CITY COUNCIL AGENDA

Regular Meeting

December 2, 2025 at 7:00 PM

1) **CALL TO ORDER**
2) **ROLL CALL**
3) **INVOCATION**
4) **PLEDGE OF ALLEGIANCE**
5) **APPROVAL OF AGENDA** - Items can be added or deleted from the Agenda by City Council action.
6) **PUBLIC COMMENT ON AGENDA ITEMS** Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of three (3) minutes. Comments shall address AGENDA ITEM topics. Public Hearing items should be addressed during the PUBLIC HEARING portion (Item 10) of the meeting agenda. Non-Agenda items shall be addressed during the PUBLIC COMMENT-NON-AGENDA ITEMS (Item 14) portion of the meeting agenda.
7) **CONSENT AGENDA**

   A. **City Council Minutes**
   Regular Session - November 3, 2025
   Closed Session- November 3, 2025

   B. **City Bills**

Purchases 10/31/2025	$236,517.44
Purchases 11/4/2025	$10,712.43
Purchases 11/7/2025	$56,228.21
Purchases 11/14/2025	$68,707.95
Purchases 11/21/2025	$754,674.67
October Power Purchase	$816,188.81
TOTAL	**$1,943,029.51**

   C. **2026 CITY COUNCIL MEETING DATES**

   D. **2026 BOARD AND COMMISSION VACANCIES**

   E. **CONSENT JUDGMENT - MDOT**

   F. **MEMORANDUM OF UNDERSTANDING - AXON T10 TASER AND DEPLOYMENT**

   G. **MEMORANDUM OF UNDERSTANDING - CALHOUN UNMANNED AERIAL SYSTEMS TEAM (CALUAS)**

   H. **TRAFFIC CONTROL ORDER - 137 AND 138**

8) **PRESENTATIONS AND RECOGNITIONS**
9) **INFORMATIONAL ITEMS**
10) **PUBLIC HEARINGS & SUBSEQUENT COUNCIL ACTION** Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of three (3) minutes per public hearing.

MAYOR: Scott Wolfersberger CITY MANAGER: Derek N. Perry
COUNCIL MEMBERS: Theresa Chaney-Huggett, Jacob Gates, James Hackworth, Andrew Scibbe, Ryan Traver, Ryan Underhill
Council Chambers, 323 W Michigan Ave, Marshall, MI 49068

11) **OLD BUSINESS**

12) **REPORTS AND RECOMMENDATIONS**

- **A. PURCHASE - 795 CONDUCTOR FOR VOLTAGE CONVERSION PROJECT**
- **B. SET PUBLIC HEARING - 211-213 EAST MICHIGAN OPRA DISTRICT**
- **C. SET PUBLIC HEARING - 211-213 EAST MICHIGAN BROWNFIELD PLAN**
- **D. SET PUBLIC HEARING - 775 INDUSTRIAL SPECIAL LAND USE APPLICATION**
- **E. SET PUBLIC HEARING - 201 AND 203 WEST MICHIGAN OPRA DISTRICT**

13) **APPOINTMENTS / ELECTIONS**

- **A. BOARD OF REVIEW APPOINTMENTS**
- **B. FARMERS' MARKET ADVISORY BOARD APPOINTMENTS**

14) **PUBLIC COMMENT ON NON-AGENDA ITEMS** Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of two (2) minutes. Comments shall address NON-AGENDA ITEM topics. Public Hearing items shall be addressed during the PUBLIC HEARING portion (Item 10) of the meeting agenda. Agenda items should be addressed during the PUBLIC COMMENT-AGENDA ITEMS (Item 6) portion of the meeting agenda.

15) **COUNCIL AND MANAGER COMMUNICATIONS**

16) **ADJOURNMENT**

CITY COUNCIL MINUTES

November 3, 2025
Regular Meeting - 7:00 PM

1) CALL TO ORDER

IN A REGULAR SESSION held on Monday, November 3, 2025 at 7:00 PM in the Council Chambers of City Hall, 323 West Michigan Ave, Marshall, MI 49068, the Marshall City Council was called to order by Mayor Wolfersberger.

2) ROLL CALL

Roll was called:

Present: Mayor Scott Wolfersberger, Theresa Chaney-Huggett, Jacob Gates, James Hackworth, Andrew Scibbe, Ryan Traver, and Ryan Underhill

Also Present: Manager Perry and Clerk Eubank

Absent: None

3) INVOCATION

4) PLEDGE OF ALLEGIANCE

5) APPROVAL OF AGENDA - Items can be added or deleted from the Agenda by City Council action.

Moved by Jacob Gates, supported by Andrew Scibbe to approve the agenda as presented. On a voice vote: **Motion carried.**

6) PUBLIC COMMENT ON AGENDA ITEMS Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of three (3) minutes. Comments shall address AGENDA ITEM topics. Public Hearing items should be addressed during the PUBLIC HEARING portion (Item 10) of the meeting agenda. Non-Agenda items shall be addressed during the PUBLIC COMMENT-NON-AGENDA ITEMS (Item 14) portion of the meeting agenda.

Barry Wayne Adams of 622 W Green St gave public comment.

7) CONSENT AGENDA

Moved by Ryan Traver, supported by Jacob Gates to approve the consent agenda as presented. On a roll call vote:

Ayes: Theresa Chaney-Huggett, Jacob Gates, James Hackworth, Andrew Scibbe, Ryan Traver, Ryan Underhill, Scott Wolfersberger
Nays: None
Abstain: None
Motion carried.

CITY OF MARSHALL, MICHIGAN

RESOLUTION #2025-29

RESOLUTION AUTHORIZING THE DESIGNATION OF PARKING AREAS MUNICIPAL PARKING LOTS

At a regular meeting of the City Council of the City of Marshall, Michigan, held in the Council Chambers, Town Hall located at 323 W. Michigan Avenue, Marshall, Michigan, on the 3rd day of November 2025 at 7 p.m.
PRESENT:
ABSENT:
MOTION BY:
SUPPORTED BY:

WHEREAS, Section 70.08(D)(2) of the Marshall Code of Ordinances, as amended, provides authority for the Traffic Engineer, with the consent of council, to establish designated areas for parking in municipal parking lots; and

WHEREAS, the designated areas for parking set forth in this resolution promote the public health, safety and welfare of the citizens and guests of the City of Marshall;

THEREFORE, BE IT RESOLVED, that the City Council of the City of Marshall hereby authorizes the Traffic Engineer establish the following designated areas for parking in municipal lots:

PARKING LOT NUM	LOCATION	PARKING SPACES TOTAL	15 MINUTE PARKING SPACES TOTAL	HANDICAP NON-OVERNIGHT SPACES TOTAL	HANDICAP OVERNIGHT SPACES TOTAL	OVERNIGHT NON-HANDICAP SPACES TOTAL	EV CHAR SPACES TOT
Oaklawn-owned lot	**122 N. Madison** (at N. Madison/E. Mansion-SE corner)	47	0	2	0	0	
1	**205 W. Mansion** (at W. Mansion/N. Eagle-SW corner)	18	0	0	1	6	

2	**W. Mansion-S. side** (between Division & N. Eagle)	74	0	4	1	19	
3	**E. Mansion/N. Jefferson-SW corner**	44	0	0	2	13	
4	**111 N. Madison** (at N. Madison/E. Mansion-SW corner)	40	0	1	1	5	
5	**110 N. Madison** (at N. Alley on N. Madison-E. side)	8	0	0	1	7	
6	**306 E. Michigan** (at E. Michigan/S. Hamilton-SE corner)	20	0	2	0	3	
7	**313 E. Green** (on E. Green-N. side between S. Hamilton & Exchange)	27	2	0	3	5	
8	**216 E. Michigan** (at E. Michigan/S. Hamilton-SW corner)	26	0	2	0	4	

9	**115 S. Jefferson** (on S. Jefferson-E. side between Green & Michigan)	36	0	2	1	23	
10	**W. Green-N. side** (between Eagle & Jefferson)	59	0	2	1	19	
11	**115/121 W. Green** (on W. Green-S. side between Eagle & Jefferson)	91	0	0	4	18	
12	**202/216/220 W. Green** (on W. Green-N. side between Eagle & Grand)	69	0	3	0	5	
13	**S. Alley** (between Eagle & Grand)	25	0	1	0	14	
14	**231 W. Michigan** (at W. Michigan/S. Grand-SE corner)	15	0	1	0	0	
15 South	**323 W. Michigan** (behind City Hall on Green St.)	17	0	0	0	0	

15 North	**323 W. Michigan** (in front of City Hall on W. Michigan)	8	0	1	0	0	
TOTALS (for all 15 lots)		**689**	**2**	**20**	**18**	**141**	

AYES:

NAYES:

ABSTAINED:

RESOLUTION DECLARED ADOPTED.

STATE OF MICHIGAN)

COUNTY OF CALHOUN) ss:

I, the undersigned, the fully qualified Clerk of the City of Marshall, State of Michigan, do hereby certify that the foregoing is a true and complete copy of a resolution adopted by the City Council of the City of Marshall at a regular meeting held on the 3rd day of November 2025, the original of which resolution is on file in my office.

IN WITNESS WHEREOF, I have hereunto set my official signature this 3rd day of November 2025.

_____

Michelle Eubank, City of Marshall City Clerk

A. **City Council Minutes**
Regular Session - October 20, 2025

B. **City Bills**

Purchases 10/17/2025	$879,234.38
Purchases 10/24/2025	$43,356.78
TOTAL	**$922,591.16**

C. 2025 PARKING LOT DESIGNATIONS UPDATE AND RESOLUTION

D. TRAFFIC CONTROL ORDER 135

8) PRESENTATIONS AND RECOGNITIONS

9) INFORMATIONAL ITEMS

10) PUBLIC HEARINGS & SUBSEQUENT COUNCIL ACTION

Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of three (3) minutes per public hearing.

11) OLD BUSINESS

12) REPORTS AND RECOMMENDATIONS

13) APPOINTMENTS / ELECTIONS

A. DDA/LDFA/BRA BOARD APPOINTMENT

Moved by James Hackworth, supported by Ryan Traver to approve the reappointment of Mike Beck and Jason LaForge to the DDA/LDFA/BRA for a term expiring December 31, 2029. On a voice vote: **Motion carried.**

B. PARKS, RECREATION AND CEMETERY ADVISORY BOARD APPOINTMENT

Moved by Theresa Chaney-Huggett, supported by Ryan Underhill to approve the reappointment of Mitch Robbins to the Parks, Recreation, and Cemetery Advisory Board for a term ending on July 1, 2028. On a voice vote: **Motion carried.**

C. SISTER CITY BOARD APPOINTMENTS

Moved by James Hackworth, supported by Theresa Chaney-Huggett to approve the reappointment of Andrei Radulescu with term ending December 31, 2027 and Gabriella Radulescu, Sue Rosco, and Candi Putnam with terms ending December 31, 2028 to the Sister City Board. On a voice vote: **Motion carried.**

D. PLANNING COMMISSION APPOINTMENT

Moved by Ryan Traver, supported by Ryan Underhill to Approve the reappointment of Lisa McNiff to the Planning Commission for a term ending on December 31, 2028. On a voice vote: **Motion carried.**

14) PUBLIC COMMENT ON NON-AGENDA ITEMS

Persons addressing City Council are required to give their name and address for the record when called upon by the Mayor. Members of the public shall be limited to speaking for a maximum of two (2) minutes. Comments shall address NON-AGENDA ITEM topics. Public Hearing items shall be addressed during the PUBLIC HEARING portion (Item 10) of the meeting agenda. Agenda items should be addressed during the PUBLIC COMMENT-AGENDA ITEMS (Item 6) portion of the meeting agenda.

Barry Wayne Adams gave public comment.

15) COUNCIL AND MANAGER COMMUNICATIONS

16) CLOSED SESSION Pursuant to section 8(e) of the Open Meetings Act, to consult with its City Attorney regarding trial or settlement strategy in connection with specific pending litigation: Committee for Marshall - Not the Megasite v City of Marshall and Michelle Eubank, Case Nos. COA: 369603; SC: 167553, because open meeting would have a detrimental financial effect on the litigating or settlement position of the public body.

Moved by Jacob Gates, supported by Theresa Chaney-Huggett to enter into closed session pursuant to section 8(e) of the Open Meetings Act, to consult with its City Attorney regarding trial or settlement strategy in connection with specific pending litigation: Committee for Marshall - Not the Megasite v City of Marshall and Michelle Eubank, Case Nos. COA: 369603; SC: 167553, because open meeting would have a detrimental financial effect on the litigating or settlement position of the public body.On a roll call vote:

Ayes: James Hackworth, Andrew Scibbe, Ryan Traver, Ryan Underhill, Scott Wolfersberger, Theresa Chaney-Huggett, Jacob Gates
Nays: None
Abstain: None
Motion carried.
Council entered closed session at 7:18 pm.
Council returned from closed session at 8:26 pm.

17) ADJOURNMENT

The meeting was adjourned at 8:27 pm.

Respectfully submitted by,

Michelle Eubank
City Clerk

INVOICE NUMBER	VENDOR NAME	DESCRIPTION	PO NUMBER	AMOUNT
10142025-ATHLETIC	5 STAR SPRINKLERS LLC	IRRIGATION WINTERIZATION AT ATHLETIC FIE		85.00
10142025-ISLANDS	5 STAR SPRINKLERS LLC	IRRIGATION WINTERIZATION AT ISLANDS		85.00
10152025-CITYHALL	5 STAR SPRINKLERS LLC	IRRIGATION WINTERIZATION AT CITY HALL		85.00
10152025-GRAND	5 STAR SPRINKLERS LLC	IRRIGATION WINTERIZATION AT GRAND STREET		85.00
10152025-CARVER	5 STAR SPRINKLERS LLC	IRRIGATION WINTERIZATION AT CARVER PARK		85.00
10152025-FOUNTAIN	5 STAR SPRINKLERS LLC	IRRIGATION WINTERIZATION AT FOUNTAIN		85.00
10152025-PSB	5 STAR SPRINKLERS LLC	IRRIGATION WINTERIZATION AT PSB		85.00
60917	ACTRON SYSTEMS, INC.	POWER HOUSE ALARM MONITORING 2025 Q4		392.04
100979	ALEXANDER CHEMICAL COR	CHEMICAL ORDER	2026.135	5,355.20
94789	ALL-TRONICS, INC.	KEY FOBS		231.00
94790	ALL-TRONICS, INC.	NEW PHONE INSTALL AT PSB		194.50
1WFK-TYWL-9G37	AMAZON CAPITAL SERVICE	ACCT NO. A1P4GM99HG1EO2 OPEN HOUSE SUPPL		33.27
1H7X-TGM9-H4LW	AMAZON CAPITAL SERVICE	UNIFORMS - FREDS, MATT		211.96
1QPR-L9XQ-7GMF	AMAZON CAPITAL SERVICE	ACCT NO. A1P4GM99HG1EO2 HANDY HOOK		55.31
13VW-VFTM-NTTH	AMAZON CAPITAL SERVICE	ACCT NO. A1P4GM99HG1EO2 TRAIL CAMERA SPE		30.99
1KKV-PVMD-Q9HH	AMAZON CAPITAL SERVICE	ACCT NO. A1P4GM99HG1EO2 CALENDAR WHITEBO		99.26
1YPV-YWLC-6VVV	AMAZON CAPITAL SERVICE	ACCT NO. A1P4GM99HG1EO2 BATTERY HOLDER,		35.97
1PTK-VNLD-X1YN	AMAZON CAPITAL SERVICE	ACCT NO. A1P4GM99HG1EO2 MONITORS		319.98
11DY-T4HL-1YJK	AMAZON CAPITAL SERVICE	ACCT NO. A1P4GM99HG1EO2 CALENDARS		69.85
11MR-J9D6-16FH	AMAZON CAPITAL SERVICE	ACCT NO. A1P4GM99HG1EO2 TRAIL CAMERA BAT		45.99
1VJT-99VH-3WXW	AMAZON CAPITAL SERVICE	ACCT NO. A1P4GM99HG1EO2 TRAIL CAMERA BAT		98.97
19NP-FV4M-3Y4G	AMAZON CAPITAL SERVICE	ACCT NO. A1P4GM99HG1EO2 TRAIL CAMERA SEC		96.25
14R6-RKFN-J94N	AMAZON CAPITAL SERVICE	ACCT NO. A1P4GM99HG1EO2 WHITEBOARD, VOLL		141.56
1RRW-VDXV-69VY	AMAZON CAPITAL SERVICE	ACCT NO. A1P4GM99HG1EO2 BOND PAPER		86.84
225-533857	AUTO VALUE MARSHALL	ACCT NO. 22500610-TIRE SHINE		26.37
225-533996	AUTO VALUE MARSHALL	ACCT NO. 22500610-OIL/FILTER		38.45
225-534025	AUTO VALUE MARSHALL	ACCT NO. 22500610-LAWN/GDN CORE		(8.00)
225-534059	AUTO VALUE MARSHALL	ACCT NO. 22500610 -12V		180.61
225-534060	AUTO VALUE MARSHALL	ACCT NO. 22500610 - AUTO		(18.00)
225-534024	AUTO VALUE MARSHALL	ACCT NO. 22500610-BATTERY		68.99
225-534119	AUTO VALUE MARSHALL	ACCT NO. 22500610-LED GUIDE		542.45
225-534228	AUTO VALUE MARSHALL	ACCT NO. 22500610-OIL FILTER		66.46
02265764200	AUTOZONE, INC.	CUST NO. 11585226-HEADLIGHT BULB		53.49
163998	BS& A SOFTWARE	ANNUAL SERVICE FEES NOV 1,2025 - NOV 1,	2026.134	11,911.00
141383	CARR BROTHERS & SONS,	SAND		349.04
772145	CHR SOLUTIONS	FIBERNET MANAGED IT SERVICES FY26 OCTOBE	2026.017	5,100.00
10072025	CINTAS CORP	UNIFORM SERVICES 10/7/25		251.97
10142025	CINTAS CORP	UNIFORM SERVICES 10/14/25		243.06
TRANSIT-2026-000001	CITY OF BATTLE CREEK	Q4 ADMINISTRATIVE DIAL-A-RIDE CONTRACT M	2026.144	25,368.48
TRANSIT-2026-000001	CITY OF BATTLE CREEK	TRANSIT-2026-00000012 DART BUS #5 MAINTE		644.19
10312025	CITY OF MARSHALL	FARMER'S MARKET PETTY CASH REIMBURSEMENT		149.00
10012025	COGENT COMMUNICATIONS,	FIBERNET ISP PRIMARY PROVIDER-OCTOBER	2026.047	10,275.00
317822	CONNECTED SOLUTIONS GR	QUOTE #44017 MICROSOFT SURFACE PRO 10	2026.108	1,975.57
29640	CRYSTAL FLASH, INC.	ACCT NO. 149759-1 REC GAS 10/17		1,533.24
29641	CRYSTAL FLASH, INC.	ACCT NO. 149759-DIESEL		1,391.18
193270	D & D MAINTENANCE SUPP	ACCT NO. CIMA1 JANITORIAL SUPPLIES		104.06
193382	D & D MAINTENANCE SUPP	ACCT NO. CIMA1 JANITORIAL SUPPLIES		183.80
193470	D & D MAINTENANCE SUPP	ACCT NO. CIMA1 JANITORIAL SUPPLIES		74.76
193529	D & D MAINTENANCE SUPP	ACCT NO. CIMA1 JANITORIAL SUPPLIES		102.75
660612	DARLING ACE HARDWARE	METER STAND		11.98
660622	DARLING ACE HARDWARE	CHAIN		13.18
660639	DARLING ACE HARDWARE	BATTERY		43.98
660617	DARLING ACE HARDWARE	NUTS		32.79
660689	DARLING ACE HARDWARE	PLST CMPRSN		24.37
660674	DARLING ACE HARDWARE	SCALE FASTENER		18.49
660681	DARLING ACE HARDWARE	LEVER FLUSH		9.59
660694	DARLING ACE HARDWARE	EXT SAT		83.98
660434	DARLING ACE HARDWARE	NUTS, BOLTS		3.48
660442	DARLING ACE HARDWARE	SAND DISC		7.99
660495	DARLING ACE HARDWARE	COMPOUND		11.99
660497	DARLING ACE HARDWARE	STEP LADDER		159.99
660510	DARLING ACE HARDWARE	SLEDGE		41.99
660640	DARLING ACE HARDWARE	BULB		23.08
659785	DARLING ACE HARDWARE	SAW		149.99
659914	DARLING ACE HARDWARE	CMPND ALL PURPOSE		11.99
660667	DARLING ACE HARDWARE	NUTS BOLTS		23.40
660706	DARLING ACE HARDWARE	COMPRSN CONN		(10.99)
659937	DARLING ACE HARDWARE	BATTERY		39.98
659966	DARLING ACE HARDWARE	BROOM		22.99
660012	DARLING ACE HARDWARE	BIT SET		119.99
660011	DARLING ACE HARDWARE	PAINT		63.96
660025	DARLING ACE HARDWARE	WINDEX		10.58
660041	DARLING ACE HARDWARE	LYSOL/IRON OUT		42.93
660042	DARLING ACE HARDWARE	TOOLS		44.99
660121	DARLING ACE HARDWARE	FILM POLY		44.98
660024	DARLING ACE HARDWARE	CONCRETE PATCH		13.99
660214	DARLING ACE HARDWARE	KNIFE		18.77
660288	DARLING ACE HARDWARE	HYDRAULIC CMNT		22.99
660314	DARLING ACE HARDWARE	MOUSE TRAP		20.57

INVOICE NUMBER	VENDOR NAME	DESCRIPTION	PO NUMBER	AMOUNT
660333	DARLING ACE HARDWARE	BATTERY		36.57
660358	DARLING ACE HARDWARE	SUPPLIES		49.99
660362	DARLING ACE HARDWARE	CEILING PNT		27.99
660349	DARLING ACE HARDWARE	DUST MOP		148.95
660406	DARLING ACE HARDWARE	SUPPLIES		21.81
660422	DARLING ACE HARDWARE	BATTERY		86.97
660447	DARLING ACE HARDWARE	TRAYSET		25.58
660431	DARLING ACE HARDWARE	CHAIN		113.85
658689	DARLING ACE HARDWARE	BOLTS, FASTENERS		10.78
659751	DARLING ACE HARDWARE	SCREWS		13.99
9000136188	DAVEY RESOURCE GROUP,	2025 TREE INVENTORY	2026.130	10,807.00
25-1079	DIXON ENGINEERING, INC	200K WATER TOWER	2026.119	4,800.00
INV83782	DORNBOS SIGN, INC.	DPW		100.95
3435934	EDWARDS INDUSTRIAL SAL	EQUIPMENT MAINTENANCE SUPPLIES		97.10
3435917	EDWARDS INDUSTRIAL SAL	EQUIPMENT MAINTENANCE SUPPLIES		266.36
0019254	ENG., INC.	COSMOPOLITAN WATERMAIN REPLACEMENT 9/30/	2026.053	19,888.75
0019266	ENG., INC.	CONSTRUCTION ENGINEERING - VERONA AND WE	2025.271	1,210.00
S106368016.004	ETNA SUPPLY	CUST NO. 5277 6X4 DI MJ RED LEB LESS		150.85
456861	FISHBECK	PERMIT TO INSTALL (PTI) APPLICATION FOR	2025.286	3,217.50
10202025	GEIGER, MATTHEW	ENERGY OPTIMIZATION - LED BULBS		5.00
7055	GLOBAL ENVIRONMENTAL C	WET TEST		1,100.00
9675295639	GRAINGER	MANHOLD LIFTER		1,081.80
9678800518	GRAINGER	CODING TAPE		72.84
2689834	GRIFFIN PEST SOLUTIONS	PEST SERVICES AT CITY HALL 9/23/25		59.00
2702102	GRIFFIN PEST SOLUTIONS	PEST SERVICES AT MRLEC 10/22/25		88.00
20530	H & H PAINTING COMPANY	BROOKS FOUNTAIN PAINTING	2026.129	44,004.00
10/31/2025	HOPKINS, TAMMY L	UB refund for account: 2101660001		218.06
44160	HUNTER-PRELL COMPANY	CITY HALL-PUBLIC RESTROOM		145.00
44211	HUNTER-PRELL COMPANY	MRLEC WATER LEAK		2,310.30
INV-001397	HYPERION SOLUTIONS GRO	FIBERNET NETWORK SUPPORT AND MONITORING	2025.332	6,567.54
INV-001407	HYPERION SOLUTIONS GRO	FIBERNET NETWORK SUPPORT AND MONITORING	2025.332	2,418.75
2411	I R CONSTRUCTION, LLC	SEWER CAMERA INSPECTION		1,075.00
3186206862	IDEXX DISTRIBUTION, IN	LAB SUPPLIES		1,277.33
41483	J AND K PLUMBING SUPPL	FLANGE KIT		91.52
1778714	J HARLEN CO., INC.	HARD HAT INSERT		33.78
3900	JACK FROST DRAIN SERVI	WASTEWATER DRAIN		286.00
151446	KINETIX LLC	PHONE HOSTING		3,145.00
06-189183	KUBOTA OF JACKSON	RENTAL MINI EXCAVATOR WITH TRAILER 10/8/		405.00
2510-557508	LEGG LUMBER	SUBFLOOR SCREWS		51.92
2510-558817	LEGG LUMBER	GRAVEL MIX		41.95
4368	MAIL MANAGEMENT, INC.	SERVICE MAINTENANCE RENEWAL DS64 FOLDER/		975.00
74168	MANER COSTERISAN	FY2025 FINANCIAL STATEMENT & SINGLE AUDI	2026.120	14,200.00
1519	MARSHALL EXCHANGE CLUB	2024 YEARLY DUES - LANKERD, JOSH		250.00
1537	MARSHALL EXCHANGE CLUB	2025 YEARLY DUES - LANKERD, JOSH		250.00
10032025-27587	MARSHALL HARDWARE, LLC	100' CHALKLINE, CHALK		11.48
10132025-27988	MARSHALL HARDWARE, LLC	10-1/2" HAMMER HANDLE		9.49
10142025-28038	MARSHALL HARDWARE, LLC	5PC POLY PAINT BRUSH		8.99
10152025-28107	MARSHALL HARDWARE, LLC	RETURNED 63' 3/8" CHAIN		(82.20)
10152025-28099	MARSHALL HARDWARE, LLC	63' 3/8" CHAIN, CLEAR WATERPROOFING		130.19
10162025-28136	MARSHALL HARDWARE, LLC	CAULK		5.29
10212025-28356	MARSHALL HARDWARE, LLC	PAINT TRAY LINER, METAL PAINT TRAY		8.46
10222025-28389	MARSHALL HARDWARE, LLC	CARPET CLEANER, SCRUB SPONGE		32.68
10212025-28343	MARSHALL HARDWARE, LLC	1/2" PVC STRAPS, LIQTITE CONNECTORS, DRI		83.57
53282183	MCMASTER-CARR	PHASE TAGS		196.12
S5589602.001	MEDLER ELECTRIC COMPAN	LED LIGHTBULBS FOR GIVEAWAY		1,750.00
S5600041.001	MEDLER ELECTRIC COMPAN	PVC CEMENT		552.04
S5600447.001	MEDLER ELECTRIC COMPAN	3" COUPLING		201.79
S5597352.002	MEDLER ELECTRIC COMPAN	15AMP FUSE		236.39
S5600447.002	MEDLER ELECTRIC COMPAN	3" COUPLING		276.13
104	MESTDAGH'S BY THE DAM	REMOVED BEES AT KIDS KINGDOM PARK		150.00
17304	MIDWEST COMMUNICATION	FIBERNET FOREST STREET HOUSING PROJECT		985.76
10172025	MILNER, DAVID	ENERGY OPTIMIZATION - AC & THERMOSTAT		350.00
62907500	MSC INDUSTRIAL SUPPLY	BLUE, RED, & GREEN MARKING PAINT		1,043.28
4788-453194	O'REILLY FIRST CALL	ACCT NO. 1741510 OIL FILTER, MOTOR OIL		52.15
4788-453750	O'REILLY FIRST CALL	ACCT NO. 1741510 WIPES, PAPER TOWELS		39.84
312 #2	OAKLAWN OCCUPATIONAL M	DRUG SCREENING		80.00
3271734	OFFICE THREE SIXTY INC	WALL PLANNER		24.20
10/31/2025	PACE, JALEN	UB refund for account: 1501580005		81.67
56929159	POWER LINE SUPPLY	ALLEY ARM BRACE		609.16
56929160	POWER LINE SUPPLY	ELECTRIC INVENTORY		1,833.60
56929220	POWER LINE SUPPLY	UNIFORMS - FREDS, MATT		90.00
56930900	POWER LINE SUPPLY	TRANSFORMER PAD		2,557.12
322387	PRINTLINK	CONTRACTOR COMPOST PUNCH CARDS		76.60
65549	PURE LUBE CENTERS, INC	OIL CHANGE VEHICLE #116		98.99
10042025	QLT CONSUMER LEASE SER	ACCT NO. 269-781-3559 EXTENSION BELLS		13.99
72137	R&R FIRE TRUCK REPAIR,	ANNUAL MAINTENANCE BREATHING AIR COMPRES		875.86
286415	R.W. MERCER CO. INC.	REPAIRED FUEL PUMP AT AIRPORT		1,302.03
227100	SPICER GROUP	ENGINEERING SERVICES/SITE PLAN REVIEWS 1		621.25
236770	SPICER GROUP	ENGINEERING SERVICES/SITE PLAN REVIEWS 3		1,300.00

APPROVAL LIST FOR CITY OF MARSHALL
EXP CHECK RUN DATES 10/31/2025 - 10/31/2025
JOURNALIZED
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INVOICE NUMBER	VENDOR NAME	DESCRIPTION	PO NUMBER	AMOUNT
231130	SPICER GROUP	ENGINEERING SERVICES/SITE PLAN REVIEWS 6		2,671.75
7007003760	STAPLES	CUST ACCT # DET 10081052 OFFICE SUPPLIES		392.04
761-11343508	STATE OF MICHIGAN	CUST ID: 156863 WATER SAMPLE TESTING		52.00
1268538	STEENSMA	CUST NO. 5154 CURB GUARD KIT, HP ULTRA O		893.70
8062-9	THE SHERWIN-WILLIAMS C	ACCOUNT NO. 6731-5519-8 PAINT		55.90
BC-PSINV041292	THERMALNETICS, INC.	3 YEAR HVAC SERVICE AGREEMENT (YEAR 3) O	2026.002	1,040.58
25030	TIRE CITY AUTO REPAIR	NEW TIRES & MAINTENANCE VEHICLE #116		2,614.66
290	TOP TO BOTTOM TREE SER	ELECTRIC LINE CLEARANCE 10/20/25 - 10/26	2026.011	4,785.00
12546905	TOTAL FIRE PROTECTION	5 YEAR INSPECTION ON WET/DRY SYSTEM & HY		881.01
L0153132080	UNEMPLOYMENT INSURANCE	ACCT. 0804670 000 REIMBURSING EMPLOYER B		4,628.32
16694	VK CIVIL	VALLEY VIEW I AND SIDEWALK	2025.195	8,435.00
7038	WASHTENAW COMMUNITY CO	CERTIFIED FIBER OPTIC TECHNICIAN TRAININ	2026.118	3,097.00
10272025	WISE, JOSHUA	MEAL REIMBURSEMENT FOR APWA ROAD SCHOLAR		69.27
10292025	WISE, TIM	MEAL REIMBURSEMENT FOR APWA ROAD SCHOLAR		61.48
41063857	XEROX FINANCIAL SERVIC	ACCT NO. 4110874 XEROX LEASE 111-4110874		176.18
GRAND TOTAL:				236,517.44

APPROVAL LIST FOR CITY OF MARSHALL
EXP CHECK RUN DATES 11/04/2025 - 11/04/2025
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INVOICE NUMBER	VENDOR NAME	DESCRIPTION	PO NUMBER	AMOUNT
10102025COM	MARSHALL COMMUNITY CRE	CREDIT CARD - CITY OF MARSHALL 0668		765.41
10102025CR	MARSHALL COMMUNITY CRE	CREDIT CARD - CHRISTY RAMEY 0075		1,745.57
10102025DP	MARSHALL COMMUNITY CRE	CREDIT CARD - DEREK PERRY 0601		850.75
10102025JL	MARSHALL COMMUNITY CRE	CREDIT CARD - JOSHUA LANKERD 0577		1,057.92
10102025JM	MARSHALL COMMUNITY CRE	CREDIT CARD - JUSTIN MILLER 0593		1,511.13
10102025KA	MARSHALL COMMUNITY CRE	CREDIT CARD - KRISTOPHER AMBROSE 0635		1,027.44
10102025MD	MARSHALL COMMUNITY CRE	CREDIT CARD - MARGUERITE DAVENPORT 0018		1,572.04
10102025ME	MARSHALL COMMUNITY CRE	CREDIT CARD - MARTIN ERSKINE 0551		1,915.99
10102025MFN	MARSHALL COMMUNITY CRE	CREDIT CARD - MARSHALL FIBERNET 0569		266.18
GRAND TOTAL:				10,712.43

APPROVAL LIST FOR CITY OF MARSHALL
EXP CHECK RUN DATES 11/07/2025 - 11/07/2025
JOURNALIZED
PAID

INVOICE NUMBER	VENDOR NAME	DESCRIPTION	PO NUMBER	AMOUNT
40388121	APPLIED CAPITAL, LLC	CONTRACT NO. 132-1753516-000 MRLEC COPIE		117.52
2962044	APPLIED INNOVATION	ACCT NO. LAG783-007 MRLEC COPIER SERV AG		89.40
11072025	B. E. HENRY COMMUNITY	2025-2026 RESERVATION FOR WINTER FARMER'		1,875.00
10312025	BUSHEE, RANDY E.	INSPECTION SERVICES 10/1/25 - 10/31/2025		825.00
11/07/2025	BZOZA, JENNIFER	UB refund for account: 900430042		78.92
11032025	CALHOUN COUNTY TREASUR	PRE CHANGE JBOR TV DECREASE 2023 INVOICE		550.75
10312025	CB HALL ELECTRIC COMPA	ELECTRICAL INSPECTION SERVICES 10/1/25 -		1,950.00
11072025	CITY OF MARSHALL	FARMER'S MARKET PETTY CASH REIMBURSEMENT		16.00
796275	CORRPRO COMPANIES, INC	ANNUAL CATHODIC PROTECTION INSPECTION	2026.142	1,950.00
9955584	DEFOREST BROTHERS CONC	SIDEWALK REPAIR AT HAMILTON STREET		1,550.00
17643574	EPB FIBER OPTICS	ACCT NO. C10527068 FIBERNET TECH SUPPORT	2026.004	6,000.00
10312025	HUBBERT, DANIEL	INSPECTION SERVICES 10/1/25 - 10/31/25		1,275.00
2169-28	MCSA GROUP, INC.	EATON PARK CONSTRUCTION ADMINISTRATION S	2026.102	3,342.50
11/07/2025	NICKLES, ALEXZANDER	UB refund for account: 800060024		74.86
11032025	PERRY, DEREK	TRAVEL REIMBURSEMENT FOR ICMA CONFERENCE		47.93
10302025	POTTER, MATT	BOOT ALLOWANCE - POTTER, MATT		84.80
10312025	POWERS, BRYAN	BUILDING INSPECTION SERVICES 10/1/25 - 1		1,775.00
00206124	PROGRESSIVE AE, INC.	MARSHALL ECON DEV PLAN & MARKETING PLAN	2026.057	2,499.24
2674	ROACH HOME IMPROVEMENT	INSTALL GUTTERS AT PSB 50% DOWN	2026.143	3,767.86
10312025	SHELDON, PAUL	INSPECTION SERVICES 8/1/25 - 10/31/25		150.00
591-11376137	STATE OF MICHIGAN - MD	AIRPORT WEATHER OBS & DATA SYSTEM JULY -		610.23
291	TOP TO BOTTOM TREE SER	ELECTRIC LINE CLEARANCE 10/27/25 - 11/2/	2026.011	5,435.00
10302025	TRACTOR SUPPLY CREDIT	ACCT NO. 6035 3012 0359 5572 EDGE 2 PRO		479.96
388304	VIEW NEWSPAPER GROUP	ACCOUNT ID: 100527 NEWSPAPER ADS SEPTEMB		975.00
000473479	WATER ENVIRONMENT FEDE	MEMBER ID: 17526283 2026 ANNUAL DUES		192.00
34101	WEST SHORE SERVICES, I	WEATHER WARNING SIREN REPLACEMENT & UPGR	2025.322	20,000.00
10292025	WOW! BUSINESS	ACCT NO. 274877501 FIRE STATION		149.39
10242025	WOW! BUSINESS	ACCT NO. 274013501 DPW		51.85
41033834	XEROX FINANCIAL SERVIC	ACCT NO. 1017736 XEROX LEASE 211-1017736		315.00
GRAND TOTAL:				56,228.21

APPROVAL LIST FOR CITY OF MARSHALL
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JOURNALIZED
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INVOICE NUMBER	VENDOR NAME	DESCRIPTION	PO NUMBER	AMOUNT
11/13/2025	ANTHONY BARTOLACCI	UB refund for account: 2294		120.00
11/13/2025	ASHGROVE APTS ON WEST	UB refund for account: 3200570019		10.14
8582-A	ASI SECURITY	SECURITY CAMERAS AT ALL SUBSTATIONS AND	2026.133	9,705.00
11/13/2025	BASSLER, ALIJAH OR PTA	UB refund for account: 1900970038		3.22
11/13/2025	BEACH, BRIAN	UB refund for account: 300460002		13.17
11/13/2025	BEDARD, ERNEST	UB refund for account: 303400		29.90
11/13/2025	BOYD, MARTHA	UB refund for account: 3004220021		77.14
11/13/2025	BROWN, KELLY	UB refund for account: 2602980003		9.16
11/13/2025	BROWN, TESS	UB refund for account: 501380005		52.24
11/13/2025	CONLEY, PATRICIA	UB refund for account: 163900		55.14
11/13/2025	CONNELLY, CHARLES	UB refund for account: 2302880000		84.10
11/13/2025	COVERT, CONNOR	UB refund for account: 600720012		3.08
11/13/2025	DODSON, DENISE OR DORE	UB refund for account: 159300		6.07
11/13/2025	DOGAN, JACQULON	UB refund for account: 1000860001		39.73
11/13/2025	DUNN, RICHARD	UB refund for account: 1500340001		71.13
11/13/2025	FAHIM RAZAY	UB refund for account: 2528		50.00
11/13/2025	FRANK, MARGARET	UB refund for account: 401360000		33.71
11/13/2025	FREINY, MARIAN	UB refund for account: 2705800001		27.68
11/13/2025	GALL, TODD	UB refund for account: 280618004		87.62
11/13/2025	GARCIA, OSCAR	UB refund for account: 3205180035		16.23
11/13/2025	GARY CARR	UB refund for account: 1843		50.00
11/13/2025	GLADSTONE, LAURIE	UB refund for account: 1801350014		41.72
11122025	HEATH, MIRANDA	BOOT ALLOWANCE - HEATH, MINDY		79.99
11/13/2025	IRSHAD, KM ALI	UB refund for account: 3202760046		35.10
11122025	LANGFORD, SEAN	BOOT ALLOWANCE - LANGFORD, SEAN		180.19
105996-A	LANSING UNIFORM COMPAN	BOOT ALLOWANCE - JACKSON, JACOB		184.95
11/13/2025	LUDY, LOIS	UB refund for account: 2602820000		14.39
IN6174007	MICHIGAN OFFICE SOLUTI	ACCT NO. MC26-S COPY OVERAGE FEE 7/1/25		773.23
11/13/2025	NATIONAL HOUSE INN	UB refund for account: 502200030		56.24
11/13/2025	NO WORRIES, LLC	UB refund for account: 700960114		152.95
11/13/2025	NO WORRIES, LLC	UB refund for account: 1500680006		78.40
11032025	QUADIENT FINANCE USA,	ACCT NO. 7900 0440 5582 9307 POSTAGE OCT		2,946.00
2026.059 - #1	QUALITY EXCAVATORS INC	VARIOUS DRIVEWAY IMPROVEMENTS	2026.059	44,443.85
11/13/2025	ROOT, GARY L	UB refund for account: 601080002		13.87
11/13/2025	SAYERS, CHERYL	UB refund for account: 3101080033		113.30
11/13/2025	SAYLOR, ROBERT	UB refund for account: 1700040004		320.00
11/13/2025	STEWART, CHAD	UB refund for account: 2701360007		76.33
292	TOP TO BOTTOM TREE SER	ELECTRIC LINE CLEARANCE 11/3/25 - 11/9/2	2026.011	4,567.50
6127476048	VERIZON WIRELESS	ACCT NO. 987146080-00001 10/2/25 - 11/1/		1,621.99
11/13/2025	WANNER, JUSTIN	UB refund for account: 3204260036		38.58
11/13/2025	WATSON, JACK	UB refund for account: 500760023		379.96
41063580	XEROX FINANCIAL SERVIC	ACCT NO. 1017736 XEROX LEASE 111-1017736		2,044.95
GRAND TOTAL:				68,707.95

APPROVAL LIST FOR CITY OF MARSHALL
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INVOICE NUMBER	VENDOR NAME	DESCRIPTION	PO NUMBER	AMOUNT
94824	ALL-TRONICS, INC.	REPLACE MISSING REPEATER IN WELL HOUSE #		767.00
1HLR-4QD4-7XX3	AMAZON CAPITAL SERVICE	ACCT NO. A1P4GM99HG1EO2 MOBILE TV STAND		101.98
1R9F-QMMP-7TVR	AMAZON CAPITAL SERVICE	UNIFORMS - CROW, CURT		184.63
1GQH-4C4P-VK9W	AMAZON CAPITAL SERVICE	ACCT NO. A1P4GM99HG1EO2 SECURITY CAMERAS		184.38
1H79-9NGJ-G1GD	AMAZON CAPITAL SERVICE	ACCT NO. A1P4GM99HG1EO2 AUGER BIT STORAG		107.99
19QF-WKDX-1YQT	AMAZON CAPITAL SERVICE	ACCT NO. A1P4GM99HG1EO2 WATER FILTER		63.98
11LC-9GXP-3THM	AMAZON CAPITAL SERVICE	ACCT NO. A1P4GM99HG1EO2 S-HOOK HARD TOOL		214.30
16QV-KR9H-HTGM	AMAZON CAPITAL SERVICE	ACCT NO. A1P4GM99HG1EO2 USB C TO ETHERNE		22.98
1NNJ-MTVG-GRDJ	AMAZON CAPITAL SERVICE	ACCT NO. A1P4GM99HG1EO2 METER SOCKET JUM		56.87
17VL-XXV7-3QHD	AMAZON CAPITAL SERVICE	UNIFORMS - DRYER, COLE		102.42
1JKY-MK6T-7LYY	AMAZON CAPITAL SERVICE	ACCT NO. A1P4GM99HG1EO2 MINI FRIDGE, KEY		232.08
22113	AMP INC.	2025 AMP ANNUAL CONFERENCE - RAMEY, CHRI		310.00
75537	ARGENT INSTITUTIONAL T	ACCT # MARSHLMIGO24 BOND ADMIN FEES 2025		500.00
225-533854	AUTO VALUE MARSHALL	ACCT NO. 22500610 HYD/COMP ND 30W		13.98
225-534273	AUTO VALUE MARSHALL	ACCT NO. 22500610 SPARK PLUG WIRE SET, S		89.07
225-534289	AUTO VALUE MARSHALL	ACCT NO. 22500610 TRAILER BRAKE CONTROLL		799.98
225-534378	AUTO VALUE MARSHALL	ACCT NO. 22500610 GAS STABILIZER 32OZ		13.98
225-534455	AUTO VALUE MARSHALL	ACCT NO. 22500610 OIL, OIL FILTER, AIR F		63.31
225-534520	AUTO VALUE MARSHALL	ACCT NO. 22500610 ULTRA BLACK, CLEAR GLO		20.28
225-534579	AUTO VALUE MARSHALL	ACCT NO. 22500610 INSULATED CABLE		139.00
225-534639	AUTO VALUE MARSHALL	ACCT NO. 22500610 LED WORK LAMP		117.72
225-534695	AUTO VALUE MARSHALL	ACCT NO. 22500610 KROIL AEROSOL 13OZ		79.77
225-534666	AUTO VALUE MARSHALL	ACCT NO. 22500610 FUSES		31.16
225-534732	AUTO VALUE MARSHALL	ACCT NO. 22500610 WIRE ACCESSORIES		4.89
225-534768	AUTO VALUE MARSHALL	ACCT NO. 22500610 FLEX CABLE, SUPER GLUE		34.78
BLU-13966	BLUFISH CONSULTING, LL	EATON PARK FUNDRAISING CAMPAIGN		2,301.44
BLU-13967	BLUFISH CONSULTING, LL	EATON PARK FUNDRAISING CAMPAIGN		636.30
BLU-13968	BLUFISH CONSULTING, LL	SPLASHPAD & PICKLEBALL COURT FUNDRAISER		2,275.50
931378150	BORDER STATES INDUSTRI	200:5 CTS	2026.116	4,299.00
171844	BOSHEARS FORD SALES, I	REPAIRS TO VEHICLE #M4		2,777.88
190259	BRUTSCHE CONCRETE PROD	1 YARD 8 BAG		235.85
11172025	CALHOUN COUNTY TREASUR	PRE CHANGE 2022-2024 INVOICE #TC 619-25,		11.43
8413	CALHOUN COUNTY, MI	IT SERVICES OCTOBER - DECEMBER 2025	2026.139	23,750.00
141445	CARR BROTHERS & SONS,	28 YARDS TOPSOIL		1,142.00
141446	CARR BROTHERS & SONS,	28 YARDS SAND		349.04
S6116-1	CASPER CORPORATION	REPAIR TO MRLEC EVIDENCE STORAGE SYSTEM		351.50
10212025	CHAPMAN, SVENJA	ENERGY OPTIMIZATION - AC & TV		225.00
10212025	CINTAS CORP	UNIFORM SERVICES 10/21/25		251.97
10282025	CINTAS CORP	UNIFORM SERVICES 10/28/25		251.97
2500033693	CITY OF JACKSON	CUST NO. 000803 SMCJTC FALL 2025 MEMBER		1,362.40
344707	CIVICPLUS LLC	SOCIAL MEDIA ARCHIVING SUBSCRIPTION 10/2	2026.156	4,617.27
1658289	CLARK HILL PLC	CLIENT NO. K9950 SERVICES THROUGH 10/31/		3,164.00
1658290	CLARK HILL PLC	CLIENT NO. K9950 SERVICES THROUGH 10/31/		665.00
1658291	CLARK HILL PLC	CLIENT NO. K9950 SERVICES THROUGH 10/31/		280.00
11012025	COGENT COMMUNICATIONS,	FIBERNET ISP PRIMARY PROVIDER NOVEMBER 2	2026.047	10,275.00
PINV0000000065428	CONSUMERS CONCRETE COR	KRAFT #CF304 GROOVER, 24" HORSE HAIR BRO		202.60
NOVEMBER2025	CONSUMERS ENERGY	CONSUMERS ENERGY UTILITY BILLS NOVEMBER		4,091.74
10073	COURTNEY & ASSOCIATES	MONTHLY RETAINER SERVICE OCTOBER 2025		250.00
193732	D & D MAINTENANCE SUPP	ACCT NO. CIMA1 JANITORIAL SUPPLIES MRLEC		91.60
193852	D & D MAINTENANCE SUPP	ACCT NO. CIMA1 JANITORIAL SUPPLIES CITY		167.95
1692	D&D DIAGNOSTICS LLC	REPAIR VEHICLE #301		185.00
1693	D&D DIAGNOSTICS LLC	REPAIR VEHICLE #323		435.00
654489	DARLING ACE HARDWARE	CORED HEX PLUG, PIPE JOINT COMPOUND		11.98
656004	DARLING ACE HARDWARE	CAPS BLK 1/2"		2.39
656599	DARLING ACE HARDWARE	NUTS, BOLTS		1.34
656600	DARLING ACE HARDWARE	9 X 2-1/2 SABER MULTI PURPOSE		9.59
657439	DARLING ACE HARDWARE	CLEAR CAULK 5OZ		9.99
657485	DARLING ACE HARDWARE	LIQUID IRON OUT, MURIATIC ACID		16.98
657633	DARLING ACE HARDWARE	SILICONE, CONSTRUCTION ADHESIVE		37.57
657812	DARLING ACE HARDWARE	SCREWS		12.99
657887	DARLING ACE HARDWARE	ELBOW NYLON		2.59
658015	DARLING ACE HARDWARE	TAPE MEASURE, MARKERS		47.16
658339	DARLING ACE HARDWARE	TUBE SQUARE 3/4 X 72" 16GA		91.96
658698	DARLING ACE HARDWARE	NUTS, BOLTS		10.78
658859	DARLING ACE HARDWARE	HOLE SAWS		94.97
659122	DARLING ACE HARDWARE	DUAL FOOT EXT 1/4"		7.99
659618	DARLING ACE HARDWARE	PAINT BRUSH, SPRAY PAINT		26.57
660130	DARLING ACE HARDWARE	PROTECTIVE ENAMEL 1GAL		74.99
660127	DARLING ACE HARDWARE	TWO TONE SPORT MIRROR		24.99
660224	DARLING ACE HARDWARE	CONCRETE PATCH 32OZ		13.99
660775	DARLING ACE HARDWARE	SPRAY PAINT, ANTIFREEZE		71.35
660796	DARLING ACE HARDWARE	CORDLESS HAMMER DRILL KIT, NUTS, BOLTS		157.32
660818	DARLING ACE HARDWARE	BATTERIES		47.98
660819	DARLING ACE HARDWARE	LIQUID IRON OUT 16OZ		13.98
660820	DARLING ACE HARDWARE	BOWL BRUSH		4.59
660911	DARLING ACE HARDWARE	12V BATTERY, MOTOR OIL, BATTERIES		125.96
660954	DARLING ACE HARDWARE	LED BULBS		13.99
661093	DARLING ACE HARDWARE	TRASH CAN 32 GAL (2)		53.98
661127	DARLING ACE HARDWARE	BATTERIES		31.97

INVOICE NUMBER	VENDOR NAME	DESCRIPTION	PO NUMBER	AMOUNT
661268	DARLING ACE HARDWARE	PLASTIC PAIL 2G (7)		41.93
661245	DARLING ACE HARDWARE	DRILL BITS		78.97
661262	DARLING ACE HARDWARE	DRILL BITS		78.98
661265	DARLING ACE HARDWARE	NUTS, BOLTS		20.34
661289	DARLING ACE HARDWARE	DRILL BITS		30.98
661334	DARLING ACE HARDWARE	WET/DRY VACUUM, GASKET MAKER		145.97
661307	DARLING ACE HARDWARE	TAPING KNIFE, PUTTY KNIFE, GLASS SCRAPER		51.31
661309	DARLING ACE HARDWARE	MARINE WELD EPOXY, WIRE STRINGER WHEEL 4		70.96
661311	DARLING ACE HARDWARE	MAGNETIC MINI SWEEPER		38.99
INV83938	DORNBOS SIGN, INC.	WASTEWATER SIGNS		102.00
48359	DUNCAN & ALLEN LLP	CLIENT NO. 003154 SERVICES THROUGH 9/30/		230.00
3436918	EDWARDS INDUSTRIAL SAL	EQUIPMENT MAINTENANCE SUPPLIES		44.63
I139646	ERIC DALE HEATING & AI	SERVICE CALL AT PSB FOR CYCLE BURNER 10/		149.00
I139666	ERIC DALE HEATING & AI	SERVICE CALL AT 614 HOMER ROAD FOR BURNE		297.00
S106392395.004	ETNA SUPPLY	CUST NO. 5277 WATER METERS		5,795.10
61997	FLASH SANITATION INC	FARMER'S MARKET PORTABLE TOILET SERVICE		140.00
13405	FUG, INC./MARSHALL CUS	MAINTENANCE UNIFORM		80.00
11/19/2025	GERMAN ZARATE	UB refund for account: 3341		52.20
9682355350	GRAINGER	3" PUMP ENGINE		1,050.38
9685225360	GRAINGER	THREADING DIE		30.07
9695122904	GRAINGER	FIRST AID KIT		19.79
29400372	GRANGER WASTE SERVICES	ACCT NO. 2782490 CITY BUILDINGS WASTE NO		1,018.57
29388790	GRANGER WASTE SERVICES	ACCT NO. 18400290 RESIDENTIAL NOVEMBER 2		35,630.79
29329412	GRANGER WASTE SERVICES	ACCT NO. 18422860 CITY BUILDINGS RECYCLI		72.93
9350596039	GRAYBAR ELECTRIC	FIBER JUMPER BLK 10FT		103.62
9350768447	GRAYBAR ELECTRIC	REAL FLEX CABLES		1,053.91
2527	GREAT LAKES FUNDRAISIN	SOCCER T-SHIRTS, STAFF T-SHIRTS		845.00
2690464	GRIFFIN PEST SOLUTIONS	PEST SERVICES AT FIRE STATION 9/23/25		45.00
2696662	GRIFFIN PEST SOLUTIONS	PEST SERVICES AT PSB 10/22/25		51.00
LMN10528	GUTTERS R US	MRLEC SNOW REMOVAL AND ICE CONTROL NOVEM	2026.112	4,661.20
315	HERMAN ELECTRIC	REPAIR CONDUIT ON FLAGPOLE LIGHT AT MRLE		158.11
330	HERMAN ELECTRIC	REPLACE LIGHT FIXTURES WITH LED		185.75
11/19/2025	HOLTZ, JOEL	UB refund for account: 3204260037		76.17
CI-09455	HYDROCORP LLC	RESIDENTIAL CC PROGRAM YEAR 1 OCTOBER 20	2026.014	2,859.64
CI-09457	HYDROCORP LLC	YEAR 1 COMMERCIAL CROSS CONNECTION PROGR	2026.010	1,403.99
INV-001419	HYPERION SOLUTIONS GRO	FIBERNET NETWORK SUPPORT AND MONITORING	2025.332	6,567.54
09-739542	INTERSTATE BILLING SER	CARLETON EQUIPMENT - REPAIR TO BOBCAT		611.86
41519	J AND K PLUMBING SUPPL	THREAD SEAL COMPOUND, TAPE		21.45
41584	J AND K PLUMBING SUPPL	BUSH BLK MALL 1 1/2" X 3/4"		3.53
41628	J AND K PLUMBING SUPPL	BUSH BLK 1 1/4" X 3/4"		10.82
41629	J AND K PLUMBING SUPPL	BUSH BLK 2" X 1 1/4"		9.27
41656	J AND K PLUMBING SUPPL	HOSE BIBB REPLACEMENT		71.57
1781322	J HARLEN CO., INC.	TELESCOPIC STICK, HOT STICK		783.56
11/19/2025	KIMBER, DAWSON	UB refund for account: 2900630065		77.95
0025872-IN	KRUM PUMP & EQUIPMENT	PARTS FOR 3" BY-PASS PUMP		336.37
11/19/2025	KUNTZ, MICHAEL	UB refund for account: 100610007		10.89
2510-558275	LEGG LUMBER	2X4X8' SPF		27.93
2510-560598	LEGG LUMBER	1X12X10' GORMAN, MASONRY BRUSH		40.98
2510-560742	LEGG LUMBER	2X4X12' SPF, OSB SUBFLOOR		46.96
2511-561274	LEGG LUMBER	4X8-1/2" OSB		29.98
2511-561792	LEGG LUMBER	4X4-8' TREATED		11.99
020459	LEWEY'S SHOE REPAIR	BOOT ALLOWANCE - DRYER, COLE		220.00
INVLEX11259800	LEXIPOL, LLC	POLICE DEPARTMENT POLICY & ACCREDITATION	2026.138	18,755.55
52723046	LINDE GAS & EQUIPMENT,	CUST NO. 59879658 GASES		214.50
75213	MANER COSTERISAN	FY2025 FINANCIAL STATEMENT & SINGLE AUDI		3,500.00
19718	MARSHALL FEED & GRAIN	SAFETY BOOTS		165.00
19867	MARSHALL FEED & GRAIN	STRAW		5.50
07082025-23452	MARSHALL HARDWARE, LLC	RAZOR BLADES, KNIFE		13.97
07172025-23878	MARSHALL HARDWARE, LLC	20LB CEMENT		22.99
07212025-24037	MARSHALL HARDWARE, LLC	MOWER BLADE		24.99
07212025-24038	MARSHALL HARDWARE, LLC	MOWER BLADE (3)		74.97
07242025-24175	MARSHALL HARDWARE, LLC	20" HV WALL MOUNT, 30QT COOLER		194.98
07292025-24368	MARSHALL HARDWARE, LLC	3" CAUTION TAPE		11.29
09022025-25994	MARSHALL HARDWARE, LLC	WASP SPRAY		5.49
09022025-25983	MARSHALL HARDWARE, LLC	WASP SPRAY		5.49
10092025-27849	MARSHALL HARDWARE, LLC	SPRAY PAINT, TRAY SET, PAINT BRUSH		62.25
10102025-27900	MARSHALL HARDWARE, LLC	WASP SPRAY		68.88
10132025-28021	MARSHALL HARDWARE, LLC	CONCRETE ACRYLIC FORTIFIER		11.29
10172025-28229	MARSHALL HARDWARE, LLC	1" SPLIT KEY RING, 7/8" SPLIT KEY RING		6.26
10022025-27538	MARSHALL HARDWARE, LLC	6' FOLDING RULER (2)		42.98
10272025-28605	MARSHALL HARDWARE, LLC	LICENSE FASTENER		0.99
11032025-28954	MARSHALL HARDWARE, LLC	5" METAL CUTOFF, RECIPROCATING BLADE		29.57
11042025-29017	MARSHALL HARDWARE, LLC	RECIPROCATING BLADE, 4-1/2" METAL CUTOFF		28.58
11072025-29153	MARSHALL HARDWARE, LLC	UTILITY KNIFE, 6" DIAGONAL CUT PLIERS		53.94
11072025-29175	MARSHALL HARDWARE, LLC	BATTERIES		11.99
4403	MARSHALL WELDING & FAB	2 PCS I-BEAM 27"		65.00
23-039 - 30	MCKENNA	BUILDING INSPECTION CONTRACT FOR FORD AU	2026.098	110,394.44
23-039 - 31	MCKENNA	BUILDING INSPECTION CONTRACT FOR FORD SE	2026.098	109,944.44
S5610896.001	MEDLER ELECTRIC COMPAN	VOLTAGE DETECTORS		83.09

INVOICE NUMBER	VENDOR NAME	DESCRIPTION	PO NUMBER	AMOUNT
S5611027.001	MEDLER ELECTRIC COMPAN	8W LED LAMPS		217.08
S5597346.001	MEDLER ELECTRIC COMPAN	GE POST TOP LED FIXTURES 29 WATTS FOR RE	2026.106	12,239.03
315129425071749	MENARDS COMMERCIAL	CREDIT ACCT NO. 587737 TREATED LUMBER, P		1,237.49
79458	MERIT LABORATORIES, IN	CONTRACT LAB ANALYSIS		450.00
2020-15994	MICHIGAN RURAL WATER A	PERMIT REQUIRED CONFINED SPACE - SMITH,		235.00
2026MSFA	MICHIGAN STATE FIREMEN	2026 MSFA MEMBERSHIP DUES		100.00
669410	NAPA OF MARSHALL	ACCT NO. 1400 BRAKE CLEANER, NITRILE GLO		121.04
669421	NAPA OF MARSHALL	ACCT NO. 1400 GASKET MAKER, SAND PAD, HI		109.76
669422	NAPA OF MARSHALL	ACCT NO. 1400 HEADLAMP, LED FLASHLIGHT		95.38
527154	NORTH CENTRAL LABORATO	LABORATORY SUPPLIES	2026.009	571.36
527222	NORTH CENTRAL LABORATO	LABORATORY SUPPLIES	2026.009	25.87
135359	O'LEARY WATER CONDITIO	POWER HOUSE COOLER RENTAL (OCT/NOV) & WA		85.00
4788-455156	O'REILLY FIRST CALL	ACCT NO. 1741510 BATTERY MAIN, BATT BOX		49.98
2026.052 - #4	PARRISH EXCAVATING, IN	COSMOPOLITAN AVE WATERMAIN REPLACEMENT	2026.052	120,488.08
238680	PELL'S TIRE SERVICE	REPAIR LOADER TIRE		195.00
M150277	PENNCARE	DEFIBRILLATOR ELECTRODES		508.54
M150277.01	PENNCARE	STETHOSCOPE		42.76
56932531	POWER LINE SUPPLY	GLOVES		153.12
56932335	POWER LINE SUPPLY	SMALL WEDGE DEADENDS		2,144.00
56932436	POWER LINE SUPPLY	UNIFORMS - SUNDBERG, KIP		372.00
56932537	POWER LINE SUPPLY	ELECTRIC INVENTORY		2,396.70
56934028	POWER LINE SUPPLY	MISS DIG FLAGS		1,015.00
56934568	POWER LINE SUPPLY	ELECTRIC INVENTORY		2,826.28
56934569	POWER LINE SUPPLY	100 AMP CUTOUT		812.97
56936428	POWER LINE SUPPLY	AERIAL SPACERS		1,523.34
56936429	POWER LINE SUPPLY	3-WIRE RACK		1,330.60
56936430	POWER LINE SUPPLY	ELECTRIC INVENTORY		2,157.35
00206123	PROGRESSIVE AE, INC.	MASTER PLAN AND OTHER PLANNING DOCUMENTS	2024.313	1,100.59
11/19/2025	PROVOST, SHERIE	UB refund for account: 1201640019		43.47
65852	PURE LUBE CENTERS, INC	OIL CHANGE VEHICLE #114		117.99
65853	PURE LUBE CENTERS, INC	OIL CHANGE VEHICLE #1027		125.99
65856	PURE LUBE CENTERS, INC	OIL CHANGE VEHICLE #310		117.99
25-0265	QUALITY EXCAVATORS INC	12 YARDS SAND, 1 YARD GRAVEL		346.00
25-0278	QUALITY EXCAVATORS INC	2 YARDS GRAVEL		92.00
25-0290	QUALITY EXCAVATORS INC	INSTALL 2" SERVICE LINE ON N. PARKVIEW	2026.101	30,344.00
287381	R.W. MERCER CO. INC.	REPAIR FUEL PUMP AT AIRPORT		1,072.10
11/19/2025	ROMO, JOSE	UB refund for account: 3204640027		12.52
30567	RS TECHNICAL SERVICES,	REPAIR CHLORINE HEAD	2026.152	886.00
SI00014166	SHAFER BROS INC.	4000 PSI HAND CURB 6 SACK		1,452.50
SI00014645	SHAFER BROS INC.	4000 PSI HAND CURB 6 SACK		692.50
52879	SONAR SOFTWARE	FIBERNET CUSTOMER MANAGEMENT SOFTWARE NO	2026.005	2,190.38
11012025	SPARTAN STORES, LLC	CUST NO. 021063 OPEN HOUSE FOOD		203.86
241002	SPICER GROUP	ENGINEERING SERVICES/SITE PLAN REVIEWS 8		1,386.25
125371	ST. REGIS CULVERT, INC	CURB GUARDS & PLOW BLADES	2026.137	5,571.00
2401647	STANTEC CONSULTING MIC	SEWER FLOW MONITORING S KALAMAZOO SIPHON	2025.210	4,011.48
2401650	STANTEC CONSULTING MIC	WATER RELIABILITY STUDY 4/30/25	2025.234	1,066.00
2441754	STANTEC CONSULTING MIC	WATER RELIABILITY STUDY 8/1/25	2025.234	408.00
2470153	STANTEC CONSULTING MIC	WATER RELIABILITY STUDY 9/30/25	2025.234	1,158.00
2401652	STANTEC CONSULTING MIC	MARSHALL HOUSING PROJECT WATER AND WASTE	2025.256	2,710.50
2414846	STANTEC CONSULTING MIC	MARSHALL HOUSING PROJECT WATER AND WASTE	2025.256	565.00
2401653	STANTEC CONSULTING MIC	SEWER FLOW MONITORING 4/30/25	2025.280	8,941.38
2414842	STANTEC CONSULTING MIC	SEWER FLOW MONITORING 5/30/25	2025.280	10,820.96
2441767	STANTEC CONSULTING MIC	SEWER FLOW MONITORING 8/1/25	2025.280	7,264.76
2470154	STANTEC CONSULTING MIC	SEWER FLOW MONITORING 9/30/25	2025.280	51,830.93
2470155	STANTEC CONSULTING MIC	WATER & WASTEWATER SPECIFICATIONS AND ST	2026.021	8,730.50
2413959	STANTEC CONSULTING MIC	WATER CONNECTION/CAPACITY FEE ANALYSIS 5	2025.235	13,159.00
2459264	STANTEC CONSULTING MIC	WATER CONNECTION/CAPACITY FEE ANALYSIS 9	2025.235	4,186.00
2413939	STANTEC CONSULTING MIC	WASTEWATER CONNECTION/CAPACITY FEE ANALY	2025.236	12,931.00
2459299	STANTEC CONSULTING MIC	WASTEWATER CONNECTION/CAPACITY FEE ANALY	2025.236	3,984.00
2470694	STANTEC CONSULTING MIC	FINANCIAL SERVICES SUPPORT 10/3/25	2025.231	2,750.00
2472117	STANTEC CONSULTING MIC	WATER RATE STUDY ANALYSIS 10/17/25	2025.334	1,511.00
2472124	STANTEC CONSULTING MIC	WASTEWATER RATE STUDY ANALYSIS 10/17/25	2025.333	1,242.00
7007420530	STAPLES	CUST ACCT # DET 10081052 OFFICE SUPPLIES		645.95
761-11361088	STATE OF MICHIGAN	ANNUAL WSSN 04150 STATE FEE	2026.145	4,061.91
1267236	STEENSMA	CUST NO. 5154 LIMIT STOP 200 MM		24.83
X306272201:01	STOOPS FREIGHTLINER	PARTS FOR SALT TRUCK MAINTENANCE		1,802.92
R306071535:01	STOOPS FREIGHTLINER	ONSITE SERVICE REPAIR VEHICLE #328		875.75
R306071544:01	STOOPS FREIGHTLINER	ONSITE SERVICE REPAIR VEHICLE #329		1,231.95
S014391976.001	STUART C. IRBY COMPANY	WALL PLATES		54.01
S014400524.001	STUART C. IRBY COMPANY	BOLT CUTTERS		182.89
S014406419.003	STUART C. IRBY COMPANY	POLYCARBONATE ENCLOSURE WITH HINGE		256.08
IN111367	TELNET WORLDWIDE	ACCT NO. 8948 NOVEMBER 2025		1,030.04
BC-PSINV042242	THERMALNETICS, INC.	3 YEAR HVAC SERVICE AGREEMENT (YEAR 3) N	2026.002	1,040.58
25364	TIRE CITY AUTO REPAIR	INSP FEE VEHICLE #126		36.49
293-A	TOP TO BOTTOM TREE SER	ELECTRIC LINE CLEARANCE 11/10/25 - 11/15	2026.011	2,508.50
293-B	TOP TO BOTTOM TREE SER	TREE REMOVAL FOR STREET DEPT (VERONA ROA		1,595.00
55786	TURNKEY NETWORK SOLUTI	POLE TRANSFERS		2,419.88
INV00872414	USABLUEBOOK	LAB SUPPLIES		243.63
INV00873628	USABLUEBOOK	HACH DPD FOR 10ML SAMPLE 100/PK, POWDER		546.11

APPROVAL LIST FOR CITY OF MARSHALL
EXP CHECK RUN DATES 11/21/2025 - 11/21/2025
JOURNALIZED
PAID

INVOICE NUMBER	VENDOR NAME	DESCRIPTION	PO NUMBER	AMOUNT
11/19/2025	VALERIE MURRAY	UB refund for account: 4071		50.00
5609452	VITAL RECORDS CONTROL	MRLEC SHRED SERVICE OCTOBER 2025		156.13
17322	VK CIVIL	VALLEY VIEW I AND SIDEWALK	2025.195	10,900.00
11062025	WEBB, STUART	ENERGY OPTIMIZATION - TV		25.00
11/19/2025	WELLS, DONNA	UB refund for account: 3004580021		20.31
108579161	WEX BANK	ACCT NO. 0470-00-462076-1 FUEL OCTOBER 2		10,340.07
0625645	WJE WISS, JANNEY, ELS	PROFESSIONAL SERVICES FOR BROOKS FOUNTAI	2024.342	780.00
GRAND TOTAL:				754,674.67

MICHIGAN SOUTH CENTRAL POWER AGENCY

168 DIVISION STREET

COLDWATER, MICHIGAN 49036

PHONE (517) 279-6961

FAX (517) 279-6969

INVOICE MONTH:	October, 2025
INVOICE DATE:	11/14/2025
DUE DATE:	11/28/2025
TOTAL AMOUNT DUE:	$816,188.81

MARSHALL CITY ELECTRIC DEPARTMENT
323 WEST MICHIGAN AVENUE
MARSHALL, MICHIGAN 49068
ATTN: KEVIN MAYNARD

MSCPA Member Power Billing - October, 2025

Total Power Charges:	$664,312.43
Transmission / Capacity / Ancillary Services:	$125,615.29
Total Other Charges:	$10,961.83
Total Miscellaneous Charges:	$15,299.26

TOTAL CHARGES $816,188.81

NOTE: PLEASE SEE ENCLOSED BACKUP FOR ADDITIONAL DETAIL

* Any amounts due and not paid by the due date shall bear interest at the rate of 1% per month until paid

Notes:

ITEM: 7.C
ADMINISTRATIVE REPORT

TO:	Honorable Mayor and City Council
FROM:	Derek N. Perry, City Manager Michelle Eubank, City Clerk
DATE:	December 2, 2025
SUBJECT:	**2026 CITY COUNCIL MEETING DATES**

The Michigan Open Meetings Act (PA 267 of 1976) requires public notice of the regularly scheduled meetings of a public body and must include the date, time and place of the meeting.

Additionally, the Marshall City Charter requires that the Marshall City Council shall meet at least once every month at such time and place as the City Council may prescribe.

For your consideration is the regular meeting schedule for 2026. It is based upon the Marshall City Council Rules of Procedure requiring meeting on the first and third Monday of each month in regular session. If any regularly scheduled meeting falls on a legal holiday, the regular meeting shall be held on the next business day, which is not a holiday, and we have adjusted the meeting dates to comply.

A work session for Saturday, January 10, 2026, at 9 AM is also included in the calendar to discuss the 2026 Action Plan.

BUDGET IMPACT:
The cost of publishing the meeting schedule for all boards and commission meetings, including the City Council schedule is expected to be $300 and will be expended from the Clerk's budget.

RECOMMENDATION:
Approve the 2026 meeting calendar as presented.

CITY OF MARSHALL
PUBLIC NOTICE

THE **MARSHALL CITY COUNCIL** WILL HOLD ITS REGULAR MEETINGS IN THE YEAR 2026 AT 7:00 P.M., AT CITY HALL IN THE COUNCIL CHAMBERS, 323 WEST MICHIGAN AVENUE, MARSHALL, MI 49068, ON THE FOLLOWING DATES:

Monday, January 5th	***Tuesday, January 20th***
Monday, February 2nd	***Tuesday, February 17th***
Monday, March 2nd	Monday, March 16th
Monday, April 6th	Monday, April 20th
Monday, May 4th	Monday, May 18th
Monday, June 1st	Monday, June 15th
Monday, July 6th	Monday, July 20th
Monday, August 3rd	Monday, August 17th
Tuesday, September 8th	Monday, September 21st
Monday, October 5th	Monday, October 19th
Monday, November 2nd	Monday, November 16th
Monday, December 7th	Monday, December 21st

*Saturday, January 10th 9am in the City Hall Training Room

THE **MARSHALL CITY COUNCIL** MAY HOLD WORK SESSIONS PRIOR TO REGULAR CITY COUNCIL MEETINGS AS NOTICED ABOVE AT 6:00 P.M., AT CITY HALL IN THE TRAINING ROOM, 323 WEST MICHIGAN AVENUE, MARSHALL, MI 49068.

ITEM: 7.D
ADMINISTRATIVE REPORT

TO:	Honorable Mayor and City Council
FROM:	Derek N. Perry, City Manager Michelle Eubank, City Clerk
DATE:	December 2, 2025
SUBJECT:	**2026 BOARD AND COMMISSION VACANCIES**

Section 2.13(d) Appointment of Boards and Commissions, of the Marshall City Charter requires, each December, the publishing of a listing of all Board and Commission positions which are scheduled to expire the following year and the term of office for each.

Interested parties wishing to volunteer their services may apply by filling out the City of Marshall Boards and Commissions Application and submitting the application and resume to the Mayor at Marshall City Hall, 323 W. Michigan Ave. Marshall, MI 49068.

The notice will be published in the paper and posted at City Hall.

BUDGET IMPACT:
None.

RECOMMENDATION:
Approve the posting of the Boards and Commissions as required by the Marshall City Charter Section 2.13(d), publish in the newspaper and post at City Hall.

CITY OF MARSHALL NOTICE
Boards and Commissions Positions

Section 2.13: Appointment of Boards and Commissions, of the City Charter, requires publication, in December, a listing of all Board and Commission positions which are scheduled to expire the following year and the term of office.

Following is a listing of Boards and Commissions positions whose terms are scheduled to expire in 2026. Interested parties wishing to volunteer their services may apply by filling out an application and submitting a resume to the Mayor, Marshall City Hall, 323 West Michigan Avenue, Marshall, MI 49068. Some expired seats may be filled by the incumbent member.

Board or Commission	**Term of Office**
AIRPORT BOARD	10/1/2025 to 9/30/2029
Two positions	
BOARD OF REVIEW	1/1/2026 to 12/31/2028
Three positions	
BROOKS NATURE AREA	8/15/2026 to 8/14/2029
Two positions	
DISTRICT LIBRARY BOARD	3/31/2026 to 3/30/2029
One position	
CONSTRUCTION BOARD OF APPEALS	1/1/2026 to 12/31/2029
Two positions	
DOWNTOWN DEVELOPMENT AUTHORITY/	
LOCAL DEVELOPMENT FINANCE AUTHORITY/	
BROWNFIELD REDEVELOPMENT AUTHORITY	
One position	9/15/2026 to 12/31/2030
MARSHALL FARMERS MARKET ADVISORY BOARD	
Three positions	10/20/2026 to 10/19/2029
NORTHEAST NEIGHBORHOOD IMPROVEMENT AUTHORITY	
One position	12/31/2026 to 12/30/2030
PARKS AND RECREATION	
Three positions	7/01/2026 to 6/30/2029
PLANNING COMMISSION	
Three positions	11/01/2026 to 12/31/2029
SISTER CITY COMMITTEE	
Four positions	12/31/2026 to 12/31/2029
ZONING BOARD OF APPEALS	
Two positions	3/10/2026 to 3/09/2029

Michelle Eubank, Clerk
12/3/2025

ITEM: 7.E
ADMINISTRATIVE REPORT

TO:	Honorable Mayor and City Council
FROM:	Derek N. Perry, City Manager David Revore, City Attorney
DATE:	December 2, 2025
SUBJECT:	**CONSENT JUDGMENT - MDOT**

The Michigan Department of Transportation (MDOT) has filed a Complaint for Condemnation (Civil Action No. 25-002818-CC) for the acquisition of a portion of the Cole Chrysler Jeep Dodge dealership property located at 15514 W. Michigan Ave. Marshall, MI (Tax ID 13-16-450-018-01), as well as a Temporary Construction Easement for the construction of the Marshall Modernization project.

As the City of Marshall has an existing utility easement over a portion of the property, we are included in the Complaint of Condemnation by MDOT. City Attorney Revore has discussed the complaint with the MDOT attorneys and is requesting that City Council authorize the attached Consent Judgment. The Consent Judgment will preserve the rights and interests in the City's easement over the property as that is necessary for the City to maintain regardless of ownership of the property.

BUDGET IMPACT:
None.

RECOMMENDATION:
Approve the Consent Judgment as to Defendant City of Marshall, Only and associated Stipulation, and Authorize the City Attorney to sign the necessary documents.

CONDEMNATION
CONTROL SECTION 13062
PARCEL 7015

STATE OF MICHIGAN
IN THE CIRCUIT COURT FOR THE COUNTY OF CALHOUN

MICHIGAN DEPARTMENT OF TRANSPORTATION,

Plaintiff,

vs.

RIBOSCY REAL ESTATE, L.L.C.; COLE CHRYSLER JEEP DODGE, L.L.C.; FIRST NATIONAL BANK OF MICHIGAN; CITY OF MARSHALL; CONSUMERS ENERGY; MARSHALL ENERGY CENTER, LLC,

Defendants.

Civil Action No. 25-002818-CC

Honorable John Hallacy

Mischa M. Boardman (P61783)
Devin Sullivan (P75324)
Branden Prather (P85757)
Special Assistant Attorneys General for
Michigan Department of Transportation
32255 Northwestern Hwy., Ste. 225
Farmington Hills, MI 48334
(248) 851-4111

CONSENT JUDGMENT AS TO DEFENDANT CITY OF MARSHALL, ONLY

At a session of court held in Calhoun County, Michigan

on_____, 2025.

PRESENT: _____
CIRCUIT COURT JUDGE

This matter is before the Court on a Complaint for Condemnation filed by Plaintiff Michigan Department of Transportation, ("MDOT"), for the acquisition of a portion of the property located at 15514 W. Michigan Ave., Marshall, Michigan 49068, with Tax ID 13-16-450-

018-01 ("Property") as well as a Temporary Construction Easement, as more particularly described in Exhibit C to the Complaint; and the parties having stipulated to the entry of this Consent Judgment.

WHEREAS Defendant City of Marshall ("City") has an existing utility easement over a portion of the Property, as recorded with the Calhoun County Register of Deeds at Liber 4844, Page 0881 ("Easement") and after being served with the Complaint and under the further conditions stated below, now stipulates to (a) waive its right to contest the necessity of the acquisition; (b) waive its right or claim to apportionment of the just compensation for the taking; (c) waive its right or claim to other damages arising out of the taking; and (d) consent to the payment of the full amount of the just compensation to the other defendants in this action (or as otherwise ordered by the Court).

IT IS ORDERED AND ADJUDGED as follows:

1. The City's rights and interests in the Easement are hereby preserved and are not changed, altered, or diminished by MDOT's taking of a portion of the Property and a Temporary Construction Easement.

2. The City waives any rights that it has, or may have had, to challenge the necessity of MDOT's taking or the good faith offer they received from MDOT.

3. The City is not entitled to receive any just compensation and waives, releases, and relinquishes its rights to claim and/or receive any or all of the just compensation ("Just Compensation") in this action that it may have been entitled to claim and/or receive under the Uniform Condemnation Procedures Act, MCL 213.51, *et seq.* ("UCPA") or otherwise at law or equity.

4. This Consent Judgment is with prejudice as to any further assertion of claims by the City against MDOT relating to the Condemnation Complaint, the Just Compensation and/or any and all claims in this action which may be allowed or made under the UCPA.

5. The terms of this Consent Judgment may not be amended, changed or modified except by written agreement of the parties hereto and as approved and ordered by this Court.

6. A copy of this Consent Judgment may be recorded with the Calhoun County Register of Deeds.

7. Defendant City of Marshall, only, is dismissed with prejudice and without costs or fees to any party.

THIS CONSENT JUDGMENT DOES NOT RESOLVE THE LAST PENDING CLAIM, BUT IT DOES RESOLVE ALL CLAIMS IN THIS CASE BETWEEN PLAINTIFF AND DEFENDANT CITY OF MARSHALL.

_____
Circuit Court Judge

STIPULATION

I approve the form and stipulate to entry of the above Judgment.

MICHIGAN DEPARTMENT OF TRANSPORTATION	CITY OF MARSHALL
/s/	/s/
Mischa M. Boardman (P61783) Devin Sullivan (P75324) Branden Prather (P85757) Special Assistant Attorneys General for Michigan Department of Transportation	David Revore (P68929) Mcginty, Hitch, Person, Anderson & Revore, P.C. Attorney for Defendant City of Marshall

EXHIBIT

CONDEMNATION
CONTROL SECTION 13062
JOB # 217737
PARCEL 7015

DECLARATION OF TAKING

The Michigan Department of Transportation (MDOT) executed the attached Statement of Necessity addressing improvements to M-96, I-94, and I-69. In this Statement, MDOT determined that it is necessary and in the public interest to undertake improvements to these highways in Calhoun County, Michigan. As a result, it is necessary to acquire certain property for this public highway and transportation purpose. A Good Faith Written Offer to purchase the property was presented to the owners, pursuant to MCL 213.55, but an agreement was not reached.

NOW THEREFORE, by virtue of the authority vested in MDOT, it is declared that by filing the Condemnation Complaint and this Declaration in the Calhoun County Circuit Court, title to the property described in this Declaration is acquired in the name of MDOT for public highway and transportation purposes.

MDOT reserves its right to bring federal or state cost recovery actions against the present owners, and any other potentially responsible parties, arising out of a release of hazardous substances at the property.

Attached to this Declaration is **Exhibit A**, consisting of the legal description of the property being acquired, the names of the known owners of the described property, a statement of the estate or interest being acquired, and a statement of the amount of estimated just compensation.

ACKNOWLEDGMENT

I acknowledge that I am authorized to sign this Declaration of Taking on behalf of MDOT, and that I signed this Declaration of Taking as MDOT's authorized representative.

Michigan Department of Transportation

Dated: October 1, 2025

By _____
Demetrius Parker
Director, Bureau of Development

STATE OF MICHIGAN)
)SS.
COUNTY OF INGHAM)

I witness and attest that on October 1, 2025, Demetrius Parker, a person I know, signed the Declaration of Taking as Director, Bureau of Development, MDOT.

_____
Notary Public

AMANDA KILLINGBECK
Notary Public - State of Michigan
County of Jackson
My Commission Expires Jul 16, 2031
Acting in the County of Ingham

Instrument Drafted by: Jennifer Sarkisian
Michigan Department of Transportation
425 West Ottawa Street
Lansing, Michigan 48909

PARTIAL TAKE/EASEMENT

CONDEMNATION
CONTROL SECTION 13062
JOB # 217737
PARCEL 7015

EXHIBIT A

Property Description

Title in fee simple, including all fluid, mineral, and gas rights, structures, trees, and other improvements, and rights of access to and over the highway, in land situated in the County of Calhoun in the State of Michigan, described as:

Land in the Northwest 1/4 of Section 27, Town 2 South, Range 6 West, Marshall Township, Calhoun County, Michigan, described as follows: Commencing at the North 1/4 Corner of Section 27, T.2 S. – R.6 W., Marshall Township, Calhoun County, Michigan as recorded in Liber 4798, Page 350 of Calhoun County Records; said point being N. 00°03'55"W., 5330.58 feet from the South 1/4 Corner of said Section as recorded in Liber 3147, Page 439 of Calhoun County Records; thence S.00°03'55"E., 2354.84 feet, on the North & South 1/4 line of said Section to the South Right of Way line of Old U.S. 12 (Old Ceresco Road) and the Northeast corner of Lot 7 of Preston Plat; thence S.75°05'16"W., 312.53 feet on said South Right of Way line and the Northerly Lot lines of Preston Plat to the Point of Beginning; thence S.59°54'43"E., 9.90 feet parallel with the Right of Way of I-69; thence S.75°05'16"W., 417.45 feet parallel with said South Right of Way line to the centerline of 15 Mile Road (66.00 feet wide); thence N.00°07'02"W., 7.24 feet on said centerline of 15 Mile Road to said South Right of Way line; thence N.75°05'16"E., 408.61 feet, on said South Right of Way line and the Northerly Lot lines of Preston Plat to the Point of Beginning.

The lands described in fee contain 2,891 square feet (0.066 acre), of which, 239 square feet (0.005 acre) is subject to an existing right of way easement. Subject to easements, rights of way, reservation, if any, of record. State Plane Grid and Distances have a Combined Scale Factor of 0.999922341004.

See attached survey.

A temporary construction easement, as attached.

Owners

1. Riboscy Real Estate, L.L.C

   Attn: Curt Aardema
   4200 W. Centre Ave.
   Portage, Michigan 49024

2. Cole Chrysler Jeep Dodge, L.L.C.

   Attn: Timothy Cole
   3003 Stadium Dr.
   Kalamazoo, Michigan 49008

3. First National Bank of Michigan

   Attn: Commercial Loans
   348 W. Michigan Ave.
   Kalamazoo, Michigan 49007

4. City of Marshall

   Attn: City Clerk
   323 W. Michigan Ave.
   Marshall, Michigan 49068

5. Consumers Energy

   Attn: Real Estate
   One Energy Plaza
   Jackson, Michigan 49201

6. Marshall Energy Center, LLC

   Attn: Scott M. Keller, Atty-in-Fact
   11 Martine Ave, 9th Floor
   White Plains, New York 10606

Subject to delinquent taxes in accordance Subject to delinquent taxes in accordance with Act 270 of 1931 and the proration of real property taxes in accordance with the provisions of Act 288 of 1966.

Estimated Just Compensation: $28,424.00

Instrument Drafted by: Jennifer Sarkisian
Michigan Department of Transportation
425 West Ottawa Street
Lansing, Michigan 48909

"Exhibit A"

CERTIFICATE OF SURVEY

THIS SURVEY WAS PERFORMED FOR A PROPERTY TRANSFER FOR MDOT R.O.W. ACQUISITION. NO DIVISIONS OR SUBDIVISIONS WERE MADE, AND THE RESULTING MDOT PARCEL SHALL NOT BE CONSIDERED A BUILDING SITE AS DEFINDED BY PUBLIC ACT 288 OF 1967, AS AMENDED.

PARENT PARCEL LEGAL DESCRIPTION
15514 W MICHIGAN AVENUE, MARSHALL TOWNSHIP, CALHOUN COUNTY; TAX NO. 13-16-450-018-01
(CHICAGO TITLE INSURANCE COMPANY, COMMITMENT NUMBER 131247203CML REV. 2, DATED 3-12-2025)

Land situated in the Township of Marshall, County of Calhoun and State of Michigan described as:

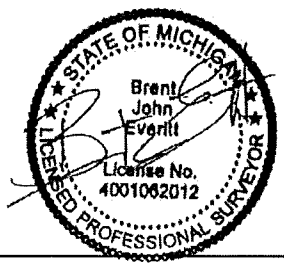
A parcel of land situated in the West 1/2 of Section 27, Town 2 South, Range 6 West, Marshall Township, Calhoun County, Michigan, more particularly described as follows: Commencing at the North 1/4 post of Section 27, Town 2 South, Range 6 West, Marshall Township, Calhoun County, Michigan; thence South 00 degrees 36 minutes 39 seconds East along the North and South 1/4 line of said Section, 2356.63 feet to the Northeast corner of Lot 7 of Preston Plat, according to the Plat thereof recorded in Liber 13 of Plats, on Page 4, in the Office of the Register of Deeds for Calhoun County, Michigan; thence South 74 degrees 35 minutes 21 seconds West along the North line of said Plat, 308.48 feet to the place of beginning; thence South 60 degrees 24 minutes 39 seconds East parallel with the right of way line of I-69, 114.64 feet to a point on the Westerly line of Lot 6 of said Plat; thence South 00 degrees 36 minutes 39 seconds East along said Lot line, 116.15 feet to the Southwest corner of said Lot 6; thence North 74 degrees 35 minutes 21 seconds East along the South line of said Plat, 125.55 feet; thence South 15 degrees 24 minutes 39 seconds East at right angles, 304.47 feet to the North and South 1/4 line of said Section, thence South 00 degrees 36 minutes 39 seconds East along said 1/4 line, 56.92 feet; thence South 89 degrees 39 minutes 03 seconds West, 442.43 feet (also recorded as West, 443.29 feet) to a 1/2 inch iron stake; thence North 00 degrees 41 minutes 40 seconds West, (also recorded as North 00 degrees 36 minutes 39 seconds West) 182.15 feet; thence North 89 degrees 54 minutes 19 seconds West 253.56 feet (also recorded as South 89 degrees 35 minutes 01 seconds West, 252.97 feet) to the centerline of 15 Mile Road; thence North 00 degrees 36 minutes 39 seconds West along said centerline, 200.61 feet; thence North 74 degrees 35 minutes 21 seconds East along the North line of said Plat 411.64 feet to the place of beginning.

NOTE: The reference in the last line of the above description, "along the North line of said Plat 411.64 feet to the place of beginning", is incorrect. The North line of the Plat is the centerline of Cresco Road, now Michigan Avenue. This call should be along the North line of the Lots.

MDOT FEE ACQUISITION PARCEL DESCRIPTION
MDOT PARCEL 7015, CONTROL SECTION 13062

Land in the Northwest 1/4 of Section 27, Town 2 South, Range 6 West, Marshall Township, Calhoun County, Michigan, described as follows:
Commencing at the North 1/4 Corner of Section 27, T.2 S. – R.6 W., Marshall Township, Calhoun County, Michigan as recorded in Liber 4798, Page 350 of Calhoun County Records; said point being N.00°03'55"W., 5330.58 feet from the South 1/4 Corner of said Section as recorded in Liber 3147, Page 439 of Calhoun County Records; thence S.00°03'55"E., 2354.84 feet, on the North & South 1/4 line of said Section to the South Right of Way line of Old U.S. 12 (Old Ceresco Road) and the Northeast corner of Lot 7 of Preston Plat; thence S.75°05'16"W., 312.53 feet on said South Right of Way line and the Northerly Lot lines of Preston Plat to the **Point of Beginning**; thence S.59°54'43"E., 9.90 feet parallel with the Right of Way of I-69; thence S.75°05'16"W., 417.45 feet parallel with said South Right of Way line to the centerline of 15 Mile Road (66.00 feet wide); thence N.00°07'02"W., 7.24 feet on said centerline of 15 Mile Road to said South Right of Way line; thence N.75°05'16"E., 408.61 feet, on said South Right of Way line and the Northerly Lot lines of Preston Plat to the **Point of Beginning.**

The lands described in fee contain 2,891 square feet (0.066 acre), of which, 239 square feet (0.005 acre) is subject to an existing right of way easement. Subject to easements, rights of way, reservation, if any, of record.
State Plane Grid and Distances have a Combined Scale Factor of 0.999922341004.



FOR: MDOT Michigan Department of Transportation	
PREPARED BY: Spicer Group, Inc. 230 Washington Avenue Saginaw, Michigan 48607	
DRAWN BY: KLM	CHECKED BY: BJE
FILE: CS13062_JN217737_PARCEL 7015.dgn	
CS: 13062	JN: 217737
ROUTE: M-96	PARCEL NO: 7015
DATE: 2025-4-7	SHEET: 1 OF 4

CERTIFICATE OF SURVEY

THIS SURVEY WAS PERFORMED FOR A PROPERTY TRANSFER FOR MDOT R.O.W. ACQUISITION. NO DIVISIONS OR SUBDIVISIONS WERE MADE, AND THE RESULTING MDOT PARCEL SHALL NOT BE CONSIDERED A BUILDING SITE AS DEFINDED BY PUBLIC ACT 288 OF 1967, AS AMENDED.

REMAINDER PARCEL DESCRIPTION
15514 W MICHIGAN AVENUE, MARSHALL TOWNSHIP, CALHOUN COUNTY; TAX NO. 13-16-450-018-01

Land in the West 1/2 of Section 27, Town 2 South, Range 6 West, Marshall Township, Calhoun County, Michigan, described as follows: **Commencing** at the North 1/4 Corner of Section 27, T.2 S. – R.6 W., Marshall Township, Calhoun County, Michigan as recorded in Liber 4798, Page 350 of Calhoun County Records; said point being N.00°03'55"W., 5330.58 feet from the South 1/4 Corner of said Section as recorded in Liber 3147, Page 439 of Calhoun County Records; thence S.00°03'55"E., 2354.84 feet, on the North & South 1/4 line of said Section to the South Right of Way line of Old U.S. 12 (Old Ceresco Road) and the Northeast corner of Lot 7 of Preston Plat; thence S.75°05'16"W., 312.53 feet on said South Right of Way line and the Northerly Lot lines of Preston Plat; thence S.59°54'43"E., 9.90 feet parallel to the Right of Way of I-69 to the **Point of Beginning**; thence continuing S.59°54'43"E., 108.88 feet parallel with said Right of Way I-69 to a point on the line common to Lot 5 and Lot 6 of Preston Plat as recorded in Liber 13 of Plats, on Page 4, Calhoun County Records; thence S.00°04'52"E., 113.11 feet on said Lot line to the Southeast corner of said Lot 5 and the Southwest corner of said Lot 6; thence N.75°05'16"E., 124.39 feet on the South line of said Lot 6 and Lot 7; thence S.14°54'43"E., 290.20 feet parallel with said Right of Way of I-69; thence S.63°24'43"E., 5.33 feet parallel with the Right of Way of I-69 to said North & South 1/4 line; thence S.00°03'55"E., 70.87 feet on said North & South 1/4 line; thence N.89°36'37"W., 442.52 feet; thence N.00°08'23"W., 182.19 feet; thence N.89°22'24"W., 254.15 feet to the centerline of 15 Mile Road (66.00 feet wide); thence N.00°07'02"W., 193.95 feet on said centerline of 15 Mile Road; thence N.75°05'16"E., 417.45 feet parallel with said South Right of Way line and the Northerly Lot lines of Preston Plat to the **Point of Beginning.**

The lands described contain 227,962 square feet (5.233 acres), of which, 6,551 square feet (0.150 acre) is subject to an existing right of way easement. Subject to easements, rights of way, reservation, if any, of record. State Plane Grid and Distances have a Combined Scale Factor of 0.999922341004.

NOTES:

1. The objective of this survey is to accurately define land intended for road acquisition. It does not guarantee that the remaining land is free from encroachments, title conflicts or encumbrances.
2. This survey is based on title commitment order # 131247203CML Rev. 2, dated March 12, 2025 (Chicago Title of Michigan, Inc.).
3. Current parcel tax identification number is: 13-16-450-018-01.
4. Property address: 15514 W Michigan Avenue, Marshall MI, 49068.
5. Bearings are based on Grid North for Michigan Coordinate System, South Zone (2113). Please note that the bearing system for this survey is not relative to the bearings of the Parent Parcel description.
6. Old U.S. 12 legal alignment determined from MDOT plans 13042-62 (13-2)C2, 13043 (13-2)C3 from 1922 that were developed for the Marshall Modernization project and used from MDOT file S-218872-217737_Align-ROW_2024-02-02.dgn. Station/offsets are also relevant to the same alignment file.
7. Location and configuration of road rights-of-ways were developed for the Marshall Modernization project and used from MDOT file S-218872-217737_Align-ROW_2024-02-02.dgn
8. Coordinate system is Michigan Coordinate System, South Zone (2113).
9. The measured distances shown on this survey and expressed in the Acquisition and Remainder Parcel Descriptions are **GRID**. The recorded distances shown on this survey are **GROUND**.
10. Average Combined Scale Factor for the project is 0.999922341004.
11. Ground Distance = Grid Distance / Average Combined Scale Factor.
12. The coordinate system was established by RTK GPS and is referenced to MDOT CORS Network.
13. Parcels are subject to any rights-of-way, easements or restrictions recorded or un-recorded, if any.
14. During the surveying of parcels 13-16-450-018-01 and 13-16-450-021-00, it was discovered that a triangular parcel exists between said parcels.
15. U.S. 12 also known as Old U.S. 12, Michigan Avenue, Territorial Road, M-96, and Business Loop I-94.
16. The Historical West 1/8 line also being the West line of Lot 30 of University Lands, that was used in the survey, was retraced from a 2020 KEBS survey and a survey by Roy Barry, dated December 24, 1935. Old barbed wire farm fence also showed occupation in line with the Historical West 1/8 line.

FOR: MDOT	
PREPARED BY: Spicer Group, Inc. 230 Washington Avenue Saginaw, Michigan 48607	
DRAWN BY: KLM	CHECKED BY: BJE
FILE: CS13062_JN217737_PARCEL 7015.dgn	
CS: 13062	JN: 217737
ROUTE: M-96	PARCEL NO: 7015
DATE: 2025-4-7	SHEET: 2 OF 4

CERTIFICATE OF SURVEY

THIS SURVEY WAS PERFORMED FOR A PROPERTY TRANSFER FOR MDOT R.O.W. ACQUISITION. NO DIVISIONS OR SUBDIVISIONS WERE MADE, AND THE RESULTING MDOT PARCEL SHALL NOT BE CONSIDERED A BUILDING SITE AS DEFINDED BY PUBLIC ACT 288 OF 1967, AS AMENDED.

REFERENCES:

1. *Chicago Title Insurance Company, Commitment No. 131247203 Rev. 2, Dated 3-12-25.*
2. *Warranty Deed, as recorded in Liber 3732, Page 941, Calhoun County Records.*
3. *Survey by Great Land Surveying, P.C., Client: Scott Vanderploeg, Dated 3-5-2000.*
4. *Existing Plans 13062-13-2 CS C3; M-96 Michigan Ave. Battle Creek to Marshall, dated 1922.*
5. *Existing Plans 13042-29734; I-94 Business Loop, dated 1990.*
6. *Existing Plans 13073-60522; I-69, M-96, and I-94 BL, dated 2005.*
7. *Survey by KEBS, Inc., Client: City of Marshall, Dated 1-2-2020.*
8. *Survey by Roy Barry, Dated 12-24-1935.*
9. *Plat of University Lands, Section 27, Liber 0, Page 177.*
10. *Preston Plat, as recorded in Liber 13 of Plats, Page 4.*

GOVERNMENT CORNER INFORMATION:

H-11, S 1/4 Cor. Sec. 27, T2S, R6W
Found Calhoun County Remonumentation stake and cap
Liber 3147, Page 439
Witnesses:
N32°W 17.05' N&T in West face 6" Maple
N76°E 44.06' N&T in South face 15" Oak
N84°E 49.65' N&T in 18" Oak (not found)
S60°E 37.13' N&T in 12" Oak (not found)
S37°E 29.60' N&T #71290 in East face 10" Oak
S45°E 35.29' N&T in South face 12" Oak

G-10, W 1/4 Cor. Sec. 27, T2S, R6W
Found Bernsen monument in monument box
Liber 1893, Page 301
Witnesses:
N45°W 111.65' SE corner house (not found)
N20°E 47.62' Nail & tag power pole (not found)
S65°W 50.20' Nail & tag power pole (measured 50.14' to pk North face)
South 26.34' Nail & tag 48" Maple (not found)
N53°W 65.50' Found pk nail East end 12" corrugated plastic pipe
N23°E 51.52' Found SSI N&T West face power pole
N76°E 91.45' Found N&T South face power pole

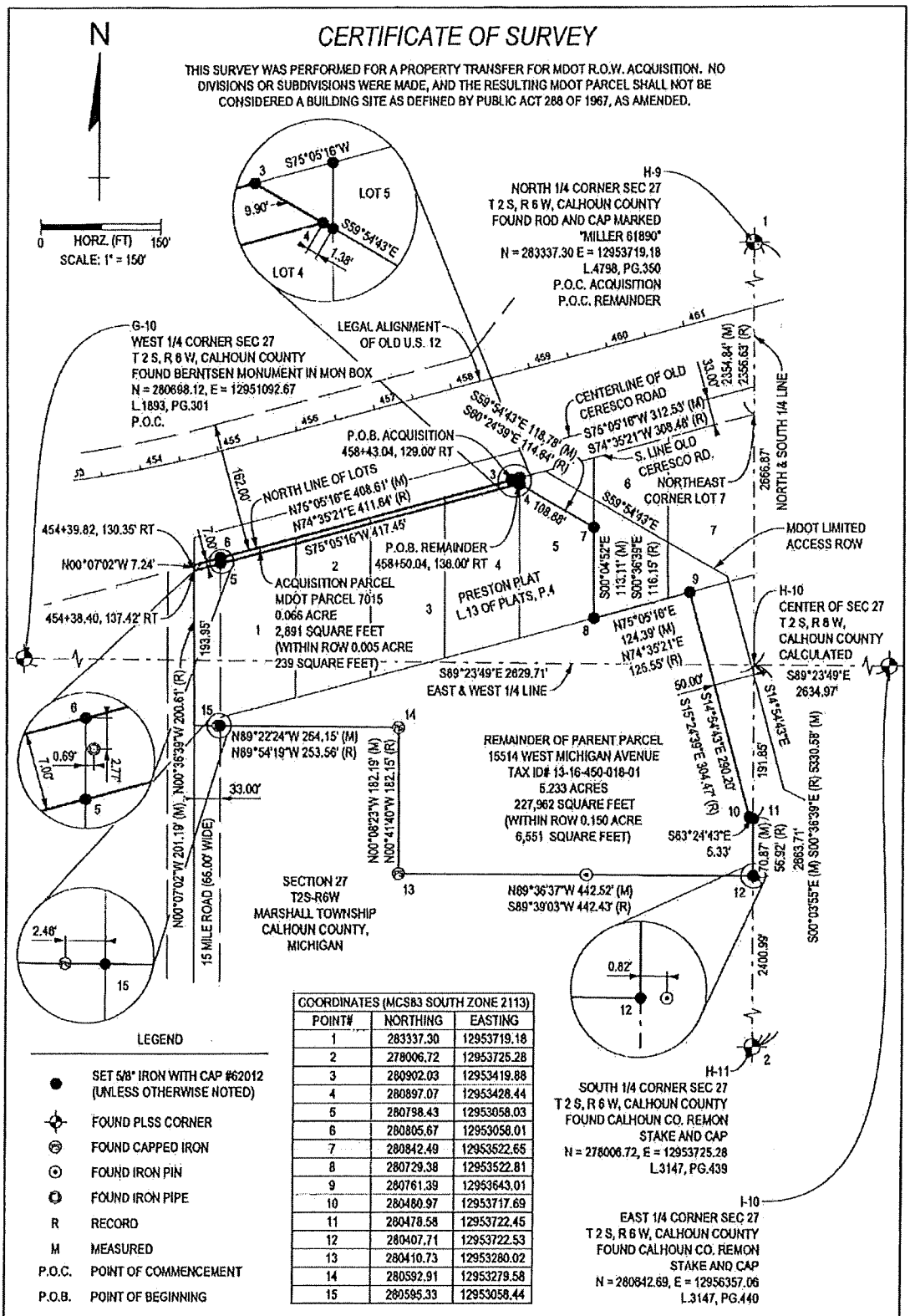
H-09, N 1/4 Cor. Sec. 27, T2S, R6W
Found rod and cap marked "Miller 61890"
Liber 4798, Page 350
Witnesses:
S73°W 1.73' Found pk nail
S77°W 12.72' Found N&T South end metal culvert
S88°W 49.87' Found 3/4" pipe in mon box (MDOT corner)
N15°W 16.10' Found "X" South side concrete bridge pillar

I-10, E 1/4 Cor. Sec. 27, T2S, R6W
Found Calhoun County Remonumentation stake and cap
Liber 3147, Page 440
Witnesses:
N11°W 69.45' Chiseled "x" SE corner of catch basin
West 15.20' Chiseled "x" concrete curb
S02°W 206.63' Top of center of fire hydrant
N27°W 123.20' Nail & spotter in utility pole (not found)
S52°W 81.42' Nail & spotter in utility pole

FOR: MDOT Michigan Department of Transportation	
PREPARED BY: Spicer Group, Inc. 230 Washington Avenue Saginaw, Michigan 48607	
DRAWN BY: KLM	CHECKED BY: BJE
FILE: CS13062_JN217737_PARCEL 7015.dgn	
CS: 13062	JN: 217737
ROUTE: M-96	PARCEL NO: 7015
DATE: 2025-4-7	SHEET: 3 OF 4

CERTIFICATE OF SURVEY

THIS SURVEY WAS PERFORMED FOR A PROPERTY TRANSFER FOR MDOT R.O.W. ACQUISITION. NO DIVISIONS OR SUBDIVISIONS WERE MADE, AND THE RESULTING MDOT PARCEL SHALL NOT BE CONSIDERED A BUILDING SITE AS DEFINED BY PUBLIC ACT 288 OF 1967, AS AMENDED.



COORDINATES (MCS83 SOUTH ZONE 2113)		
POINT#	NORTHING	EASTING
1	283337.30	12953719.18
2	278006.72	12953725.28
3	280902.03	12953419.88
4	280897.07	12953428.44
5	280798.43	12953058.03
6	280805.67	12953058.01
7	280842.49	12953522.65
8	280729.38	12953522.81
9	280761.39	12953643.01
10	280480.97	12953717.69
11	280478.58	12953722.45
12	280407.71	12953722.53
13	280410.73	12953280.02
14	280592.91	12953279.58
15	280595.33	12953058.44

LEGEND

●	SET 5/8" IRON WITH CAP #62012 (UNLESS OTHERWISE NOTED)
⊕	FOUND PLSS CORNER
⊛	FOUND CAPPED IRON
⊙	FOUND IRON PIN
○	FOUND IRON PIPE
R	RECORD
M	MEASURED
P.O.C.	POINT OF COMMENCEMENT
P.O.B.	POINT OF BEGINNING

SEAL

STATE OF MICHIGAN
BRENT JOHN EVERITT
PROFESSIONAL SURVEYOR
No. 4001062012
LICENSED PROFESSIONAL SURVEYOR

I, Brent John Everitt, being a Surveyor Licensed in the State of Michigan, hereby certify that I have surveyed and mapped the above parcel of land, and that I have complied with the regulations of Public Act 132 of 1970, as amended.

SIGNATURE — DATE: 4-7-2025

Brent John Everitt, P.S.
LICENSED PROFESSIONAL SURVEYOR
MICHIGAN LICENSE NO. 4001062012

FOR: MDOT Michigan Department of Transportation

PREPARED BY:
Spicer Group, Inc.
230 S. Washington Avenue
Saginaw, Michigan 48607

DRAWN BY: KLM	CHECKED BY: BJE
FILE: CS13062_JN217737_PARCEL_7015_Survey.dgn	
CS: 13062	JN: 217737
ROUTE: M-96	PARCEL NO: 7015
DATE: 2025-4-7	SHEET: 4 OF 4

Michigan Department
of Transportation
(05/24)

TEMPORARY CONSTRUCTION EASEMENT

The Grantor(s) Riboscy Real Estate, L.L.C., a Michigan limited liablilty company, whose address is 4200 W. Centre Ave., Portage, Michigan 49024, and Cole Chrysler Jeep Dodge, L.L.C., a Michigan limited liability company, whose address is 3003 Stadium Dr., Kalamazoo, MI 49008, hereby grants to the Michigan Department of Transportation (MDOT), whose address is 425 W. Ottawa, P.O. Box 30050, Lansing, MI 48909, an easement for a temporary period of time (Temporary Construction Easement) for the construction of the Marshall Modernization (East of Eden to 15 Mile) (Project) at the following described premises (Easement Area) situated in the Township of Marshall, County of Calhoun, State of MIchigan.

Commonly known as: 15514 W. Michigan Ave., Marshall, MI, 49068

(Part of) Tax Parcel No.: 13-16-450-018-01

SEE ATTACHED LEGAL DESCRIPTION AND SKETCH
WHICH ARE INCORPORATED BY REFERENCE HEREIN

This Temporary Construction Easement is conveyed for the sum of Four Thousand One Hundred Twenty Three dollars and 00 cents ($4,123.00). This Temporary Construction Easement grants MDOT the rights to utilize the Easement Area for grading and grading drive, including the right to remove trees, shrubs, and vegetation, as necessary in the judgment of MDOT, for the construction of the Project. Grantor waives further notice of any exercise of MDOT's rights under this Temporary Construction Easement.

This Temporary Construction Easement shall be effective from start of project to completion of project. Limited use, non-continuous use, or non-use of the rights granted herein shall not prevent later use to the full extent herein conveyed. Upon completion of the work described above, MDOT and its agents shall have no further or ongoing responsibilities in relation to the work described. This Temporary Construction Easement runs with the land for its duration. This Temporary Construction Easement contains the entire understanding of the Grantor and MDOT, and there are no other verbal promises between the Grantor and MDOT except as shown herein.

CONTROL SECTION 13062	JOB NUMBER 217737	PARCEL 7015
OWNER OF RECORD Riboscy Real Estate, LLC		
PROPERTY TAX CODE 13-16-450-018-01		

Legal Description: Temporary Construction Easement

Station # 454+64.00 RT to 458+63.00 RT M-96 Legal Alignment

All that part of the described Parent Parcel, which lies within a parcel described as: Commencing at the North 1/4 Corner of Section 27, Township 2 South. Range 6 West, Marshall Township, Calhoun County, Michigan as recorded in Liber 4798, Page 350 of Calhoun County Records; said point being North 00°03'55" West, 5330.58 feet from the South 1/4 Corner of said Section as recorded in Liber 3147, Page 439 of Calhoun County Records; thence South 00°03'55" East, 2354.84 feet, on the North & South 1/4 line of said Section to the South right-of-way line of Old U.S. 12 (Old Ceresco Road) and the Northeast corner of Lot 7 of Preston Plat; thence South 75°05'16" West, 312.53 feet on said South right-of-way line and the Northerly Lot lines of Preston Plat; thence South 59°54'43" East, 9.90 feet parallel with the Right of Way of I-69 to the Point of Beginning; thence continuing South 59°54'43" East, 18.39 feet parallel with said right-of-way of I-69 and along a proposed right-of-way line; thence South 75°05'16" West, 399.76 feet parallel with a proposed South right-of-way line to the East right-of-way line of 15 Mile Road; thence North 00°07'02" West, 13.45 feet along said right-of-way line to a point on said proposed right-of-way line; thence North 75°05'16" East, 383.32 feet along said proposed right-of-way line to the Point of Beginning.

State Plane Grid and Distances with a combined scale factor of 0.999922341004, State Plane Distance / 0.999922341004 = Ground Distance.

The land described above for a temporary construction easement for grading purposes contains 5,090 square feet, more or less.

Parent Parcel: A parcel of land situated in the West 1/2 of Section 27, Town 2 South, Range 6 West, Marshall Township, Calhoun County, Michigan, more particularly described as follows: Commencing at the North 1/4 post of Section 27, Town 2 South, Range 6 West, Marshall Township, Calhoun County, Michigan; thence South 00 degrees 36 minutes 39 seconds East along the North and South 1/4 line of said Section, 2356.63 feet to the Northeast corner of Lot 7 of Preston Plat, according to the Plat thereof recorded in Liber 13 of Plats, on Page 4, in the Office of the Register of Deeds for Calhoun County, Michigan; thence South 74 degrees 35 minutes 21 seconds West along the North line of said Plat, 308.48 feet to the place of beginning; thence South 60 degrees 24 minutes 39 seconds East parallel with the right of way line of I-69, 114.64 feet to a point on the Westerly line of Lot 6 of said Plat; thence South 00 degrees 36 minutes 39 seconds East along said Lot line, 116.15 feet to the Southwest corner of said Lot 6; thence North 74 degrees 35 minutes 21 seconds East along the South line of said Plat, 125.55 feet; thence South 15 degrees 24 minutes 39 seconds East at right angles, 304.47 feet to the North and South 1/4 line of said Section, thence South 00 degrees 36 minutes 39 seconds East along said 1/4 line, 56.92 feet; thence South 89 degrees 39 minutes 03 seconds West, 442.43 feet (also recorded as West, 443.29 feet) to a 1/2 inch iron stake; thence North 00 degrees 41 minutes 40 seconds West, (also recorded as North 00 degrees 36 minutes 39 seconds West) 182.15 feet; thence North 89 degrees 54 minutes 19 seconds West 253.56 feet (also recorded as South 89 degrees 35 minutes 01 seconds West, 252.97 feet) to the centerline of 15 Mile Road; thence North 00 degrees 36 minutes 39 seconds West along said centerline, 200.61 feet; thence North 74 degrees 35 minutes 21 seconds East along the North line of said Plat 411.64 feet to the place of beginning.

NOTE: The reference in the last line of the above description, "along the North line of said Plat 411.64 feet to the place of beginning", is incorrect. The North line of the Plat is the centerline of Cresco Road, now Michigan Avenue. This call should be along the North line of the Lots.

CONTROL SECTION	JOB NUMBER	PARCEL
13062	217737	7015
OWNER OF RECORD Riboscy Real Estate, LLC		
PROPERTY TAX CODE 13-16-450-018-01		

Riboscy Real Estate, L.L.C.

Signature: _____ Signed Date: _____

Signatory Name: By:

Signatory Title: Its:

Witness Signature: _____ Witness Date: _____

Witness Name: _____

Cole Chrysler Jeep Dodge, L.L.C.

Signature: _____ Signed Date: _____

Signatory Name: By:

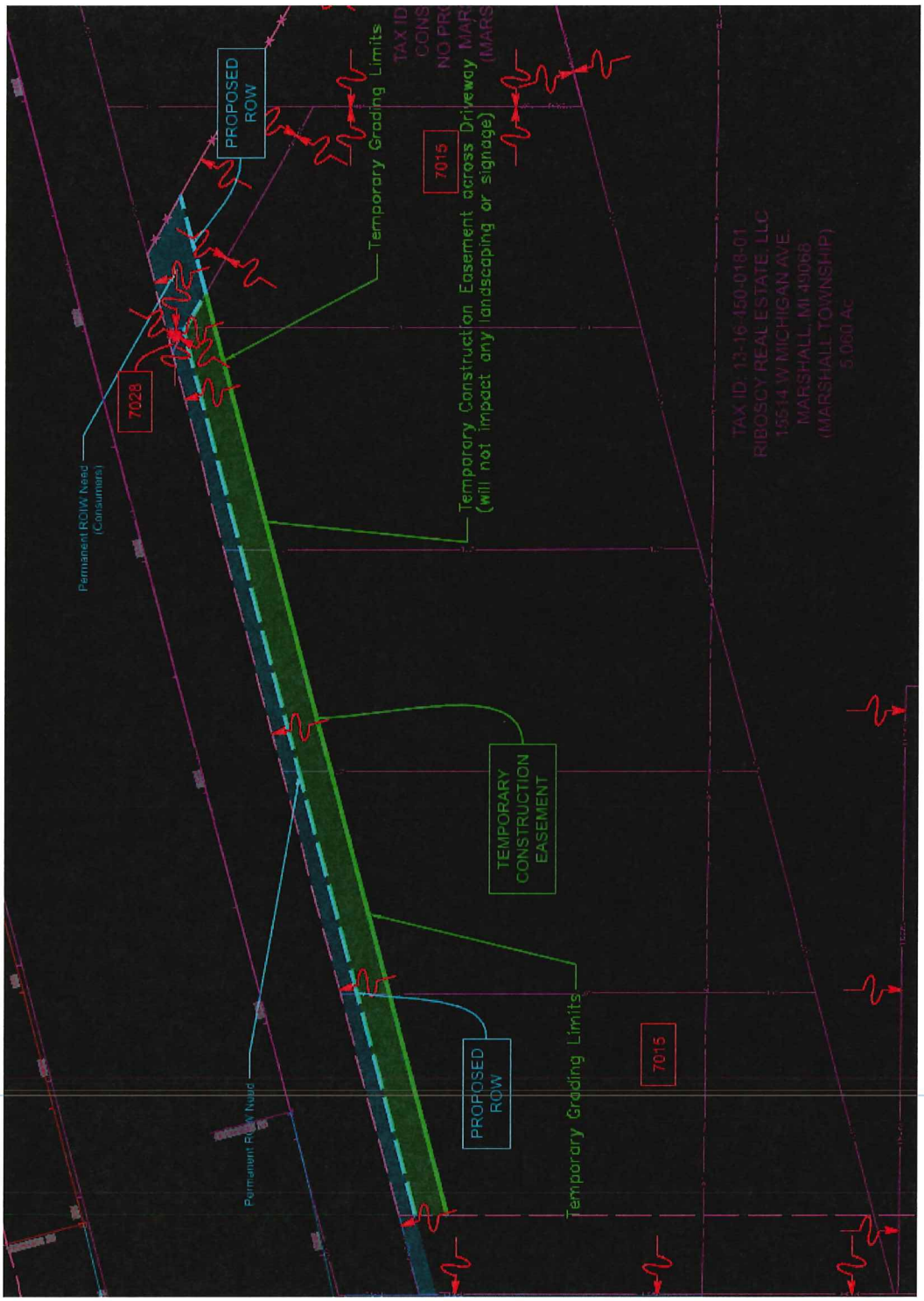
Signatory Title: Its:

Witness Signature: _____ Witness Date: _____

Witness Name: _____

CONTROL SECTION	JOB NUMBER	PARCEL
13062	217737	7015
OWNER OF RECORD Riboscy Real Estate, LLC		
PROPERTY TAX CODE 13-16-450-018-01		

Vicinity Sketch



CONTROL SECTION	JOB NUMBER	PARCEL
13062	217737	7015
OWNER OF RECORD Riboscy Real Estate, LLC		
PROPERTY TAX CODE 13-16-450-018-01		

ITEM: 7.F

ADMINISTRATIVE REPORT

TO:	Honorable Mayor and City Council
FROM:	Derek N. Perry, City Manager Joshua Lankerd, Chief of Police
DATE:	December 2, 2025
SUBJECT:	**MEMORANDUM OF UNDERSTANDING - AXON T10 TASER AND DEPLOYMENT**

The Marshall Police Department currently uses Axon X-2 tasers (Conducted Energy weapon) as a less-than-lethal force option, with each sworn officer issued a device. National studies have shown that the Taser is an effective means of applying force from a distance, reducing the risk of injury to patrol officers during physical confrontations. Axon warranties its devices for five years and typically introduces a new model on the same cycle. The department began researching and planning for Taser replacements in 2023, and the project was initially included in the FY 2027–2028 Capital Improvement Plan.

Over the past year, the Calhoun County Sheriff's Office (CCSO) and the Albion Department of Public Safety (ADPS) have also been evaluating replacement options. In a joint effort to secure funding for Taser upgrades, department heads from the three agencies approached State Representatives to request support through the State of Michigan's Legislatively Directed Spending Program.

Ultimately, the funding request—totaling $737,000—was included in the adopted State of Michigan FY 2026 Budget (Department of Labor and Economic Opportunity, Section 453(5)). The State Budget Office is now working with the Department of Treasury to finalize the grant agreements. Meanwhile, the three agencies have worked with the sole-source provider, Axon, to update equipment needs and develop a comprehensive package including hardware, implementation, cloud storage, and ongoing virtual-reality training.

The grant award is being issued to the CCSO, and Calhoun County will serve as the fiduciary. All purchasing will be completed through Calhoun County and Axon, which represents the most cost-effective procurement method. A Memorandum of Understanding (MOU) has been drafted and reviewed by legal counsel from all three entities. The MOU outlines each department's duties and responsibilities, as well as liability protections for the use of the equipment. Under the agreement, the Marshall Police Department will receive:

- 20 Axon T10 Tasers
- 20 holsters
- 20 battery packs
- Docking station
- Live and training cartridges
- Train-the-trainer instruction

- Virtual-reality training system access
- Training equipment, software access and support for the next five years

BUDGET IMPACT:
There is no impact to the General Fund. The grant award covers the full purchase contract for all three agencies.

RECOMMENDATION:
Approve the Axon T10 Taser Purchase and Deployment Memorandum of Understanding between the City of Marshall and the Calhoun County Sheriff's Office / Calhoun County, in substantial form, and authorize the City Manager and City Clerk to sign the necessary documents.

AXON T10 TASER PURCHASE AND DEPLOYMENT MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding ("MOU") is entered into, and effective, on this ____ day of November 2025, between Calhoun County Sheriff's Office ("CCSO") and the City of Marshall Police Department ("MPD") for the purchase and deployment of Axon T10 tasers.

WHEREAS, Michigan State Representative Steve Frisbie appropriated $737,704.00 in the Michigan State Fiscal Year 2026 budget to the Calhoun County Sheriff's Office, Marshall Police Department and the Albion Department of Public Safety for the purchase of Axon T10 tasers; and

WHEREAS, the CCSO needs 71 tasers, MPD needs 20 tasers and the City of Albion Department of Public Safety ("ADPS") needs 19 tasers; and

WHEREAS, to benefit from the discounts available for a large taser purchase, the CCSO, MPD and ADPS wish for the County to place one order of 110 Axon T10 tasers, with 20 tasers being distributed to MPD and 19 tasers being distributed to ADPS; and

WHEREAS, the CCSO and MPD wish to enter into this Memorandum of Understanding to establish the roles and responsibilities related to the purchase and deployment of the Axon T10 tasers.

NOW THEREFORE, the Parties agree as follows:

Section I: Authority

This MOU is effective on the date it is signed by all parties. The signatories to this MOU represent that they are authorized by their jurisdictions to enter into this MOU on behalf of the participating entities. This MOU may not be renewed, amended, or extended except in writing with signatures from CCSO AND MPD.

Section II: CCSO Responsibilities:

A. CCSO will purchase 110 Axon T10 Tasers from Axon and be billed directly by Axon for the full purchase price;
B. CCSO will provide MPD with 20 Axon T10 Tasers, 20 holsters, 20 battery packs, 1 docking station, live and training cartridges;
C. CCSO will host a "train the trainer" course on the use of the Axon T10 Taser and a training on the VR training system for CCSO, MPD and ADPS;
D. CCSO will make available to MPD the VR training system upon request;
E. CCSO will designate at least one employee as the department liaison for MPD; Axon, and
F. CCSO will facilitate liaison between MDP and Axon for Axon updates and Axon warranty.

Section III: MPD'S Responsibilities:

A. MPD will designate one employee as the department liaison for CCSO and Axon communications;
B. MPD will designate an employee(s) to attend the two-day training course on the VR training system;
C. MPD will either directly request service on the Axon T10 Tasers when necessary, or communicate with CCSO regarding service needs;
D. MDP will make all Axon T10 Tasers available to Axon for servicing and software upgrades at the request of Axon.

Section IV: Term:

This MOU will remain in effect for five (5) years from the date of Axon T10 Taser purchase. The five (5) years coincides with the five (5) year warranty from Axon on all T10 tasers and software. At the end of the five (5) year term, CCSO and MPD can agree to extend the term of the MOU.

Section V: Indemnification:

To the fullest extent permitted by law, MPD agrees to defend, indemnify, and hold harmless Calhoun County, its elected and appointed officials, employees, agents and volunteers, and others working on behalf of Calhoun County, against any and all claims, demands, suits, or loss, including all costs connected therewith, and for any damages which may be asserted, claimed, or recovered against or from Calhoun County, except for Calhoun County and/or CCSO gross misconduct or breach of this MOU, by reason of personal injury, including bodily injury or death and/or property damage, including loss of use thereof, for all actions of MPD which arises out of the use of Axon T10 tasers supplied by CCSO.

Section VI: Applicable Law:

This Agreement shall be governed by and interpreted in accordance with the laws of the State of Michigan. Venue of any action brought regarding this Agreement shall be in the state courts for Calhoun County, State of Michigan.

Section VII: Severability:

If any term or condition of this Contract or the application thereof is held invalid, such invalidity shall not affect other terms, conditions, or applications which can be given effect without the invalid term, condition, or application; to this end the terms and conditions of this Agreement are declared severable.

Section VIII: Entire Agreement:

This Agreement constitutes the entire agreement and understandings between the parties and supersedes all other agreements and understandings, both written and oral, of the parties relating to the subject matter of this Agreement.

Section IX: Signatures.

By signatures executed below, the parties agree to the terms of this Agreement and the signatories represent that they have the authority to execute this Agreement on behalf of the Party for which they have signed.

Marshall Police Department:

Josh Lankerd — 11/18/2025

Chief Josh Lankerd — Date

Calhoun County Sheriff's Office

Steven Hinkley — 11/18/2025

Sheriff Steve Hinkley — Date

Axon Enterprise, Inc.
17800 N 85th St
Scottsdale, Arizona 85255
United States
VAT: 86-0741227
Domestic:(800) 978-2737
International: +1.800.978.2737

Q-765305-45971MG

Issued: 11/10/2025

Quote Expiration: 12/19/2025

Estimated Contract Start Date: 02/15/2026

Account Number: 132068

Payment Terms:

Mode of Delivery: UPS-GND

Credit/Debit Amount: $0.00

SHIP TO	BILL TO
Calhoun County Sheriff's Office - MI 161 E Michigan Ave Battle Creek, MI 49014-4021 USA	Calhoun County Sheriff's Office - MI 161 E Michigan Ave Battle Creek MI 49014-4021 USA Email:

SALES REPRESENTATIVE	PRIMARY CONTACT
Mike Griffiths Phone: 727-204-0791 Email: mgriffiths@axon.com Fax:	Tobias Koenig Phone: Email: tkoenig@calhouncountymi.gov Fax:

Quote Summary

Program Length	60 Months
TOTAL COST	$736,974.00
ESTIMATED TOTAL W/ TAX	$736,974.00

Discount Summary

Average Savings Per Year	$59,901.37
TOTAL SAVINGS	$299,506.83

Payment Summary

Date	Subtotal	Tax	Total
Jan 2026	$736,974.00	$0.00	$736,974.00
Total	**$736,974.00**	**$0.00**	**$736,974.00**

Quote Unbundled Price:	**$1,036,510.54**
Quote List Price:	**$810,328.54**
Quote Subtotal:	**$736,974.00**

Pricing

All deliverables are detailed in Delivery Schedules section lower in proposal

Item	Description	Qty	Term	Unbundled	List Price	Net Price	Subtotal	Tax	Total
Program									
C00022	BUNDLE - TASER 10 CERTIFICATION PRO	110	60	$139.33	$108.33	$108.33	$714,978.00	$0.00	$714,978.00
C00028	BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	15	60	$88.98	$65.00	$24.44	$21,996.00	$0.00	$21,996.00
A la Carte Hardware									
101611	AXON VR - CONTROLLER - RIFLE VRM4R	1			$5,499.00	$0.00	$0.00	$0.00	$0.00
71019	AXON BODY - DOCK POWERCORD - NORTH AMERICA	1			$11.77	$0.00	$0.00	$0.00	$0.00
74201	AXON TASER - DOCK - SINGLE BAY PLUS CORE	2			$671.75	$0.00	$0.00	$0.00	$0.00
74200	AXON TASER - DOCK - SIX BAY PLUS CORE	3			$1,748.50	$0.00	$0.00	$0.00	$0.00
A la Carte Services									
85149	AXON TASER - 2 DAY PRODUCT SPECIFIC INSTRUCTOR COURSE	1			$6,786.00	$0.00	$0.00	$0.00	$0.00
101267	AXON VR - PSO - FULL INSTALLATION	1			$12,000.00	$0.00	$0.00	$0.00	$0.00
A la Carte Warranties									
102331	AXON VR - EXT WARRANTY - RIFLE CONTROLLER	1	49		$90.46	$0.00	$0.00	$0.00	$0.00
80387	AXON TASER 7 - EXT WARRANTY - DOCK SINGLE BAY	2	49		$3.35	$0.00	$0.00	$0.00	$0.00
80396	AXON TASER - EXT WARRANTY - DOCK SIX BAY T7/T10	3	49		$8.19	$0.00	$0.00	$0.00	$0.00
Total							**$736,974.00**	**$0.00**	**$736,974.00**

Delivery Schedule

Hardware

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
BUNDLE - TASER 10 CERTIFICATION PRO	100126	AXON VR - TACTICAL BAG	5	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	100390	AXON TASER 10 - HANDLE - YELLOW CLASS 3R	110	2	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	100390	AXON TASER 10 - HANDLE - YELLOW CLASS 3R	3	2	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	100394	AXON TASER 10 - MAGAZINE - HALT TRAINING BLUE	8	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	100396	AXON TASER 10 - MAGAZINE - INERT RED	4	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	100399	AXON TASER 10 - CARTRIDGE - LIVE	2200	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	100400	AXON TASER 10 - CARTRIDGE - HALT	1100	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	100401	AXON TASER 10 - CARTRIDGE - INERT	30	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	100591	AXON TASER - CLEANING KIT	2	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	100611	AXON TASER 10 - SAFARILAND HOLSTER - RH	90	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	100613	AXON TASER 10 - SAFARILAND HOLSTER - LH	20	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	100623	ENHANCED HOOK-AND-LOOP TRAINING (HALT) SUIT (V2)	2	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	100748	AXON VR - CONTROLLER - TASER 10	5	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	100832	AXON VR - CONTROLLER - HANDGUN VR19H	5	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	101122	AXON VR - HOLSTER - T10 SAFARILAND GRAY - RH	4	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	101125	AXON VR - HOLSTER - T10 BLACKHAWK GRAY - LH	1	1	01/15/2026

Hardware

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
BUNDLE - TASER 10 CERTIFICATION PRO	101294	AXON VR - TABLET	5	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	101300	AXON VR - TABLET CASE	5	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	101455	AXON TASER 10 - REPLACEMENT TOOL KIT - INTERPOSER BUCKET	2	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	101456	AXON TASER 10 - REPLACEMENT INTERPOSER BUCKET	2	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	101751	AXON VR - HEADSET - HTC FOCUS VISION	5	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	101755	AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK V2	3	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	101755	AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK V2	110	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	101757	AXON TASER 10 - MAGAZINE - LIVE TRAINING PURPLE V2	6	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	20018	AXON TASER - BATTERY PACK - TACTICAL	3	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	20018	AXON TASER - BATTERY PACK - TACTICAL	22	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	20018	AXON TASER - BATTERY PACK - TACTICAL	110	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	70033	AXON - DOCK WALL MOUNT - BRACKET ASSY	1	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	71019	AXON BODY - DOCK POWERCORD - NORTH AMERICA	1	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	74200	AXON TASER - DOCK - SIX BAY PLUS CORE	1	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	80087	AXON TASER - TARGET - CONDUCTIVE PROFESSIONAL RUGGEDIZED	2	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	80090	AXON TASER - TARGET FRAME - PROFESSIONAL 27.5 IN X 75 IN	2	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	100126	AXON VR - TACTICAL BAG	1	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	100399	AXON TASER 10 - CARTRIDGE - LIVE	300	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	100400	AXON TASER 10 - CARTRIDGE - HALT	150	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	100401	AXON TASER 10 - CARTRIDGE - INERT	10	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	100748	AXON VR - CONTROLLER - TASER 10	1	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	100832	AXON VR - CONTROLLER - HANDGUN VR19H	1	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	101122	AXON VR - HOLSTER - T10 SAFARILAND GRAY - RH	1	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	101294	AXON VR - TABLET	1	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	101300	AXON VR - TABLET CASE	1	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	101751	AXON VR - HEADSET - HTC FOCUS VISION	1	1	01/15/2026
A la Carte	101611	AXON VR - CONTROLLER - RIFLE VRM4R	1	1	01/15/2026
A la Carte	71019	AXON BODY - DOCK POWERCORD - NORTH AMERICA	1	1	01/15/2026
A la Carte	74200	AXON TASER - DOCK - SIX BAY PLUS CORE	3	1	01/15/2026
A la Carte	74201	AXON TASER - DOCK - SINGLE BAY PLUS CORE	2	1	01/15/2026
BUNDLE - TASER 10 CERTIFICATION PRO	100399	AXON TASER 10 - CARTRIDGE - LIVE	330	1	01/15/2027
BUNDLE - TASER 10 CERTIFICATION PRO	100400	AXON TASER 10 - CARTRIDGE - HALT	880	1	01/15/2027
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	100399	AXON TASER 10 - CARTRIDGE - LIVE	50	1	01/15/2027
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	100400	AXON TASER 10 - CARTRIDGE - HALT	120	1	01/15/2027
BUNDLE - TASER 10 CERTIFICATION PRO	100399	AXON TASER 10 - CARTRIDGE - LIVE	330	1	01/15/2028
BUNDLE - TASER 10 CERTIFICATION PRO	100400	AXON TASER 10 - CARTRIDGE - HALT	880	1	01/15/2028
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	100399	AXON TASER 10 - CARTRIDGE - LIVE	40	1	01/15/2028
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	100400	AXON TASER 10 - CARTRIDGE - HALT	120	1	01/15/2028
BUNDLE - TASER 10 CERTIFICATION PRO	100210	AXON VR - TAP REFRESH 1 - TABLET	5	1	07/15/2028
BUNDLE - TASER 10 CERTIFICATION PRO	101009	AXON VR - TAP REFRESH 1 - SIDEARM CONTROLLER	5	1	07/15/2028
BUNDLE - TASER 10 CERTIFICATION PRO	101012	AXON VR - TAP REFRESH 1 - CONTROLLER	5	1	07/15/2028
BUNDLE - TASER 10 CERTIFICATION PRO	20373	AXON VR - TAP REFRESH 1 - HEADSET	5	1	07/15/2028
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	100210	AXON VR - TAP REFRESH 1 - TABLET	1	1	07/15/2028
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	101009	AXON VR - TAP REFRESH 1 - SIDEARM CONTROLLER	1	1	07/15/2028
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	101012	AXON VR - TAP REFRESH 1 - CONTROLLER	1	1	07/15/2028
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	20373	AXON VR - TAP REFRESH 1 - HEADSET	1	1	07/15/2028
BUNDLE - TASER 10 CERTIFICATION PRO	100399	AXON TASER 10 - CARTRIDGE - LIVE	330	1	01/15/2029
BUNDLE - TASER 10 CERTIFICATION PRO	100400	AXON TASER 10 - CARTRIDGE - HALT	880	1	01/15/2029
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	100399	AXON TASER 10 - CARTRIDGE - LIVE	50	1	01/15/2029
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	100400	AXON TASER 10 - CARTRIDGE - HALT	120	1	01/15/2029

Hardware

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
BUNDLE - TASER 10 CERTIFICATION PRO	100399	AXON TASER 10 - CARTRIDGE - LIVE	330	1	01/15/2030
BUNDLE - TASER 10 CERTIFICATION PRO	100400	AXON TASER 10 - CARTRIDGE - HALT	880	1	01/15/2030
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	100399	AXON TASER 10 - CARTRIDGE - LIVE	40	1	01/15/2030
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	100400	AXON TASER 10 - CARTRIDGE - HALT	120	1	01/15/2030

Software

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
BUNDLE - TASER 10 CERTIFICATION PRO	101180	AXON TASER - DATA SCIENCE PROGRAM	110	02/15/2026	02/14/2031
BUNDLE - TASER 10 CERTIFICATION PRO	20248	AXON TASER - EVIDENCE.COM LICENSE	2	02/15/2026	02/14/2031
BUNDLE - TASER 10 CERTIFICATION PRO	20248	AXON TASER - EVIDENCE.COM LICENSE	110	02/15/2026	02/14/2031
BUNDLE - TASER 10 CERTIFICATION PRO	20370	AXON VR - USER ACCESS - FULL VR	110	02/15/2026	02/14/2031
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	101180	AXON TASER - DATA SCIENCE PROGRAM	15	02/15/2026	02/14/2031
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	20248	AXON TASER - EVIDENCE.COM LICENSE	15	02/15/2026	02/14/2031
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	20370	AXON VR - USER ACCESS - FULL VR	15	02/15/2026	02/14/2031

Services

Bundle	Item	Description	QTY
BUNDLE - TASER 10 CERTIFICATION PRO	100751	AXON TASER 10 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	110
BUNDLE - TASER 10 CERTIFICATION PRO	101193	AXON TASER - ON DEMAND CERTIFICATION	110
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	100751	AXON TASER 10 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	15
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	101193	AXON TASER - ON DEMAND CERTIFICATION	15
A la Carte	101267	AXON VR - PSO - FULL INSTALLATION	1
A la Carte	85149	AXON TASER - 2 DAY PRODUCT SPECIFIC INSTRUCTOR COURSE	1

Warranties

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
BUNDLE - TASER 10 CERTIFICATION PRO	100197	AXON VR - EXT WARRANTY - HEADSET	5	01/15/2027	02/14/2031
BUNDLE - TASER 10 CERTIFICATION PRO	100213	AXON VR - EXT WARRANTY - TABLET	5	01/15/2027	02/14/2031
BUNDLE - TASER 10 CERTIFICATION PRO	100704	AXON TASER 10 - EXT WARRANTY - HANDLE	3	01/15/2027	02/14/2031
BUNDLE - TASER 10 CERTIFICATION PRO	100704	AXON TASER 10 - EXT WARRANTY - HANDLE	110	01/15/2027	02/14/2031
BUNDLE - TASER 10 CERTIFICATION PRO	101007	AXON VR - EXT WARRANTY - CONTROLLER	5	01/15/2027	02/14/2031
BUNDLE - TASER 10 CERTIFICATION PRO	101008	AXON VR - EXT WARRANTY - HANDGUN CONTROLLER	5	01/15/2027	02/14/2031
BUNDLE - TASER 10 CERTIFICATION PRO	80374	AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10	22	01/15/2027	02/14/2031
BUNDLE - TASER 10 CERTIFICATION PRO	80374	AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10	3	01/15/2027	02/14/2031
BUNDLE - TASER 10 CERTIFICATION PRO	80374	AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10	110	01/15/2027	02/14/2031
BUNDLE - TASER 10 CERTIFICATION PRO	80396	AXON TASER - EXT WARRANTY - DOCK SIX BAY T7/T10	1	01/15/2027	02/14/2031
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	100197	AXON VR - EXT WARRANTY - HEADSET	1	01/15/2027	02/14/2031
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	100213	AXON VR - EXT WARRANTY - TABLET	1	01/15/2027	02/14/2031
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	101007	AXON VR - EXT WARRANTY - CONTROLLER	1	01/15/2027	02/14/2031
BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	101008	AXON VR - EXT WARRANTY - HANDGUN CONTROLLER	1	01/15/2027	02/14/2031
A la Carte	102331	AXON VR - EXT WARRANTY - RIFLE CONTROLLER	1	01/15/2027	02/14/2031
A la Carte	80387	AXON TASER 7 - EXT WARRANTY - DOCK SINGLE BAY	2	01/15/2027	02/14/2031
A la Carte	80396	AXON TASER - EXT WARRANTY - DOCK SIX BAY T7/T10	3	01/15/2027	02/14/2031

Shipping Locations

Location Number	Street	City	State	Zip	Country
1	161 E Michigan Ave	Battle Creek	MI	49014-4021	USA
2	161 E Michigan Ave	Battle Creek	MI	49014-4021	USA

Payment Details

Jan 2026

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 1	101267	AXON VR - PSO - FULL INSTALLATION	1	$0.00	$0.00	$0.00
Year 1	101611	AXON VR - CONTROLLER - RIFLE VRM4R	1	$0.00	$0.00	$0.00
Year 1	102331	AXON VR - EXT WARRANTY - RIFLE CONTROLLER	1	$0.00	$0.00	$0.00
Year 1	85149	AXON TASER - 2 DAY PRODUCT SPECIFIC INSTRUCTOR COURSE	1	$0.00	$0.00	$0.00
Year 1	C00022	BUNDLE - TASER 10 CERTIFICATION PRO	110	$714,978.00	$0.00	$714,978.00
Year 1	C00028	BUNDLE - TASER 10 CERTIFICATION PRO ADD-ON	15	$21,996.00	$0.00	$21,996.00
Invoice Upon Fulfillment	71019	AXON BODY - DOCK POWERCORD - NORTH AMERICA	1	$0.00	$0.00	$0.00
Invoice Upon Fulfillment	74200	AXON TASER - DOCK - SIX BAY PLUS CORE	3	$0.00	$0.00	$0.00
Invoice Upon Fulfillment	74201	AXON TASER - DOCK - SINGLE BAY PLUS CORE	2	$0.00	$0.00	$0.00
Invoice Upon Fulfillment	80387	AXON TASER 7 - EXT WARRANTY - DOCK SINGLE BAY	2	$0.00	$0.00	$0.00
Invoice Upon Fulfillment	80396	AXON TASER - EXT WARRANTY - DOCK SIX BAY T7/T10	3	$0.00	$0.00	$0.00
Total				**$736,974.00**	**$0.00**	**$736,974.00**

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at https://www.axon.com/sales-terms-and-conditions), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature

Date Signed

11/10/2025

ITEM: 7.G
ADMINISTRATIVE REPORT

TO:	Honorable Mayor and City Council
FROM:	Derek N. Perry, City Manager Joshua Lankerd, Chief of Police Martin Erskine, Fire Chief
DATE:	December 2, 2025
SUBJECT:	**MEMORANDUM OF UNDERSTANDING - CALHOUN UNMANNED AERIAL SYSTEMS TEAM (CALUAS)**

The Marshall Police Department has built a strong partnership with the Calhoun County Sheriff's Office over the years. Since moving into our shared home at MRLEC in 2015, both agencies have continued to find ways to support each other and strengthen collaboration throughout the county. Through this relationship, we have partnered with CCSO to help establish and participate in several county-wide special teams, including the Major Crimes Task Force (MCTF), Special Response Team (SRT), Calhoun Area Multi-Jurisdictional Evidence Team (CAMJET), Calhoun Accident Investigation Team (CAIT), and the Calhoun Unmanned Aerial Systems Team (CALUAS).
These specialized teams provide officers with opportunities to receive advanced training, gain expertise, and participate in operations they would not otherwise experience.

As a result, the Marshall Police Department can offer services to the community that many cities of similar size are not able to provide.
This year, the Marshall Police Department purchased a drone to enhance our service capabilities and support the mission of CALUAS. As part of implementing the Marshall drone program, we collaborated with the Marshall Fire Department to identify joint deployment opportunities. The Marshall Fire Department has begun training staff members and pilots and has committed to joining the Calhoun Unmanned Aerial Systems Team as a partner agency.

An updated Calhoun Unmanned Aerial Systems Team (CALUAS) Memorandum of Understanding was drafted to add the Marshall Fire Department and Emmett Township Public Safety as member agencies. The memorandum is a required document for participation in the team. The MOU was reviewed by the City Attorney, with no substantive changes recommended.

BUDGET IMPACT:
There is a $500 annual fee for each member agency, which will be used for the purchase of equipment for the team. This amount will be paid from each agency's operational budget.

RECOMMENDATION:
Approve the Calhoun Unmanned Aerial Systems Team (CALUAS) Memorandum of Understanding between the City of Marshall Police and Fire Departments and the Calhoun County Sheriff's Office, in substantial form, and authorize the City Manager, City Clerk, and/or their designee/s to sign any necessary documents.

CALHOUN UNMANNED AERIAL SYSTEMS MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (MOU) will establish an agreement for law enforcement personnel of the Albion Department of Public Safety, Calhoun County Sheriff's Office, Emmett Township Department of Public Safety, Marshall Police Department, Marshall Fire Department and the Nottawaseppi Huron Band of Potawatomi Tribal Police to work together as members of the Calhoun Unmanned Aerial Services (hereafter referred to as "CALUAS"). For purposes of this agreement, CALUAS is defined as use of specially trained and certified remote pilot airman certificate with small LIAS rating and an unmanned aerial systems aircraft, commonly known as a drone.

Definitions

A UAV, commonly known as a drone, unpiloted aerial vehicle, or remotely piloted aircraft (RPA), has its flight controlled either autonomously by on-board computers or by the remote control of a pilot on the ground or in another vehicle.

Certificate of Authorization (COA) is an authorization issued by the Air Traffic Organization to a public operator for a specific UA activity. After a complete application is submitted, FAA conducts a comprehensive operational and technical review. If necessary, provisions or limitations may be imposed as part of the approval to ensure the UA can operate safely with other airspace users. In most cases, FAA will provide a formal response within 60 days from the time a completed application is submitted.

14 CFR part 107, the small UAS rule. Part 107 allows operations of drones or unmanned aircraft system (UAS) under 55 pounds at or below 400 feet above ground level (AGL) for visual line-of-sight operations only. Fly under the statutory requirements for public aircraft (49 U.S.C. §40102(a) and § 40125). Operate with a Certificate of Waiver or Authorization (COA) to be able to self-certify UAS and operators for flights performing governmental functions.

Mutual Aid Agreement

This agreement authorizes the participation of the agreeing law enforcement and public safety entities to provide specialized law enforcement and public safety support services to any municipality inside Calhoun County and to provide complex investigation assistance whenever necessary upon proper authorization.

WHEREAS, it may be necessary from time to time, in the interest of public safety, for CALUAS to provide law enforcement and public safety support services to other municipalities served by the agreeing law enforcement and public safety entities, during an emergency occurrence or instance, including but not limited to, riotous activity, anti-terrorist activities, insurrection, barricaded subjects, execution of narcotics search warrants, arrest of dangerous felons; the rescue of hostages; fire emergencies, including but not limited to, train derailments, water rescues, large industrial fires, wildland incidents, or the rescue of endangered persons; and

WHEREAS MCL 123.811 allows two or more counties, cities, villages or townships, whether adjacent to each other or not, to enter into agreements to provide mutual police assistance to one another in case of emergencies; and

WHEREAS pursuant to MCL 123.812, this document defines the nature of the emergency and under what circumstances police assistance may be asked for, who may declare an emergency and ask for police assistance, who shall be responsible for payment of requested services and under whose authority police persons called to duty under the terms of the terms of this mutual aid agreement shall serve; and

WHEREAS pursuant to MCL 123.813, this document states the responsibility for compensation, disability payments, retirement, furlough payments and charges to be made for equipment, supplies and materials used or expended while rendering assistance under this agreement.

Membership and Participation Agreement

This agreement entered into between any law enforcement or public safety agency and "CALUAS."

For purposes of this agreement, CALUAS is defined as use of specially trained and certified remote pilot airman certificate with small LIAS rating and an unmanned aerial systems aircraft, commonly known as a drone.

WHEREAS the participating agencies which are parties to this agreement are desirous of obtaining additional police services for the citizens of the participating agencies by making the most efficient use possible of CALUAS pursuant to MCL 123.811.

NOW, THEREFORE, BE IT AGREED among the parties hereto as follows:

1. Each participating agency agrees to furnish to any other participating agency such law enforcement or public safety manpower and/or equipment as is requested. The participating agency of which a request for assistance has been made will respond to the extent that such manpower and/or equipment are available, always bearing in mind that their first concern must be with the safety and security of their home jurisdiction.

2. The execution of this agreement by any participating agency shall not give rise to any liability or responsibility for failure to respond to any request for assistance made in pursuance of this agreement.

3. No charge shall be made to any participating agency entering into this contract for services rendered by any other participating agency under the provisions of this agreement.

4. Membership of CALUAS will be open to personnel of the participating agencies who meet the established guidelines to join the team. These guidelines include, but are not limited to, certification as a remote pilot under the Federal Aviation Administration's Part 107. All applicants shall have written approval from their respective departments prior to application. The application will be received and reviewed by the CALUAS Advisory Council for approval.

5. There shall be no reimbursement for loss or damage to equipment, nor shall there be any reimbursement for any indemnity award or premium contribution assessed against the employing agency for Worker's Compensation benefits arising by reason of injury or death to a member of the law enforcement of said

participating agency while engaged in rendering services under this agreement.

6. Each party to this agreement agrees to hold harmless each other party of this agreement in the event of liability for bodily injury including wrongful death and/or property damage, caused by negligence or intentional acts of any of the parties, their agents, assigns, officers, employees, or any other persons acting on their behalf as a result of requesting aid or responding to such a request made pursuant to the provisions of this agreement.

7. That this agreement shall remain in effect even if any participating agency should, later decide to withdraw from this agreement. A participating agency may withdraw by giving a 60-day prior written notice indicating its intention to terminate same. The written notice shall be addressed to the Advisory Council, and the 60-day notice shall begin upon delivery to the Advisory Council.

8. Any law enforcement or public safety agency within Calhoun County may be added to this agreement by signing the addendum and meeting the requirements of CALUAS membership agreement.

9. The procedure for requesting aid shall be in accordance with the following:

    a) That any requests for assistance must be made by the highest-ranking officer on duty and/or a lead investigator at the time of the need for unmanned aerial services.

    b) The highest ranking on duty officer and/or lead investigator of the assisting agency(s) will have the authority to authorize his/her agency's team members to report to the requesting agency's call for assistance.

    c) Those officers responding to the jurisdiction requesting assistance shall report to the designated location for briefing and assignment by the coordinator(s) of CALUAS.

    d) The highest-ranking on-duty officer and/or lead investigator of the jurisdiction requesting assistance from CALUAS unit will be the officer in charge of the incident. The CALUAS Coordinator(s) will be in charge of the CALUAS personnel and will derive his/her authority and responsibilities from this MOU.

10. Whenever requested, in compliance with the above listed guidelines, CALUAS may respond to any member jurisdiction or any jurisdiction within Calhoun County, served by CALUAS requesting mutual aid assistance pursuant to the "CALUAS OF CALHOUN COUNTY MEMORANDUM OF UNDERSTANDING" attached to this Membership and Participation Agreement.

11. Applicable Law. This Agreement shall be governed by and interpreted in accordance with the laws of the State of Michigan. Venue of any action brought with regard to this Agreement shall be in the state courts for Calhoun County, State of Michigan.

12. Severability. If any term or condition of this Agreement or the application thereof is held invalid, such invalidity shall not affect other terms, conditions, or applications which can be given effect without the

invalid term, condition, or application; to this end the terms and conditions of this Agreement are declared severable.

13. Entire Agreement. This Agreement constitutes the entire agreement and understandings between the parties and supersedes all other agreements and understandings, both written and oral, of the parties relating to the subject matter of this Agreement.

14. No Oral Modifications. This Agreement may not be modified orally. This Agreement may only be modified through a written agreement signed by all the parties.

15. Non-Discrimination. No party to this Agreement shall discriminate against any qualified employee or qualified applicant for employment or participation because of race, color, religion, age, gender, gender identity, weight, marital status, familial status, creed, national origin, ancestry, handicap, or sexual orientation.

IN WITNESS WHEREOF, the parties have executed this agreement.

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (MOU) is entered into by and between the Albion Department of Public Safety (hereafter "ADPS"), the Calhoun County Sheriff's Office (hereafter "CCSO"), the Emmett Township Department of Public Safety (hereafter "ETDPS"), the Marshall Police Department (hereafter "MAPD"), the Marshall Fire Department (hereafter "MFD"), and the Nottawaseppi Huron Band of the Potawatomi Tribal Police (hereafter "NHBPTP"), to receive and extend assistance in the form of the CALUAS services and resources to one another when assistance is requested.

SECTION I

AUTHORITY

This MOU is effective as to the date of signature by the chief law enforcement or public safety officer of each participating agency and applies to all activities engaged in by the participating agency's personnel and shall continue in full force and effect until cancelled. The designated representative identified below represents that he/she is authorized by his/her jurisdiction or participating agency to enter into this agreement on behalf of the participating agency. This MOU may not be renewed, amended, or extended except in writing and by all of the participating agencies. Under this agreement, the participating agencies will operate under the Calhoun County Sheriff's Office authority and Certificate of Authorization (COA) when performing the duties as members of the CALUAS team.

SECTION II

PROVISIONS FOR OPERATIONS ASSISTANCE

The Participating Agencies hereby approve and enter into this MOU whereby each Participating Agency so represented may request and render CALUAS assistance to another, including but not limited, to a large scale

extra ordinary event, a prolonged operation, or any operation with expansive dynamics, or when the operation exceeds the capabilities of the responding agency based on the size or duration of an operation.

SECTION III

REQUEST FOR ASSISTANCE

The requesting agency shall seek assistance from CALUAS pursuant to established guidelines attached hereto and made a part hereof as set forth in the CALUAS Operating Policy.

SECTION IV

COMMAND AND SUPERVISORY RESPONSIBILITY

When CALUAS is used by any of Participating Agency, the guidelines for the command structure will be followed as detailed in the CALUAS Operations Policy. CALUAS will use the National Incident Command System models and the Participating Agency head will retain overall authority of the incident and work in unison with the CALUAS Coordinator and/or his/her designee during the duration of the incident while CALUAS is being used.

Whenever a CALUAS member is rendering assistance pursuant to this MOU, the CALUAS member shall abide by and be subject to the rules and regulations, personnel policies, general orders, and standard operating procedures of his/her own employer. If any such rule, regulation, personnel policy, general order or standard operating procedure is contradicted, contravened or otherwise in conflict with a direct order of a superior officer of the requesting agency then such rule, regulation, policy, general order or procedure shall control and shall supersede the direct order.

SECTION V

COMPLAINTS

Whenever there is cause to believe that a complaint has arisen because of a cooperative effort as it may pertain to this MOU, the head or his designee of the requesting agency shall be responsible for the documentation of said complaint to ascertain at a minimum:

The identity of the complainant;
An address where the complaining party can be contacted;
The specific allegation; and
The identity of the employee accused without regard as to agency affiliation.

If it is determined that the accused is an employee of the assisting agency, the above information, with all pertinent documentation gathered during the receipt and processing of the complaint, shall be forwarded without delay to the agency head or his designee of the assisting agency for administrative review. The requesting agency may conduct a review of the complaint to determine if any factual basis for the complaint exists and/or whether any

of the employees of the requesting agency violated any of their agency's policies or procedures.

SECTION VI

LIABILITY

Each Participating Agency engaging in any assistance pursuant to this MOU, agrees to assume responsibility for the acts, omissions, or conduct of each of its CALUAS members or conduct of such Participating Agencies' own employees while engaged in rendering such assistance pursuant to this MOU.

CALUAS will abide by all State, Federal, and Tribal laws. CALUAS command will direct any legal matters to the Calhoun County Prosecutor's Office and/or the United States Attorney's Office for the Western District of Michigan. In Tribal Law matters, the NHBPTP will assist and guide CALUAS through Tribal Law matters with the NHBPTP CALUAS member(s) guiding the coordinator(s) of CALUAS.

SECTION VII

POWERS, PRIVILEGES, IMMUNITIES AND COSTS

CALUAS members of each Participating Agency, when actually engaging in assistance outside of their jurisdictional limits but inside the County of Calhoun, under the terms of this MOU, shall, pursuant to the provisions of the Michigan Compiled Laws, have the same powers, duties, rights, privileges and immunities as given to sworn personnel the Calhoun County Sheriff's Office.

Each Participating Agency agrees to furnish necessary equipment, resources, and facilities and to render services to each Participating Agency to this MOU; provided however, that no Participating Agency shall be required to deplete unreasonably its own equipment, resources, facilities, and services in furnishing such assistance.

Each Participating Agency that furnishes equipment pursuant to this MOU must bear the cost of loss or damage to that equipment and must pay any expense incurred in the operation and maintenance of that equipment.

The Participating Agency furnishing assistance pursuant to this MOU shall compensate its CALUAS members during the time such assistance is rendered and shall assume the actual travel and maintenance expenses of its members while they are rendering such assistance, including any amounts paid or due for compensation due to personal injury or death while such CALUAS members are engaged in rendering such assistance in accordance with any CBA and/or policies of the Participating Agency.

The privileges and immunities from liability, exemption from laws, ordinances and rules, and all pension, insurance, relief, disability, worker's compensation, salary, death and other benefits that apply to the activity of a CALUAS member of a Participating Agency when performing the member's duties within the territorial limits of the member's Agency apply to the employee to the same degree, manner, and extent while engaged in the performance of the employee's duties outside the territorial limits of the member's Agency under the provisions of this MOU. The provisions of this section shall apply with equal effect to paid, volunteer, and reserve

employees.

Nothing herein shall prevent the requesting Agency from requesting supplemental appropriations from entities other than its governing bodies for reimbursement for itself and the assisting agency for any actual costs or expenses incurred by the assisting Participating Agency performing hereunder.

SECTION VIII

CANCELLATION

Any Participating Agency may cancel their participation in this MOU upon delivery of written notice to the Chairman of the Advisory Council. Cancellation will be at the discretion of any subscribing party.

SECTION IX

CALUAS ADVISORY COUNCIL

Any Participating Agency who enters this MOU will have the department head or his/her designated become a member of the CALUAS Advisory Council. The CALUAS Advisory Council will consist of these department heads or designees and meet on a basis deemed necessary by the CALUAS Advisory Council.

The CALUAS Advisory Council will review callouts, equipment needs, training needs, review any financial statements, and review any goals and policies that may be implemented in regard to CALUAS. The Calhoun County Sheriff or his/her designee will serve as the chairperson of this council since county wide authority rests within the powers of CCSO. Decisions on the aforementioned topics will be made as a majority, with any and all changes and purchases made with the majority of the council in agreement.

SECTION X

FINANCIAL

The CALUAS Advisory Council, if agreed, may elect to use the Calhoun County Sheriff's Office budget line-item account, for the purpose of collecting, saving, and expending monies to purchase equipment for CALUAS. Each participating agency will contribute $500.00 per year due in January of each calendar year to assist with the purchase of equipment for the operation and/or training of the CALUAS team.

Until otherwise decided by the CALUAS Advisory Council, the Calhoun County Sheriff's Office, through the Calhoun County Finance Department, will use said budget line-item account and collect all monies from the Participating Agencies and deposit said funds into this account. The Calhoun County Fiscal Manager will provide copies of financial statements to the entire CALUAS Executive Board and serve as the Treasurer of the CALUAS Advisory Council.

CALHOUN UNMANNED AERIAL SYSTEMS MEMORANDUM OF UNDERSTANDING

The undersigned do hereby support the concepts and procedures established by this MOU, accept a position on the CALUAS Advisory Council, and will actively participate in support of this MOU.

Calhoun County Sheriff's Office

_____ _____
Printed Name Date

_____ _____
Signature Rank

Albion Department of Public Safety

_____ _____
Printed Name Date

_____ _____
Signature Rank

Nottawaseppi Huron Band of the Potawatomi Tribal Police

_____ _____
Printed Name Date

_____ _____
Signature Rank

Marshall Police Department

_____ _____
Printed Name Date

_____ _____
Signature Rank

Marshall Fire Department

_____ _____
Printed Name Date

_____ _____
Signature Rank

CALHOUN UNMANNED AERIAL SYSTEMS MEMORANDUM OF UNDERSTANDING

Emmett Township Department of Public Safety

_____	_____
Printed Name	Date
_____	_____
Signature	Rank

ITEM: 7.H
ADMINISTRATIVE REPORT

TO:	Honorable Mayor and City Council
FROM:	Derek N. Perry, City Manager Joshua Lankerd, Chief of Police Marguerite Davenport, Director of Public Services
DATE:	December 2, 2025
SUBJECT:	**TRAFFIC CONTROL ORDER - 137 AND 138**

Approval request for two traffic control orders:

Traffic Control Order 137- Designation and placement of a “Stop” sign on Valley View Ct at Allen Rd.

The City of Marshall is in the process of completing a new roadway named Valley View Ct. The construction of this roadway creates a “T” intersection with Valley View Ct and Allen Rd. A stop sign is needed for traffic control at this intersection. A temporary sign was approved and has been installed by DPW. A permanent sign will be installed upon approval by city council.

Traffic Control Order 138- Designation and placement of a “25 MPD Speed Limit” sign on East Drive near Prospect St.

An additional speed limit sign was requested for East Drive, specifically for motorists entering from Michigan Avenue. In accordance with statutory requirements, a speed study was conducted in November 2025. The results showed an 85th percentile speed of 25 mph for southbound traffic and 28 mph for northbound traffic, both of which fall within the acceptable threshold for the posted 25 mph speed limit.

Based on these findings, the installation of a 25 mph speed limit sign is justified to enhance driver awareness and reinforce the established speed zone. A temporary 25 mph speed limit sign was subsequently approved and installed by the Department of Public Works (DPW) to address the request and improve visibility of the speed limit for motorists entering from Michigan Avenue. A permanent sign will be installed upon council approval.

BUDGET IMPACT:
The materials and installation of the stop sign are estimated to be around $250.00. The materials and installation of the 25 MPH Speed Limit sign is estimated at $200.00 The total amount of $450.00 will be paid through the DPW operational budget.

RECOMMENDATION:
Approve Permanent Traffic Control Order 137 — the designation and placement of a stop sign on Valley View Ct at Allen Rd and Permanent Traffic Control Order 138- the designation and placement of a “25 MPD Speed Limit” sign on East Drive near Prospect St.

City of Marshall, Michigan
Traffic Control Order

Order No. 137___ Effective Date:_____

In accordance with the Uniform Traffic Code, as amended, adopted by the Marshall City Council June 17, 2013, as set forth in Section R 28.1153 thereof, it is hereby directed as follows:

Designation and placement of a “Stop” sign on Valley View Ct at Allen Rd.

A new roadway, Valley View Ct, was constructed and now has a “T” intersection with Allen Rd. A stop sign is needed for traffic control at this intersection. A temporary sign was approved and has been installed by DPW. A permanent sign will be installed upon approval by city council.

Permanent Order

_____
City Traffic Engineer
Josh Lankerd

Date: _____

Temporary Order

Josh Lankerd
_____
City Traffic Engineer
Josh Lankerd

Date: ___11/17/2025____

_____
Adopted by Marshall City Council

Date: _____

Cc: Public Services Director
City Manager’s Office
Marshall Police Department

City of Marshall, Michigan
Traffic Control Order

Order No. 138 Effective Date:_____

In accordance with the Uniform Traffic Code, as amended, adopted by the Marshall City Council June 17, 2013, as set forth in Section R 28.1153 thereof, it is hereby directed as follows:

Designation and placement of a “25 MPD Speed Limit” sign on East Drive near Prospect St.

An additional speed limit sign was requested for East Drive, specifically for motorists entering from Michigan Avenue. In accordance with statutory requirements, a speed study was conducted in November 2025. The results showed an 85th percentile speed of 25 mph for southbound traffic and 28 mph for northbound traffic, both of which fall within the acceptable threshold for the posted 25 mph speed limit.

Based on these findings, the installation of a 25 mph speed limit sign is justified to enhance driver awareness and reinforce the established speed zone. A temporary 25 mph speed limit sign was subsequently approved and installed by the Department of Public Works (DPW) to address the request and improve visibility of the speed limit for motorists entering from Michigan Avenue. A permanent sign will be installed upon council approval.

Permanent Order

_____
City Traffic Engineer
Josh Lankerd

Date: _____

Temporary Order

_____
City Traffic Engineer
Josh Lankerd

Date: 11-13-2025

_____
Adopted by Marshall City Council
Date: _____

Cc: Public Services Director
City Manager’s Office
Marshall Police Department

ITEM: 12.A
ADMINISTRATIVE REPORT

TO: Honorable Mayor and City Council
FROM: Derek N. Perry, City Manager
Kevin Maynard, Director of Electric Utilities
Christy Ramey, Assistant to the Electrical Director
DATE: December 2, 2025
SUBJECT: **PURCHASE - 795 CONDUCTOR FOR VOLTAGE CONVERSION PROJECT**

In 2023, an electric system voltage conversion plan was developed to guide the City of Marshall in transitioning all 2.4/4.16kV distribution circuit loads to the higher capacity 7.2/12.5kV system. At the start of the project, the city had ten 2.4/4.16kV circuits with seven operating at or above the 50% mainline conductor rating under peak load conditions based on 2022 load data. These circuits are served by three substation step-down transformers which are all operating above the City's established 40% operating level under peak conditions.

Goals were established to develop this voltage conversion plan, including completion in a 15-year timeframe. At the completion of this plan, all distribution circuits will have a full-capacity backup circuit, and through minimal switching operations, all circuits will have backup from a separate substation transformer. The 15-year timeframe can be shortened or extended as needed based on availability of capital dollars, materials, and crew (internal or contracted).

Implementation of this voltage conversion plan will significantly increase circuit capacity and reliability, will streamline system operation, plus reduce structure loading and system losses.

The 2025-2026 scope of work involves upgrading two circuits at the Pearl Street Substation.

A Request for Bids was issued for the 9,000' of required overhead conductor. Sealed bids were received on November 12, 2025. The below three bids were received.

Bidder	Bid Price per foot	Lead Time
Power Line Supply, Reed City, Michigan	$8.26/ft	8 weeks
Resco Distribution; Mt. Pleasant, Michigan	$8.30/ft	8 weeks
MVA Power, Montreal, Quebec	$8.75/ft	15-20 weeks

BUDGET IMPACT:
The current FY26 Electric Department capital improvement budget includes funding for this phase of voltage conversion work. Expenses will be charged to 582-900-970.00

RECOMMENDATION:

Approve the bid from Power Line Supply, Reed City, Michigan in the amount of $8.26/foot for a total cost of $74,340.00 and authorize the City Manager and City Clerk to sign the necessary documents.

ITEM: 12.B
ADMINISTRATIVE REPORT

TO:	Honorable Mayor and City Council
FROM:	Derek N. Perry, City Manager Marcia Strange, Director of Community Development
DATE:	December 2, 2025
SUBJECT:	**SET PUBLIC HEARING - 211-213 EAST MICHIGAN OPRA DISTRICT**

We have received a request for tax incentives related to the following project that include both an OPRA and a Brownfield Plan. This request is for the establishment of the OPRA District only. The Brownfield Plan request is separate.

The plan has been introduced to the DDA/LDFA/BRA and they will be reviewing the project to provide a resolution of support for the project at their December 18th meeting.

As part of their plan, the developer is requesting OPRA district establishment and, subsequently, an OPRA certificate.
The first step towards preparing for an OPRA is to schedule a public hearing to be held on January 5th at the 7pm City Council regarding the establishment of an Obsolete Property Rehabilitation Act (OPRA) District for the associated parcels (listed below).

Developer: Marshall Property Investments, LLC 16660 Sunset Hills Drive, Marshall, MI 49068
Contact: Brad Noel
Location
Parcel ID
211 E. Michigan Avenue 50-001-021-(03,10)
213 E. Michigan Avenue 50-001-021-02
Both buildings are located in the downtown district and were determined functionally obsolete by the City Assessor on April 13, 2025.

Proposed Redevelopment
The project involves full rehabilitation of (2) three-story historic commercial buildings into a mixed-use development featuring:
● 4 first-floor commercial spaces
● 8 upper-floor residential apartments (4 per floor)
● Approximately 12,420 sq. ft. total
● Proposed rehabilitation is expected to involve investment in excess of $3,000,000.
The project will reactivate long-vacant buildings, improve the Michigan Avenue streetscape, and support downtown businesses.

● Buildings are certified as functionally obsolete
● OPRA would temporarily reduce real property taxes on the rehabilitated structure (typically up to 12 years). The combination of the OPRA and Brownfield plan proposed will reduce taxes for

a total of 22 years.
● This incentive supports financial feasibility for a rehabilitation-heavy, mixed-use project.

The proposed resolution regarding the OPRA District establishment has been included for reference.

BUDGET IMPACT:
No budget impact to create the district.

RECOMMENDATION:
Schedule a public hearing to be held January 5th at the 7pm City Council meeting regarding the establishment of an OPRA District for 211 - 213 East Michigan Avenue, and authorize the Clerk to distribute notifications as required.

CITY OF MARSHALL, MICHIGAN
RESOLUTION NO. 2025-31

A RESOLUTION TO ESTABLISH AN OBSOLETE PROPERTY REHABILITATION DISTRICT FOR 211 -213 E. MICHIGAN AVENUE

Minutes of a regular meeting of the Council of the City of Marshall, held on January 5, 2026 at 7:00 PM.

PRESENT:

ABSENT:

The following preamble and resolution were offered by _____, and supported by _____.

WHEREAS, pursuant to PA 146 of 2000, the City of Marshall has the authority to establish "Obsolete Property Rehabilitation Districts" within the City of Marshall; and

WHEREAS, Marshall Property Investments, LLC has filed a written request with the clerk of the City of Marshall requesting the establishment of the Obsolete Property Rehabilitation District for an area in the vicinity of 211 & 213 E. Michigan Avenue (Marshall Apartments) located in the City of Marshall hereinafter described; and

WHEREAS, the City Council of the City of Marshall determined that the district meets the requirements set forth in section 3 (1) of PA 146 of 2000; and

WHEREAS, written notice has been given by mail to all owners of real property located within the proposed district and to the public by newspaper advertisement in the Advisor and/or by public posting of the hearing on the establishment of the proposed district; and

WHEREAS, on January 5, 2026 a public hearing was held and all residents and taxpayers of the City of Marshall were afforded an opportunity to be heard thereon; and

WHEREAS, the City Council deems it to be in the public interest of the City of Marshall to establish the Obsolete Property Rehabilitation District as proposed.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARSHALL that the following described parcel(s) of land situated in the City of Marshall, County of Calhoun, and the State of Michigan, to wit:

MARSHALL CITY, UPPER VILLAGE E 13 FT OF W 1/2 OF LOT 21 & W 10 FT OF E 1/2 OF LOT 21.EXCEPT THE S 25 FT OF THE SECOND FLOOR OF THE E 13 FT OF THE W 1/2 OF LOT 21 AND THE W 10 FT OF THE SECOND FLOOR OF THE E ½ OF SD LOT, OF THE UPPER VILLAGE OF THE CITY OF MARSHALL SPLIT OFF PARCEL 001-021-02 PART OF 2ND FLOOR FROM DEED DATED 2/1/16 (4041/549). PART OF 2ND FLOOR PUT ON PARCEL 001-021-10 & THE S 25 FT OF THE SECOND FLOOR OF THE E 13 FT OF THE W 1/2 OF LOT 21 AND THE W 10 FT OF THE SECOND FLOOR OF THE E

1/2 OF SD LOT, OF THE UPPER VILLAGE OF THE CITY OF MARSHALL SPLIT OFF PARCEL 001-021-02 PART OF 2ND FLOOR FROM DEED DATED 2/1/16 (4041/549).

MARSHALL CITY, UPPER VILLAGE E 23 FT OF LOT 21.

be and here is established as an Obsolete Property Rehabilitation District pursuant to the provisions of PA 146 of 2000 to be known as 211-213 East Michigan Avenue Obsolete Property Rehabilitation District No.1.

WHEREAS should any section, clause, or phrase of this Resolution be declared by the courts to be invalid, the same shall not affect the validity of this Resolution as a whole nor any part thereof other than the part so declared to be invalid.

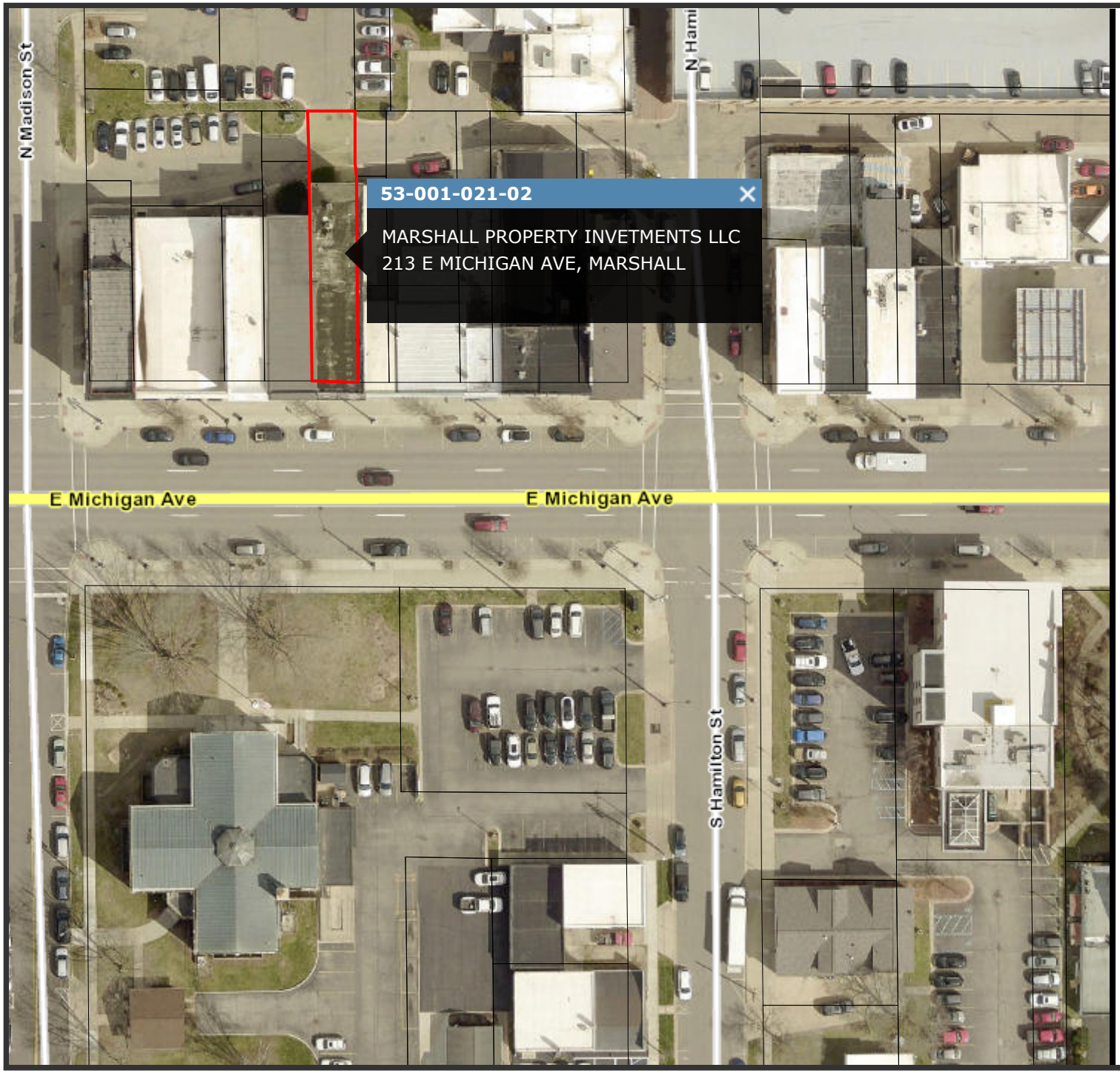
WEREAS All resolutions or parts of resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

Resolution declared adopted this 5th day of January 2026.

_____
Michelle Eubank, City Clerk

I, Michelle Eubank, being duly sworn as the City Clerk for the City of Marshall, hereby certify that the foregoing is a true and complete copy of the resolution adopted by the City Council, City of Marshall, County of Calhoun, State of Michigan, at a regular meeting held on January 5, 2026 and that the said meeting was conducted and that the minutes of the meeting were kept and will be or have been made available.

_____
Michelle Eubank, City Clerk



Calhoun GIS

Map Publication:
11/26/2025 8:09 AM

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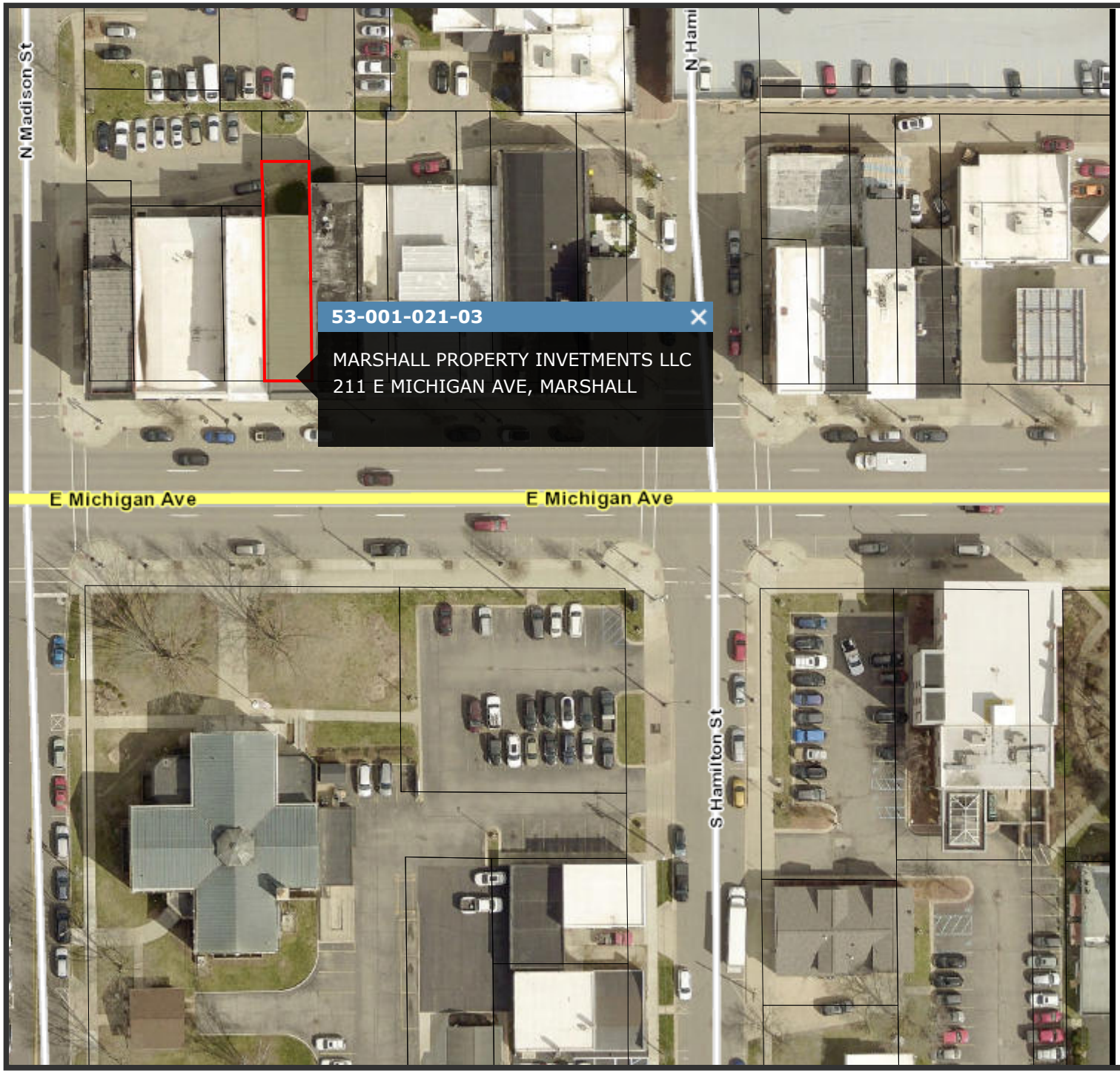

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ITEM: 12.C
ADMINISTRATIVE REPORT

TO:	Honorable Mayor and City Council
FROM:	Derek N. Perry, City Manager Marcia Strange, Director of Community Development
DATE:	December 2, 2025
SUBJECT:	**SET PUBLIC HEARING - 211-213 EAST MICHIGAN BROWNFIELD PLAN**

We have received a request for tax incentives related to the following project that include both an OPRA and a Brownfield Plan. This request is for the establishment of the Brownfield Plan only.

The plan has been introduced to the DDA/LDFA/BRA and they will be reviewing the project to provide a resolution of support for the project at their December 18th meeting.

As part of their plan, the developer is requesting Brownfield Plan. The first step towards preparing for a Brownfield Plan is to schedule a public hearing to be held January 5th at the 7pm City Council regarding the establishment of a Brownfield Plan for the associated parcels (listed below).

Developer: Marshall Property Investments, LLC 16660 Sunset Hills Drive, Marshall, MI 49068
Contact: Brad Noel
Location
Parcel ID
211 E. Michigan Avenue 50-001-021-(03,10)
213 E. Michigan Avenue 50-001-021-02
Both buildings are located in the downtown district and were determined functionally obsolete by the City Assessor on April 13, 2025.

Proposed Redevelopment
The project involves full rehabilitation of (2) three-story historic commercial buildings into a mixed-use development featuring:
● 4 first-floor commercial spaces
● 8 upper-floor residential apartments (4 per floor)
● Approximately 12,420 sq. ft. total
● Proposed rehabilitation is expected to involve investment in excess of $3,000,000.
The project will reactivate long-vacant buildings, improve the Michigan Avenue streetscape, and support downtown businesses.

● Buildings are certified as functionally obsolete
● The Brownfield Plan would temporarily (typically 10 years) pass through property taxes on the rehabilitated structure to reimburse the applicant for qualifying expenses. (This ten years would

begin after the OPRA temporarily reduce real property taxes on the rehabilitated structure (typically up to 12 years) as requested separately). The combination of the OPRA and Brownfield plan proposed will reduce taxes collected for a total of 22 years.
● This incentive supports financial feasibility for a rehabilitation-heavy, mixed-use project.

BUDGET IMPACT:
No budget impact to set the public hearing.

RECOMMENDATION:
Schedule a public hearing to be held January 5th at the 7pm City Council meeting regarding the approval of a Brownfield Plan for 211 - 213 East Michigan Avenue, and authorize the Clerk to distribute notifications as required.

CITY OF MARSHALL, MICHIGAN
RESOLUTION NO. 2025-32

A RESOLUTION SUPPORTING THE ADOPTION OF A BROWNFIELD PLAN OF FOR 211 -213 E. MICHIGAN AVENUE

Minutes of a regular meeting of the Council of the City of Marshall, held on January 5, 2026 at 7:00 PM.

PRESENT:

ABSENT:

The following preamble and resolution were offered by _____, and supported by _____.

WHEREAS, the City of Marshall, pursuant to and in accordance with the provisions of the Brownfield Redevelopment Financing Act being Act 381 of the Public Acts of the State of Michigan of 1996, as amended (the "Act"), has formally resolved to participate in the Brownfield Redevelopment Authority (BRA) of the City of Marshall (the "Authority") and have designated that all related activities shall proceed through the BRA; and

WHEREAS, the Authority, pursuant to and in accordance with Section 3(4) and Section 13 of the Act, has reviewed, adopted, and recommended for approval by the City Council of Marshall, the Brownfield Plan (the "Plan") attached hereto, to be carried out within the City of Marshall, relating to the development of property located at 211-213 East Michigan Avenue, Marshall, Michigan 49068 (the "Site"), as shown in Figures 1 and 2 of the Plan and more particularly described in the legal description of the property contained within the attached Plan; and

WHEREAS, the City of Marshall BRA has reviewed the Plan, and has been provided a reasonable opportunity to express their views and recommendations regarding the Plan and in accordance with Section 14(5) of the Act; and

WHEREAS, as a result of the review of the Plan the City of Marshall BRA concurs with the approval of the individual Plan.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARSHALL hereby determined that it is in the best interest of the City to formally support the Plan pursuant to the procedure in Section 14(8) of the Act 381 of the Public Acts of 1996, as amended; and

WHEREAS, written notice has been given by mail to all owners of real property located within the proposed district and to the public by newspaper advertisement and/or by public posting of the hearing on the establishment of the proposed district; and

WHEREAS should any section, clause, or phrase of this Resolution be declared by the courts to be invalid, the same shall not affect the validity of this Resolution as a whole nor any part thereof other than the part so declared to be invalid.

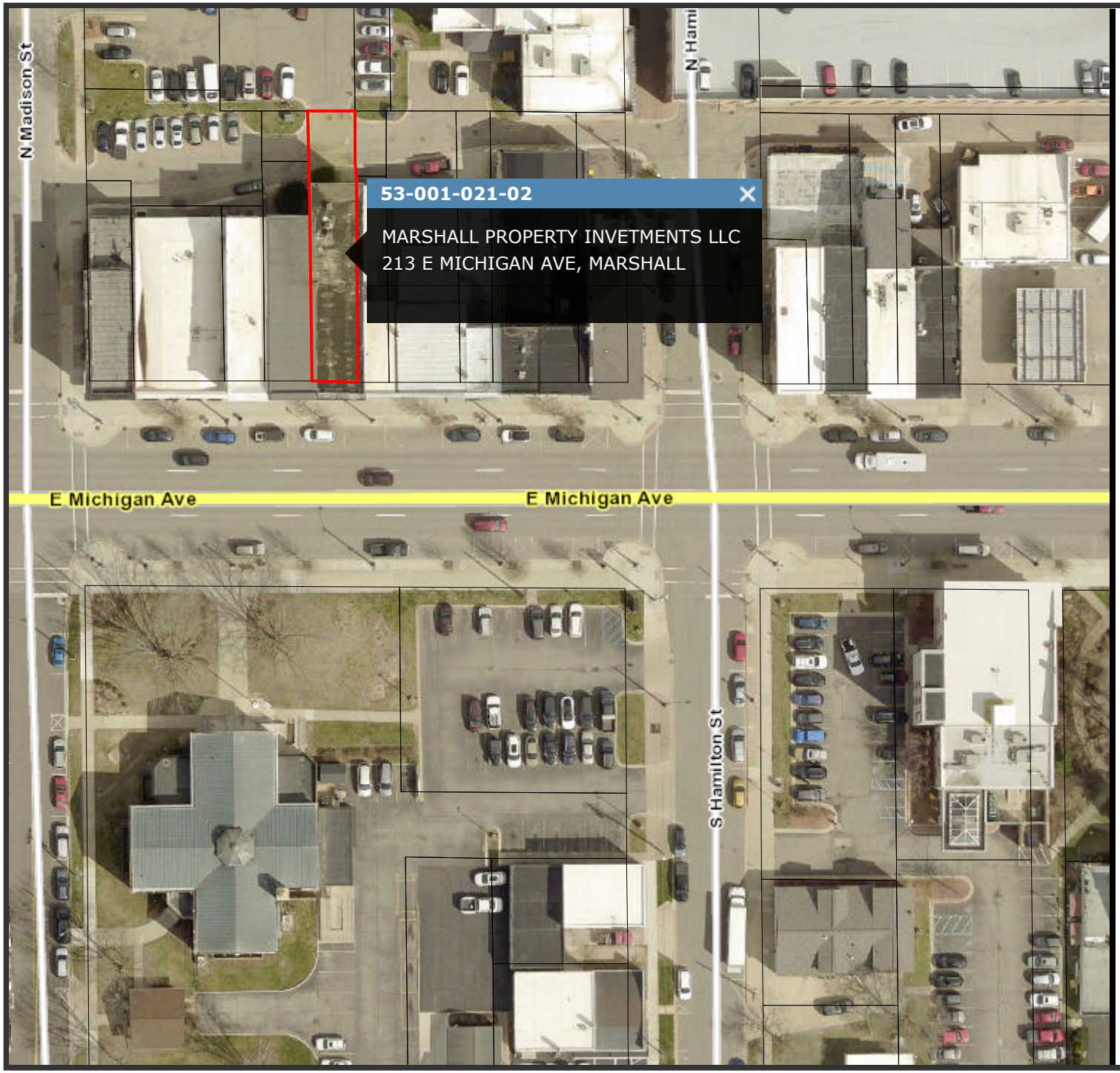
WEREAS All resolutions or parts of resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

Resolution declared adopted this 5th day of January 2026.

_____
Michelle Eubank, City Clerk

I, Michelle Eubank, being duly sworn as the City Clerk for the City of Marshall, hereby certify that the foregoing is a true and complete copy of the resolution adopted by the City Council, City of Marshall, County of Calhoun, State of Michigan, at a regular meeting held on January 5, 2026 and that the said meeting was conducted and that the minutes of the meeting were kept and will be or have been made available.

_____
Michelle Eubank, City Clerk



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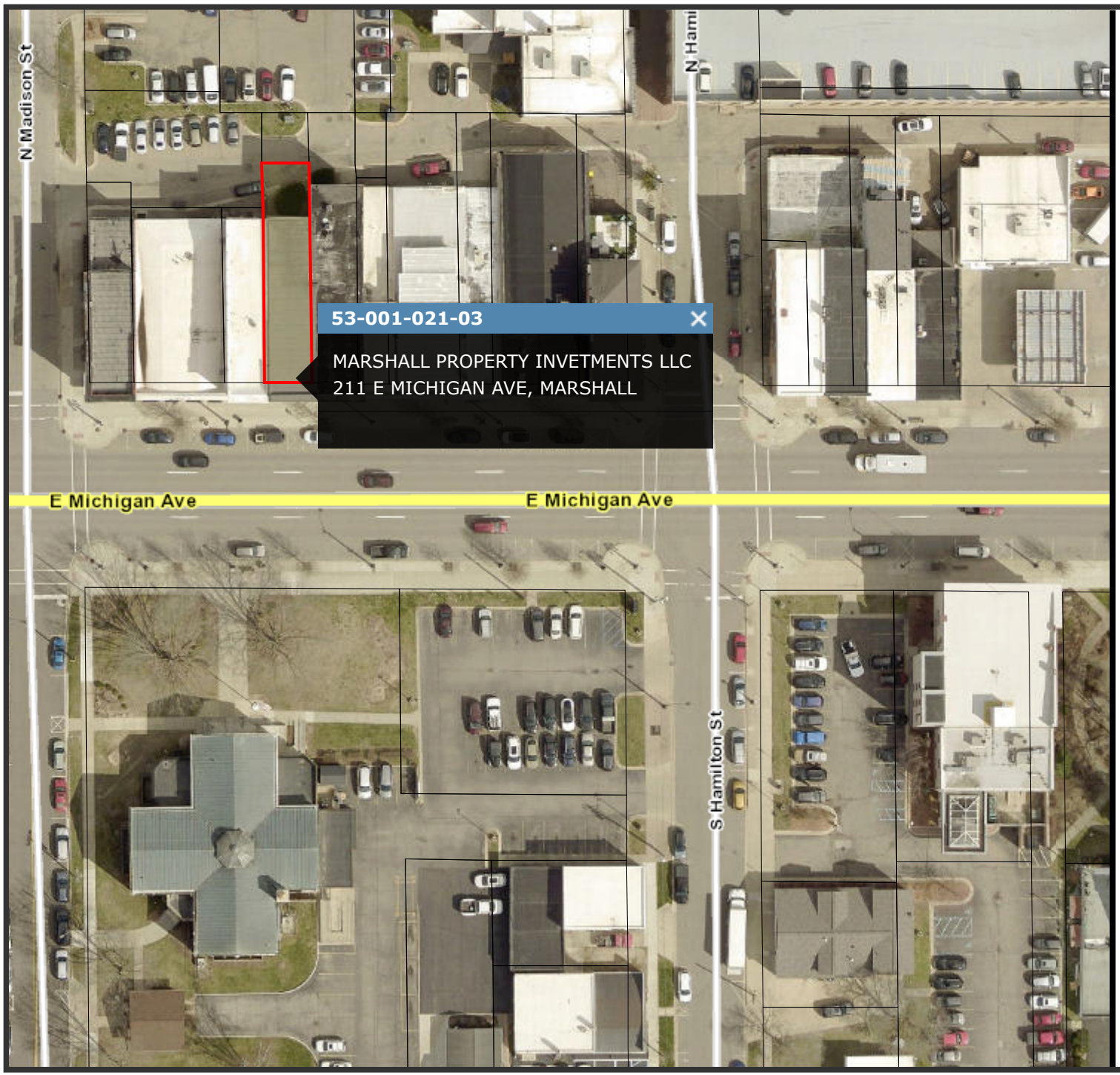

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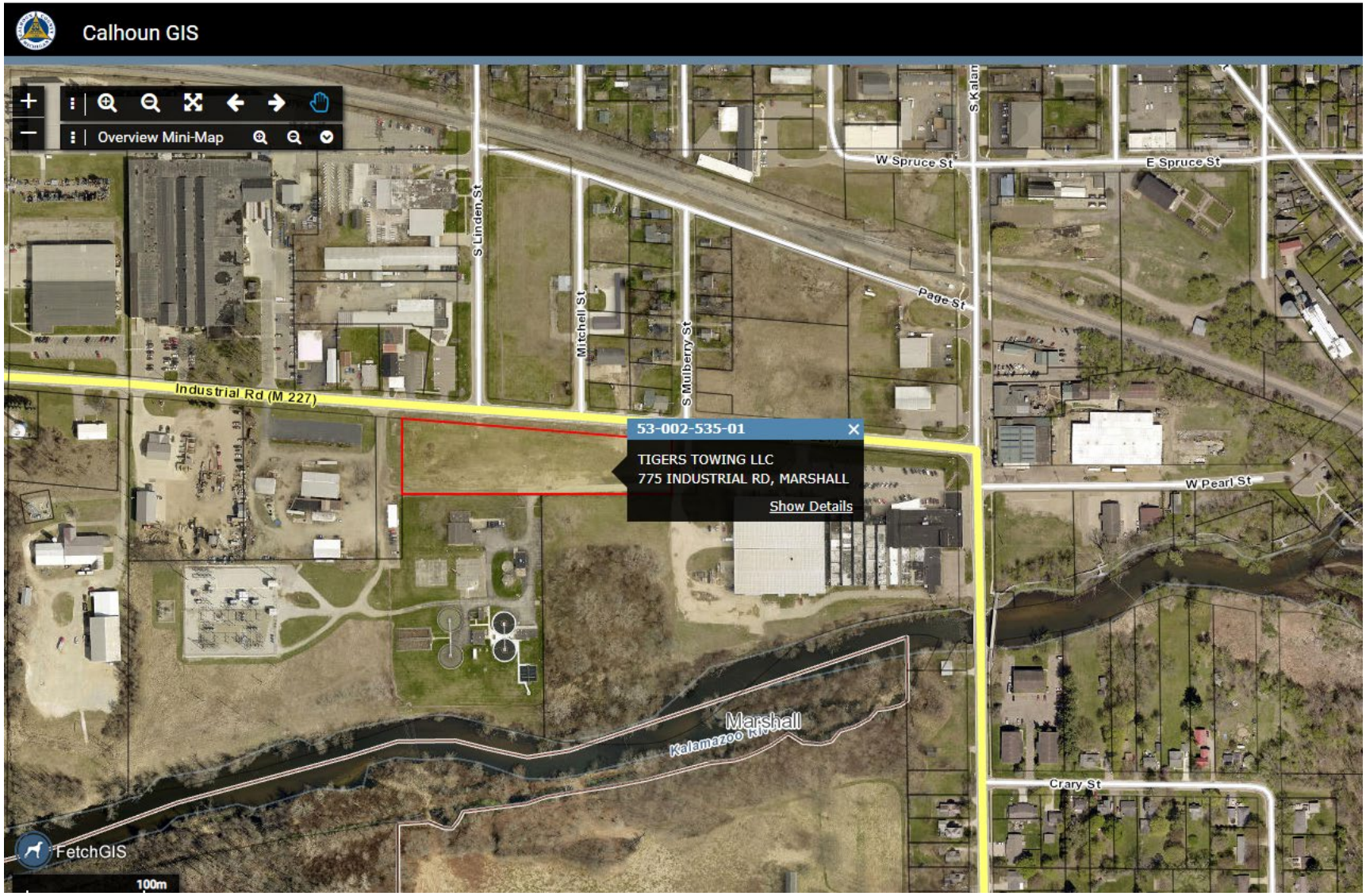
ITEM: 12.D
ADMINISTRATIVE REPORT

TO: Honorable Mayor and City Council
FROM: Derek N. Perry, City Manager
Marcia Strange, Director of Community Development
DATE: December 2, 2025
SUBJECT: **SET PUBLIC HEARING - 775 INDUSTRIAL SPECIAL LAND USE APPLICATION**

The Planning Commission has made a recommendation to approve a Special Land Use application (SLU) for outdoor storage and personal storage for the project proposed by Tiger's Towing at 775 Industrial Road. The SLU requires a public hearing to be held before review and approval by City Council, and we are asking tonight for a public hearing to be scheduled for the January 5, 2026, regularly scheduled City Council meeting. The project requires the SLU be finalized before this project can be submitted to the Building Department for plan review and subsequent building permits.

BUDGET IMPACT:
None.

RECOMMENDATION:
Set a Public Hearing for January 5, 2026, to consider a Special Land Use application for Tiger's Towing project at 775 Industrial Road.


Calhoun GIS
Overview Mini-Map
W Spruce St
E Spruce St
S Linden St
Mitchell St
S Mulberry St
Page St
Industrial Rd (M 227)
53-002-535-01
TIGERS TOWING LLC
775 INDUSTRIAL RD, MARSHALL
Show Details
W Pearl St
Marshall
Crary St
FetchGIS
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ITEM: 12.E
ADMINISTRATIVE REPORT

TO:	Honorable Mayor and City Council
FROM:	Derek N. Perry, City Manager Marcia Strange, Director of Community Development
DATE:	December 2, 2025
SUBJECT:	**SET PUBLIC HEARING - 201 AND 203 WEST MICHIGAN OPRA DISTRICT**

We have received a request for tax incentives in the form of an Obsolete Property Rehabilitation Act (OPRA) District related to the following project. This request is for the establishment of the OPRA District only.

The DDA/LDFA/BRA will be reviewing the project to provide a resolution of support for the project at their December 18th meeting.
As part of their plan, the developer is requesting an OPRA district establishment and, subsequently, an OPRA certificate.

The first step towards preparing for an OPRA is to schedule a public hearing to be held on January 5, 2026, at the 7pm City Council regarding the establishment of an Obsolete Property Rehabilitation Act (OPRA) District for the associated parcels (listed below).

Developer: MBJ Prop, LLC 201 W Michigan Avenue, Marshall, MI 49068
Contact: Mike Johnson, Stagecoach Inn
Location
Parcel ID
201 W. Michigan Avenue 53-000-545-03
203 W. Michigan Avenue 53-000-545-02
Both buildings are located in the downtown district and were determined functionally obsolete by the City Assessor on October 17, 2025.

Proposed Redevelopment
The project involves full rehabilitation of (1) three-story historic commercial building, and (1) two-story historic commercial building into a mixed-use development featuring:
● first-floor commercial space will be combined to expand the existing restaurant for bar and entertainment areas
● An Elevator will lead to 1 second-floor residential apartment and commercial space for restaurant expansion including outdoor seating
● Approximately 8,700 sq. ft. total between both buildings
● Proposed rehabilitation is expected to be over $1,883,000.
The project will rehabilitate two floors of these 187-year-old buildings with new utilities, interiors, flooring and roofing, improve the Michigan Avenue streetscape with facade improvements, and support downtown businesses.

● Buildings are certified as functionally obsolete
● OPRA would temporarily reduce real property taxes on the rehabilitated structure (typically up to 12 years).
● This incentive supports financial feasibility for a mixed-use project in a well-known building.

The proposed resolution regarding the OPRA District establishment has been included for reference.

BUDGET IMPACT:
None to set the public hearing.

RECOMMENDATION:
Schedule a public hearing to be held January 5th at the 7pm City Council meeting regarding the establishment of an OPRA District for 201 - 203 West Michigan Avenue, and authorize the Clerk to distribute notifications as required.

CITY OF MARSHALL, MICHIGAN
RESOLUTION NO. 2025-31

A RESOLUTION TO ESTABLISH AN OBSOLETE PROPERTY REHABILITATION DISTRICT FOR 201 -203 W. MICHIGAN AVENUE

Minutes of a regular meeting of the Council of the City of Marshall, held on January 5, 2026 at 7:00 PM.

PRESENT:

ABSENT:

The following preamble and resolution were offered by _____, and supported by _____.

WHEREAS, pursuant to PA 146 of 2000, the City of Marshall has the authority to establish "Obsolete Property Rehabilitation Districts" within the City of Marshall; and

WHEREAS, MBJ, LLC has filed a written request with the clerk of the City of Marshall requesting the establishment of the Obsolete Property Rehabilitation District for an area in the vicinity of 201 & 203 W. Michigan Avenue (Stagecoach) located in the City of Marshall hereinafter described; and

WHEREAS, the City Council of the City of Marshall determined that the district meets the requirements set forth in section 3 (1) of PA 146 of 2000; and

WHEREAS, written notice has been given by mail to all owners of real property located within the proposed district and to the public by newspaper advertisement in the Advisor and/or by public posting of the hearing on the establishment of the proposed district; and

WHEREAS, on January 5, 2026 a public hearing was held and all residents and taxpayers of the City of Marshall were afforded an opportunity to be heard thereon; and

WHEREAS, the City Council deems it to be in the public interest of the City of Marshall to establish the Obsolete Property Rehabilitation District as proposed.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARSHALL that the following described parcel(s) of land situated in the City of Marshall, County of Calhoun, and the State of Michigan, to wit:

201 W. Michigan Avenue: MARSHALL CITY, LOWER VILLAGE E 2 RDS OF N 7 RDS OF LOT 5 BLK 23.
AND
203 W. Michigan Avenue: MARSHALL CITY, LOWER VILLAGE, COM AT THE NE COR OF LOT 5, BLOCK 23 TH N 89 DEG 39'38" W, 34.34 FT TO THE POB: S 00 DEG 16'57"E 88.01 FT - N 89 DEG39'38"W 17.99 FT -N 00 DEG 30'34"W 88.10 FT- S 89 DEG 39'38"E 18.34 FT TO POB

be and here is established as an Obsolete Property Rehabilitation District pursuant to the provisions of PA 146 of 2000 to be known as 201-203 West Michigan Avenue Obsolete Property Rehabilitation District No.1.

WHEREAS should any section, clause, or phrase of this Resolution be declared by the courts to be invalid, the same shall not affect the validity of this Resolution as a whole nor any part thereof other than the part so declared to be invalid.

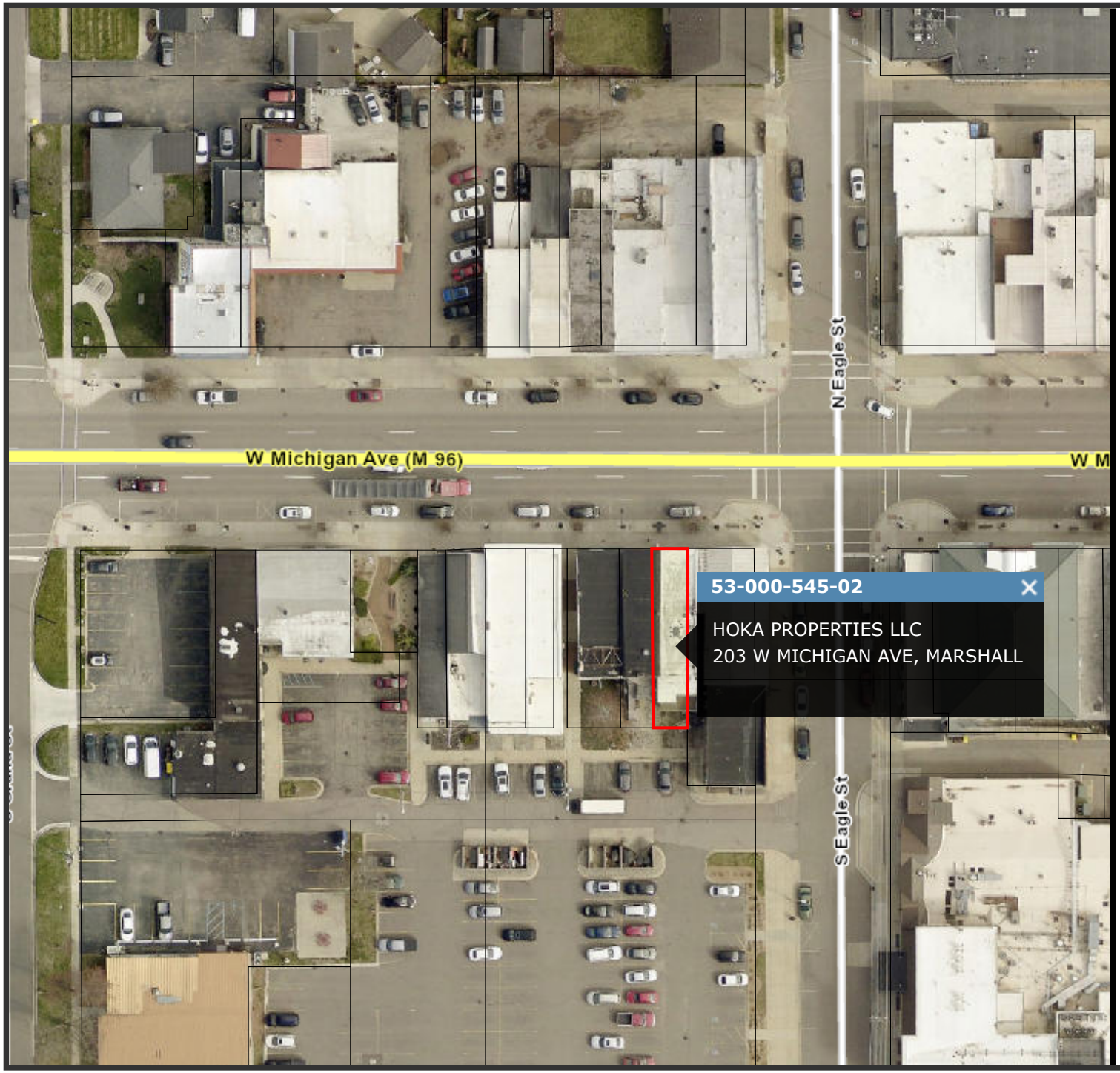
WEREAS All resolutions or parts of resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

Resolution declared adopted this 5th day of January 2026.

_____
Michelle Eubank, City Clerk

I, Michelle Eubank, being duly sworn as the City Clerk for the City of Marshall, hereby certify that the foregoing is a true and complete copy of the resolution adopted by the City Council, City of Marshall, County of Calhoun, State of Michigan, at a regular meeting held on January 5, 2026 and that the said meeting was conducted and that the minutes of the meeting were kept and will be or have been made available.

_____
Michelle Eubank, City Clerk



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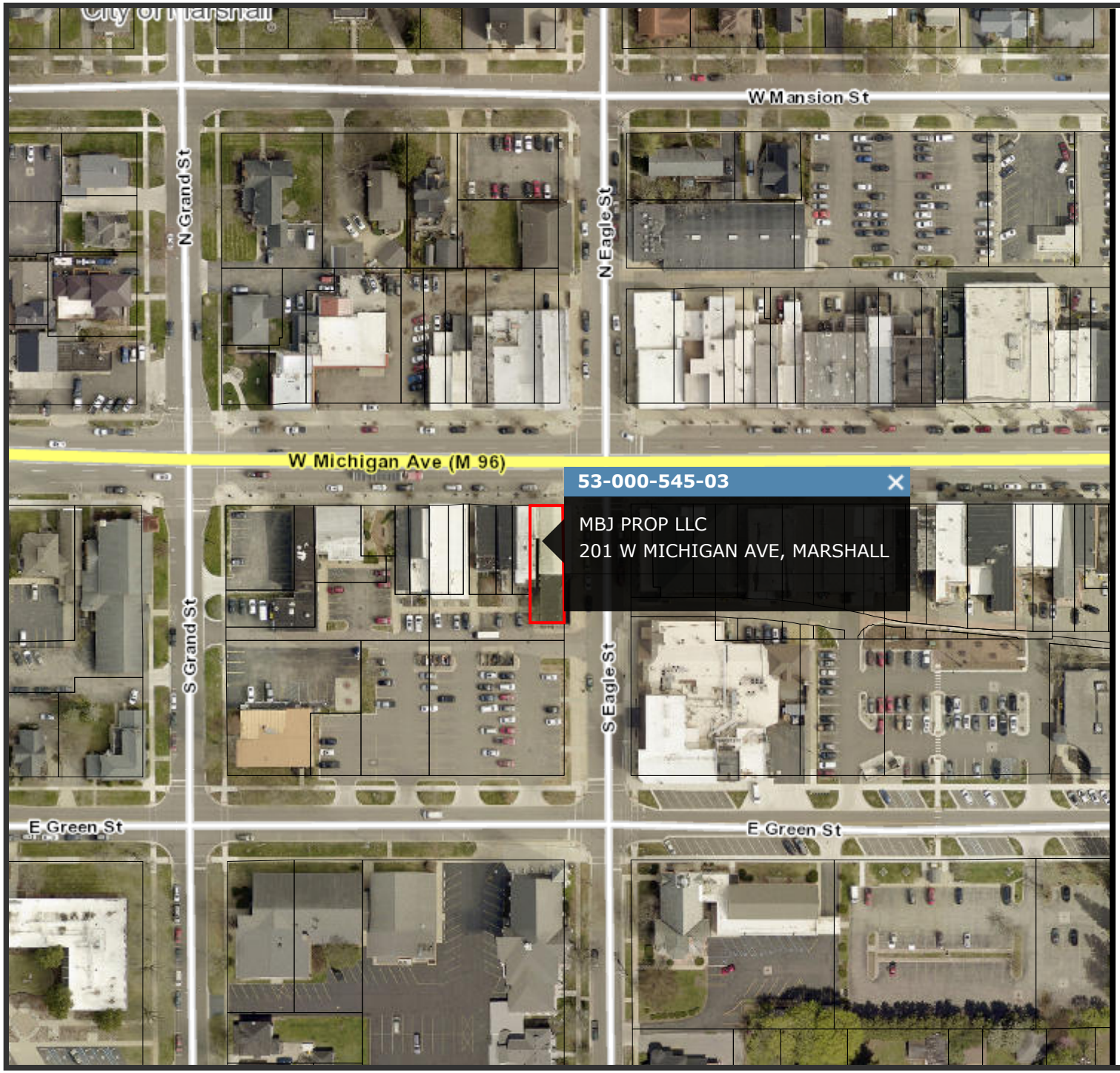

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ITEM: 13.A
ADMINISTRATIVE REPORT

TO:	Honorable Mayor and City Council
FROM:	Scott Wolfersberger, Mayor Derek N. Perry, City Manager
DATE:	December 2, 2025
SUBJECT:	**BOARD OF REVIEW APPOINTMENTS**

Section 8.06 of the City Charter prescribes that the Board of Review shall be composed of three qualified electors of the city who shall meet the eligibility requirements for elective officers contained in Section 2.02(a) and who, during their term of office, shall not be city officers or employees or be nominees or candidates for elective city office.

The Mayor, subject to approval by the City Council, shall appoint the members of the Board of Review to two (2) year terms beginning at noon on January first of even numbered years.

Current Board of Review members include Desmond Kirkland and Kierith Kurth. Georgia Marsh is serving as an alternate.

BUDGET IMPACT:
Members of the Board of Review are paid $100 annually.

RECOMMENDATION:
Approve the reappointments of Desmond Kirkland, Kierith Kurth and Georgia Marsh (alternate) to the Board of Review for terms ending on January 1, 2028.

ITEM: 13.B
ADMINISTRATIVE REPORT

TO:	Honorable Mayor and City Council
FROM:	Scott Wolfersberger, Mayor Derek N. Perry, City Manager
DATE:	December 2, 2025
SUBJECT:	**FARMERS' MARKET ADVISORY BOARD APPOINTMENTS**

The Farmers' Market Advisory Board (FMAB) was established by the Marshall City Council on October 20, 2014, under the authority granted by the City of Marshall Charter, Article 2, Section 2.13.

The Marshall City Council, with the advice of the FMAB, shall approve the members of the FMAB. The FMAB shall consist of not less than seven and not more than eleven voting members and must include a minimum of two active vendors in good standing of the Marshall Area Farmers' Market. The non-voting members shall not be more than three and include the Market Manager, City of Marshall Council Liaison and City Manager/designee. Voting members shall be appointed for a term of 3 years and the term shall begin on October 20th of each year.

Current Marshall Area Farmer's Market Advisory Board Members include:

- Cherie Riser term ending October 20, 2025
- Tawney Wolters term ending October 20, 2025
- Julie Plassman term ending October 20, 2025
- Jason Killoran term ending October 20, 2026
- Deborah Greger term ending October 20, 2026
- Shannon Atkins term ending October 20, 2026
- Patty Parker term ending October 20, 2027
- Bob Jinks term ending October 20, 2027
- Josh Dewitt term ending October 20, 2027

- Colleen Hagerty Market Manager
- James Hackworth City Council Liaison
- Marcia Strange City Manager designee

We are recommending the reappointment of Cherie Riser, Tawney Wolters, and Julie Plassman to additional three-year terms. We are additionally recommending the appointment of Dannell Ritter and Darin Emelander to fill vacancies left by recent board resignations.

BUDGET IMPACT:
Members of the Marshall Farmers' Advisory Board serve without compensation.

RECOMMENDATION:
Approve the reappointment of Cherie Riser, Tawney Wolters, and Julie Plassman for terms expiring October 20, 2028, and Dannell Ritter and Darin Emelander, to terms ending on October 20, 2027.

CITY OF Marshall Michigan

CITY OF MARSHALL
BOARDS & COMMISSIONS
APPLICATION

Your interest and willingness to serve the City of Marshall is appreciated. The purpose of this application is to provide the Mayor and Council with basic reference data and information pertaining to residents being considered for appointment to a City board or commission. The information supplied on this form will be available for the Mayor and Council and may be used for their deliberation concerning such appointments.

Date 9/11/24

Applicant Name Dannell Ritter

Address [redacted] Verona Rd. Marshall, MI 49068

Home Phone [redacted] Work Phone _____

E-Mail Address [redacted]

How long have you lived in the City of Marshall? 1.5 yrs

Education AA & BA - Education

Community Expe and Affiliations: Sunday School Teacher, Angel Tree Coordinator, Kitchen Crew, Little League Snackbar Coordinator

Please specify the Board/Committee sought: Community Board Member

Why would you like to serve in this capacity? Include experience or expertise relevant to board or committee for which you are applying.

I want to see this Market grow and thrive. Being active in my new community is a big part of the reason I want to be involved.

Can you commit to attend all meeting: (Yes) or No

Please feel free to attach a resume, brief bio, hobbies, former committee work, etc.

CITY OF Marshall Michigan

CITY OF MARSHALL
BOARDS & COMMISSIONS
APPLICATION

Your interest and willingness to serve the City of Marshall is appreciated. The purpose of this application is to provide the Mayor and Council with basic reference data and information pertaining to residents being considered for appointment to a City board or commission. The information supplied on this form will be available for the Mayor and Council and may be used for their deliberation concerning such appointments.

Date 9/11/24

Applicant Name Darin Emelander

Address [redacted] M Drive N, Albion, MI 49224

Home Phone [redacted] Work Phone _____

E-Mail Address [redacted]

How long have you lived in the City of Marshall? _____

Education Diploma + Certifications

Community Experience and Affiliations: Marshall Farmers Market Vendor, 4H Leader (40 years), Life-long farmer engineer, and volunteer. Emelander Family Farm & Farm2Fork

---

Please specify the Board/Committee sought: Vendor

Why would you like to serve in this capacity? Include experience or expertise relevant to board or committee for which you are applying.

I have served on several boards and my interest in this board is because I would like to see the farmers market thrive in Marshall to serve both the agricultural and artisan community as well as the citizens of Marshall. Continual improvement and sustainability are the goals I have for the market.

Can you commit to attend all meeting: (Yes) or No

Please feel free to attach a resume, brief bio, hobbies, former committee work, etc.