,624           | \$2,916,200           | \$2,625,000           | \$3,020,900           | \$3,550,000           | \$7,514,744      | \$8,615,900                | \$16,130,644      |

# ITEM: 12.A

## ADMINISTRATIVE REPORT

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**TO:** Honorable Mayor and City Council  
**FROM:** Derek N. Perry, City Manager  
**DATE:** January 20, 2026  
**SUBJECT:** **2026 ACTION PLAN**

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On January 10, 2026, at a regularly scheduled meeting, the City Council met with City staff to review the 2025 Action Plan end of year update, the draft Capital Improvement Program (CIP) and to discuss the 2026 Action Plan.

The Action Plan is a list of goals, projects and objectives that the City team will work to achieve over the calendar year. A list of almost 80 items was presented and discussed, and an additional three were added or incorporated into an existing goal, program or objective at the meeting. Those additions were adopting a Local Officers Compensation Commission to determine the salaries of elected officials, the development and implementation of a noise ordinance and to investigate and facilitate historic preservation initiatives and programs.

Upon approval of the 2026 Action Plan, the list will be placed on the City's web page. A progress update will be presented in 6 months and at the end of the year.

**BUDGET IMPACT:**

None.

**RECOMMENDATION:**

Approve the 2026 Action Plan as presented.

# **2026 DRAFT Action Plan**

## **Finance**

- Create and Adopt FY 2027 Budget
- Complete the FY 2026 Audit
- Create and Adopt 2027-2032 CIP
- Re-issue Property and Liability Insurance RFP
- Review the Purchasing Ordinance and Policy
- Review current Utility Bill Format for potential redesign
- Implement BSA customer on-line payment interface and software program
- Review tax increment finance authorities for relevance, purpose and continuation
- Coordinate review and update of the master Utilities Rates and Standard Rules and Regulations document

## **Clerk**

- Hold August Primary and November General Elections.
- Continue working with departments on the Records Retention Policy and Program
- Update the Mobile Food Vending Ordinance
- Review the Bylaws/Rules of Procedure for each Board/Commission for required updates and uniformity
- Develop and Implement standardized forms and processes for development projects and programs in collaboration with Community Development
- Adopt a Local Officers Compensation Commission to determine the salaries of elected officials

## **Police**

- Develop and Implement a community camera plan
- Evaluate and research camera and body camera systems for replacement
- Finalize Taser Replacement and Implementation
- Complete Union Contract Negotiations
- Complete Lexipol Policy Updates
- Begin Michigan Law Enforcement Accreditation 3-year Re-Accreditation
- Complete LEIN Audit
- Create and Implement Succession Plan for 2026-2027
  - Maintain Staffing Levels
    - Two Recruits Spring Academy
    - Two Recruits Fall Academy
    - Staff assessment to review PSA, Code, and additional part-time positions
  - Sergeant Promotional List
  - Finalize Sergeant FTO Program
  - Police Admin Check List
- Finalize and Adopt Ordinance Review and Updates
  - Loose Animal/Leashed dog Ordinance

- IPMC
- Disorderly Conduct
- Assault Ordinance
- Golf Cart
- Park Rules/Hours
- Marijuana and other noxious Odors
- Noise
- Cannabis review and update

## **Fire**

- Continue the door-to-door free smoke detector installation program
- Continue Advanced Training Programs
  - Hazardous Materials Technician, Premier Swift Water Rescue, etc.
- Continue working with Ford to properly prepare for BlueOval LFP battery manufacturing
- Certify (FF I&II) and train new Part-Paid On-call Employees
- Continue Training and fostering Partnerships with surrounding Fire Department agencies
- Create and Adopt a Citywide Emergency Action Plan
- Finalize specifications and order replacement frontline fire engine
- Complete Firefighter Right-to-Know Survey

## **Safety**

- Continue monthly Safety Program and annual Safety Day
- Continue to work with the Employee Events Committee to improve interdepartmental relationships and morale

## **Public Services**

- Onboard and train new department personnel
- Complete full implementation of operations and maintenance of the public water and wastewater infrastructure serving the Major Campus
- Establish MAJOR Campus Stormwater System Operations and Maintenance Plan
- Complete annual tree planting event and achieve Tree City USA certification
- Continue lead service line inventory and replacement program
- Establish sewer pipe assessment program and advance the sewer collection model
- Complete accurate and timely implementation of the Industrial Pretreatment Program (IPP)
- Complete engineering design for the South Marshall Avenue Small Urban rehabilitation project
- Complete engineering design for the East Green Street watermain replacement project
- Develop traffic enhancement solution for S. Kalamazoo/Hughes St./A Drive intersection and seek funding for property acquisition and construction
- Finalize Brooks Memorial Fountain and Park Bicentennial refurbishment plan and seek funding

- Implement tree maintenance and operation tasks in Cityworks inspections and work orders
- Complete right of way signage inventory
- Replace water irrigation lines in Oakridge Cemetery

## **Electric**

- Electric System Reliability—meet or exceed 2024 SAIFI, SAIDI, CAIDI, ASAI
- Continue neighborhood distribution voltage conversion project
- Replace approximately 70 wooden poles
- Construct and extend distribution system into the MAJOR Campus
- Replace 300 electromechanical electric meters and 225 Demand meters
- Develop and implement an AMI metering plan
- Maintain 93% or greater generating unit availability
- Generate at least 1,200,000 kWh from Marshall Hydroelectric Project
- Maintain competitive rates with Consumers Energy and DTE across all rate classes
- Achieve zero lost time accidents

## **FiberNet**

- Implement network and infrastructure upgrades
- Develop and Implement Marketing and Sales program
- Perform a cost-of-service study, and recommend adjustments to rates accordingly
- Review the terms and conditions for service and incorporate into the master Utilities Rates and Standard Rules and Regulations document
- Achieve zero loss time accidents

## **Information Technology**

- Replace the Citywide telephone system

## **Buildings and Grounds**

- Complete a building needs assessment and maintenance plan for City Hall

## **Community Development**

- Review and update the Zoning Ordinance for updates to align with Master Plan
- Achieve Redevelopment Ready Community Certification
- Implement the downtown Traffic Calming Project in partnership with MDOT
- Continue partnership with MAEDA and MEDC to develop the Marshall MAJOR Campus
- Continue Adaptive Reuse program for the upper floors in the downtown
- Continue Housing Development projects using NIA TIF and other incentives
- Complete the construction of the Splashpad and Pickleball Courts and open to the public in the spring of 2026
- Design and implement pedestrian safety improvements to the Brooks Memorial Fountain Park

- Complete the construction of the River District pathway (S. Kalamazoo), signage and amenities
- Implement the revised sign ordinance
- Develop way-finding signage plans for downtown businesses, parking lots and points of interest.
- Develop Standard Operating Procedures for Parks Maintenance
- Develop applications and guidelines for OPRA, Brownfield and other incentives
- Investigate and facilitate historic preservation initiatives and programs

# ITEM: 12.B

## ADMINISTRATIVE REPORT



**TO:** Honorable Mayor and City Council  
**FROM:** Derek N. Perry, City Manager  
Marguerite Davenport, Director of Public Services  
William Dopp, Finance Director/ City Treasurer  
**DATE:** January 20, 2026  
**SUBJECT:** **CONTRACT - TRASH AND RECYCLING**

In 2020 and 2021, City Council approved a single source solid waste service for the residents of Marshall. At the time, bids were accepted from providers and Granger Waste Services was awarded a 5 year contract. With the expiration of that contract approaching at the end of February, the City issued bids for services in December. Three proposals were received on December 23, 2025 with the following results:

### Residential Service

|                                | LRS                 | Granger | Republic Services |
|--------------------------------|---------------------|---------|-------------------|
| Trash (\$/month/curbie cart)   | \$22.05             | \$11.93 | \$ 11.00          |
| Recycle (\$/month/curbie cart) | included with trash | \$ 6.19 | \$ 4.75           |
| Total                          | \$22.05             | \$18.12 | \$15.75           |

### Annual Bulk Pickup

|                   | Granger  | LRS      | Republic Services |
|-------------------|----------|----------|-------------------|
| Disposal (\$/ton) | \$50.00  | \$42.00  | \$35.00           |
| Labor (\$/hour)   | \$225.00 | \$180.00 | \$150.00          |

The residential service pricing above is on a monthly basis. The city is billed monthly for service but residents are billed quarterly by the City. Additional pricing was requested of proposers for extra services and commercial service. All submitted pricing can be found on the detailed bid tab included with this report.

The three bidders were Granger Waste (current provider), Republic Services, and LRS. Granger Waste is headquartered in Lansing, Michigan. Republic Services is headquartered in Arizona with a proposed service center the Republic Services landfill and hauling facility north of Marshall in Convis Township. LRS is headquartered in Illinois and with a proposed service center of Jackson, Michigan. All three bidders provide the service for bulk item pickup with appointment. In addition, some bidders provided additional services for a fee like extra bag

pickup and freon unit disposal. For future planning, the city requested pricing for commercial trash and recycling services as well. While the City currently doesn't have any commercial waste services for area businesses, it is anticipated this service could be implemented in the next five years for specific areas, especially downtown.

A full analysis of the proposals was completed by City staff with reference checks and an exchange of questions and answers where necessary. The following charts the summary results of the proposals, including the first 3 years of the proposed 5-year contract term.

| Year        | 2025                | 2026         |                                      | 2027         |                                      | 2028         |                                      |
|-------------|---------------------|--------------|--------------------------------------|--------------|--------------------------------------|--------------|--------------------------------------|
| Residential | <b>\$105,301.92</b> | <i>Total</i> | <i>% Increase from Previous Year</i> | <i>Total</i> | <i>% Increase from Previous Year</i> | <i>Total</i> | <i>% Increase from Previous Year</i> |
|             | Republic Services   | \$93,405.00  | -11%                                 | \$97,141.20  | 4%                                   | \$101,026.85 | 4%                                   |
|             | Granger             | \$105,301.92 | 0%                                   | \$110,567.02 | 5%                                   | \$116,095.37 | 5%                                   |
|             | LRS                 | \$150,557.40 | 43%                                  | \$157,332.48 | 4.5%                                 | \$164,412.44 | 4.5%                                 |
| Bulk Pickup | <b>\$19,401.98</b>  | 2026         |                                      | 2027         |                                      | 2028         |                                      |
|             | Republic Services   | \$17,510.57  | -10%                                 | \$18,210.99  | 4%                                   | \$18,393.43  | 4%                                   |
|             | Granger             | \$26,004.64  | 34%                                  | \$26,004.64  | 0%                                   | \$26,004.64  | 0%                                   |
|             | LRS                 | \$21,012.68  | 8%                                   | \$21,210.15  | 0.9%                                 | \$21,416.51  | 1.0%                                 |

As can be seen in the above bid summary, Republic Services is the low bidder on the two priority components of the proposals. As such, city staff are recommending Republic Services as the trash and recycling services for the City of Marshall residents.

With this recommendation, it is recognized that a change of service will be impactful on residents. A burden and impact to residents is not taken lightly, so City staff have begun conversations about the transition to Republic Services and feel confident Republic Services is prepared to support the transition and communicate appropriately. Republic plans to operate very much the same as Granger with the goal of keeping the same days for trash and recycling pickup operating the Spring bulk pickup on a Saturday as has been the case for the previous 5 years.

#### **BUDGET IMPACT:**

The Republic Services bid is less than the current service cost and therefore, no significant impacts on the budget are expected. Furthermore, it is expected, based on the long term analysis, that the current rate charged to city residents (\$42 per quarter for trash, \$18 per quarter for recycling) will remain unchanged over the next 3 years.

**RECOMMENDATION:**

Approve the Trash and Recycle proposal from Republic Services and authorize city staff to negotiate a contract between the City of Marshall and City Star Services, Inc. dba Republic Services of West Michigan in substantial form, and authorize the City Manager and City Clerk to sign the necessary documents.

Bid Opening  
December 23 at 1:00 p.m.

| Company Name       |                                        | 96gal/64 gal<br>Trash Recycle                                              | Bid Bond | Amount |
|--------------------|----------------------------------------|----------------------------------------------------------------------------|----------|--------|
| Granger            | Yr1<br>spring<br>Lansing, MI           | 11.93/11.93 6.19/11.93<br>\$50/ton<br>225.00/hr (0%)                       | Yes      |        |
| <del>LRS</del>     | Bulk<br>Item<br><del>Sackson, MI</del> | \$25/item                                                                  |          |        |
| Republic Waste     | Yr1<br>Spring<br>Marshall, MI          | 11.00/11.00 4.75/4.75<br>\$35/ton \$150/hr (4%)                            | Yes      |        |
|                    | Bulk Item                              | \$25/item<br><del>11.93/11.93</del>                                        |          |        |
| LRS (Yr1)          | Rec<br>Spring<br>Sackson, MI           | 19.05/19.05 included<br>\$42/ton + \$180/hr (4 1/2%)<br>Bulk Item included | Yes      |        |
| Commercial         | 4yd   8yd                              |                                                                            |          |        |
| Granger<br>(1-99)  | Trash<br>Rec                           | <del>150</del> 210<br>185 245                                              |          |        |
| Republic<br>(1-99) | Trash<br>Rec                           | \$80 \$150<br>\$75 \$130 (cardboard only)                                  |          |        |
| LRS (1-99)         | Trash<br>Rec                           | \$97 \$108<br>\$185 \$149                                                  |          |        |
|                    |                                        |                                                                            |          |        |

opened 12/23  
finished @ 1:12pm  
Marked Ench

Mark D. Burt  
12/23



## Trash and Recycling Proposal Detailed Bid Tab Results

### Residential Trash and Recycling Service

| Bidder                      |              |           | Republic Services |          | Granger    |          | LRS        |          |
|-----------------------------|--------------|-----------|-------------------|----------|------------|----------|------------|----------|
| Base Service Cost (Year 1)  |              |           | Price/Unit        |          | Price/Unit |          | Price/Unit |          |
| Number of Service Addresses | Service Type | Frequency | 96 gal            | 64 gal   | 96 gal     | 64 gal   | 96 gal     | 64 gal   |
| 2500+                       | Trash        | Weekly    | \$ 11.00          | \$ 11.00 | \$ 11.93   | \$ 11.93 | \$ 19.05   | \$ 19.05 |
| 2000-2499                   |              |           | \$ 11.00          | \$ 11.00 | \$ 11.93   | \$ 11.93 | \$ 22.05   | \$ 22.05 |
| 1500-1999                   |              |           | \$ 11.75          | \$ 11.75 | \$ 11.93   | \$ 11.93 | \$ 25.45   | \$ 25.45 |
| 2000+                       | Recycle      | Bi Weekly | \$ 4.75           | \$ 4.75  | \$ 6.19    | na       | included   | included |
| 1500-1999                   |              |           | \$ 4.75           | \$ 4.75  | \$ 6.19    | na       | included   | included |
| 1000-1499                   |              |           | \$ 5.75           | \$ 5.75  | \$ 6.19    | na       | included   | included |
| Annual Increase             |              |           | Trash             | Recycle  | Trash      | Recycle  | Trash      | Recycle  |
| Year 2                      |              |           | 4%                | 4%       | 5%         | 5%       | 4.5%       | 4.5%     |
| Year 3                      |              |           | 4%                | 4%       | 5%         | 5%       | 4.5%       | 4.5%     |
| Year 4                      |              |           | 4%                | 4%       | 5%         | 5%       | 4.5%       | 4.5%     |
| Year 5                      |              |           | 4%                | 4%       | 5%         | 5%       | 4.5%       | 4.5%     |

### Residential Annual Spring City-Wide Bulk Pickup

| Bidder              |          | Republic Services |     | Granger        |     | LRS            |     |
|---------------------|----------|-------------------|-----|----------------|-----|----------------|-----|
| Service Type        | Unit     | Price             |     | Price          |     | Price          |     |
| Trash Disposal      | per ton  | \$ 35.00          |     | \$ 50.00       |     | \$ 42.00       |     |
| Labor and Equipment | per hour | \$ 150.00         |     | \$ 225.00      |     | \$ 180.00      |     |
| Annual Increase     |          | Trash Disposal    | L&E | Trash Disposal | L&E | Trash Disposal | L&E |
| Year 2              |          | 4%                | 4%  | 0%             | 0%  | 4.5%           |     |
| Year 3              |          | 4%                | 4%  | 0%             | 0%  | 4.5%           |     |
| Year 4              |          | 4%                | 4%  | 0%             | 0%  | 4.5%           |     |
| Year 5              |          | 4%                | 4%  | 0%             | 0%  | 4.5%           |     |



## Trash and Recycling Proposal Detailed Bid Tab Results

### Additional Services

| Bidder                       |      | Republic Services |                 | Granger  |                 | LRS                             |                 |
|------------------------------|------|-------------------|-----------------|----------|-----------------|---------------------------------|-----------------|
| Service Type                 | Unit | Price             | Annual Increase | Price    | Annual Increase | Price                           | Annual Increase |
| Residential Bulk Item Pickup | Ea   | \$ 25.00          | 4%              | \$ 25.00 | 0%              | included in residential service |                 |
| Residential Small Bulk       | Ea   | na                | na              | \$ 10.00 | 0%              |                                 |                 |
| Freon Unit                   | Ea   | na                | na              | \$ 20.00 | 0%              |                                 |                 |
| Extra Bags                   | Ea   | na                | na              | \$ 2.00  | 0%              |                                 |                 |

### Commercial Trash and Recycling Services

| Bidder                      |              |           | Republic Services |           | Granger    |           | LRS        |           |
|-----------------------------|--------------|-----------|-------------------|-----------|------------|-----------|------------|-----------|
| Base Service Cost (Year 1)  |              |           | Price/Unit        |           | Price/Unit |           | Price/Unit |           |
| Number of Service Addresses | Service Type | Frequency | 4 Yard            | 8 Yard    | 4 Yard     | 8 Yard    | 4 Yard     | 8 Yard    |
| 150+                        | Trash        | Weekly    | \$ 75.00          | \$ 135.00 | \$ 150.00  | \$ 210.00 | \$ 77.00   | \$ 108.00 |
| 100-149                     | Trash        | Weekly    | \$ 75.00          | \$ 135.00 | \$ 150.00  | \$ 210.00 | \$ 85.00   | \$ 128.00 |
| 1-99                        | Trash        | Weekly    | \$ 80.00          | \$ 150.00 | \$ 150.00  | \$ 210.00 | \$ 97.00   | \$ 138.00 |
| 150+                        | Recycle      | Weekly    | \$ 70.00          | \$ 125.00 | \$ 185.00  | \$ 245.00 | \$ 89.00   | \$ 118.00 |
| 100-149                     | Recycle      | Weekly    | \$ 70.00          | \$ 125.00 | \$ 185.00  | \$ 245.00 | \$ 95.00   | \$ 136.00 |
| 1-99                        | Recycle      | Weekly    | \$ 75.00          | \$ 130.00 | \$ 185.00  | \$ 245.00 | \$ 105.00  | \$ 149.00 |
| Annual Increase             |              |           | Trash             | Recycle   | Trash      | Recycle   | Trash      | Recycle   |
| Year 2                      |              |           | 6%                | 6%        | 5%         | 5%        | 4.5%       | 4.5%      |
| Year 3                      |              |           | 6%                | 6%        | 5%         | 5%        | 4.5%       | 4.5%      |
| Year 4                      |              |           | 6%                | 6%        | 5%         | 5%        | 4.5%       | 4.5%      |
| Year 5                      |              |           | 6%                | 6%        | 5%         | 5%        | 4.5%       | 4.5%      |

# ITEM: 12.C

## ADMINISTRATIVE REPORT

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**TO:** Honorable Mayor and City Council  
**FROM:** Derek N. Perry, City Manager  
Kevin Maynard, Director of Electric Utilities  
**DATE:** January 20, 2026  
**SUBJECT:** **CONTRACT - ELECTRIC LINE CLEARANCE AND VEGETATION MAINTENANCE**

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Marshall's municipal electric distribution system includes approximately 120 miles of overhead power lines that provide electric service to residents, businesses, institutions and industries. An effective overhead line clearance/vegetation management program is essential to maintaining a high level of electric service reliability.

The City's line clearance program is designed to ensure that sufficient isolation distance exists between vegetation and energized power lines to avoid contact or arcing. Inadequate line clearance leads to more frequent and sometimes lengthy unscheduled electric service interruptions, particularly during windy and/or icy weather conditions. Line clearance work is typically performed on each overhead electric feeder on a three-to four-year schedule.

The City contracts for line clearance services because it's less costly than having line workers perform the work; it also avoids the expense of purchasing and maintaining tree trimming equipment such as an additional bucket truck, dump truck, wood chipper, etc.

Further, line clearance contractors must comply with applicable MIOSHA line clearance safety standards, ANSI A300 Pruning Standards, and ANSI Z133.1 Safety Requirements for Arboricultural Operations.

The City's current line clearance contractor is Top to Bottom Tree Service of Marshall, Michigan. They have provided these services for the last six years. The firm's current three-year contract expires January 31, 2026.

On December 30, 2025, City staff received formal bids to provide electric line clearance for a three-year period beginning February 1, 2026, and ending in 2029.

Six (6) line clearance contractors responded with the following results:

| BIDDER                                | 3-PERSON<br>HOURLY<br>RATE | 2-PERSON<br>HOURLY<br>RATE | ANNUAL<br>\$ (1500 HOURS<br>WITH 3/PERSON<br>CREW) | ANNUAL<br>\$ (MAX 1900<br>HOURS WITH 3<br>PERSON CREW) | % INCREASE<br>FOR YEARS<br>2027,2028 |
|---------------------------------------|----------------------------|----------------------------|----------------------------------------------------|--------------------------------------------------------|--------------------------------------|
| Xylem, LLC<br>Norfolk, VA             | \$145.15                   | 107.5                      | \$217,725                                          | \$275,785                                              | 2.25%, 2.25%                         |
| Top to<br>Bottom     Marshall, MI     | \$152.00                   | \$135.00                   | \$228,000                                          | \$288,800                                              | 4%, 4%                               |
| Always There Tree Care<br>Ithaca, MI  | \$215.00                   | \$155.00                   | \$322,500                                          | \$408,500                                              | 5%, 6.5%                             |
| Wi & Co,<br>LLC         Paragould, AR | \$245.00                   | \$215.00                   | \$367,500                                          | \$465,500                                              | 4%, 4%                               |
| Sierra<br>Forestry,     Oakhurst, CA  | \$252.65                   | \$197.32                   | \$378,975                                          | \$480,035                                              | 5%, 5%                               |
| JJM<br>Power             Evert,<br>MI | \$286.00                   | \$240.00                   | \$429,000                                          | \$543,400                                              | 6%, 6%                               |

The low bidder, Xylem, is based in Norfolk, Virginia. The company stated that they did not have a Michigan crew at this time, and their plan would be to hire local people for the job. They provided no details on how the crews would be trained, supervised and directed.

Top to Bottom Tree Service is a Marshall-based firm that has performed the City's line clearance work since January 2020. The firm has done an effective job, is reliable, willing to assist other city departments with tree-related work as needed, and has assisted the Electric Department with storm restoration efforts. They quickly respond to after-hours emergencies and require little day-to-day Electric Department supervision. Previous out-of-state line clearance contractors required Electric Department staff to plan and inspect their daily work.

Top to Bottom has a clear understanding of the local distribution system, is able to work unsupervised and knows how to maintain trouble areas. The City has received no resident complaints regarding Top to Bottom's work in the last three years.

Staff believes the bid from Marshall, Michigan-based Top to Bottom Tree Service represents the best and/or best bid that conforms to the bid specifications.

#### **BUDGET IMPACT:**

Annual line clearance expenditures are budgeted in the Electric Distribution- Contracted Services line item 582-577-820.

#### **RECOMMENDATION:**

Approve the 2026-2028 line clearance contract to Top to Bottom Tree Service of Marshall, Michigan as presented, and authorize the City Manager and City Clerk to sign the necessary documents.

# ITEM: 12.D

## ADMINISTRATIVE REPORT

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**TO:** Honorable Mayor and City Council  
**FROM:** Derek N. Perry, City Manager  
Kevin Maynard, Director of Electric Utilities  
**DATE:** January 20, 2026  
**SUBJECT:** **RESOLUTION 2026-02 - AMENDMENT 1 TO JOINT USE CONTRACT  
BETWEEN AT&T AND CITY OF MARSHALL**

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The City of Marshall and Michigan Bell Telephone Company (now known as AT&T Michigan) entered into a joint use pole attachment contract on March 28, 1930, that spells out the terms and conditions under which each party may attach to the other party's utility poles.

Article X of the 1930 Joint Use Contract established an annual pole attachment fee/rental charge of \$2 per pole. Although the agreement also provides for adjustments in this fee every five years, surprisingly—96 years later—the AT&T pole attachment fee remains \$2 per pole annually. Today, pole attachment fees are typically \$10 or more per pole annually.

Beginning in 2022, the City began making small annual incremental adjustments to its \$2 pole attachment rate to bring the City's fee closer to prevailing area rates while also minimizing the financial impact to firms—including AT&T—that have pole attachment agreements with the City. The current City of Marshall pole attachment rate of \$9 per year was approved by Marshall City Council on May 19, 2025. We believe this remains a very competitive rate for pole attachments in our area.

The City and AT&T Michigan (as successor to Michigan Bell Telephone Company), have agreed to amend the 1930 Joint Use Contract to adjust the pole rental charge and to provide for each of the parties to become a participating member of the National Joint Utilities Notification System ("NJUNS"), or some other mutually agreed electronic notification system, to facilitate required notices and pole attachment transfer requests.

The attached Amendment 1 to the 1930 AT&T Joint Use Contract will allow the City to begin billing the annual \$9 per pole rate with adjustments every three years.

### **BUDGET IMPACT:**

Increasing the AT&T annual pole attachment rate from \$2 to \$9 per pole results in an estimated additional annual Electric Department non-rate revenue of \$4,655.

### **RECOMMENDATION:**

Approve Resolution 2026-02, A Resolution to amend the Joint Use Contract between the City of Marshall and AT&T and authorize the City Manager and City Clerk to sign the necessary documents.

**CITY OF MARSHALL, MICHIGAN  
RESOLUTION No. 2026-02**

**A RESOLUTION TO APPROVE THE FORM AND AUTHORIZE THE EXECUTION OF  
AMENDMENT NUMBER 1 TO JOINT USE CONTRACT BETWEEN THE BOARD OF  
ELECTRIC LIGHT AND WATER COMMISSIONERS OF THE CITY OF MARSHALL  
d/b/a CITY OF MARSHALL AND MICHIGAN BELL TELEPHONE CO. d/b/a AT&T  
MICHIGAN**

Minutes of a regular meeting of the Council of the City of Marshall, held on January 20, 2026 at 7:00 PM.

PRESENT:

ABSENT:

The following preamble and resolution were offered by \_\_\_\_\_, and supported by \_\_\_\_\_.

**WHEREAS**, the City of Marshall, Michigan (the "City") owns and operates its municipal electric utility for the benefit of its customers; and

**WHEREAS**, on March 28, 1930, the City entered into a Joint Use Contract with Michigan Bell Telephone Company ("Michigan Bell") under which the City and Michigan Bell each agreed to allow the other party to attach to poles owned by one party or the other under conditions specified in the Joint Use Contract; and

**WHEREAS**, Article X of the Joint Use Contract originally provided for an annual rental of two dollars (\$2.00) per pole for attachments to the poles of either party; and

**WHEREAS**, Article XI of the Joint Use Contract provided that the rental fee for pole attachments would be subject to adjustment every five years; and

**WHEREAS**, the City and AT&T Michigan, as the successor in interest to Michigan Bell Telephone Company, have agreed to amend the Joint Use Contract to adjust the pole rental charge and to provide for each of the parties to become a participating member of the National Joint Utilities Notification System ("NJUNS"), or some other mutually agreed electronic notification system, to facilitate required notices, by adopting Amendment 1 to the Joint Use Contract in the form attached to this Resolution or on file with the City Clerk,

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MARSHALL, AS  
FOLLOWS:**

SECTION 1. That Amendment 1 to the Joint Use Contract originally made effective March 28, 1930, substantially in the form attached to this Resolution or filed with the City Clerk is hereby approved and the City Manager of the City is hereby authorized to execute and deliver Amendment 1 to the Joint Use Contract with such changes as the City Manager may approve as neither inconsistent with this Resolution nor materially detrimental to the City, his execution of the Amendment 1 to the Joint Use Contract to be conclusive evidence of such approval.

SECTION 2. If any section, subsection, paragraph, clause or provision or any part thereof of this Resolution shall be finally adjudicated by a court of competent jurisdiction to be invalid, the remainder of this Resolution shall be unaffected by such adjudication and all the remaining provisions of this Resolution shall remain in full force and effect as though such section, subsection, paragraph, clause or provision or any part thereof so adjudicated to be invalid had not, to the extent of such invalidity, been included herein.

SECTION 3. That this Resolution shall take effect at the earliest date allowed by law.

SECTION 4. That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were taken in conformance with applicable open meetings laws and that all deliberations of this Council and of any committees that resulted in those formal actions were in compliance with all legal requirements including any applicable open meetings requirements.

Resolution declared adopted this 20th day of January 2026.

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Michelle Eubank, City Clerk

I, Michelle Eubank, being duly sworn as the City Clerk for the City of Marshall, hereby certify that the foregoing is a true and complete copy of the resolution adopted by the City Council, City of Marshall, County of Calhoun, State of Michigan, at a regular meeting held on January 20, 2026 and that the said meeting was conducted and that minutes of the meeting were kept and will be or have been made available.

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Michelle Eubank, City Clerk

**AMENDMENT NUMBER 1  
TO JOINT USE CONTRACT  
BETWEEN  
THE BOARD OF ELECTRIC LIGHT AND WATER COMMISSIONERS OF THE  
CITY OF MARSHALL  
d/b/a CITY OF MARSHALL  
AND  
MICHIGAN BELL TELEPHONE COMPANY d/b/a AT&T MICHIGAN**

THIS AMENDMENT NUMBER 1 TO JOINT USE CONTRACT is made and entered into by and between THE CITY OF MARSHALL, MICHIGAN ("Electric Company") and MICHIGAN BELL TELEPHONE COMPANY d/b/a AT&T Michigan, a Michigan corporation ("Telephone Company").

**WITNESSETH:**

**WHEREAS**, the Electric Company and the Telephone Company entered into a Joint Use Contract, dated March 28, 1930, concerning the joint use of certain of their poles located in the State of Michigan (the "Agreement"), and

**WHEREAS**, the Electric Company and Telephone Company desire to amend the Agreement in the manner set forth herein.

**NOW, THEREFORE**, in consideration of the mutual promises and benefits to be obtained from the amendments and modifications set forth herein, the parties, for themselves and for their successors and assignees, agree to amend the Agreement as follows:

1. Article X – Rentals – is deleted in its entirety and replaced with the following:

The Licensee shall pay to the Owner as rental for the use of each pole, any portion of which is occupied by or specifically reserved at the Licensee's request for the attachments of the Licensee, \$7.00 (seven dollars) per pole per rental year.

The Licensee shall not be obligated to pay any rental fees for the use of the Owner's pole if such use is solely for the attachment of guy wires or strand. This exemption applies only when the attachment is for the purpose of ensuring adequate clearance between the pole and the wires or cables, and not for the purpose of supporting said wires or cables.

The rental year, as has been calculated historically, for this agreement begins on October 1 and continues until September 30 of the following year. Rental is calculated based on the number of poles occupied on October 1 and is due at the

beginning of the rental year upon presentation of an invoice for net rental delivered to the party who owes the greater amount of rental.

Rental payment shall be made within 30 days of the receipt of such invoice.

The parties agree that in the event the Telephone Company owes net rental, that Electric Company will register for Telephone Company's poles payment portal website, or its future replacement, and utilize it for the submission of rental invoices. Electric Company also agrees to submit information to AT&T, if requested, to enable electronic funds transfer (EFT) for the payment of rental invoices.

2. Article XI – Periodical Readjustment of Rentals – is deleted in its entirety and replaced with the following:

The rental rates in Amendment Number 1 are effective with the rental year beginning October 1, 2024, and remain in effect for one (1) year. Effective October 1, 2025, the rate shall increase to \$9 per pole and shall remain in effect for three (3) years. At the expiration of three (3) years, the rental per pole shall remain unchanged unless a readjustment is requested by either party. The rental shall be subject to readjustment at the request of either party made in writing to the other party not less than 90 days before the start of the effective rental year.

3. Article III – Placing, Transferring or Rearranging Attachments – is modified by the addition of paragraph (c), providing as follows:

The parties shall each use and become a participating member of the National Joint Utilities Notification System ("NJUNS"), or some other mutually agreed electronic notification system, to facilitate required notices, including, but not limited to, any need to modify or transfer facilities.

**IN WITNESS WHEREOF**, the parties have executed this AMENDMENT NUMBER 1 by their duly authorized representatives.

CITY OF MARSHALL, MICHIGAN

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

AT&T MICHIGAN

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

# ITEM: 12.E

## ADMINISTRATIVE REPORT

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**TO:** Honorable Mayor and City Council  
**FROM:** Derek N. Perry, City Manager  
Kevin Maynard, Director of Electric Utilities  
Christy Ramey, Assistant to the Electrical Director  
**DATE:** January 20, 2026  
**SUBJECT:** **PURCHASE - F350 PICKUP TRUCK FOR ELECTRIC DEPARTMENT**

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The Electric Department has two vehicles in the CIP replacement plan for Fiscal year 2026:

- Truck #310 is a 2015 Dump Truck (budgeted \$85,000)
- Truck #114 is a 2016 F250 pick-up truck (budgeted \$60,000)

The dump truck has shown few issues and continues to serve the department well. Therefore, its replacement will move to 2028 for re-evaluation.

Electric department staff have found that the F-250 truck is experiencing difficulty when towing heavy equipment such as the mini excavator, reel trailer and cable puller. There is a need to upgrade to an F-350 to better handle the towing.

The proposed new truck will be a crew cab, to allow four line workers to travel together without having to take multiple bucket trucks when not needed. Additionally, the truck is quoted to suit the needs with a Tommy Gate and municipal lighting package. This will enhance safety by assisting with lifting heavy items and avoiding aftermarket lighting installations.

Ford vehicles are available for purchase under the State of Michigan MiDeal contract. As equipped, the cost of the 2026 Ford F-350 is \$69,732. Gorno Ford in Woodhaven, Michigan is the authorized dealer for this contract.

The truck being replaced can be sold or repurposed to another department within the city.



**BUDGET IMPACT:**

All enterprise funds now budget vehicles and equipment as part of their capital outlay fund. Although this truck exceeds the \$60,000 budgeted for replacement, the total budget impact is reduced by deferring the dump truck purchase. The electric fund has adequate funds available to cover the purchase of this vehicle from line item 582-900-970.00.

**RECOMMENDATION:**

Approve the purchase of a Ford F350 pickup truck from Gorno Ford, Woodhaven, Michigan, in the amount of \$69,732 and authorize the City Manager and City Clerk to sign the necessary documents.