



**MARSHAL AREA FARMERS' MARKET – ANNUAL ADVISORY BOARD MEETING**  
**At City Hall on Wednesday, January 14 at 7:00pm**

**1. Meeting Call to Order - Chair – Patty**

**2. Roll Call – Secretary -**

Tawney Wolters	Bob Jinks	Darin Emelander	Dannell Ritter
Patty Parker	Julie Plassman	Cherie Riser	Deborah Greger
Shannon Aitkins	Josh DeWitt		
Colleen Hagerty	James Hackworth		

**3. Approval of Agenda/Additions to Agenda**

**Additions** \_\_\_\_\_

**Moved by** \_\_\_\_\_, **supported by** \_\_\_\_\_ **that the agenda be approved.**

**Voice Vote: Yeas** \_\_\_\_\_ **Nays** \_\_\_\_\_

**4. Approval of December 10, 2025 Minutes**

**Moved by** \_\_\_\_\_, **Supported by** \_\_\_\_\_

**Voice Vote: Yeas** \_\_\_\_\_ **Nays** \_\_\_\_\_

**5. Public Comment on Agenda Items:** Persons addressing the board are required to give their name and address for the record when called upon by the Chair. Members of the public will be limited to speaking for a maximum of five (5) minutes on any agenda item.

**6. Financial Report**

**7. Market Manager's Report**

**8. Committee Reports**

**a. Programs/Activities –events/calendar –**

**b. Rules –**

**c. Marketing/PR -**

**d. Funding/Sponsorship –**

**9. Old Business**

**10. New Business**

**a. Set Committees and Chairs**

**b. 2026 planning**

a.) **Public Comments on Non-agenda items:** Persons addressing the Board are required to give their name and address for the record when called upon by the Chair. Members of the public shall be limited to speaking for five (5) minutes on any item not on the agenda.

**11. Adjournment**