

CITY COUNCIL AGENDA

Regular Meeting

January 20, 2026 at 7:00 PM



1) CALL TO ORDER

2) ROLL CALL

3) INVOCATION

4) PLEDGE OF ALLEGIANCE

5) APPROVAL OF AGENDA - Items can be added or deleted from the Agenda by City Council action.

6) PUBLIC COMMENT ON AGENDA ITEMS Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of three (3) minutes. Comments shall address AGENDA ITEM topics. Public Hearing items should be addressed during the PUBLIC HEARING portion (Item 10) of the meeting agenda. Non-Agenda items shall be addressed during the PUBLIC COMMENT-NON-AGENDA ITEMS (Item 14) portion of the meeting agenda.

7) CONSENT AGENDA

A. City Council Minutes

Regular Session - January 10, 2026

B. City Bills

Purchases 12/31/25 \$47,933.83

Purchases 1/7/26 \$4,819.69

Purchases 1/9/26 \$239,774.46

Purchases 1/12/26 \$385,749.91

December Power Purchase \$804,015.18

TOTAL \$1,482,293.07

C. SECOND QUARTER FY2026 FINANCIAL REPORT

D. SECOND QUARTER FY2026 CASH POSITION REPORT

E. REPORT - CALHOUN COUNTY PARKS MILLAGE ALLOCATION

8) PRESENTATIONS AND RECOGNITIONS

A. CHOOSE MARSHALL - MAEDA UPDATE

9) INFORMATIONAL ITEMS

10) PUBLIC HEARINGS & SUBSEQUENT COUNCIL ACTION Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of three (3) minutes per public hearing.

A. JULY 1, 2026 — JUNE 30, 2032, CAPITAL IMPROVEMENT PROGRAM (CIP) ADOPTION

11) OLD BUSINESS

12) REPORTS AND RECOMMENDATIONS

A. 2026 ACTION PLAN

MAYOR: Scott Wolfersberger CITY MANAGER: Derek N. Perry
COUNCIL MEMBERS: Theresa Chaney-Huggett, Jacob Gates, James Hackworth,
Andrew Scibbe, Ryan Traver, Ryan Underhill
Council Chambers, 323 W Michigan Ave, Marshall, MI 49068

- B. CONTRACT - TRASH AND RECYCLING**
- C. CONTRACT - ELECTRIC LINE CLEARANCE AND VEGETATION MAINTENANCE**
- D. RESOLUTION 2026-02 - AMENDMENT 1 TO JOINT USE CONTRACT BETWEEN AT&T AND CITY OF MARSHALL**
- E. PURCHASE - F350 PICKUP TRUCK FOR ELECTRIC DEPARTMENT**

13) APPOINTMENTS / ELECTIONS

- 14) PUBLIC COMMENT ON NON-AGENDA ITEMS** Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of two (2) minutes. Comments shall address NON-AGENDA ITEM topics. Public Hearing items shall be addressed during the PUBLIC HEARING portion (Item 10) of the meeting agenda. Agenda items should be addressed during the PUBLIC COMMENT-AGENDA ITEMS (Item 6) portion of the meeting agenda.

15) COUNCIL AND MANAGER COMMUNICATIONS

16) ADJOURNMENT